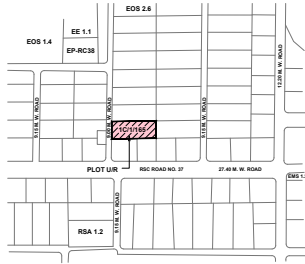
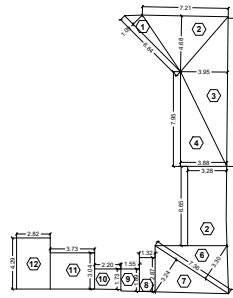


PLOT AREA DIAGRAM  
SCALE : 1 : 500

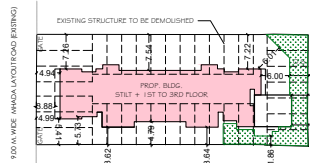
| PLOT AREA CALCULATIONS |                      |   |        |                |
|------------------------|----------------------|---|--------|----------------|
| 1                      | 0.50 x 51.25 x 20.70 | = | 530.44 | SQ.MT.         |
| 2                      | 0.50 x 51.25 x 21.25 | = | 544.53 | SQ.MT.         |
| 3                      | 0.50 x 25.45 x 8.90  | = | 113.25 | SQ.MT.         |
| 4                      | 0.50 x 25.45 x 7.35  | = | 93.63  | SQ.MT.         |
| 5                      | 0.50 x 12.50 x 5.60  | = | 35.00  | SQ.MT.         |
| Total Area             |                      |   |        | 1316.75 SQ.MT. |



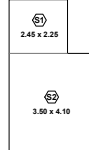
LOCATION PLAN  
SCALE : 1 : 4000



Open Space AREA DIAGRAM  
SCALE : 1 : 200

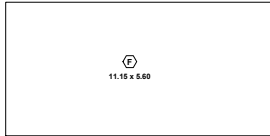


BLOCK PLAN  
SCALE: 1 : 500



SOCIETY OFFICE AREA DIAGRAM  
SCALE : 1 : 100

| SOCIETY OFFICE AREA CALCULATION |             |   |       |              |
|---------------------------------|-------------|---|-------|--------------|
| ADDITION                        |             |   |       |              |
| S1.                             | 2.45 x 2.25 | = | 5.51  | SQ.MT.       |
| S2.                             | 3.50 x 4.10 | = | 14.35 | SQ.MT.       |
| NET BUILT UP AREA OF FLOOR      |             |   |       | 19.86 SQ.MT. |



FITNESS CENTER AREA DIAGRAM  
SCALE : 1 : 100

| FITNESS CENTER AREA CALCULATION |              |       |        |              |
|---------------------------------|--------------|-------|--------|--------------|
| PERMISSIBLE                     |              |       |        |              |
| 2% OF 1429.70 SQ.MT.            | =            | 28.59 | SQ.MT. |              |
| PROPOSED                        |              |       |        |              |
| P.                              | 11.15 x 5.60 | =     | 62.44  | SQ.MT.       |
| EXCESS AREA COUNTED IN F.S.I.   |              |       |        | 33.85 SQ.MT. |



METER ROOM LINE DIAGRAM  
SCALE : 1 : 100

| METER ROOM AREA CALCULATION   |             |   |       |              |
|-------------------------------|-------------|---|-------|--------------|
| ADDITIONS                     |             |   |       |              |
| M1.                           | 3.43 x 4.02 | = | 13.79 | SQ.MT.       |
| M1.                           | 3.43 x 5.55 | = | 19.04 | SQ.MT.       |
| METER ROOM AREA PROPOSED      |             |   |       | 32.83 SQ.MT. |
| METER ROOM AREA PERMISSIBLE   |             |   |       | 4.80 SQ.MT.  |
| (24 NOS / 50 x 10)            |             |   |       |              |
| EXCESS AREA COUNTED IN F.S.I. |             |   |       | 28.03 SQ.MT. |

