



1. Accommodation shall be provided for setting up of schools for imparting education to the children construction workers in the labour camps / construction sites.
2. List of children of workers shall be furnished by the builder / contractor to the Labour Department which is mandatory.
3. Employment of child labour in the construction activities strictly prohibited.
4. Obtaining NOC from the Labour Department before commencing the construction work is a must.
5. BBMP will not be responsible for any dispute that may arise in respect of property in question.
6. In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

  
Bharat Bengaluru  
Mahaganaga Palike  
HO - NORTH



Drafting signed by: V RAO/ESH  
K/ASH  
Date: 21 Mar 2024 14:38:54  
Project No: 59/2023-24/45  
Organization (Bharat Bengaluru  
Mahaganaga Palike)  
Designation: Joint Deputy Town  
Planning (JDTTP)  
Pincode: 560046  
SRM/Final/D/CA/NORTH/0034/  
23-24

| FAR & Tenement Details |                  |                             |                                        |                             |                            |       |              |        |         |                           |                        |           |
|------------------------|------------------|-----------------------------|----------------------------------------|-----------------------------|----------------------------|-------|--------------|--------|---------|---------------------------|------------------------|-----------|
| Book                   | No. of Same Bldg | Gross Built Up Area (Sq.mt) | Deductions From Gross BUA/Area (Sq.mt) | Total Built Up Area (Sq.mt) | Deductions (Area in Sq.mt) |       |              |        |         | Proposed FAR Area (Sq.mt) | Total FAR Area (Sq.mt) | Tmt (No.) |
|                        |                  |                             | Cutout                                 |                             | Star/Case                  | Lift  | Lift Machine | Ramp   | Parking | Resi.                     |                        |           |
| A (RESIDENTIAL)        | 1                | 5736.22                     | 334.64                                 | 5401.58                     | 121.24                     | 35.04 | 3.71         | 100.84 | 1433.50 | 3707.25                   | 3707.25                | 48        |
| Grand Total            | 1                | 5736.22                     | 334.64                                 | 5401.58                     | 121.24                     | 35.04 | 3.71         | 100.84 | 1433.50 | 3707.25                   | 3707.25                | 48.00     |



