
3 attachments

 **CONFIRMATION EMAIL LETTER TO NMMC FOR MAHARERA.pdf**
485K

 **Approved Drawing_.pdf.pdf**
739K

 **Commencment Certificate_.pdf.pdf**
82K

Assistant Director Town Planner <adtp@nmmc.gov.in>
To: mahareracc.thane@gmail.com

Thu, Nov 23, 2023 at 3:27 PM

Please find the enclosed required documents attached.

Regard,

ADTP,
NMMC

[Quoted text hidden]

3 attachments

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485K