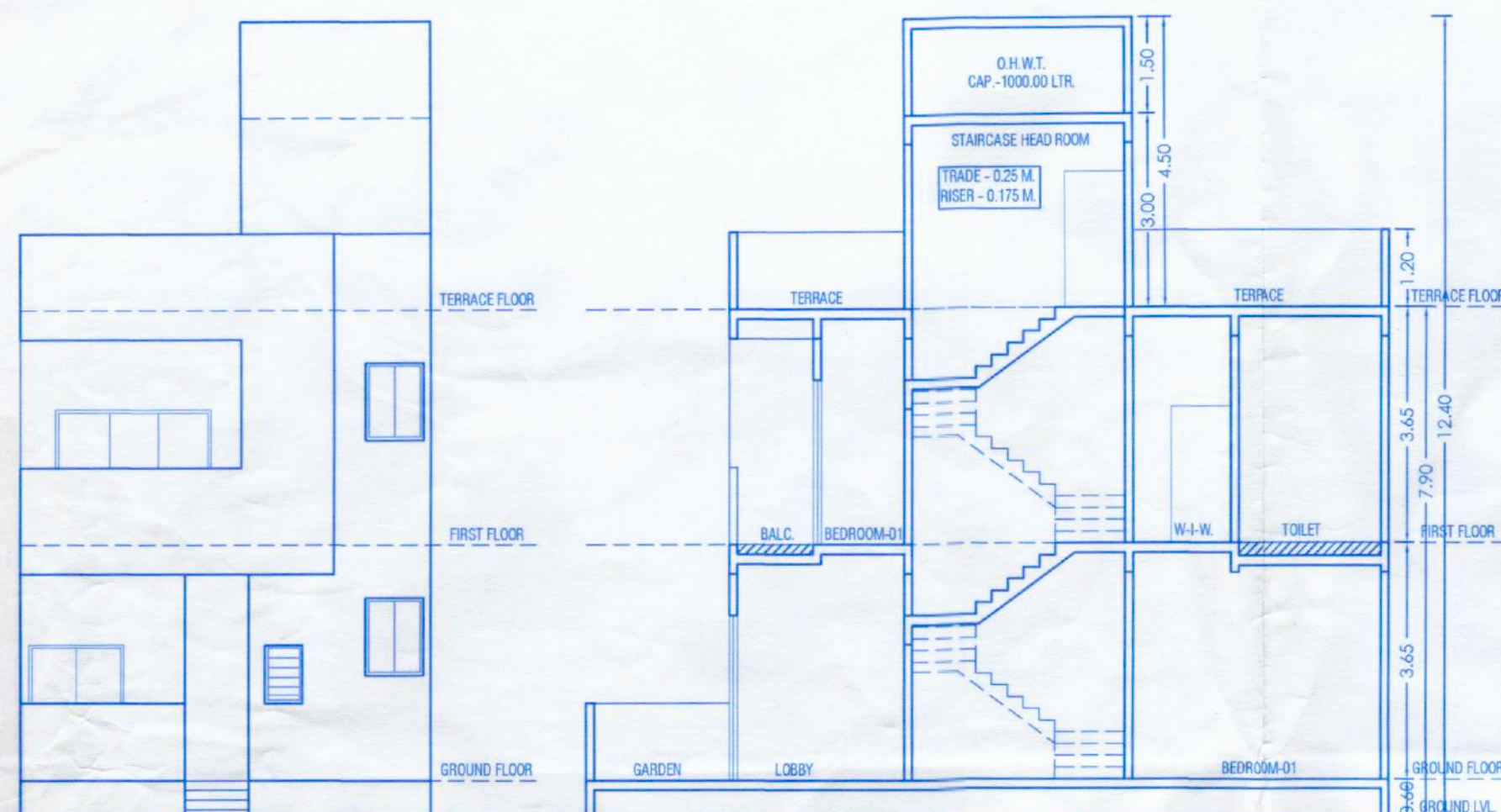
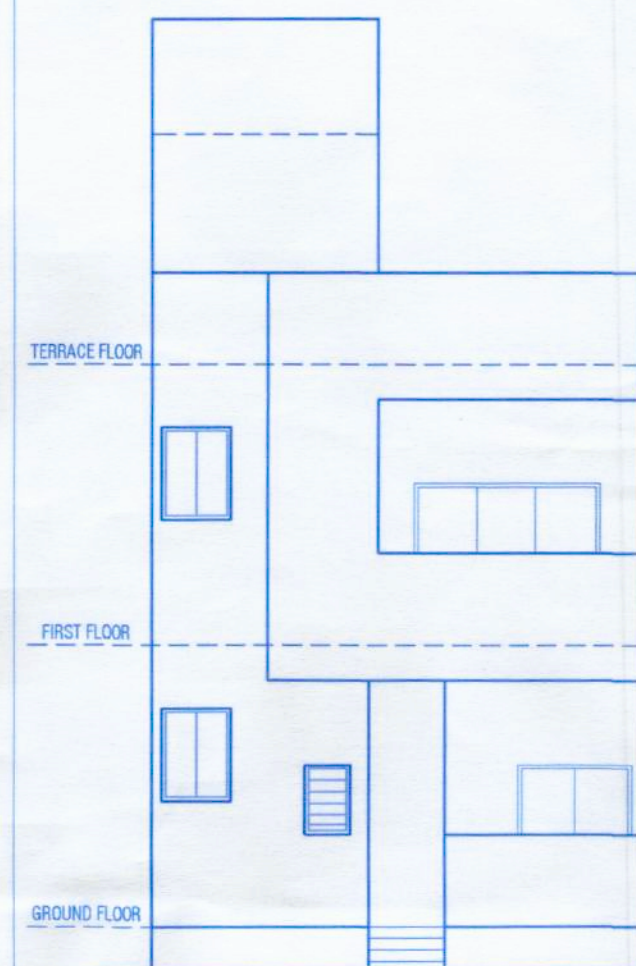


