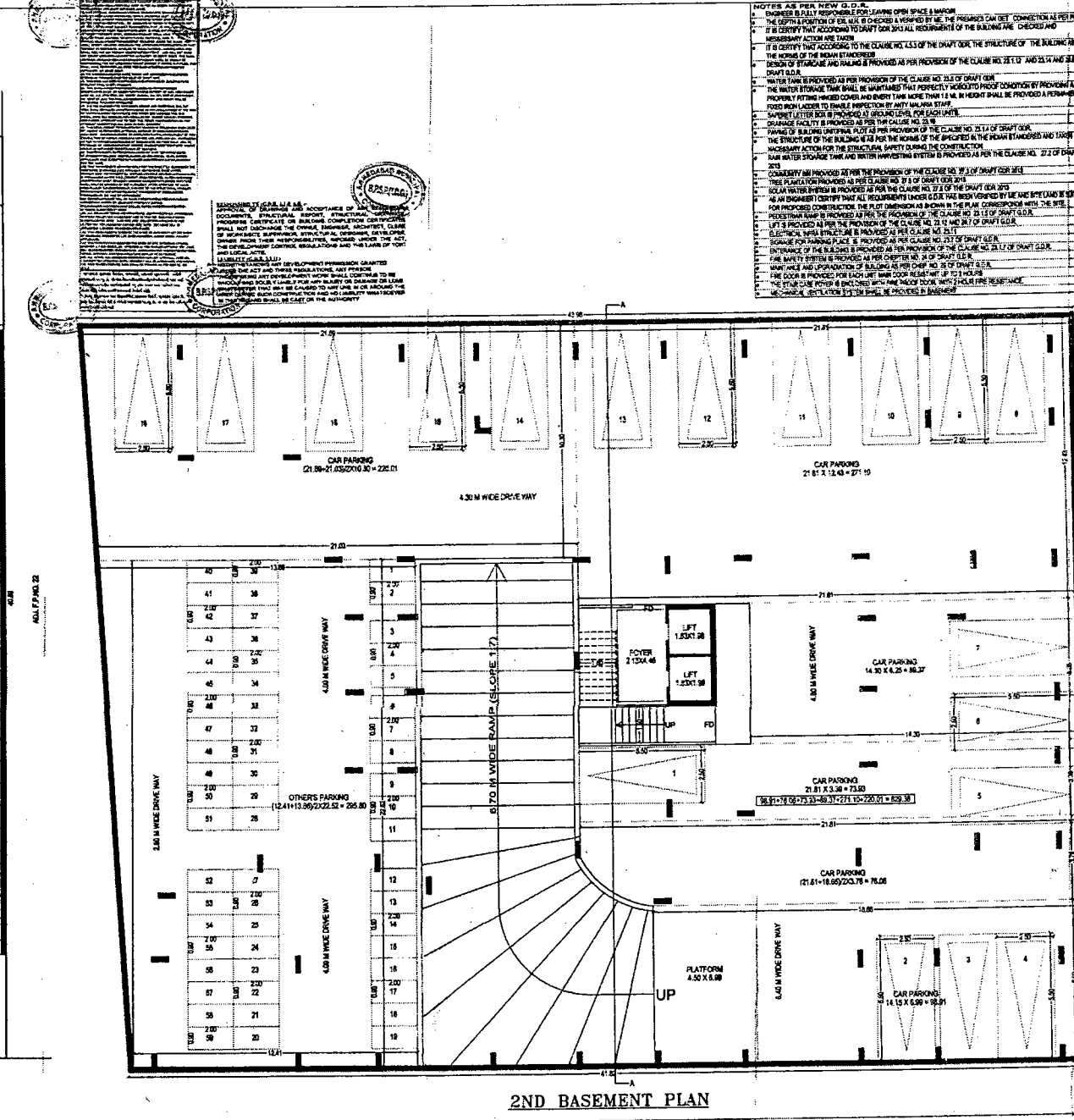
