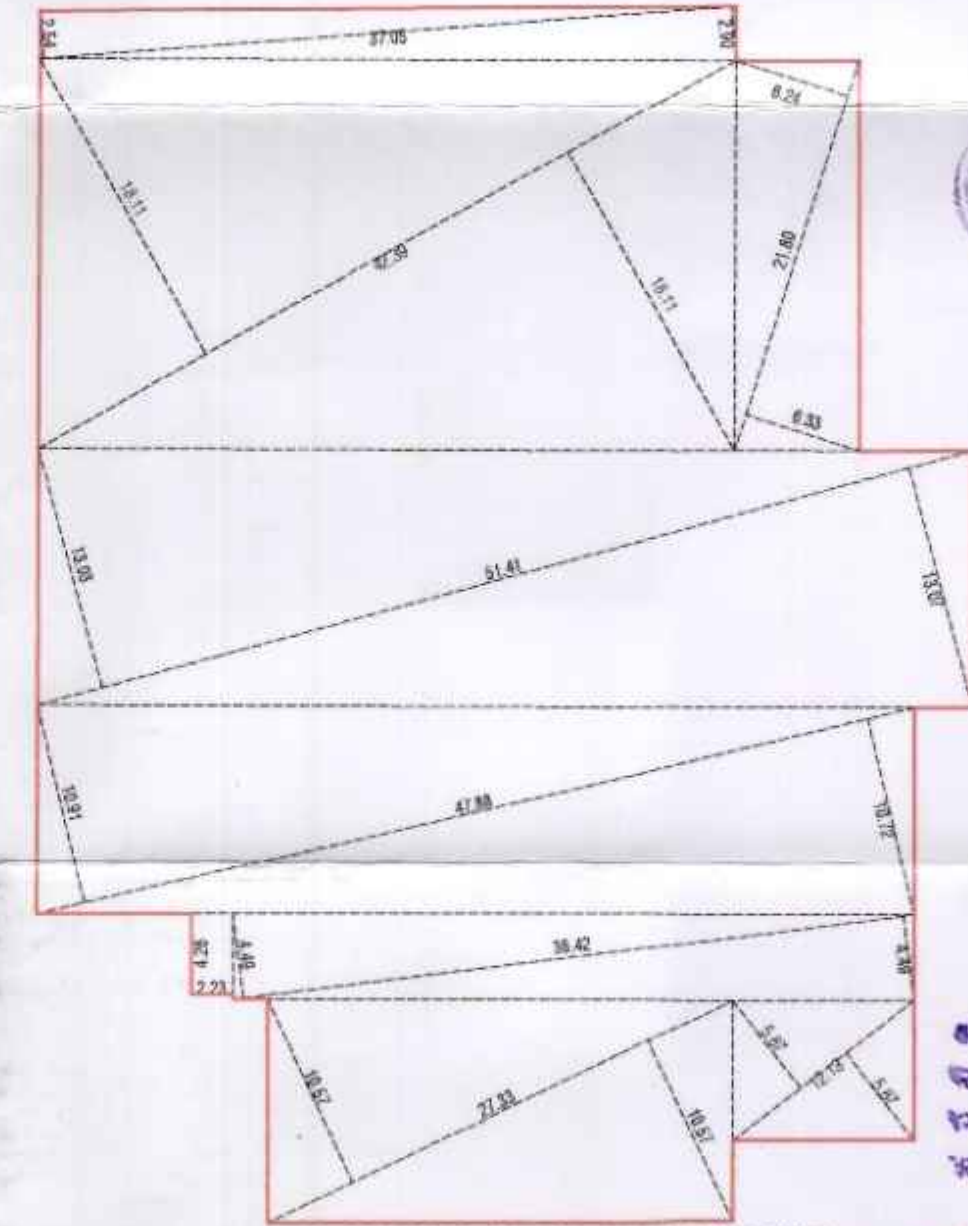


|                                        |                                |                  |
|----------------------------------------|--------------------------------|------------------|
| <b>BASEMENT - 2 RESL OTHER PARKING</b> |                                |                  |
| (S1)                                   | $(9.69 + 9.69) \times 37.94$   | = 371.43         |
| <b>BASEMENT - 2 RESL CAR PARKING</b>   |                                |                  |
| (C1)                                   | $(4.90 + 4.90) \times 2.98$    | = 48.31          |
| (C2)                                   | $(22.43 + 22.61) \times 9.05$  | = 1130.29        |
| (C3)                                   | $(5.45 + 5.45) \times 2.39$    | = 78.43          |
| (C4)                                   | $(10.46 + 10.38) \times 14.32$ | = 333.65         |
| (C5)                                   | $9.86 \times 5.46$             | = 54.27          |
| (C6)                                   | $13.26 \times 10.05$           | = 133.37         |
| (C7)                                   | $18.26 \times 11.06$           | = 202.91         |
| (C8)                                   | $9.36 \times 6.45$             | = 60.73          |
| (C9)                                   | $24.25 \times 4.27$            | = 103.55         |
|                                        | <b>TOTAL</b>                   | <b>= 2098.75</b> |
| <b>LESS:-</b>                          |                                |                  |
|                                        | $13.95 \times 4.75$            | = 66.31          |
|                                        | $13.34 \times 4.50$            | = 60.03          |
|                                        | <b>TOTAL LESS</b>              | <b>= 126.34</b>  |
| <b>TOTAL CAR PARKING AREA</b>          |                                |                  |
|                                        | $2098.75 - 126.34$             | = 1972.41        |

