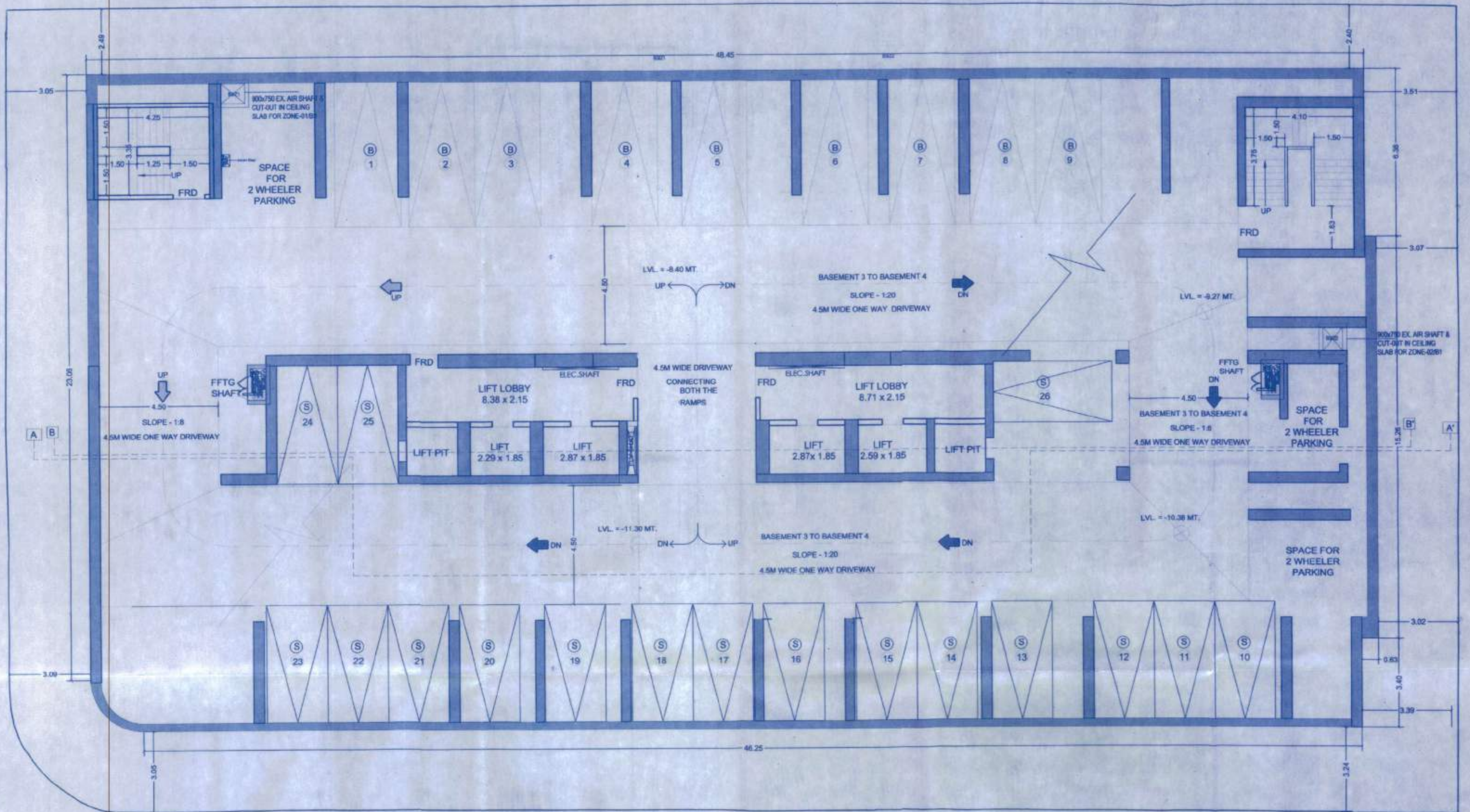




BASEMENT 3 FLOOR PLAN

| NO. OF PARKING STATEMENT |     |       |       |
|--------------------------|-----|-------|-------|
| FLOORS                   | BIG | SMALL | TOTAL |
| 3RD BASMENT FLOORS       | 09  | 17    | 26    |
| TOTAL PARKING            |     |       | 26    |

## PROFORMA - B

CONTENTS OF SHEET &gt; BASEMENT 3 FLOOR PLAN

NOTES > BOUNDARY OF PLOT SHOWN BOUNDED BLACK, PROPOSED BUILDING SHOWN PINK, BUILDING TO BE DIMOLISHED SHOWN YELLOW DOTTED.