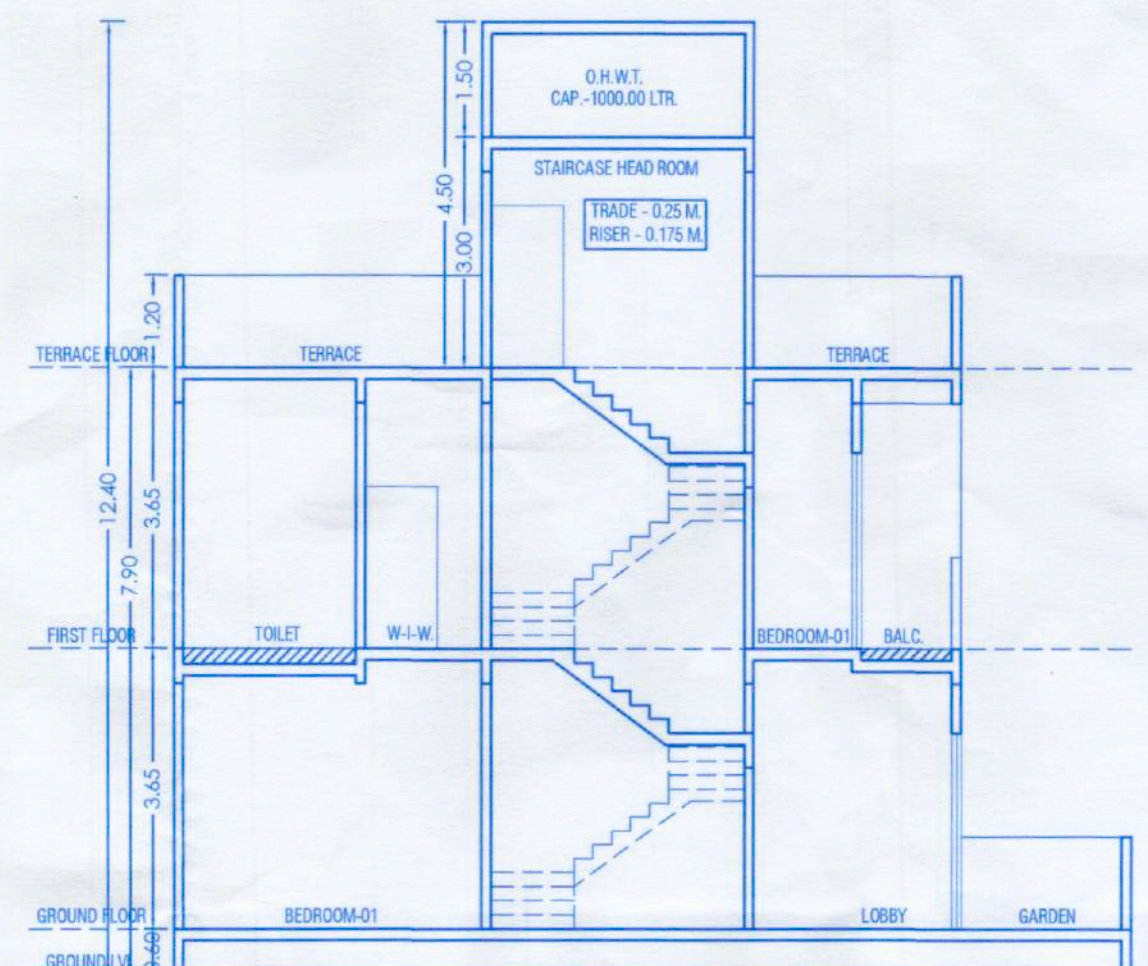


(BLDG.-23)-SECTION
SCALE -1:100

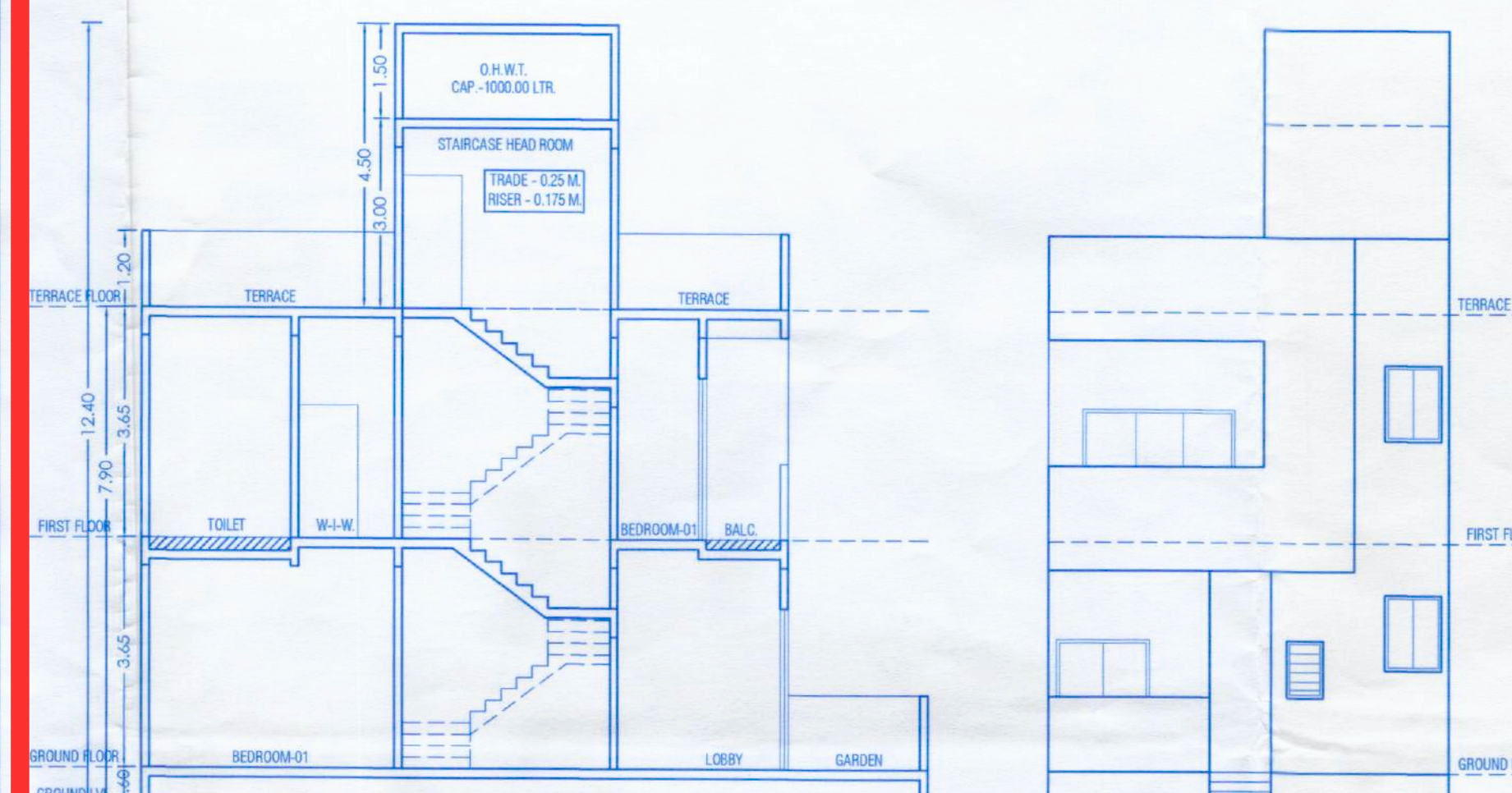