| BUILT UP AREA CAL.                  |           |
|-------------------------------------|-----------|
| 1ST & 2ND. BASE                     |           |
| (2.90 + 2.54)/2 x 37.05             | = 100.78  |
| (18.11 + 18.11)/2 x 42.39           | = 767.68  |
| (6.24 + 6.33)/2 x 21.80             | = 137.01  |
| (13.03 + 13.07)/2 x 51.41           | = 670.90  |
| (10.91 + 10.72)/2 x 47.88           | = 517.82  |
| 2.23 x 4.26                         | = 9.50    |
| (4.49 + 4.49)/2 x 36.42             | = 163.53  |
| (10.57 + 10.57)/2 x 27.33           | = 288.82  |
| (5.87 + 5.87)/2 x 12.13             | = 71.20   |
| TOTAL                               | = 2727.24 |
| NET B.U.P AREA ON 1ST. & 2ND. BASE. |           |
|                                     | = 2727.24 |

The permission is valid only till the D77PS remains unaltered and further that the permission shall stand revoked as soon as there is a change in D77PS with reference to the land under

[illegible]

B. UP AREA CALC. ON 1ST. & 2ND. BASEMENT  
SCALE: 1.00 CM. = 2.00 MT.

જાહેરી સિલસલો અને જાહેરી નુકસાનના સિલસલાના રૂબરૂમાં નોંધાયેલો નોંધ  
 નંબર/2009/23/અધીકારી તા. 29-09-10 ના પાંચ અનુચિત સંસ્થાઓના  
 પદોના યોગ્ય અને ગુણવત્તાના વર્ગોમાંથી વર્ગો સિલસલા દર્શાવેલ  
 અગતી મુદતની રાત્રે,

જો આ પહેલાં એલ. એસ. આર્ટી. ના નામની ના હોય  
 ના હોઈ, તે વડાશ્રીના આદેશથી ધી. યુ. પરમીસન  
 અને ના સિલસલામાં સંકલિત થઈ મેનવરવાનો રહેશે.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|
| A-04/O                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                             |
| <b>PLAN SHOWING RESI. BUILDING (RESID AFFORDABLE HOUSING) ON</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                             |
| <b>SUR.NO.: - 15/16/3, F.P. NO.: - 7, O.P.NO.: - 7, DRAFT T.P.S. NO.: - 43-A</b>                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                             |
| <b>(SOLA), MOJE :- SOLA, TAL. - GHATLODIYA, DIST.- AHMEDABAD</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                             |
| <b>SCALE : 1:00 CM = 2.00 MT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ZONE : RESIDENTIAL-II</b> | <b>USE : RESIDENCE (AFFORDABLE HOUSING)</b> |
| <b>COLOUR NOTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                             |
| PLOT BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | TREE                                        |
| ROAD / PATHWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | CONTAINER BIN                               |
| PROP. WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | P.WELL                                      |
| <div style="float: left; width: 45%;"> <p>FOR, VIRASAT Reality<br/>License no. 001DY24062610498<br/><u>M.B. Patel</u><br/>162, Shukan Mall Sciencecity Road,<br/>Sola, Ahmedabad (PARTNER)</p> </div> <div style="float: right; width: 45%;"> <p>NISARG A. PATEL (B.E. CIVIL)<br/>71, SHANKUNTAL BUNGLOWS,<br/>SOLA ROAD, AHMEDABAD-380061<br/>AMC S.O.R. Lic. NO. 001SR18072610943(G1)<br/><u>N.A. Patel</u></p> </div> <div style="clear: both;"></div>          |                              |                                             |
| <b>DEVELOPER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>S.O.R.</b>                |                                             |
| <div style="float: left; width: 45%;"> <p>સત્યજીત રામ શિવ રાજેશભાઈ વલ્લભભાઈ<br/>અરુણભાઈ ગણેશભાઈ<br/>કર્મણીભાઈ મણીભાઈ<br/>ચંદ્રશેખરભાઈ મહેતા<br/><u>H Patel</u><br/>શિવ રામ તારકરાવ<br/>Jaswan Patel</p> </div> <div style="float: right; width: 45%;"> <p>NISARG A. PATEL (B.E. CIVIL)<br/>71, SHANKUNTAL BUNGLOWS,<br/>SOLA ROAD, AHMEDABAD-380061<br/>AMC C.O.W. Lic. NO. 001CW18072610418(G1)<br/><u>N.A. Patel</u></p> </div> <div style="clear: both;"></div> |                              |                                             |
| <b>OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>C.O.W.</b>                |                                             |
| <div style="float: left; width: 45%;"> <p>JIGAR BHUSHKUMAR PATEL<br/>D-304, Shivam Sparsh,<br/>Off Science City Road, Sola,<br/>Ahmedabad - 380050<br/>AMC LIC NO. - DCSS-PGH12400621<br/>(GRADE - I)</p> </div> <div style="float: right; width: 45%;"> <p>Kandarp N. Bhatt<br/>A.M.C/ER/L.No.: - 001ERH09032610245<br/>5, Pretna Tenament,<br/>Isanpur, Ahmedabad</p> </div> <div style="clear: both;"></div>                                                    |                              |                                             |