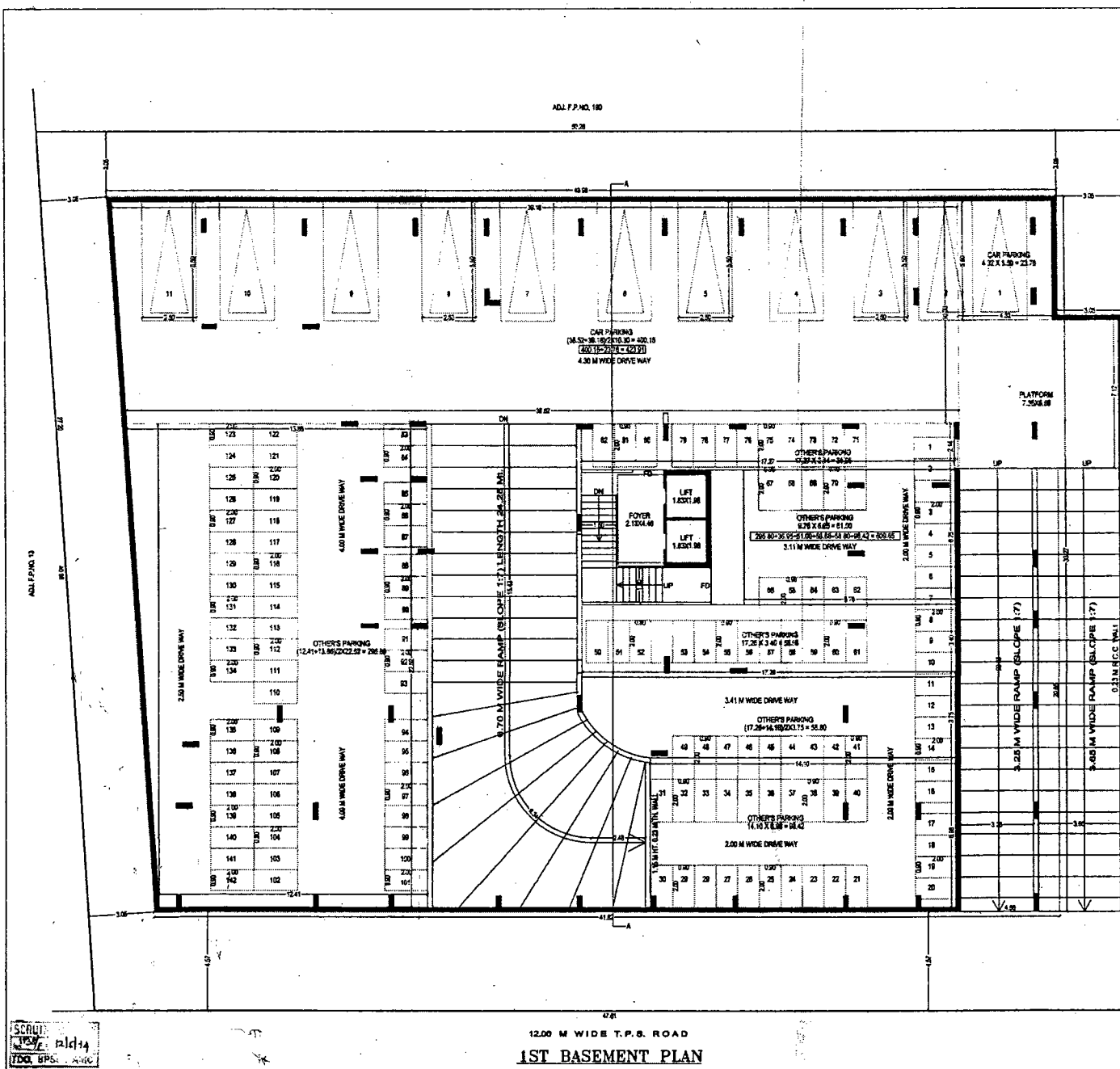