(BLDG.-26 & 27)-SECTION
SCALE -1:100



(BLDG.-24 & 25)-SECTION
SCALE -1:100

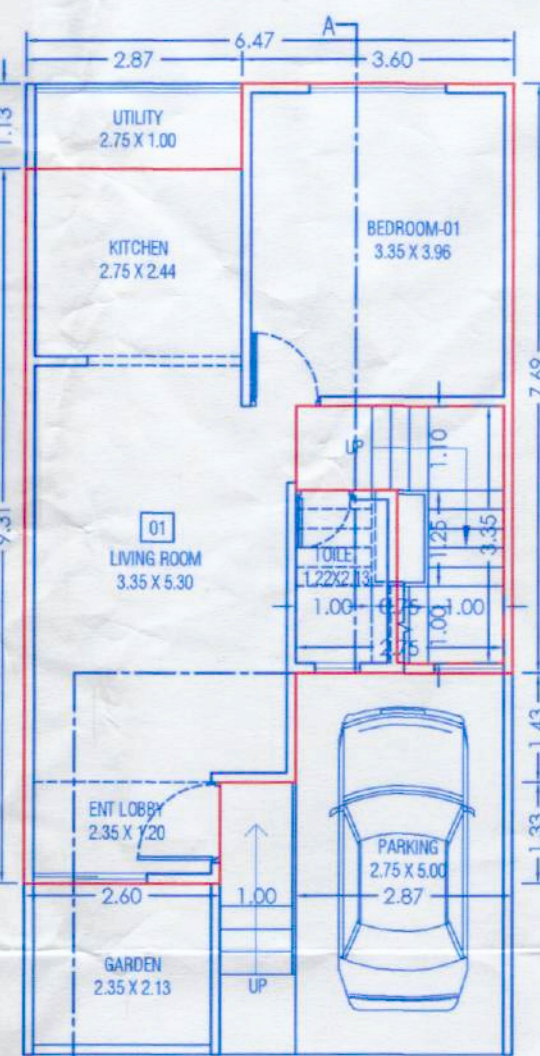


(BLDG.-24 & 25)-SECTION