**Ahmedabad Municipal Corporation**

**Case No. : BHNTS/NWZ/190821/COCDRCV/A5099/R0/M1**

**Zone: NORTH WEST**

**Plan Approved as per terms and condition mentioned in the Commencement Certificate**

**Raja Chitlihi Number : 05445-190821/A5099/R0/M1**

**Date : 01/11/2021**

*[Signature]*

*[Signature]*

*[Signature]* 01/11/2021

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|                                      |                                  |                                |
|--------------------------------------|----------------------------------|--------------------------------|
| <b>T.D. Sub Inspector (B.P.S.P.)</b> | <b>T.D. Inspector (B.P.S.P.)</b> | <b>Asst. T.D.O. (B.P.S.P.)</b> |
|--------------------------------------|----------------------------------|--------------------------------|

\* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND VERGEB.

\* THE DEPTH AND POSITION OF EXISTING MAINFOLD, MANHOLE IS MARKED BY ME ON SITE AND PREMISES CAN GATES DRAINAGE CONNECTION IS CERTIFY THAT ACCORDING TO CGOBR 2017 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.

\* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE 4.4.3 OF THE CGOBR 2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.

\* THE STAIRS AND STAIRCASE ARE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 AND 22.6 OF CGOBR 2017.

\* PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF CGOBR 2017.

\* LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.32 OF CGOBR 2017.

\* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF CGOBR 2017.

\* LETTER BOX FOR EACH UNIT SHALL BE PROVIDED IS PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.

\* WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER THE CLAUSE NO. 13.6 OF CGOBR 2017.

\* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.1.3 OF CGOBR 2017.

\* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.6.2 OF CGOBR 2017.

\* DRAINAGE FACILITY IS PROVIDED AS PER CLAUSE NO. 13.10 OF CGOBR 2017.

\* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER CLAUSE NO. 13.7 OF THE CGOBR 2017.

\* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.8 OF CGOBR 2017.

\* THE FINISH OF THE BUILDING UTILITY, KITCHEN AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF CGOBR 2017.

\* THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

\* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.2 OF CGOBR 2017.

\* COMMUNITY RM PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF CGOBR 2017.

\* GREY WATER RECYCLING SYSTEM & DUAL FLUSHING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF CGOBR 2017.

\* GAS EXHAUSTION IS PROVIDED AS PER THE CLAUSE 17.4 OF CGOBR 2017.

\* SOLAR ASSISTED WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.5 OF THE CGOBR 2017.

\* POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF CGOBR 2017.

\* FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 14 OF CGOBR 2017.

\* FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION 2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION 2016.

\* MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER THE CHAPTER NO. 19 OF CGOBR 2017.

\* MARGINAL SPACE & BASEMENT SHALL HAVE LOAD BEARING CAPACITY OF 40KN TONS PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF CGOBR 2017 AND FIRE PREVENTION AND FIRE SAFETY ACT-2016.

\* ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF CGOBR 2017.