| R.G. AREA CALCULATIONS   |                     |   |       |               |
|--------------------------|---------------------|---|-------|---------------|
| 1                        | 0.50 x 6.64 x 1.09  | = | 3.62  | SQ.MT.        |
| 2                        | 0.50 x 7.21 x 4.68  | = | 16.87 | SQ.MT.        |
| 3                        | 0.50 x 12.43 x 3.95 | = | 24.55 | SQ.MT.        |
| 4                        | 0.50 x 7.95 x 3.88  | = | 15.42 | SQ.MT.        |
| 5                        | 1.00 x 3.28 x 6.65  | = | 21.81 | SQ.MT.        |
| 6                        | 0.50 x 7.36 x 3.30  | = | 12.14 | SQ.MT.        |
| 7                        | 0.50 x 7.36 x 3.24  | = | 11.92 | SQ.MT.        |
| 8                        | 1.00 x 1.32 x 2.87  | = | 3.79  | SQ.MT.        |
| 9                        | 1.00 x 1.55 x 1.89  | = | 2.93  | SQ.MT.        |
| 10                       | 1.00 x 2.20 x 1.73  | = | 3.81  | SQ.MT.        |
| 11                       | 1.00 x 3.73 x 3.04  | = | 11.34 | SQ.MT.        |
| 12                       | 1.00 x 2.82 x 4.29  | = | 12.10 | SQ.MT.        |
| TOTAL R.G. AREA PROVIDED |                     |   |       | 140.30 SQ.MT. |

#### CAR PARKING STATEMENT

| RULE                               | AREA IN SQ.MT. | NO. OF TENAMENT | PARKING REQUIRED |
|------------------------------------|----------------|-----------------|------------------|
| 1 PARK FOR 4 FLATS BELOW 45        |                | 18              | 4.50             |
| 1 PARK FOR 2 FLATS 45 TO 60        |                | 6               | 3.00             |
| 1 PARK FOR 1 FLATS 60 TO 90        |                |                 |                  |
| 2 PARK FOR 1 FLAT ABOVE 90         |                |                 |                  |
| TOTAL                              |                | 24              | 7.50             |
| 10% VISITOR PARKING (MINIMUM 1.00) |                |                 | 1.00             |
| TOTAL PARKING REQUIREMENT          | 8.50           | SAY             | 9.00             |
| 50% ADDITIONAL PARKING             |                |                 | 4.50             |
| TOTAL PARKING REQUIREMENT          |                | SAY             | 13.50            |
| TOTAL PARKING PROVIDED             |                |                 | 27 NOS           |
| EXCESS PARKING                     |                |                 | 13 NOS           |

#### CAR PARKING PROVIDED

| FLOOR         | BIG PARK | SMALL PARK | TOTAL |
|---------------|----------|------------|-------|
| GROUND FLOOR  | 10       | 9          | 17    |
| PARKING TOWER | 8        |            | 10    |
| TOTAL         | 18       | 9          | 27    |

#### BUILT UP AREA STATEMENT

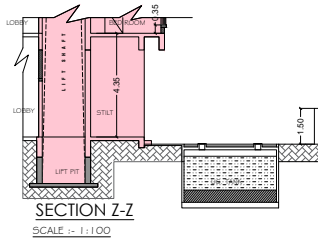
| FLOORS              | BUILT-UP AREA IN SQ.MT. (A) | METER ROOM/ FITNESS CENTER COUNTED IN F.S.I. IN SQ.MT. (B) | TOTAL BUILT-UP AREA IN SQ.MT. (A+B) |
|---------------------|-----------------------------|------------------------------------------------------------|-------------------------------------|
| GR. FLOOR           |                             |                                                            |                                     |
| EXC. METER ROOM     |                             | 28.03                                                      | 28.03                               |
| EXC. FITNESS CENTER |                             | 33.85                                                      | 33.85                               |
| 1ST FLOOR           | 455.94                      |                                                            | 455.94                              |
| 2ND FLOOR           | 455.94                      |                                                            | 455.94                              |
| 3RD FLOOR           | 455.94                      |                                                            | 455.94                              |
| TOTAL               | 1367.82                     | 61.88                                                      | 1429.70                             |

#### MOFA AREA STATEMENT

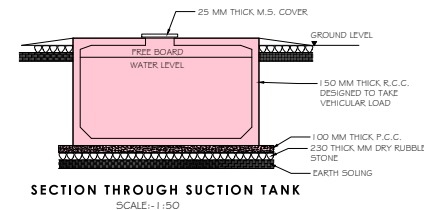
| WING       | 1ST TO 3RD FLOOR |
|------------|------------------|
| WING - A   |                  |
| FLAT NO. 1 | 36.02 SQ.MT.     |
| FLAT NO. 2 | 40.21 SQ.MT.     |
| FLAT NO. 3 | 51.97 SQ.MT.     |
| FLAT NO. 4 | 40.50 SQ.MT.     |
| WING - B   |                  |
| FLAT NO. 1 | 40.50 SQ.MT.     |
| FLAT NO. 2 | 51.97 SQ.MT.     |
| FLAT NO. 3 | 40.21 SQ.MT.     |
| FLAT NO. 4 | 33.65 SQ.MT.     |