DESCRIPTION > PROPOSED RECONSTRUCTION OF PLOT NO. 11 & 12, FOR 'SAI DUTTA NIYOJAN CHS. LTD. SITUATED ON C.T.S. NO. 791 (PT) AT BANDRA RECLAMATION, BANDRA (WEST), MUMBAI.

NAME OF DEVELOPER &gt; INSPIRA BUILDCON

NAME OF OWNER &gt;

FILE NO. &gt;

JOB NO. &gt; ARCH / INSPIRA / SAIDT / 26701

DRG. NO. &gt;

DRG. NO. &gt;

CHK BY &gt;

N

DATE &gt; 01.12.2023

SCALE &gt; 1 : 100

SIGNATURE OF LICENSED ARCHITECT

INSPIRA BUILDCON PVT. LTD.  
INSPIRA REALTY  
MUMBAI

SIGNATURE OF OWNER

VILAS DREHET  
ARCHITECT  
CA / 13128

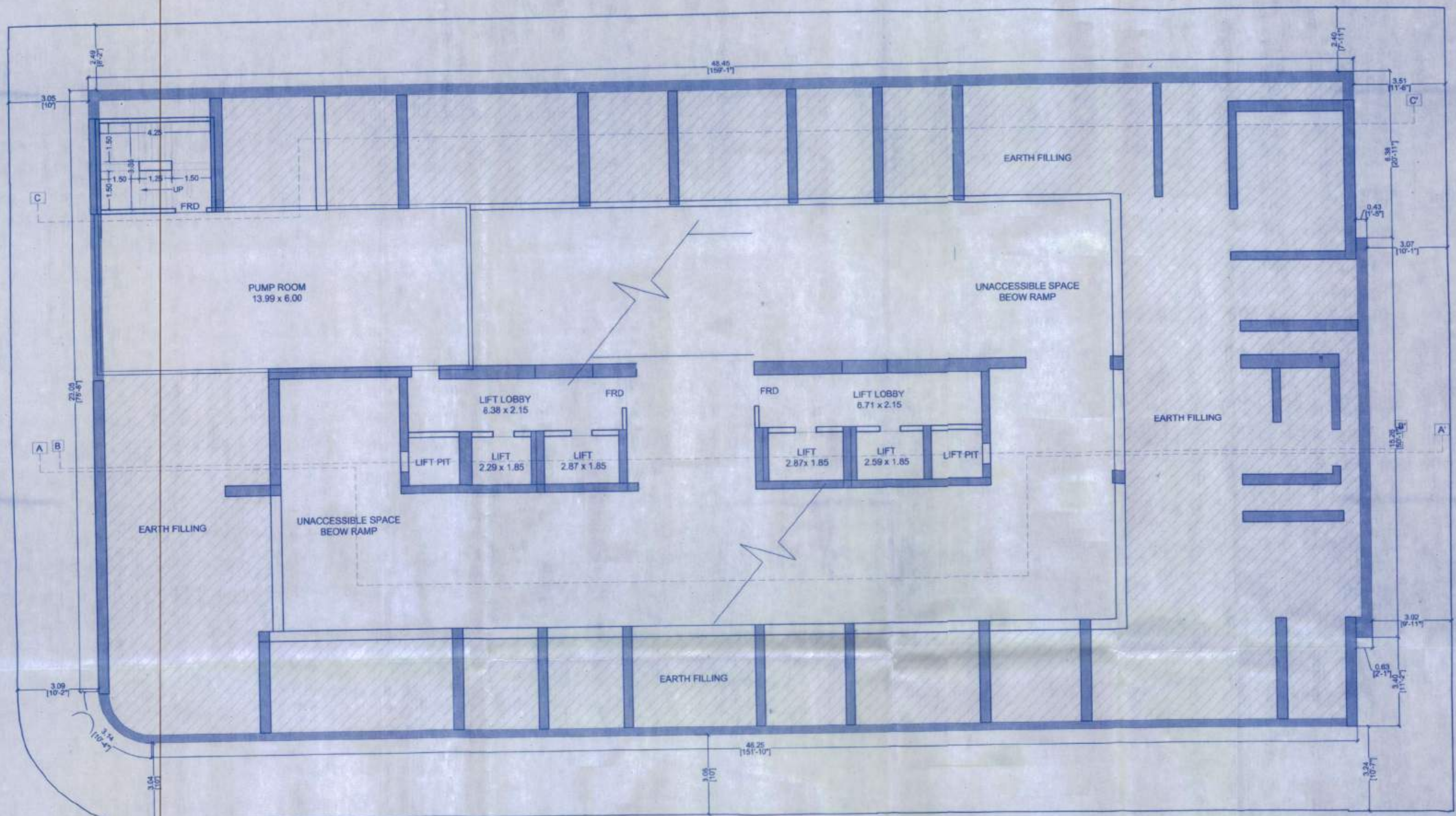
317, E SQUARE, SUBHASH ROAD, ABOVE STATE BANK OF INDIA,  
VILE PARLE-EAST, MUMBAI 400 057.  
TEL: +91 22 26103400