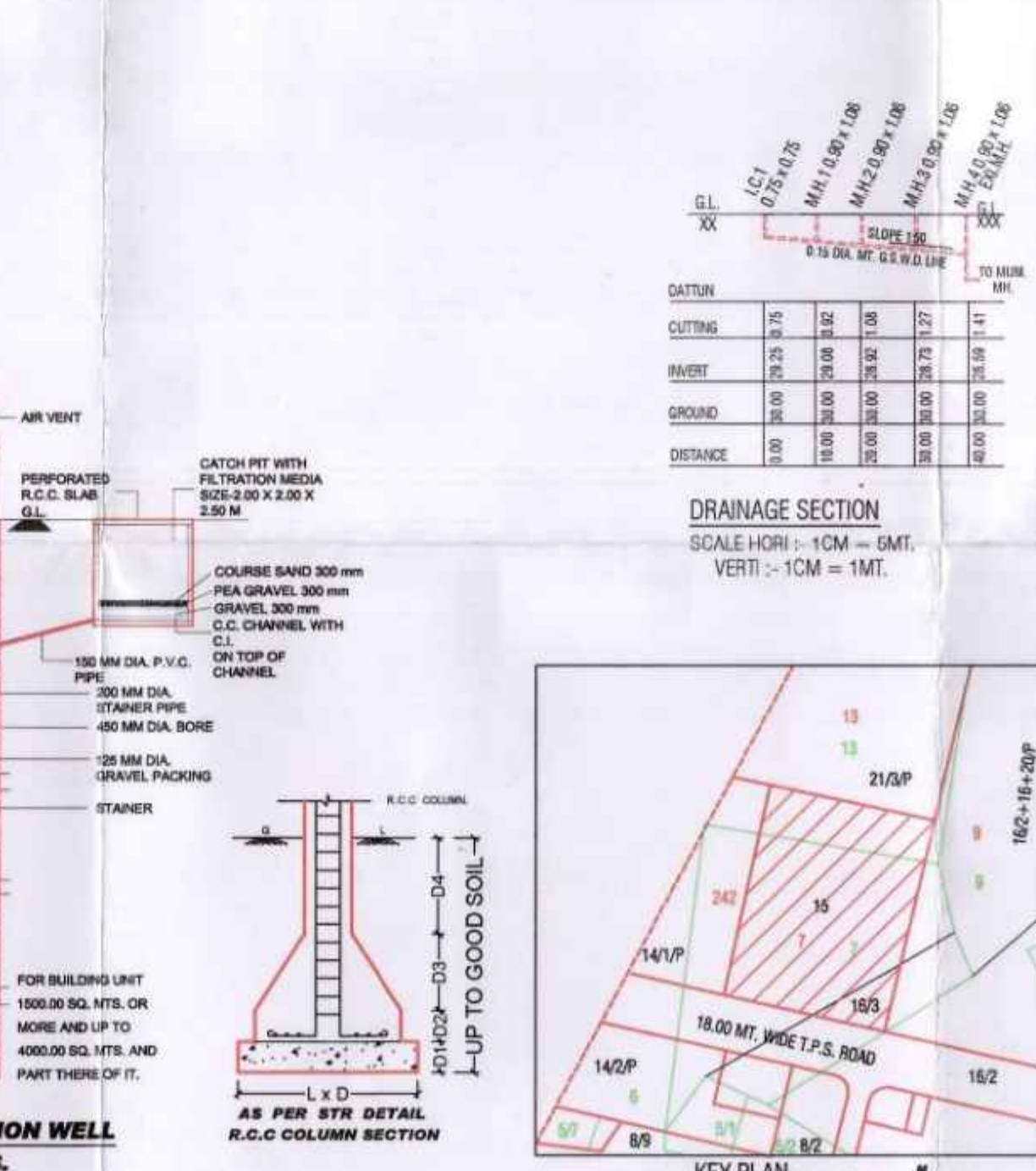
\* THE GRADED SURFACE AREA OF EACH FLOORING AND TERRACE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FLOOR WITH THE PROVISION OF SAFETY RAILING UP TO 1.1M HEIGHTS AS PER CL. NO. 13.1.8 OF CGOBR 2017.

| GRAND TOTAL DETAIL |                              |             |                 |                | 1                | 2                                    | 3        |
|--------------------|------------------------------|-------------|-----------------|----------------|------------------|--------------------------------------|----------|
| Sr. No             | Dwelling Unit Type           | NO. OF Unit | Used F.S.I.     | % USED F.S.I.  | Chargeble F.S.I. | PLOT AREA                            | 4128.00  |
| A                  | COMMERCIAL UNIT              | 0           | 0.00            | 0.000          | 0.00             | 2 PERMISSIBLE FSI                    | 4953.60  |
| B                  | Up 50 sq.mt                  | 0           | 0.00            | 0.000          | 0.00             | 3 PERMISSIBLE CHARGEABLE FSI         | 6192.00  |
| C                  | more than 50 and up to 66    | 0           | 0.00            | 0.000          | 0.00             | 4 MAX. PERMISSIBLE F.S.I. (2+3)      | 11145.60 |
| D                  | more than 66 and up to 90    | 134         | 11106.33        | 100.000        | 6152.73          | 5 TOTAL UTILISED F.S.I               | 11106.33 |
| E                  | With. Aff. F.S.I. (40% slab) | 0           | 0.00            | 0.000          | 0.00             | 6 UTILISED CHARGEABLE F.S.I. (5-2)   | 6152.73  |
|                    | <b>Grand Total</b>           | <b>134</b>  | <b>11106.33</b> | <b>100.000</b> | <b>6152.73</b>   | 7 MAX. PERMISSIBLE F.S.I. COMMERCIAL | 1110.63  |

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3979  
TDO, BPSP, AMC

| AREA TABLE        |                   |                   |                   | IN SQ.FT. |         |         |       |
|-------------------|-------------------|-------------------|-------------------|-----------|---------|---------|-------|
| FLOOR             | USE               |                   |                   | UNIT      |         |         | TOTAL |
|                   | BLOCK-A           | BLOCK-B           | BLOCK-C           | BLOCK-A   | BLOCK-B | BLOCK-C |       |
| 2ND BASEMENT      | PARKING           | PARKING           | PARKING           | --        | --      | --      | --    |
| 1ST BASEMENT      | PARKING           | PARKING           | PARKING           | --        | --      | --      | --    |
| GR.FL (H.P)       | PARKING           | PARKING           | PARKING           | --        | --      | --      | --    |
| GR.FL (S.P)       | RESIDENCE         | RESIDENCE         | RESIDENCE         | 02        | 02      | 02      | 06    |
| 1ST. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 2ND. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 3RD. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 4TH. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 5TH. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 6TH. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 7TH. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 8TH. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 9TH. FL.          | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 10TH. FL.         | RESIDENCE         | RESIDENCE         | RESIDENCE         | 04        | 04      | 04      | 12    |
| 11TH. FL.         | RESIDENCE         | RESIDENCE         | RESIDENCE         | 03        | 03      | 02      | 08    |
| STAIR CABIN       | STAIR CABIN       | STAIR CABIN       | STAIR CABIN       | --        | --      | --      | --    |
| O.H.W.T. & L.M.R. | O.H.W.T. & L.M.R. | O.H.W.T. & L.M.R. | O.H.W.T. & L.M.R. | --        | --      | --      | --    |
| TOTAL             | PARK + RESL       | PARK + RESL       | PARK + RESL       | 45        | 45      | 44      | 134   |