#### RERA AREA STATEMENT

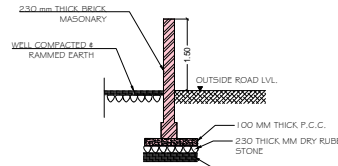
| WING       | 1ST TO 3RD FLOOR |
|------------|------------------|
| WING - A   |                  |
| FLAT NO. 1 | 37.28 SQ.MT.     |
| FLAT NO. 2 | 41.63 SQ.MT.     |
| FLAT NO. 3 | 53.73 SQ.MT.     |
| FLAT NO. 4 | 41.93 SQ.MT.     |
| WING - B   |                  |
| FLAT NO. 1 | 41.93 SQ.MT.     |
| FLAT NO. 2 | 53.73 SQ.MT.     |
| FLAT NO. 3 | 41.63 SQ.MT.     |
| FLAT NO. 4 | 34.81 SQ.MT.     |



SECTION Z-Z  
SCALE : 1 : 100



SECTION THROUGH SUCTION TANK  
SCALE: 1 : 50



SECTION THROUGH COMPOUND WALL  
SCALE: 1 : 50

NOTE:- ALL MAIN DOOR, STAIRCASE DOOR, ELECTRIC DUCT DOOR & REFUGE DOOR WILL BE F.R.D.

#### PROFORMA - I

|                                                                                            | AREA    |
|--------------------------------------------------------------------------------------------|---------|
| 1. AREA OF PLOT [AS PER MHADA NOC]                                                         | 1304.10 |
| 2. DEDUCTION FOR                                                                           |         |
| a. ROAD SET BACK AREA                                                                      | NIL     |
| b. PROPOSED ROAD.                                                                          | NIL     |
| c. ANY RESERVATION                                                                         | NIL     |
| d. % AMENITY SPACE AS PER DCR 54/57 (sub-prob.)                                            | NIL     |
| e. OTHER [OPEN SPACE]                                                                      | 139.97  |
| 3. BALANCE AREA OF PLOT [1-minus 2] LEAST OF ABOVE - 1a & 1d                               | 1164.13 |
| 4. DEDUCTION FOR 15% RECREATIONAL GROUND/ 10% AMENITY SPACE (if deductable)                | NIL     |
| 5. NET AREA OF PLOT [3-minus 4]                                                            | 1164.13 |
| 6. ADDITION FOR F.S.I.                                                                     | NIL     |
| 2(a) 100% FOR D.P. ROAD                                                                    | NIL     |
| 2(a) 100% FOR SET BACK                                                                     | NIL     |
| 7. TOTAL AREA [5+6]                                                                        | 1164.13 |
| 8. PERMISSIBLE F.S.I.                                                                      | 3.00    |
| (MHADA UINO, CO/MB/REE/NOC/F-1549/2445/2024 dated 19/11/2024)                              |         |
| 9.A. PERMISSIBLE BUILT-UP AREA                                                             | 3492.39 |
| 9.B. Pro. Ratio FSI [20.40 SQ.MT x 35 NOS.]                                                | 714.00  |
| 9.C. VPI/A 10% Quota                                                                       |         |
| 9.D other (additional BUA allotted by MHADA from balance layout FSI of Azad Nagar layout)  | 1900.00 |
| 10. PERMISSIBLE FLOOR AREA, 9[A+B+C+D] ABOVE [AS PER MHADA NOC]                            | 6106.39 |
| 11. EXISTING FLOOR AREA.                                                                   |         |
| 12. PROPOSED BUILT UP AREA.                                                                | 1429.70 |
| 13. EXCESS BALCONY AREA TAKEN IN F.S.I.                                                    |         |
| 14. TOTAL BUILT UP AREA                                                                    | 1429.70 |
| 14A. RESIDENTIAL BUILT UP AREA.                                                            | 1429.70 |
| 14B. REMAINING NON-RESIDENTIAL BUILT UP AREA.                                              |         |
| 15. F.S.I. CONSUMED ON NET HOLDING = 14/3                                                  | 1.23    |
| B. DETAILS OF F.S.I. AVAILED AS PER DCR 35(4)                                              |         |
| 1. FUNGIBLE BUILT UP AREA COMPONENT PROPOSED 35(4) FOR RESIDENTIAL = OR < (14A x 0.35)     |         |
| 2. FUNGIBLE BUILT UP AREA COMPONENT PROPOSED 35(4) FOR NON-RESIDENTIAL = OR < (14B x 0.20) |         |
| 3. TOTAL FUNGIBLE BUILT UP AREA (B1+B2)                                                    |         |
| 4. TOTAL GROSS BUILT UP AREA PROPOSED (12+B.3)                                             | 1429.70 |
| C. TENEMENT STATEMENT.                                                                     |         |
| PROPOSED AREA (ITEM 14 ABOVE)                                                              | 1429.70 |
| LESS DEDUCTION OF NON RESIDENTIAL AREA SHOP ETC...                                         | 61.88   |
| AVAILABLE AREA FOR TENEMENTS (B)                                                           | 1367.82 |
| TENEMENT PERMISSIBLE (DENSITY OF TEN / H A)                                                | 62 NOS. |
| TENEMENT PROPOSED                                                                          | NOS.    |
| TENEMENT EXISTING (TO BE PROPOSED)                                                         | NOS.    |
| TOTAL TENEMENT ON THE PLOT                                                                 | 24 NOS. |
| D. PARKING STATEMENT.                                                                      |         |
| 1. PARKING REQUIREMENTS BY RULE                                                            | 14 NOS  |
| TOTAL PARKING PROVIDED                                                                     | 27 NOS  |