SUB. ENGINEER

ASSISTANCE ENGINEER

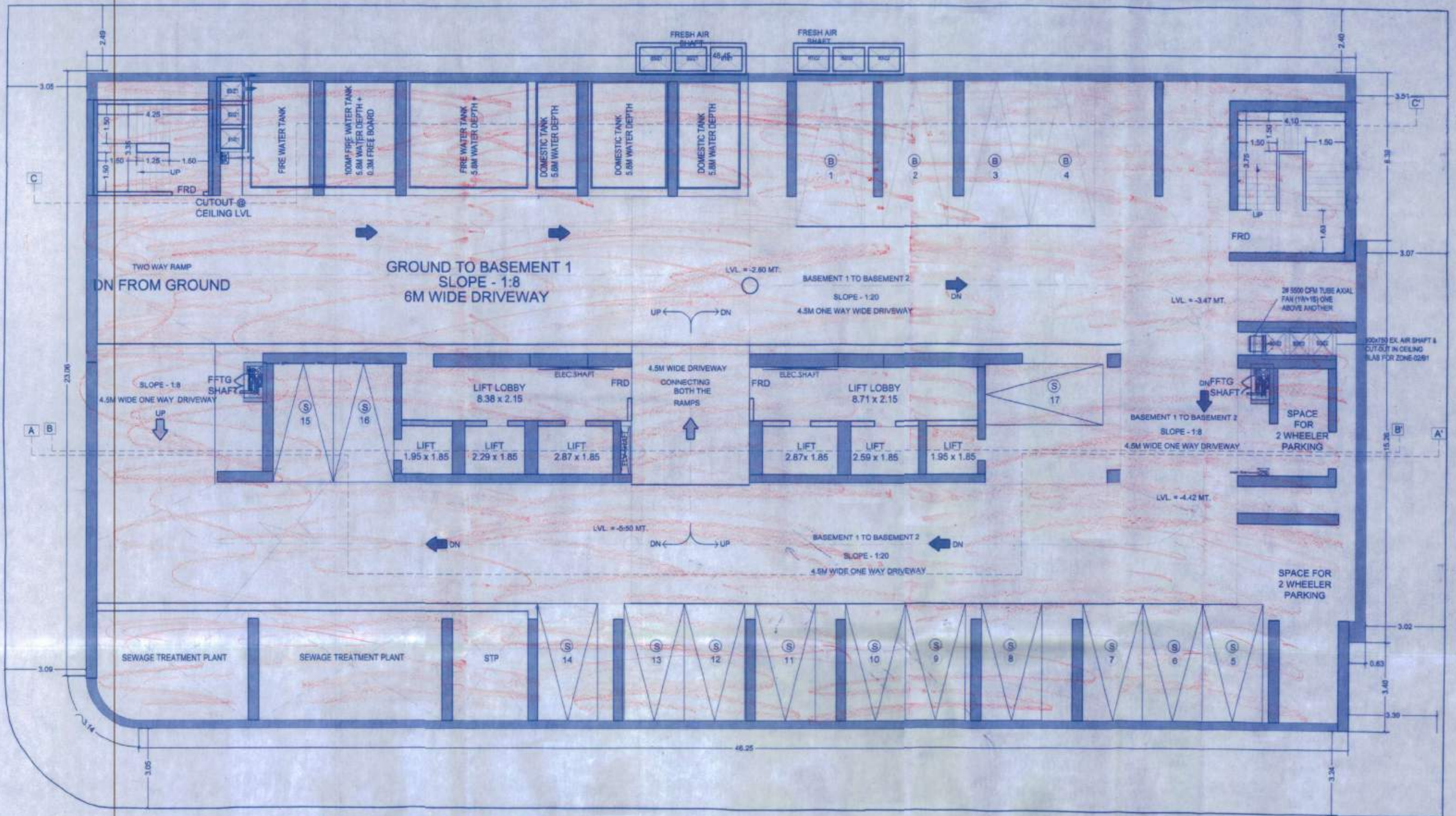
EXECUTIVE ENGINEER

by B.P. Cell / Greater Mumbai / Mhada  
along with this office letter  
No. 89/1509/2024  
01 FEB 2024  
Ex. Eng. B P Cell GM/Mhada (W.S.)



## BASEMENT PUMP ROOM PLAN

| PROFORMA -- B                                                                                                                                                                                                                                                                                           |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| CONTENTS OF SHEET >                                                                                                                                                                                                                                                                                     | BASEMENT PUMP ROOM PLAN                      |
| NOTES :- BOUNDARY OF PLOT SHOWN BOUNDED BLACK, PROPOSED BUILDING SHOWN PINK, BUILDING TO BE DIMOLISHED SHOWN YELLOW DOTTED.<br>DESCRIPTION :- PROPOSED RECONSTRUCTION OF PLOT NO. 11 & 12, FOR 'SAI DUTTA NIYOJAN CHS LTD SITUATED ON C.T.S. NO 791 (PT), AT BANDRA RECLAMATION, BANDRA (WEST), MUMBAI. |                                              |
| NAME OF DEVELOPER > INSPIRA BUILDCON                                                                                                                                                                                                                                                                    |                                              |
| NAME OF OWNER:-                                                                                                                                                                                                                                                                                         |                                              |
| FILE NO. >                                                                                                                                                                                                                                                                                              | SIGNATURE OF LICENSED ARCHITECT              |
| JOB NO. > ARCH / INSPIRA / SAJOT/20701                                                                                                                                                                                                                                                                  |                                              |
| DRG. NO. >                                                                                                                                                                                                                                                                                              |                                              |
| CHK BY >                                                                                                                                                                                                                                                                                                |                                              |
| DATE > 01.12.2023                                                                                                                                                                                                                                                                                       | NIKHIL DINKSHET<br>(ARCHITECT)<br>CA / 19188 |
| SCALE > 1 : 100                                                                                                                                                                                                                                                                                         |                                              |
| INSPIRA BUILDCON PVT. LTD.<br>INSPIRA REALTY<br>MUMBAI                                                                                                                                                                                                                                                  |                                              |
| SIGNATURE OF SUB-ENGINEER                                                                                                                                                                                                                                                                               |                                              |
| SUB-ENGINEER                                                                                                                                                                                                                                                                                            |                                              |
| Issued by B.P. Cell / Greater Mumbai / Mhada<br>Read Along with this office letter<br>No. Mhada - 89 / 1509 / 2024<br>Date 01 FEB 2024                                                                                                                                                                  |                                              |
| ASSISTANCE ENGINEER                                                                                                                                                                                                                                                                                     |                                              |
| EXECUTIVE ENGINEER                                                                                                                                                                                                                                                                                      |                                              |
| Ex-Eng. B.P. Cell GM/Mhada (W.S.)                                                                                                                                                                                                                                                                       |                                              |