SCALE -1:100

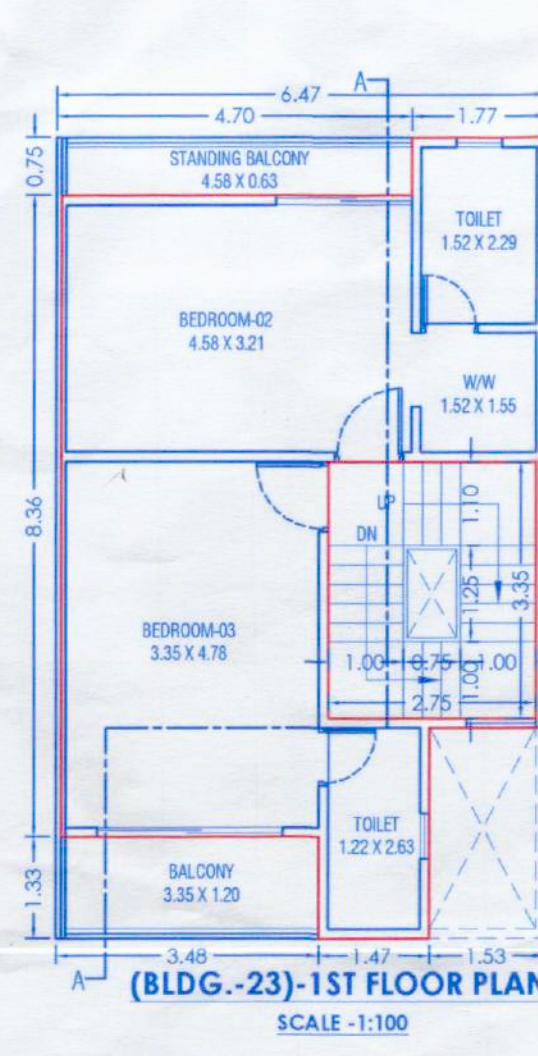


(BLDG.-28)-SECTION
SCALE -1:100

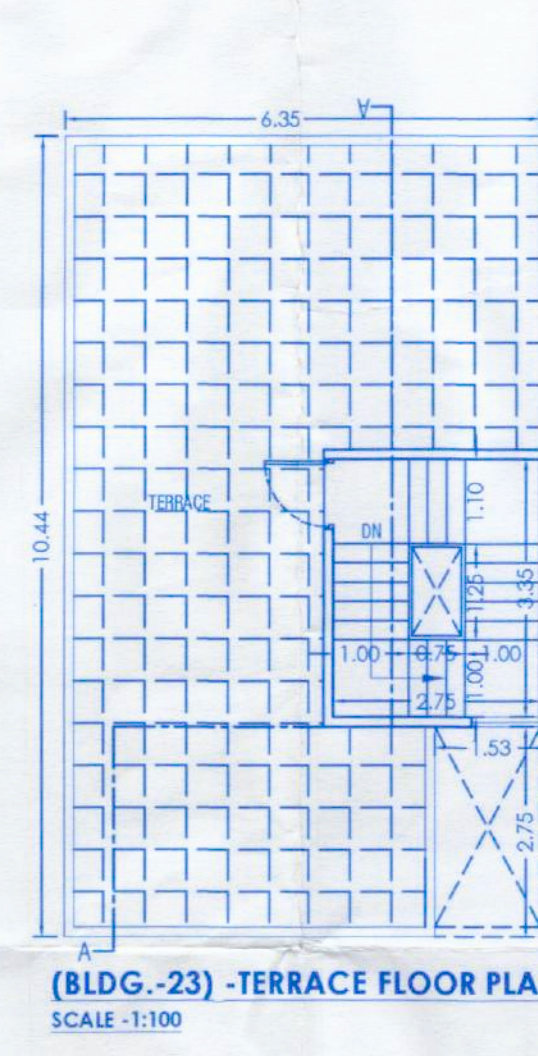