#### FORM II

##### CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON 08/08/2023 AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT IS 1304.10 SQUARE METERS/ONE THOUSAND THREE HUNDRED AND FOUR POINT ONE ZERO) AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN PLANNING SCHEME RECORDS.

IQBAL SINGH  
SIGNATURE OF ARCHITECT

SIGNATURE OF ARCHITECT :

IQBAL SINGH  
SIGNATURE OF ARCHITECT

TRUE SCALE STUDIO

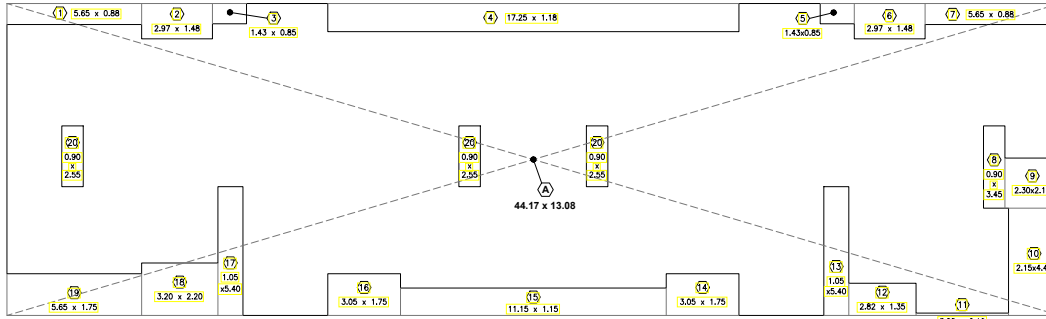
Bldg No. 25/11th, B  
J.K. Bhawan, Morje,  
G.T.B. Nagar, Mumbai - 400037  
+91 80 80 83 1430  
true.scale.studio@gmail.com