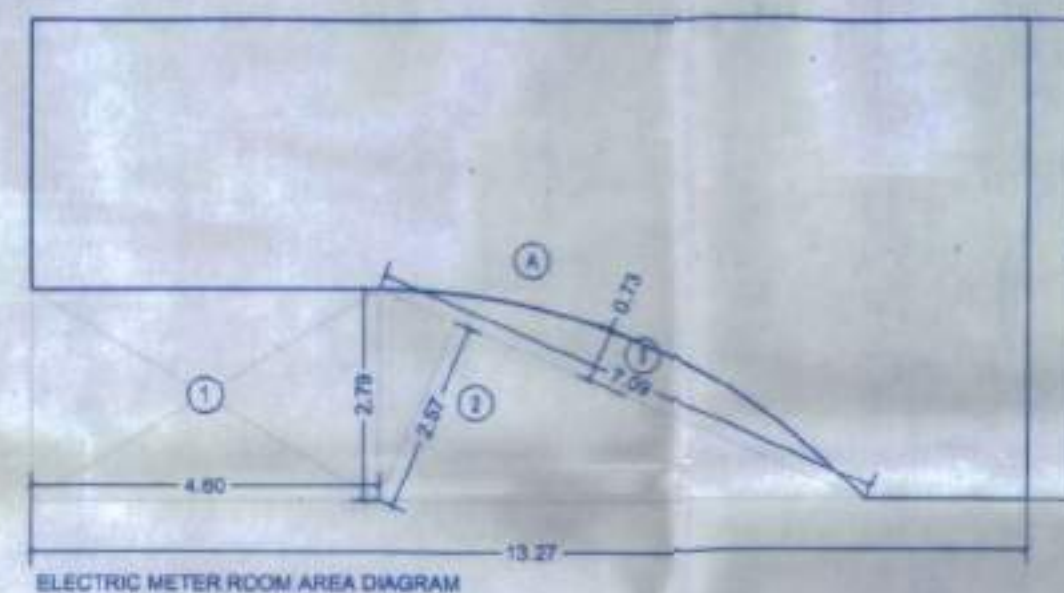


BASEMENT 1 LVL PLAN

| NO. OF PARKING STATEMENT |     |       |       |
|--------------------------|-----|-------|-------|
| FLOORS                   | BIG | SMALL | TOTAL |
| 1ST BASEMENT FLOORS      | 04  | 13    | 17    |
| TOTAL PARKING            |     |       | 17    |



| SOCIETY OFFICE AREA CALCULATION   |      |   |      |   |                   |
|-----------------------------------|------|---|------|---|-------------------|
| SO1                               | 3.20 | X | 1.01 | X | 1 NO              |
|                                   |      |   |      | = | 3.23 SQ.MT.       |
| SO2                               | 0.80 | X | 6.30 | X | 1 NO              |
|                                   |      |   |      | = | 5.04 SQ.MT.       |
| SO3                               | 2.00 | X | 6.45 | X | 1 NO              |
|                                   |      |   |      | = | 12.90 SQ.MT.      |
| TOTAL SOCIETY OFFICE AREA PER FL. |      |   |      |   | = 21.17 SQ.MT. Y1 |