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Final Plot boundary  
allotment of final plot  
Subject to Variation  
Planning Office

वर्षेरी विडलत सभे तारेरी युगनिर्मात विमलमना एव कमाक नं.  
स्वयं/२०२०/६३२/पी ८५-११-१० वा एव अनुवृत्त बांछलनी  
अखले मोडत अखले गुणवत्ता बाधामं बांछलनी ठाम विमोड हावाकं ओडे  
अखी सडलनी कडरे

The permission is valid  
Till the DP/TPS remains unaltered  
and further that the permission  
shall stand revoked as soon as  
there is change in DP/TPS  
reference to the land.

|                                                                                 |                       |                                      |
|---------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| LAYOUT PLAN SHOWING RESI. BUILDING (RESID. AFFORDABLE HOUSING) ON               |                       |                                      |
| SUR. NO.-: 15/16/3, F.P. NO.-: 7, O.P. NO.-: 7, DRAFT T.P.S. NO.-: 43-A (SOLA), |                       |                                      |
| M/LR.- SOLA, TAL.- GHATLODIYA, DIST.- AHMEDABAD                                 |                       |                                      |
| SCALE : 1.00 CM = 2.00 MT                                                       | ZONE : RESIDENTIAL-II | USE : RESIDENCE (AFFORDABLE HOUSING) |
| AREA TABLE                                                                      | IN SQ. MTS            |                                      |
| PLOT AREA OF F.P. NO.- 7 (AS PER TPO OPINION)                                   | 4128.00               |                                      |
| PERCENT COMMON PLOT @ 10% (4128.00 X 0.10)                                      | 412.80                |                                      |
| PROV. COMMON PLOT                                                               | 552.65                |                                      |
| PERMIT. F.S.I. AREA @ 12 (4128.00 X 12) [FOR RAH USE]                           | 4953.60               |                                      |
| CHARGEABLE F.S.I. @ 1.5 (4128.00 X 1.5) [FOR RAH USE]                           | 6192.00               |                                      |
| TOTAL PERMIT + CHARG. F.S.I. AREA                                               | 11145.60              |                                      |
| TOTAL USED F.S.I. AREA                                                          | 11106.33              |                                      |
| CHARGEABLE F.S.I. AREA (11106.33 - 4953.60)                                     | 6152.73               |                                      |

N.A. Patel

**EVIDENCE**

SUR.

NISARG A. PATEL (B.E. CIVIL)  
71, SHANKUNATH BUNGLOW,  
SOLA ROAD, AHMEDABAD-380001  
AMC C.O.N. No. NQ. 001CW/H072510418(91)

P. A. Patel

JIGAR MAHESHKUMAR PATEL  
D-304, Shyam Sparsh,  
Off. Science City Road, Sols,  
Ahmedabad - 380060  
AMC LIC NO. - PC182161UC400621  
(GRADE - 1).

|              |          |
|--------------|----------|
| ST. ENGINEER | ENGINEER |
|--------------|----------|

સાચી જાણવા માટે સરકારી વેબસાઇટ પર જાણવા માટે સરકારી વેબસાઇટ પર જાણવા માટે

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APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STRUCTURE, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR

REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.  
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 332) :-  
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE  
ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY  
DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE

TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Plan No. : E/INTS/NWZ/190021/CGOCDRV/AS100/R0/11 Zone: NORTH WEST