#### STAMP OF APPROVAL OF PLANS :

|                           |                                                                                 |                   |                                                                         |                   |                                                                         |
|---------------------------|---------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|
| Saurabh Diliprao Sontakke | Digitally signed by Saurabh Diliprao Sontakke Date: 2024.12.04 14:57:53 +05'30' | Sachin Arun Kadam | Digitally signed by Sachin Arun Kadam Date: 2024.12.04 14:57:53 +05'30' | Rupesh ar Totewar | Digitally signed by Rupesh ar Totewar Date: 2024.12.04 14:57:53 +05'30' |
|---------------------------|---------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                           |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DESCRIPTION OF PROPOSAL AND PROPERTY: PROPOSED REDEVELOPMENT OF EXISTING CLUSTER PLOT NO. 451 KNOWN AS CHARKOP (1) BAMBITHI CO-OPERATIVE HOUSING SOCIETY LTD. ON PLOT BEARING CTS NO. 1C/11/65, RESC- 39, SECTOR NO. 4, AT VILLAGE KANDYAVALLI, MHADA LAYOUT, CHARKOP, KANDYAVALLI, MUMBAI - 400047. SCHEME UNDER REG 33(5) OF DCPR 2034. | NAME AND SIGN OF OWNER :<br><b>Laxman Yadav</b><br>SHIVRAJ REALTECH LLP C.A. TO OWNER |
| JOB NO. :                                                                                                                                                                                                                                                                                                                                 | DATE : 26-11-2024                                                                     |
| MHADA FILE NO. -                                                                                                                                                                                                                                                                                                                          | DWG NO. : Q1- 04                                                                      |
| DRAWING TITLE : DWG. FOR MHADA APPROVAL                                                                                                                                                                                                                                                                                                   |                                                                                       |

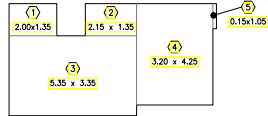




**BUILT UP AREA LINE DIAGRAM  
1ST TO 3RD FLOOR**

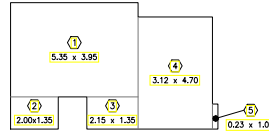
SCALE :- 1:100

| BUILT UP AREA CALCULATION                   |       |   |               |
|---------------------------------------------|-------|---|---------------|
| 1ST TO 7TH, 9TH TO 14TH, 16TH TO 19TH FLOOR |       |   |               |
| A .                                         | 44.17 | x | 13.08         |
|                                             |       | = | 577.74 SQ.MT. |
| TOTAL ADDITION .....                        |       |   |               |
|                                             |       | = | 577.74 SQ.MT. |
| DEDUCTIONS:                                 |       |   |               |
| 1 .                                         | 5.65  | x | 0.88          |
|                                             |       | = | 4.97 SQ.MT.   |
| 2 .                                         | 2.97  | x | 1.48          |
|                                             |       | = | 4.40 SQ.MT.   |
| 3 .                                         | 1.43  | x | 0.85          |
|                                             |       | = | 1.22 SQ.MT.   |
| 4 .                                         | 17.25 | x | 1.18          |
|                                             |       | = | 20.36 SQ.MT.  |
| 5 .                                         | 1.43  | x | 0.85          |
|                                             |       | = | 1.22 SQ.MT.   |
| 6 .                                         | 2.97  | x | 1.48          |
|                                             |       | = | 4.40 SQ.MT.   |
| 7 .                                         | 5.65  | x | 0.88          |
|                                             |       | = | 4.97 SQ.MT.   |
| 8 .                                         | 0.90  | x | 3.45          |
|                                             |       | = | 3.11 SQ.MT.   |
| 9 .                                         | 2.30  | x | 2.10          |
|                                             |       | = | 4.83 SQ.MT.   |
| 10 .                                        | 2.15  | x | 4.40          |
|                                             |       | = | 9.46 SQ.MT.   |
| 11 .                                        | 3.88  | x | 0.10          |
|                                             |       | = | 0.39 SQ.MT.   |
| 12 .                                        | 2.82  | x | 1.35          |
|                                             |       | = | 3.81 SQ.MT.   |
| 13 .                                        | 1.05  | x | 5.40          |
|                                             |       | = | 5.67 SQ.MT.   |
| 14 .                                        | 3.05  | x | 1.75          |
|                                             |       | = | 5.34 SQ.MT.   |
| 15 .                                        | 11.15 | x | 1.15          |
|                                             |       | = | 12.82 SQ.MT.  |
| 16 .                                        | 3.05  | x | 1.75          |
|                                             |       | = | 5.34 SQ.MT.   |
| 17 .                                        | 1.05  | x | 5.40          |
|                                             |       | = | 5.67 SQ.MT.   |
| 18 .                                        | 3.20  | x | 2.20          |
|                                             |       | = | 7.04 SQ.MT.   |
| 19 .                                        | 5.65  | x | 1.75          |
|                                             |       | = | 9.89 SQ.MT.   |
| 20 .                                        | 0.90  | x | 2.55 x 3      |
|                                             |       | = | 6.89 SQ.MT.   |
| TOTAL DEDUCTIONS (A) .....                  |       |   |               |
|                                             |       | = | 121.80 SQ.MT. |
| NET BUILT UP AREA OF FLOOR .....            |       |   |               |
|                                             |       | = | 455.94 SQ.MT. |