(BLDG.-28)-SECTION
SCALE -1:100



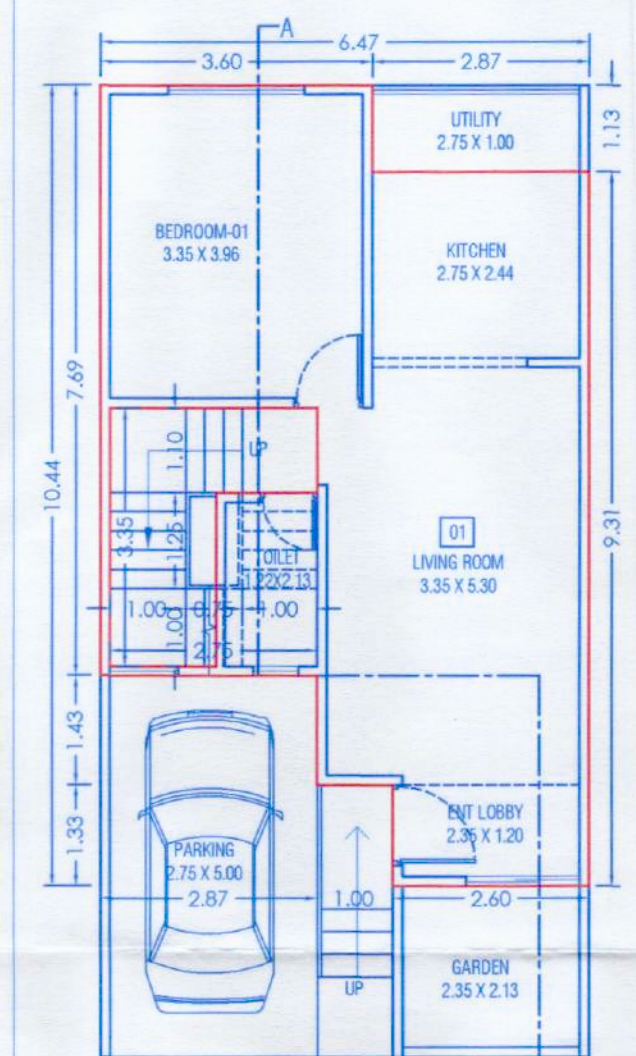
(BLDG.-23)-GROUND FLOOR PLAN
SCALE -1:100



