

Lr. No Date: 30/12/2024

Ack No: El000110766563

Gsc No:

Electrical Inspector, Bangaluru Additional North, O/o Deputy Chief Electrical Inspector, Bengaluru Additional North, No. 723, "Lakshminarayana", 2nd Floor, Opp. Kadamba Hotel, Modi Hospital Road, 2nd Stage, WOC Road, Mahalakshmipura, Bengaluru - 560 086 Phone No:080-23354509

To

ABHISHEK A

SY NO 101/2, MALLAPURA VILLAGE,, KASABA HOBLI, NELAMANGALA TALUK, BANGALORE RURAL, BENGALURU RURAL(District), NELAMANGALA(Taluk) Karnataka, India - 562123

Sir,

Sub: Approval of Drawing pertaining to the Electrical Installation- 1x250KVA, 11KV/433V Transformer center for arranging LT power supply to an extent of 338KW(398KVA) to a Residential layout under self Execution at at ABHISHEK A SY NO 101/2,, MALLAPURA VILLAGE,, KASABA HOBLI,, NELAMANGALA TALUK,, BANGALORE RURAL, BANGALORE ADDL NORTH(District), BANGALORE ADDL NORTH(Taluk) - 562123

**Ref:** 1. Ltr. No.:EEE/NEL-DIV/AEE(O)/AET/24-25/8334-35 Dated: 07.12.2024 from the Executive Engineer (Ele.), Nelamangala, BESCOM, Bangalore for power sanction

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## Note:

APPROVED WITH THE FOLLOWING CONDITIONS:

Please find here in the drawings duly approved after effecting necessary corrections and with observations noted in **RED INK**. You may take up the work through a Licenced Electrical Contractor as per the approved drawings and after completing the work, submit the connected documents with completion report to the **undersigned** along with the following particulars to arrange for inspection.

This Approval is valid only for a period of **TWENTY FOUR MONTHS** only from the date of approval and extension may be obtained separately for a further period of Twelve Months only as per sub rule (5) Rule 7 of The Karnataka Electrical Inspectorate (Power, Functions and levy of fees) Rules, 2018.

## **PARTICULARS OF HT/DG:**

- 1. Manufacturers Test Reports of Generator / Transformer / HT / LT breakers etc,.
- Completion report of Licensed Electrical Contractor for having completed the works as per the approved drawings along with the following details.
- a) Description of the motor/equipments, indicating serial numbers.
- b) Rating in HP/KW/KVA
- c) Feeder details
- d) Voltage Rating, insulation test results of the equipments.
- e) Earth Test Results.
- f) The completion report should be signed by the Licenced Electrical Contractor and the Electrical supervisor along with their valid licence / Permit number and validity date.
- 3. Oil Test Results of transformer/oil circuit breaker.
- 4. Insulation test results of transformer/generator OCB's cable and other connected equipments.

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- 5. Calibration certificates in original of protective devices, CTs, PTs, Energy meters etc., as calibrated by the relay testing and meter testing division of KPTCL and other approved agencies.
- 6. Earth test results of all the earth electrodes disconnecting all the earth leads from them.
- 7. A List of authorized persons qualified to operate at the sub-station/ at the works (list shall be signed by both the employees and employer with permit number and validity date)

Challan/Receipt for having paid **Rs. 5,000 /-** (IN WORDS) **Five Thousand** only towards inspection charges under the following Budget Head Non-Plan 0043-00-102-0-01 other taxes and duties on Electricity through E-payment only.

Drawing Scrutiny Fees of Rs. **1,000/-** (IN WORDS) **One Thousand** only paid vide K2 Challan Ref No **EL1224004300011677** dated **23/12/2024** is hereby acknowledged.

Note: This is a Digitally Signed Certificate and Does not require manual signature.

Please, Verify authenticity of this certificate by visiting www.ksei.gov.in and entering certificate number in Third party verification.



Digitally Signed by : BASAVANNPURA NINGAIAH VASANTH KUMAR

**Electrical Inspector** 

**Bangalore Additional North** 

Signed Date : 30/12/2024

Copy To: MAHESH ELECTRICALS

NO 35, , 3RD MAIN ROAD END, , RAMAKRISHNA LAYOUT, MALAGALA, , SHANESHWARA TEMPLE, , BANGALORE ,

BANGALORE ADDL WEST, 560091

License No: 1CL14379BNU - Valid Upto: 31/05/2026

PRNATA

**Electrical Installation Drawing Approval** 

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