| ELECTRIC METER ROOM BUILT UP AREA CALCULATION |       |   |      |   |                   |
|-----------------------------------------------|-------|---|------|---|-------------------|
| A                                             | 13.27 | X | 6.35 | X | 1 NO              |
|                                               |       |   |      | = | 84.26 SQ.MT.      |
| TOTAL ADDITION                                |       |   |      |   | = 84.26 SQ.MT. X  |
| DEDUCTIONS                                    |       |   |      |   |                   |
| 1                                             | 4.80  | X | 2.75 | X | 1 NO              |
|                                               |       |   |      | = | 13.20 SQ.MT.      |
| 2                                             | 1.2   | X | 7.06 | X | 1 NO              |
|                                               |       |   |      | = | 8.47 SQ.MT.       |
| 3                                             | 2.3   | X | 7.06 | X | 0.73 X 1 NO       |
|                                               |       |   |      | = | 1.62 SQ.MT.       |
| TOTAL DEDUCTION                               |       |   |      |   | = 23.29 SQ.MT. Y1 |
| TOTAL BUILT UP AREA (X - Y1)                  |       |   |      |   | = 60.97 SQ.MT. X1 |

## PROFORMA - B

CONTENTS OF SHEET - 1ST BASEMENT PLAN

NOTES :- BOUNDARY OF PLOT SHOWN BOUNDED BLACK, PROPOSED BUILDING SHOWN PINK, BUILDING TO BE DIMOLISHED SHOWN YELLOW DOTTED.

DESCRIPTION :- PROPOSED RECONSTRUCTION OF PLOT NO. 11 & 12, FOR 'SAI DUTTA NIYOJAN CHS. LTD. SITUATED ON C.T. S. NO 791 (PT.) AT BANDRA RECLAMATION, BANDRA (WEST), MUMBAI.