REVISED PLAN SHOWING RESI. BLDG. ON BLOCK NO. 11,13/C/2, O.P.NO. 12, 14/3, OF F.P.NO. 12+14/3, DRAFT T.P.S.NO. 52 (AMBLI), AT: AMBLI, TA: DASKROI, DIST: AHMEDABAD.

SCALE: 1 CM = 1.0 MT.

USE: RESIDENCE

SCHEDULE OF OPENINGS

DOORS	WINDOWS	VENTS
10 - SLIDING DOOR	10 - SLIDING WINDOW	V1 - 0.81 X 0.81
11 - 0.90 X 2.10	11 - 1.50 X 1.80	
12 - 0.75 X 2.10	12 - 1.25 X 1.00	
13 - FIRE PROOF DOOR	13 - 1.00 X 2.10	

CERTIFICATE NOTES:

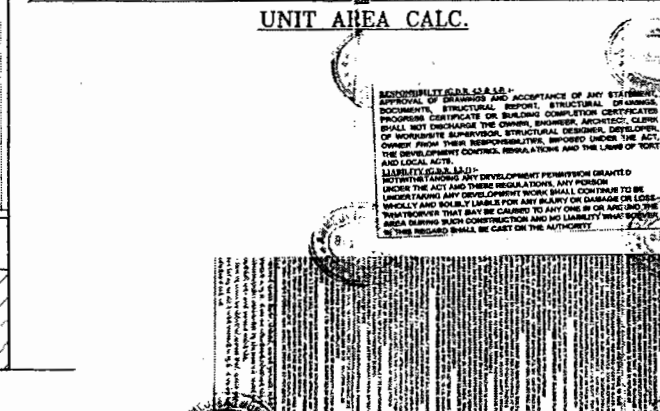
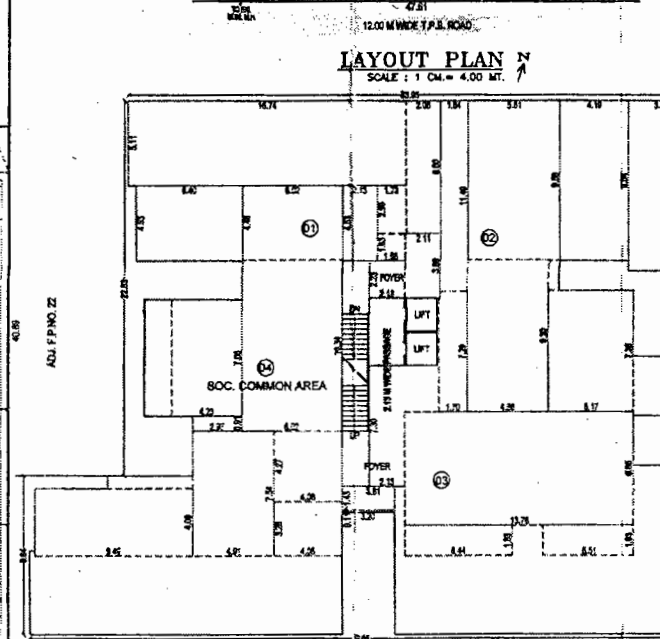
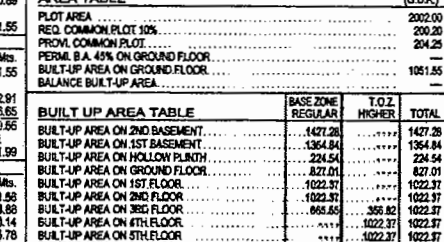
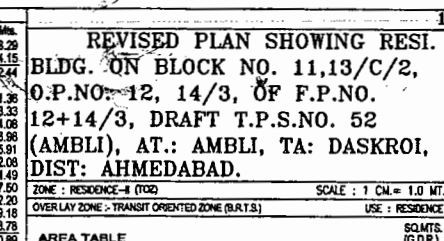
OWNER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.

ST. ENGINEER

OWNER

APPROVED

REMARKS

[illegible]

6.44	X	1.83	=	11.79	8TH FLOOR	RESL	-	6	6	-	982.81	982.81	
13.79	X	6.86	=	94.53	7TH FLOOR	RESL	-	6	6	-	982.81	982.81	
5.17	X	7.36	=	38.06	TOTAL	RESL	16	25	4.5	3003.80	4288.06	7891.65	
0.80	X	9.20	=	44.71									
1.70	X	7.29	=	12.39									
SCHEDULE OF OPENINGS:													
DOORS													
UNIT - 4													
8.02	X	16.34	=	62.85	NO	SW	SLIDING WINDOW	VENT	V1 - 0.61 X 0.61				
4.23	X	7.05	=	29.25	NO	SLIDING DOOR	W	2.50 X 1.50					
2.97	X	0.91	=	2.82	O1	-	0.90 X 2.10	W1	-	1.50 X 1.80			
4.08	X	3.28	=	33.62	O2	-	0.75 X 2.10	W2	-	1.25 X 1.50			
4.08	X	3.91	=	13.38	O2	-	FINE PROOF DOOR	1.00 X 2.10					
8.49	X	4.06	=	36.72									
COLOUR NOTES :													
B.C.C. STAIR DETAILS :													
1.60 WIDTH													
2.50 THICK													
0.16 REIN													
TOTAL = 182.96													
F.S.I. MAY BE APPROXIMATE AS PER 1.0.2. (2.70 TO 4.00)													