Reja Chitral Number : C5446/190321/AS100/R0/M1  
Date : 01/11/2021

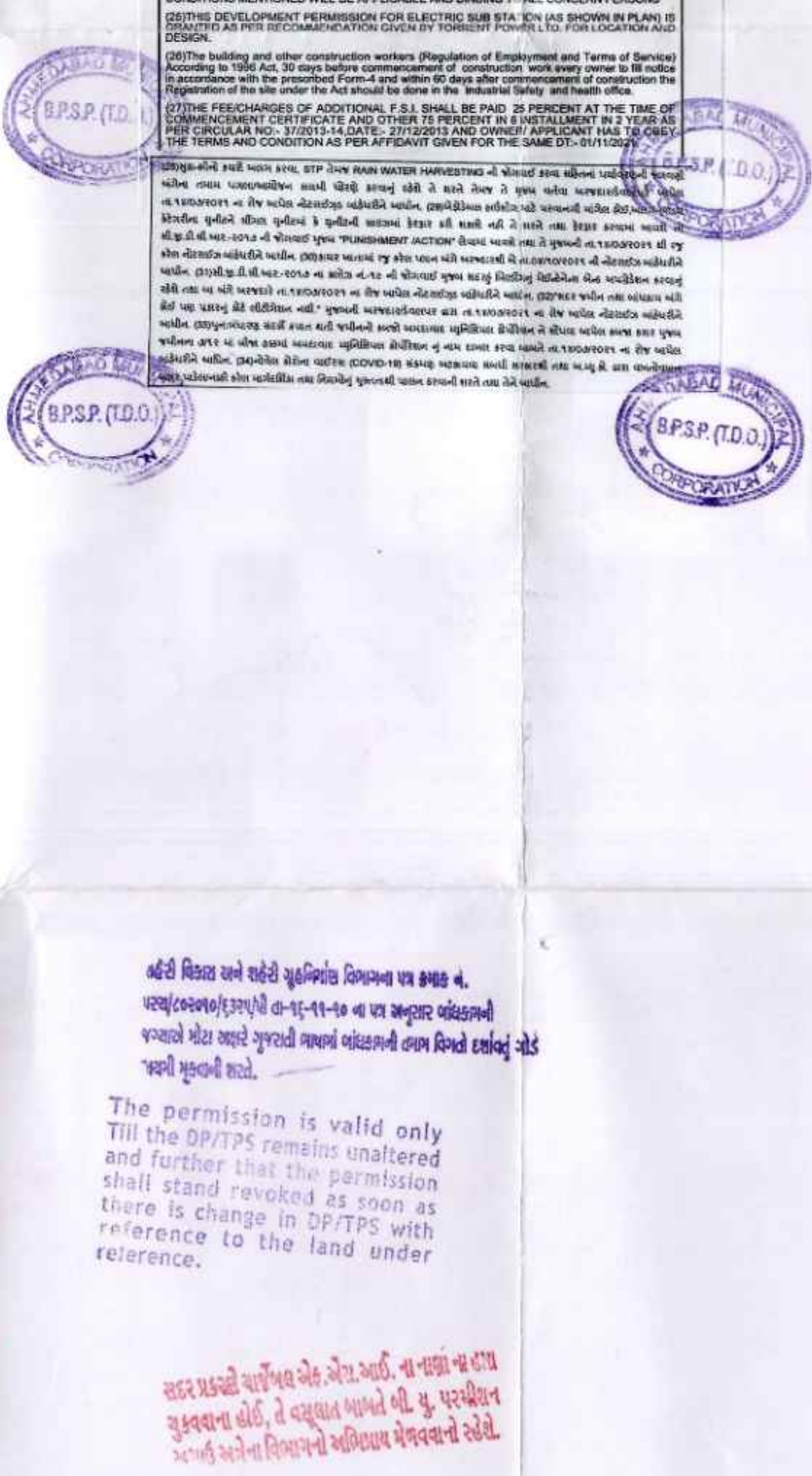
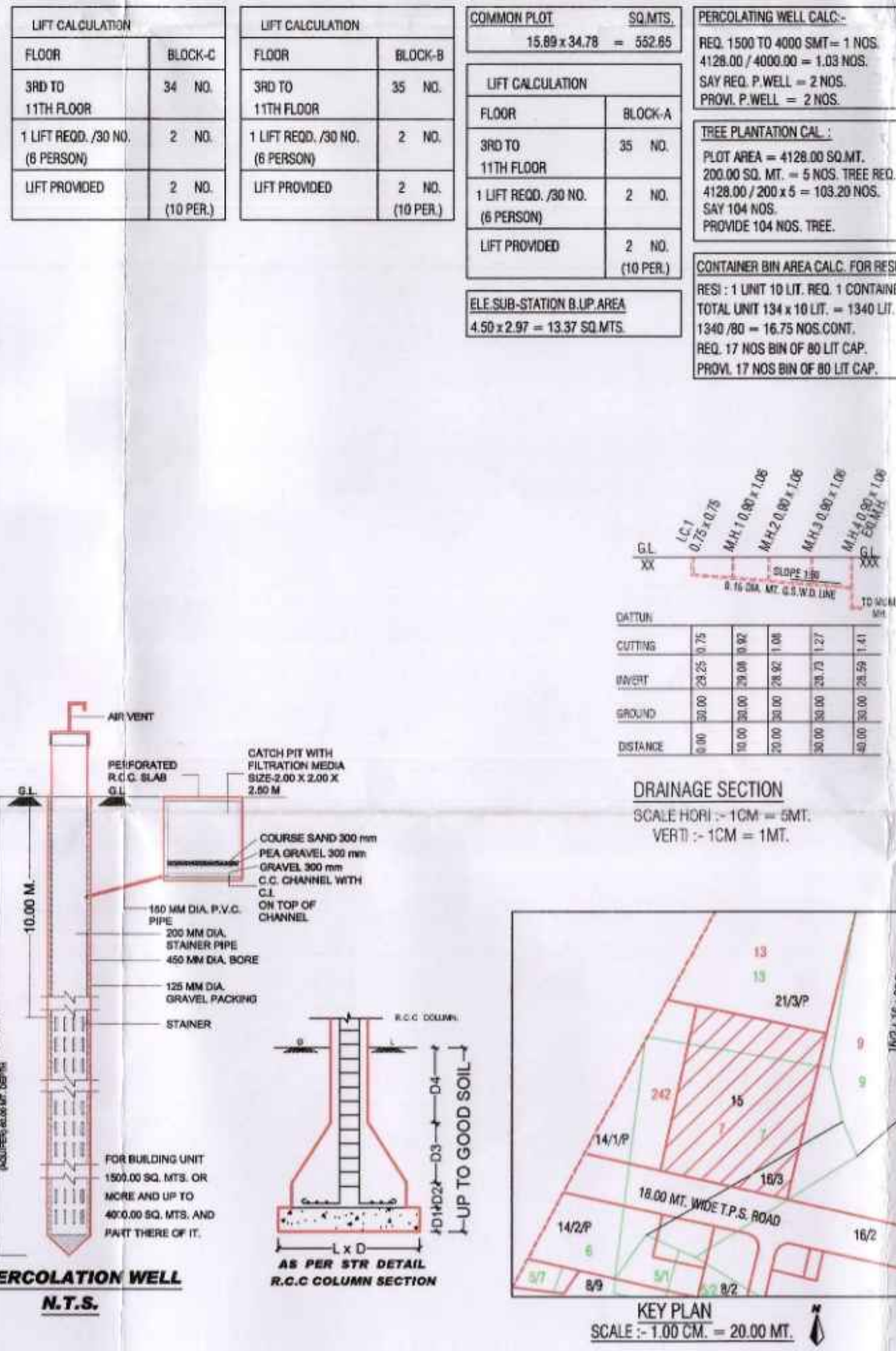
✓  01/11/2006