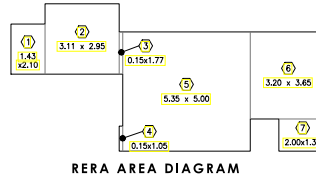
**RERA AREA DIAGRAM  
FLAT NO. 1 - WING - A**

| RERA AREA CALCULATION |      |   |              |
|-----------------------|------|---|--------------|
| FLAT NO. 1 - WING - A |      |   |              |
| ADDITION              |      |   |              |
| 1 .                   | 2.00 | x | 1.35         |
|                       |      | = | 2.70 SQ.MT.  |
| 2 .                   | 2.15 | x | 1.35         |
|                       |      | = | 2.90 SQ.MT.  |
| 3 .                   | 5.35 | x | 3.35         |
|                       |      | = | 17.92 SQ.MT. |
| 4 .                   | 3.20 | x | 4.25         |
|                       |      | = | 13.60 SQ.MT. |
| 5 .                   | 0.15 | x | 1.05         |
|                       |      | = | 0.16 SQ.MT.  |
| TOTAL .....           |      |   |              |
|                       |      | = | 37.28 SQ.MT. |



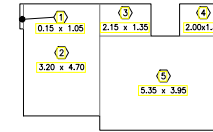
**RERA AREA DIAGRAM  
FLAT NO. 2 - WING - A**

| RERA AREA CALCULATION |      |   |              |
|-----------------------|------|---|--------------|
| FLAT NO. 2 - WING - A |      |   |              |
| ADDITION              |      |   |              |
| 1 .                   | 5.35 | x | 3.95         |
|                       |      | = | 21.13 SQ.MT. |
| 2 .                   | 2.00 | x | 1.35         |
|                       |      | = | 2.70 SQ.MT.  |
| 3 .                   | 2.15 | x | 1.35         |
|                       |      | = | 2.90 SQ.MT.  |
| 4 .                   | 3.12 | x | 4.70         |
|                       |      | = | 14.66 SQ.MT. |
| 5 .                   | 0.23 | x | 1.05         |
|                       |      | = | 0.24 SQ.MT.  |
| TOTAL .....           |      |   |              |
|                       |      | = | 41.63 SQ.MT. |