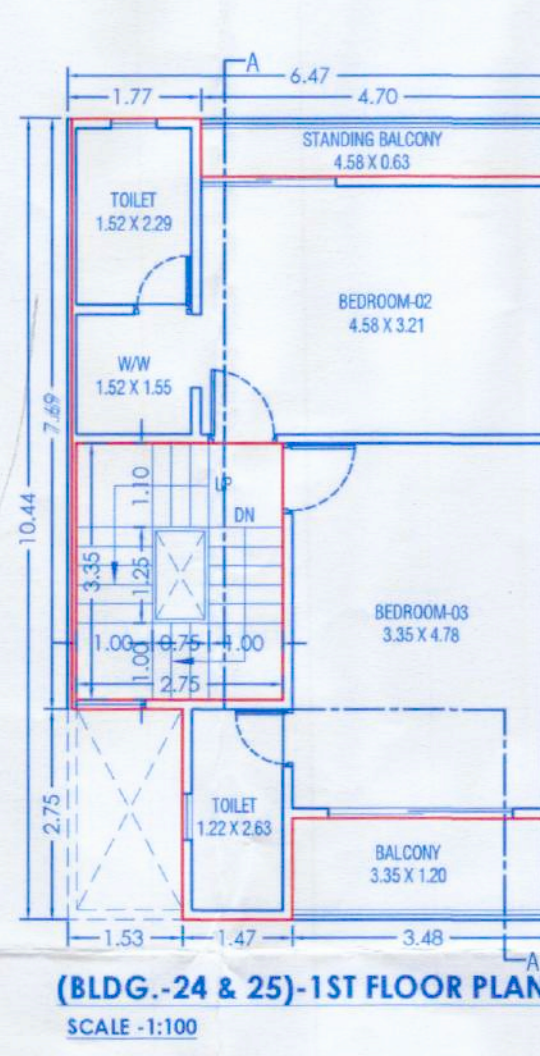
(BLDG.-23)-1ST FLOOR PLAN
SCALE -1:100



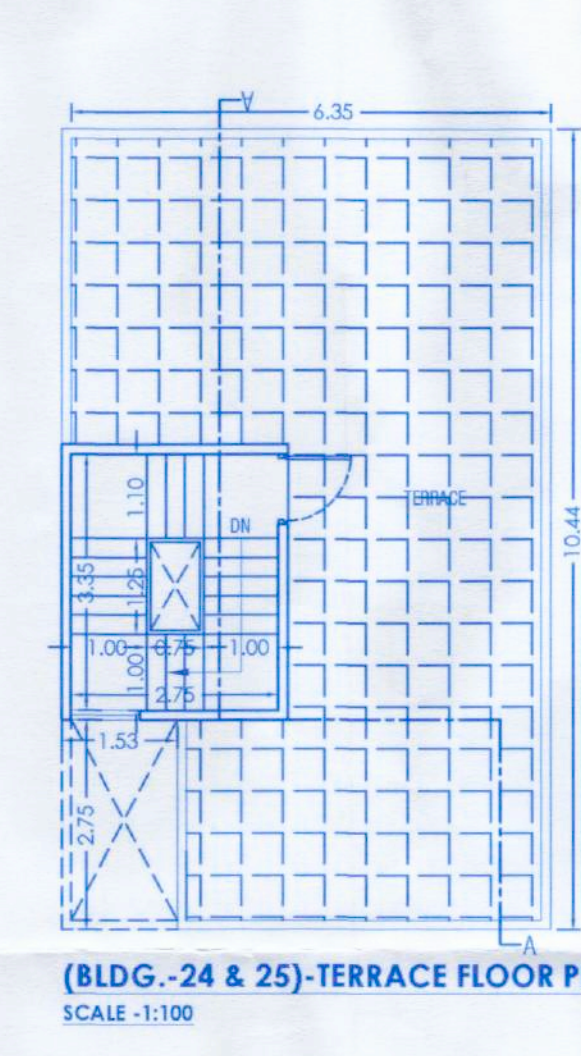
(BLDG.-23)-TERRACE FLOOR PLAN
SCALE -1:100



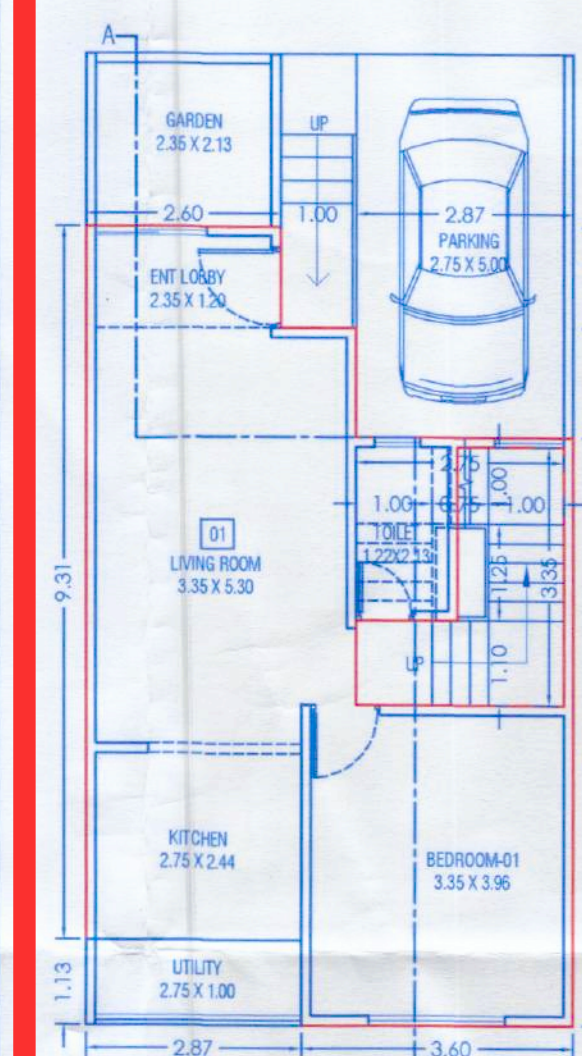
(BLDG.-24 & 25)-GROUND FLOOR PLAN
SCALE -1:100



