



**FORM 1**  
**(See Regulation 3)**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

**The NARAYAN DEVELOPER**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **16 Residential Plots**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**,taluka **Vadodara**, District **Vadodara**, PIN **391350**, admeasuring **3288.0** sq.mts. area being developed by **NARAYAN DEVELOPER**

Sir,

I/We **PARTH BHARATBHAI MISTRY** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **16 Residential Plots**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Vadodara**, District **Vadodara**, PIN **391350**, admeasuring **3288.0**, sq.mts. area being developed by (Promoter's Name) **NARAYAN DEVELOPER**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **NARAYAN DEVELOPER**

(i) M/s./Shri/Smt. **Parth Bharatbhai Mistry** as Architect/Engineer

(ii) M/s./Shri/Smt. **DIPESH SHANKARLAL SHAH** as Structural Consultant

Based on Site Inspection by undersigned on **10-Feb-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

**16 Residential Plots**

| <b>Sr. No</b> | <b>Tasks/Number</b>   | <b>Percentage of work done</b> | <b>Activity Start Date</b> | <b>Activity Completion Date</b> |
|---------------|---|--------------------------------|----------------------------|---------------------------------|
| 1             | Excavation  | 0                              | NA                         | NA                              |
| 2             | NA number of Basement(s) and Plinth (No. & %)   | 0                              | NA                         | NA                              |
| 3             | NA number of Podiums (No. & %)  | 0                              | NA                         | NA                              |
| 4             | Stilt Floor (%)   | 0                              | NA                         | NA                              |
| 5             | NA number of Slabs of Super Structure (No. & %)   | 0                              | NA                         | NA                              |
| 6             | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)  | 0                              | NA                         | NA                              |
| 7             | Sanitary Fittings & color work within the Flat/Premises (%)   | 0                              | NA                         | NA                              |
| 8             | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)  | 0                              | NA                         | NA                              |
| 9             | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)   | 0                              | NA                         | NA                              |
| 10            | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                              | NA                         | NA                              |

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|---|-------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES               | 0                       | WIP     | 01-04-2025          | 31-12-2025               |
| 2       | Water Supplys   | YES               | 0                       | WIP     | 01-04-2025          | 31-01-2026               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0                       | WIP     | 01-04-2025          | 31-01-2026               |
| 4       | Storm Water Drains  | NO                | 0                       | NA      | NA                  | NA                       |
| 5       | Landscaping & Tree Planting                                     | NO                | 0                       | NA      | NA                  | NA                       |
| 6       | Street Lighting   | NO                | 0                       | NA      | NA                  | NA                       |
| 7       | Community Buildings   | NO                | 0                       | NA      | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | NO                | 0                       | NA      | NA                  | NA                       |
| 9       | Solid Waste Management & Disposal                               | YES               | 0                       | WIP     | 01-04-2025          | 31-01-2026               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | NO                | 0                       | NA      | NA                  | NA                       |
| 11      | Energy Management   | NO                | 0                       | NA      | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | NO                | 0                       | NA      | NA                  | NA                       |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | NO                | 0                       | NA      | NA                  | NA                       |
| 14      | Fire fighting facilities  | NO                | 0                       | NA      | NA                  | NA                       |
| 15      | Drinking water facilities                                       | YES               | 0                       | WIP     | 01-04-2025          | 31-01-2026               |
| 16      | Emergency evacuation services                                   | NO                | 0                       | NA      | NA                  | NA                       |
| 17      | Use of renewable energy   | NO                | 0                       | NA      | NA                  | NA                       |
| 18      | Security using CCTV surveillance                                | NO                | 0                       | NA      | NA                  | NA                       |
| 19      | Letter Box  | NO                | 0                       | NA      | NA                  | NA                       |

Table –C

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 0                     | 0.0                 | 0                       |
| 3       | Open Parking    | 0                     | 0                   | 0                       |

**Yours Faithfully,**

|  |                                |
|--|--------------------------------|
| Name of Architect                                  | <b>PARTH BHARATBHAI MISTRY</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2016/80411</b>           |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2025</b>             |
| Date of physical visit to the site                 | <b>10-Feb-2025</b>             |
| Firm Name  | <b>PARTH BHARATBHAI MISTRY</b> |
| Remark   | <b>None</b>                    |

@This is online submitted document with due eKYC done, hence no physical signature required.