NAME OF DEVELOPER - INSPIRA BUILDCON

NAME OF OWNER -

FILE NO. -

JOB NO. - ARCH / INSPIRA / SAIDT 26701

DRG. NO. -

CRG. NO. -

CHK BY -

N

DATE - 01.12.2023

SCALE - 1:100

SIGNATURE OF LICENSED ARCHITECT



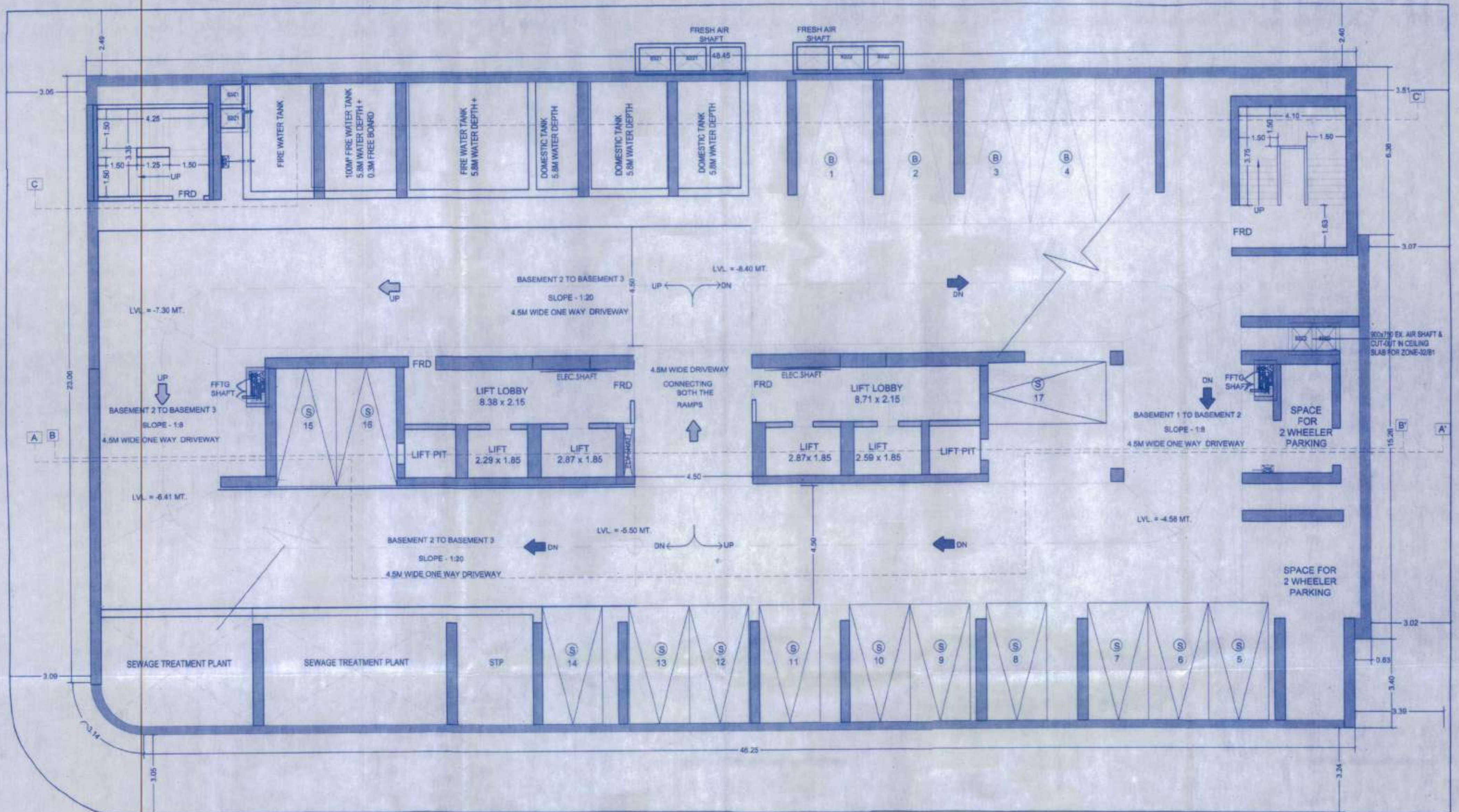
SIGNATURE OF

SUB. ENGINEER

ASSISTANCE ENGINEER

EXECUTIVE ENGINEER

Issued by B.P. Cell / Greater Mumbai / Mhada  
Read Along with this office letter  
No. Mhada - 89/1509/2024  
Date 01 FEB 2024  
Ex. Eng. B.P. Cell GM/Mhada (W.S.)



BASEMENT 2 FLOOR PLAN

| NO. OF PARKING STATEMENT |     |       |       |
|--------------------------|-----|-------|-------|
| FLOORS                   | BIG | SMALL | TOTAL |
| 2ND BASEMENT FLOORS      | 04  | 13    | 17    |
| TOTAL PARKING            |     |       | 17    |

## PROFORMA -- B

CONTENTS OF SHEET - BASEMENT 2 LEVEL PLAN

NOTES :- BOUNDARY OF PLOT SHOWN BOUNDED BLACK, PROPOSED BUILDING SHOWN PINK, BUILDING TO BE DIMOLISHED SHOWN YELLOW DOTTED.

DESCRIPTION :- PROPOSED RECONSTRUCTION OF PLOT NO.11 & 12, FOR 'SAI DUTTA NIYOJAN CHE. LTD' SITUATED ON C.T.S NO 781 (PT), AT BANDRA RECLAMATION, BANDRA (WEST), MUMBAI.

NAME OF DEVELOPER - INSPIRA BUILDCON

NAME OF OWNER:-

FILE NO. - ARCH / INSPIRA / SAIDT / 20701

DRG. NO. -

CHK BY -

DATE - 01.12.2023

SCALE - 1:100

N

INSPIRA BUILDCON PVT. LTD.

INSPIRA REALTY

MUMBAI

SIGNATURE OF OWNER

SUB. ENGINEER

ASSISTANCE ENGINEER

EXECUTIVE ENGINEER

SIGNATURE OF LICENSED ARCHITECT

VILAS DIXIT (ARCHITECT)

CA / 13105

NIRVIL DIXIT (PARTNER)

0 / 38 / 13

317, E-SQUARE, SUBHASH ROAD, ABOVE STATE BANK OF INDIA, VILE PARLE-EAST, MUMBAI 400 057.

TEL: +91 22 26104894

Iss. 3.P. Cell / Greater Mumbai / Mhada

Rec. with this office letter

No. - 89/1509/2024

Date - 01 FEB 2024

Ex. Eng. B P Cell GM/Mhada (W.S.)