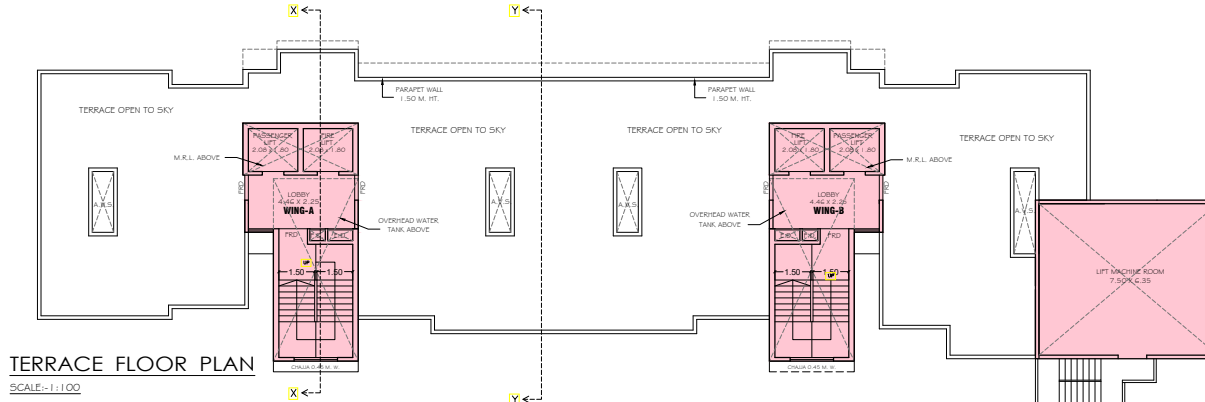
**RERA AREA DIAGRAM  
FLAT NO. 3 - WING - A  
FLAT NO. 2 - WING - B**

| RERA AREA CALCULATION                          |      |   |              |
|------------------------------------------------|------|---|--------------|
| FLAT NO. 3 - WING - A<br>FLAT NO. 2 - WING - B |      |   |              |
| ADDITION                                       |      |   |              |
| 1 .                                            | 1.43 | x | 2.10         |
|                                                |      | = | 3.00 SQ.MT.  |
| 2 .                                            | 3.11 | x | 2.95         |
|                                                |      | = | 9.17 SQ.MT.  |
| 3 .                                            | 0.15 | x | 1.77         |
|                                                |      | = | 0.27 SQ.MT.  |
| 4 .                                            | 0.15 | x | 1.05         |
|                                                |      | = | 0.16 SQ.MT.  |
| 5 .                                            | 5.35 | x | 5.00         |
|                                                |      | = | 26.75 SQ.MT. |
| 6 .                                            | 3.20 | x | 3.65         |
|                                                |      | = | 11.68 SQ.MT. |
| 7 .                                            | 2.00 | x | 1.35         |
|                                                |      | = | 2.70 SQ.MT.  |
| TOTAL .....                                    |      |   |              |
|                                                |      | = | 53.73 SQ.MT. |



**RERA AREA DIAGRAM  
FLAT NO. 4 - WING - A  
FLAT NO. 1 - WING - B**

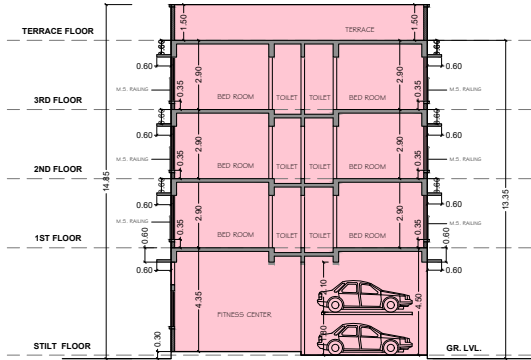
| RERA AREA CALCULATION                          |      |   |              |
|------------------------------------------------|------|---|--------------|
| FLAT NO. 4 - WING - A<br>FLAT NO. 1 - WING - B |      |   |              |
| ADDITION                                       |      |   |              |
| 1 .                                            | 0.15 | x | 1.05         |
|                                                |      | = | 0.16 SQ.MT.  |
| 2 .                                            | 3.20 | x | 4.70         |
|                                                |      | = | 15.04 SQ.MT. |
| 3 .                                            | 2.15 | x | 1.35         |
|                                                |      | = | 2.90 SQ.MT.  |
| 4 .                                            | 2.00 | x | 1.35         |
|                                                |      | = | 2.70 SQ.MT.  |
| 5 .                                            | 5.35 | x | 3.95         |
|                                                |      | = | 21.13 SQ.MT. |
| TOTAL .....                                    |      |   |              |
|                                                |      | = | 41.93 SQ.MT. |