T.D. Sub Inspector (B.P.S.P.)      T.D. Inspector (B.P.S.P.)      Asst. T.D.O. (B.P.S.P.)

GENERAL NOTES

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GATES DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CDOR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE CDOR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILINGS IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 AND 22.6 OF CDOR 2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF CDOR 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF CDOR 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF CDOR 2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.7 OF THE CDOR 2017.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER THE CHAPTER NO. 13.6 OF CDOR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF CDOR 2017.
- DRAINAGE FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.6.2 OF CDOR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER CLAUSE NO. 13.10 OF CDOR 2017.
- SIGNAGES OF THE PARKING PLACE IS PROVIDED AS PER CLAUSE NO. 13.7 OF THE CDOR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF CDOR 2017.
- THE PAVING OF THE BUILDING UNIT/ALLOT PLAT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF CDOR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.2 OF CDOR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF CDOR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF CDOR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CDOR 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.5 OF THE CDOR 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF CDOR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 14 OF CDOR 2017.
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER THE CHAPTER NO. 19 OF CDOR 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40.00 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF CDOR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF CDOR 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX. OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO LIFT LEVEL AS PER CL. NO. 13.13 OF CDOR 2017.

| BLOCK              | CONSUME F.S.I.              |          |             | No. Of Com. Unit | RESIDENTIAL Dwelling Unit Up to 50 sq.mt |             |               | RESIDENTIAL Dwelling Unit more than 50 sq.mt and up to 66 sq.mt |                                    |                  | Dwelling Unit more than 66 sq.mt and up to 90 sq.mt |             |                  | OTHER F.S.I. |                  |             | COMM F.S.I.      |             |                  |
|--------------------|-----------------------------|----------|-------------|------------------|------------------------------------------|-------------|---------------|-----------------------------------------------------------------|------------------------------------|------------------|-----------------------------------------------------|-------------|------------------|--------------|------------------|-------------|------------------|-------------|------------------|
|                    | COMM/ OTHER                 | RESI     | TOTAL       |                  | No. Of Unit                              | F.S.I. AREA | % USED F.S.I. | No. Of Unit                                                     | F.S.I. AREA                        | % OF USED F.S.I. | No. Of Unit                                         | F.S.I. AREA | % OF USED F.S.I. | USED F.S.I.  | % OF USED F.S.I. | USED F.S.I. | % OF USED F.S.I. | USED F.S.I. | % OF USED F.S.I. |
| A                  | 0.00                        | 4005.89  | 4005.89     | 0                | 0                                        | 0.00        | 0.00          | 0                                                               | 0.00                               | 0.00             | 45                                                  | 4005.89     | 100.00           | 0.00         | 0.00             | 0.00        | 0.00             | 0.00        | 0.00             |
| B                  | 0.00                        | 4004.50  | 4004.50     | 0                | 0                                        | 0.00        | 0.00          | 0                                                               | 0.00                               | 0.00             | 45                                                  | 4004.50     | 100.00           | 0.00         | 0.00             | 0.00        | 0.00             | 0.00        | 0.00             |
| C                  | 0.00                        | 3095.94  | 3095.94     | 0                | 0                                        | 0.00        | 0.00          | 0                                                               | 0.00                               | 0.00             | 44                                                  | 3095.94     | 100.00           | 0.00         | 0.00             | 0.00        | 0.00             | 0.00        | 0.00             |
| ELECTRAL           | 0.00                        | 11106.33 | 11106.33    | 0                | 0                                        | 0.00        | 0.00          | 0                                                               | 0.00                               | 0.00             | 134                                                 | 11106.33    | 100.00           | 0.00         | 0.00             | 0.00        | 0.00             | 0.00        | 0.00             |