CERTIFICATE / NOTES :	
DITCHER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.	
TOTAL PYMT. F.S.I. 1.20 TO 1.80 ✓ 2ND FLOOR PYMT. F.S.I. = 875.21 3RD FLOOR PYMT. F.S.I. = 825.89 TOTAL PYMT. F.S.I. 1.80 TO 1.90 = 7227.25	COMMON PLOT AREA CALC. 34.50 X 48.00 / 2 = 813.50 27.20 X 33.51 / 2 = 1217.17 TOTAL = 204.28
TOTAL PYMT. F.S.I. 1.80 TO 2.00 ✓ 3RD FLOOR PYMT. F.S.I. = 754.81 4TH FLOOR PYMT. F.S.I. = 842.81 5TH FLOOR PYMT. F.S.I. = 942.81 6TH FLOOR PYMT. F.S.I. = 952.81 7TH FLOOR PYMT. F.S.I. = 942.81 TOTAL PYMT. F.S.I. 1.80 TO 2.00 = 4268.06	
TOTAL PYMT. F.S.I. PYMT. F.S.I. (1.20 TO 1.80) + (1.80 TO 2.00)	

TOTAL PWT: 7.81 1.20 TO 1.85 = 12621.20	
TOTAL PWT: 7.81 1.80 TO 4.40 = 42966.08	
TOTAL PWT: 7.81 1.80 TO 2.75 = 56468.28	

Orrisch Arcade Pvt. Ltd.

Shankar Kumar *Director*



UMESH M. NINAMA

29/343, Yogeshwar Appt.
Sola Road, Naranpura.
LIC No. CW059522121R

OWNER	C.O.N.
 JAYESH D. DESAI S.D. C.K. NO. 03 49200216 87 ARTI TERA, GUATLODIA, AMMEDABAD 380 061.	 Urush M. Ninama B.E. Civil, 28/343, Chhatrapati Shivaji Road, Nariman Point, Mumbai-400 005. Eng. LIC No.: E/000411/CN/18
ST. ENGINEER	ENGINEER

Ahmedabad Municipal Corporation
 Date Recd: 06/12/2006 14:00:00 11/05/2006 Zone: New West
 Plan Approved as per terms and conditions mentioned in
 the Commencement Certificate
 Registration No: 01324380114A1110595851
 Date: 06/12/2006
 Signature: *[Signature]* Date: *[Signature]*
 Sd/- *[Signature]* Sd/- *[Signature]*
 6/12/2006 6/12/2006
 6/12/2006 6/12/2006

12.00 M WIDE T.P.S. ROAD

GROUND FLOOR PLAN & PARKING



APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.

LIABILITY (G.D.R. 3.11) - NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY RESPONSIBLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED BY ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND HIS LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.



APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.

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BUILT-UP AREA CALC.	
STAIR CABIN	Sq.Mts.
4.04 X 15.32	= 61.89
2.08 X 4.53	= 9.33
1.00 X 5.00	= 5.00
TOTAL	= 76.22

BUILT-UP AREA CALC.	
LIFT M.C.R.M. & O.H.W.T.	Sq.Mts.
6.10 X 4.53	= 27.63
4.04 X 4.47	= 18.06
TOTAL	= 45.69

REVISED PLAN SHOWING RESI.
BLDG. ON BLOCK NO. 11, T3/C/2,
O.P.NO. 12, 14/3, OF F.P.NO.
12+14/3, DRAFT T.P.S.NO. 52
(AMBLI), AT.: AMBLI, TA: DASKROI,
DIST: AHMEDABAD.