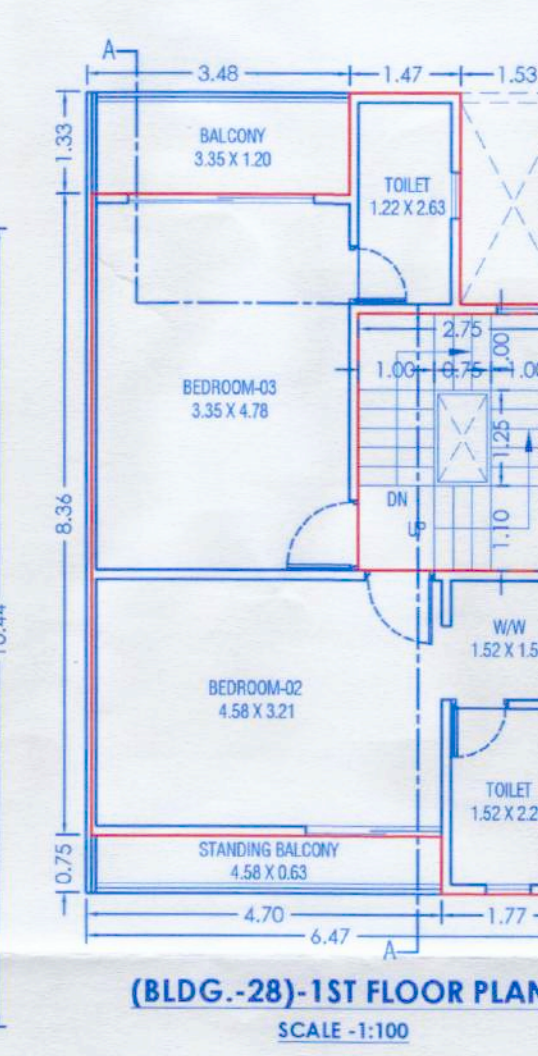
(BLDG.-24 & 25)-1ST FLOOR PLAN
SCALE -1:100



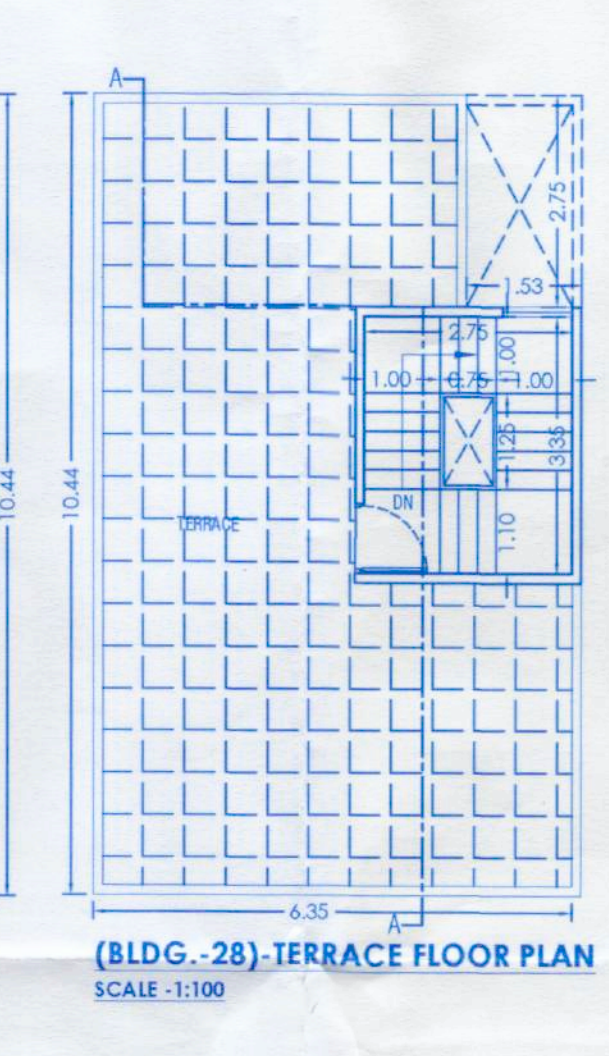
(BLDG.-24 & 25)-TERRACE FLOOR PLAN
SCALE -1:100



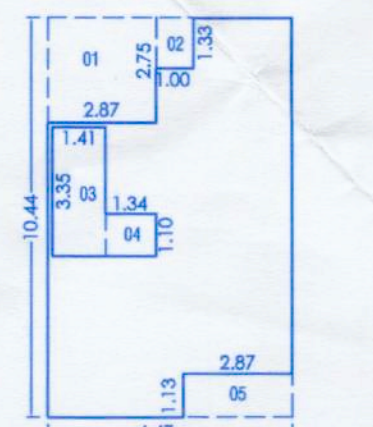
(BLDG.-28)-GROUND FLOOR PLAN
SCALE -1:100