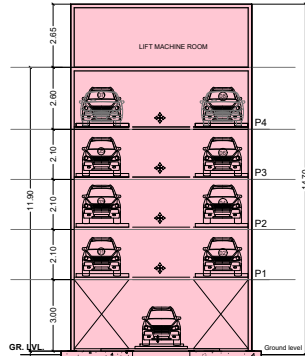
**TERRACE FLOOR PLAN**

SCALE:- 1:100

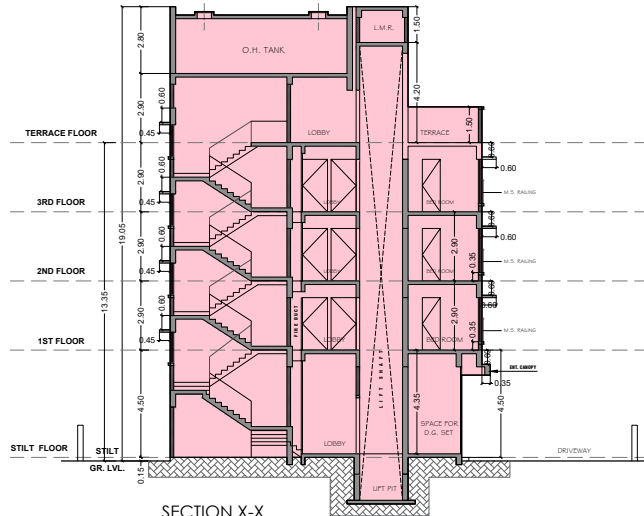
|                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                                                              |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| SIGNATURE OF ARCHITECT :                                                                                                                                                                                                                                                                                       |                                            | IOBAL SINGH                                                                                                                                                  |                                                                                       |
|                                                                                                                                                                                                                            |                                            | IOBAL SINGH<br>(Architect)<br>Bldg. No. 25/11th,<br>J.K. Bhooshan Marg,<br>G.T.B. Nagar, Mumbai - 400037<br>+91 80 80 83 1430<br>true.scale.studio@gmail.com |                                                                                       |
| STAMP OF APPROVAL OF PLANS :                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                                                              |                                                                                       |
| Saurabh Diliprao Sontakhe<br>S.E./BP Cell/MHADA                                                                                                                                                                                                                                                                | Sachin Arun Kadam<br>Dy.Eng./BP Cell/MHADA | Digitally signed by Rupesh Muralidhar Totevar<br>Date: 2024.12.04 16:08:35 +05'30'<br>Exe.Eng./BP Cell/MHADA(W.S.)                                           | NAME AND SIGN OF OWNER :<br><b>Laxman Yadav</b><br>SHIVRAJ REALTECH LLP C.A. TO OWNER |
| DESCRIPTION OF PROPOSAL AND PROPERTY :<br>PROPOSED REDEVELOPMENT OF EXISTING CLUSTER PLOT NO. 451 KNOWN AS CHARKOP (1) SAMIRBH CO-OPERATIVE HOUSING SOCIETY LTD. ON PLOT BEARING CTS NO. 1C/11/165, RESC- 39, SECTOR NO. 4, AT VILLAGE KANDIVALI (WEST), MUMBAI - 400067. SCHEME UNDER REG 33(S) OF DCPR 2034. |                                            | CONTENTS OF SHEET :<br>20TH TO 22ND FLOOR PLAN, TERRACE FLOOR PLAN, RERA AREA DIAGRAM & CALCULATIONS.                                                        |                                                                                       |
| JOB NO. :<br>MHADA FILE NO. -<br>DRAWING TITLE :<br>DWG. FOR MHADA APPROVAL                                                                                                                                                                                                                                    |                                            | NORTH :<br>DATE : 26-11-2024<br>DWG NO. : Q3 - 04                                                                                                            |                                                                                       |



SECTION Y-Y  
SCALE :- 1:100



SEC. THROUGH PARKING TOWER



SECTION X-X  
SCALE :- 1:100

NOTE:- ALL MAIN DOOR, STAIRCASE DOOR, ELECTRIC DUCT DOOR & REFUGE DOOR WILL BE F.R.D.

SIGNATURE OF ARCHITECT :

IQBAL SINGH



IQBAL SINGH  
(Architect)  
Bldg. No. 25/11th,  
J.K. Bhooshan Marg,  
G.T.B. Nagar, Mumbai - 400037  
+91 80 80 83 1430  
true.scale.studio@gmail.com

STAMP OF APPROVAL OF PLANS :

Saurabh  
Diliprao  
Sontakk  
#

S.E./BP Cell/MHADA

Sachin  
Arun  
Kadam

Dy.Eng./BP Cell/MHADA

Rupesh  
Muralidhar  
Totewar

Exe.Eng./BP Cell/MHADA (W.S.)

Digitally signed by Sachin Arun Kadam  
Date: 2024.12.04 16:50:10 +05'30'

Digitally signed by Rupesh Muralidhar Totewar  
Date: 2024.12.11 17:44:42 +05'30'

DESCRIPTION OF PROPOSAL AND PROPERTY :  
PROPOSED REDEVELOPMENT OF EXISTING CLUSTER PLOT NO. 451 KNOWN AS CHARKOP (1) BAMBIRN CO-OPERATIVE HOUSING SOCIETY LTD. ON PLOT BEARING CTS NO. 1C/1/165, RESC- 39, SECTOR NO. 4, AT VILLAGE KANDIVALI, MHADA LAYOUT, CHARKOP, KANDIVALI(WEST), MUMBAI - 400047. SCHEME UNDER REG 33(S) OF DCPR 2034.

NAME AND SIGN OF OWNER :  
**Laxman Yadav**  
SHIVRAJ REALTECH LLP C. A. TO OWNER

JOB NO. :

CONTENTS OF SHEET :

SECTION X-X, SECTION Y-Y

MHADA FILE NO. -

NORTH :



DATE : 26-11-2024

DRAWING TITLE :  
DWG. FOR MHADA APPROVAL

DWG NO. :  
04 - 04