ZONE : RESIDENCE-II (T02) SCALE : 1 CM. = 1.0 MT.
OVER LAY ZONE : TRANSIT ORIENTED ZONE (B.T.S.) USE : RESIDENCE

SCHEDULE OF OPENINGS		
DOORS	WINDOWS	VENTS
SD - SLIDING DOOR	SW - SLIDING WINDOW	VI - 0.61 X 0.61
D1 - 0.90 X 2.10	W - 2.50 X 1.50	
D2 - 0.75 X 2.10	W1 - 1.50 X 1.80	
FD - FIRE PROOF DOOR	W2 - 1.23 X 1.00	
	1.00 X 2.10	

COLOUR NOTES :	R.C.C. STAIR DETAILS :
PROP. WORK	1.60 WIDTH
PROP. DRAINAGE	0.30 TREAD
APPR. WORK	0.16 RISER
APPR. DRAINAGE	

CERTIFICATE/NOTES :
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.

- NOTES AS PER NEW G.D.R.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE & MARGIN
 - THE DEPTH & POSITION OF EX. M.H. IS CHECKED & VERIFIED BY ME. THE PREMISES CAN GET CONNECTION AS PER PLAN.
 - IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2013 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
 - IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE INDIAN STANDARDS.
 - DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.4 AND 24.6 OF DRAFT G.D.R.
 - WATER TANK IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.6 OF DRAFT GDR.
 - THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.5 M. IN HEIGHT SHALL BE PROVIDED A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTY MALARIA STAFF.
 - SUPERSET LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNITS.
 - DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
 - PAVING OF BUILDING UNIT/FINAL PLOT AS PER PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT GDR.
 - THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDERD AND TAKEN NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
 - RAIN WATER STORAGE TANK AND WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DRAFT GDR 2013.
 - COMBUSTIBILITY BBN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT GDR 2013.
 - THREE PLANTATION PROVIDED AS PER CLAUSE NO. 27.5 OF DRAFT GDR 2013.
 - SOLAR WATER SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.8 OF THE DRAFT GDR 2013.
 - AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.R. HAS BEEN VERIFIED BY ME AND SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSION AS SHOWN IN THE PLAN CORRESPONDS WITH THE SITE.
 - PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF DRAFT G.D.R.
 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 AND 24.7 OF DRAFT G.D.R.
 - ELECTRICAL INFRA STRUCTURE IS PROVIDED AS PER CLAUSE NO. 23.11.
 - SIGNAGE FOR PARKING PLACE IS PROVIDED AS PER CLAUSE NO. 23.7 OF DRAFT G.D.R.
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.7 OF DRAFT G.D.R.
 - FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
 - MAINTANCE AND UPGRADEATION OF BUILDING AS PER CHEP. NO. 29 OF DRAFT G.D.R.
 - FIRE DOOR IS PROVIDED FOR EACH UNIT MAIN DOOR RESISTANT UP TO 2 HOURS.
 - THE STAIR CASE FOYER IS ENCLOSED WITH FIRE PROOF DOOR WITH 2 HOUR FIRE RESISTANCE.
 - MECHANICAL VENTILATION SYSTEM SHALL BE PROVIDED IN BASEMENT.

Devrajshi Arcada Pvt. Ltd.
shukh kumar
Director

OWNER

UMESH M. NINAMA
29/343, Yogeshwar Appt.
Sola Road, Naranpura.
LIC No. CW0595221218
C.O.W.

JAYESH D. DESAI
S.D. LIC. NO. 03 49200216
87, ARTI TENA, GHATLODIA,
AHMEDABAD-380 061.

ST. ENGINEER

Umesh M. Ninama
(B. E. CIVIL)
29/343, Yogeshwar Appt.,
Sola Road, Naranpura,
Ahmedabad - 380063.
Eng. LIC No. : E0961110918

ENGINEER

Ahmedabad Municipal Corporation

Case No: BLNTS/NW2030114/GDR/A1115/R0/M1 Zone: New West

Plan Approved as per terms and conditions mentioned in The Commencement Certificate

Rajeshchh No: 01324080114/A1115/R0/M1

Date: 06/05/2024

Inspector Asst. T.D. Asst. E. H.R. SHAH R.B. BARAT (Civic Center) Dy. TDO New West Dy. TDO New West

Stamp: Ahmedabad Municipal Corporation

SCRUPED COPY
11/05/24
TDO, BPSP, AMC

TERRACE PLAN