| GRAND TOTAL DETAIL |                             |          |             |                  |                                          |             |               |                                                                 |                                    |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| Sr. No             | Dwelling Unit Type          |          | NO. OF Unit | Used F.S.I.      | % USED F.S.I.                            | F.S.I.      | Chargeble     |                                                                 |                                    |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| A                  | COMMERCIAL UNIT             |          | 0           | 0.00             | 0.00                                     | 0.00        |               | 1                                                               | PLOT AREA                          |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| B                  | Up 50 sq.mt                 |          | 0           | 0                | 0.00                                     | 0.00        |               | 2                                                               | PERMISSIBLE FSI                    |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| C                  | more than 50 and up to 66   |          | 0           | 0.00             | 0.00                                     | 0.00        |               | 3                                                               | PERMISSIBLE CHARGEABLE FSI         |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| D                  | more than 66 and up to 90   |          | 134         | 11106.33         | 100.00                                   | 6152.73     |               | 4                                                               | MAX. PERMISSIBLE F.S.I. (2+3)      |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| E                  | With Aff. F.S.I. (40% slab) |          | 0           | 0.00             | 0.00                                     | 0.00        |               | 5                                                               | TOTAL UTILISED F.S.I               |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
| Grand Total        |                             |          | 134         | 11106.33         | 100.00                                   | 6152.73     |               | 6                                                               | TOTAL UTILISED F.S.I (S-2)         |                  |                                                     |             |                  |              |                  |             |                  |             |                  |
|                    |                             |          |             |                  |                                          |             |               | 7                                                               | MAX. PERMISSIBLE F.S.I. COMMERCIAL |                  |                                                     |             |                  |              |                  |             |                  |             |                  |



**RESIDENTIAL AFFORDABLE HOUSING PROJECT**  
C-01/03  
LAYOUT PLAN SHOWING RES. BUILDING (RESIDENTIAL AFFORDABLE HOUSING) ON SUR.NO.- 15,16/3, F.P. NO.- 7, O.P. NO.- 7, DRAFT T.P.S. NO.- 43-A (SOLA), MOJE:- SOLA, TAL.- GHATLODIYA, DIST.- AHMEDABAD  
SCALE: 1:100 CM = 2.00 MT ZONE: RESIDENTIAL-II USE: RESIDENCE (AFFORDABLE HOUSING)  
AREA TABLE IN SQ MTS  
PLOT AREA OF F.P. NO.- 7 (AS PER TPO OPINION) 4128.00  
REQ COMMON PLOT @ 10% (4128.00 x 0.10) 412.80  
PROV. COMMON PLOT 552.65  
PERMI. F.S.I. AREA @ 1:2 (4128.00 x 1.2) (FOR RAH USE) 4953.60  
CHARGEABLE F.S.I. @ 1.5 (4128.00 x 1.5) (FOR RAH USE) 6192.00  
TOTAL PERMI. + CHARG. F.S.I. AREA 11145.60  
TOTAL USED F.S.I. AREA 11106.33  
CHARGEABLE F.S.I. AREA (11106.33 - 4953.60) 6152.73

FOR, VIRASAT Realty  
Licence No. CD ID/24062610498  
162, Shukam Mall Sciencecity Road,  
Sola, Ahmedabad (PARTNER)

NISARG A. PATEL (B.E. CIVIL)  
71, SHANKUNTA BUNGLOWS,  
SOLA ROAD, AHMEDABAD-380001  
AMC S.O.R. LIC. NO. 001SR19072610943(GV)

NISARG A. PATEL (B.E. CIVIL)  
71, SHANKUNTA BUNGLOWS,  
SOLA ROAD, AHMEDABAD-380001  
AMC S.O.R. LIC. NO. 001SR19072610943(GV)

Kandarp N. Bhatt  
A.M.C/ER/LIC.No.:001ER1090932610245  
S.Premna Tenament,  
Isanpur, Ahmedabad

DEVELOPER  
S.O.R.

OWNER  
C.O.W.

ST. ENGINEER  
ENGINEER

THE permission is valid only till the DP/TPS remains unaltered and further till the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Final Plot boundary and allotment of final plot is Subject to Variation by Town Planning Officer

Case No.: BHNTS/NWZ/190821/CDGRV/A3101/RO/N1 Zone: NORTH WEST  
Plan Approved as per terms and conditions mentioned in the Commencement Certificate  
Raja Chitini Number: 05447/190821/A3101/RO/N1  
Date: 01/11/2021

Authority  
T.D. Inspector (B.P.S.P.)  
Asst. T.D.O. (B.P.S.P.)