(BLDG.-28)-1ST FLOOR PLAN
SCALE -1:100

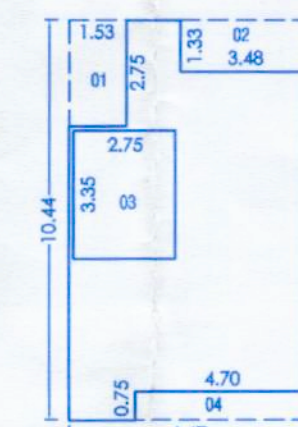


(BLDG.-28)-TERRACE FLOOR PLAN
SCALE -1:100



ROW HOUSE 23 TO 28-8/UP AREA KEY PLAN
SCALE -1:100

AREA CALCULATIONS FOR - (ROW HOUSE - 23 TO 28)									
GROUND FLOOR									
BLOCK	=	1	6.47	X	10.44	=	67.55		
DEDUCTIONS									
1	=	1	2.87	X	2.75	=	7.89		
2	=	1	1.00	X	1.33	=	1.33		
3	=	1	1.41	X	3.35	=	4.72		
4	=	1	1.34	X	1.1	=	1.47		
5	=	1	2.87	X	1.13	=	3.24		
TOTAL							18.66		
TOTAL DEDUCTION							18.66		
TOTAL BUILT-UP AREA							=	48.88	



ROW HOUSE 23 TO 28-8/UP AREA KEY PLAN
SCALE -1:100

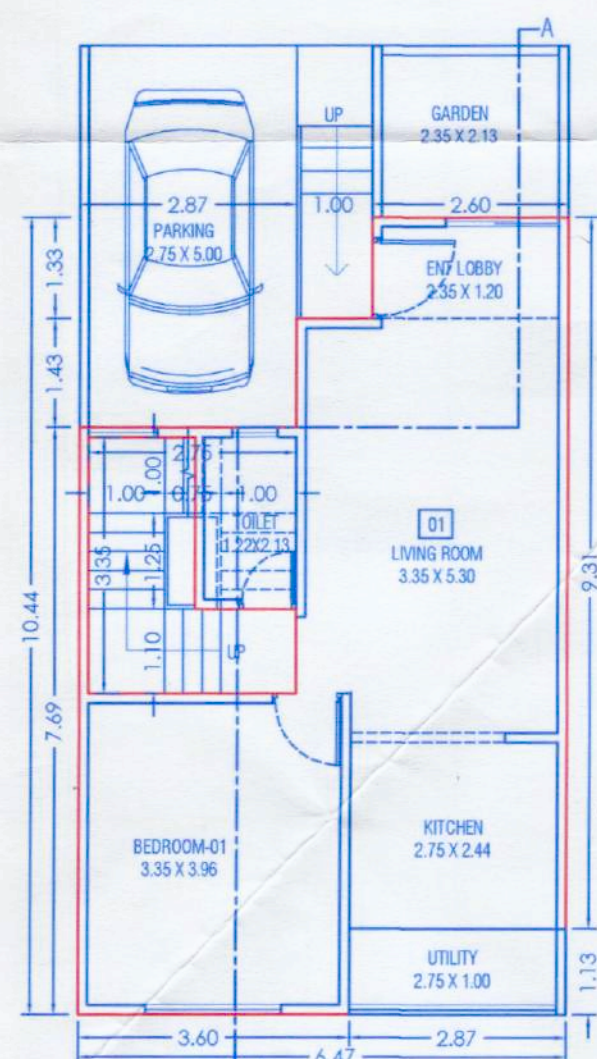
AREA CALCULATIONS FOR - (ROW HOUSE - 23 TO 28)									
FIRST FLOOR									
BLOCK	=	1	6.47	X	10.44	=	67.55		
DEDUCTIONS									
1	=	1	1.53	X	2.75	=	4.21		
2	=	1	3.48	X	1.33	=	4.63		
3	=	1	2.75	X	3.35	=	9.21		
4	=	1	4.70	X	0.75	=	3.53		
TOTAL							21.57		
TOTAL DEDUCTION							21.57		
TOTAL BUILT-UP AREA								=	45.97

F.S.J STATEMENT :- ROW HOUSE 23RD TO 28TH							
FLOOR	COMM. AREA	RESL. AREA	TOTAL COMM. + RESL. AREA	PERM. BALCONY AREA 15 %	PROP. OPEN BALCONY	UTILITY (DRY BALCONY)	REGULAR STAIRCASE AREA
UPPER GR. FL.	0	48.88	48.88	7.33	0	3.23	9.2
1ST FLOOR	0	45.97	45.97	6.90	8	0	9.2
TOTAL AREA	0	94.85	94.85	14.23	8	3.23	18.40

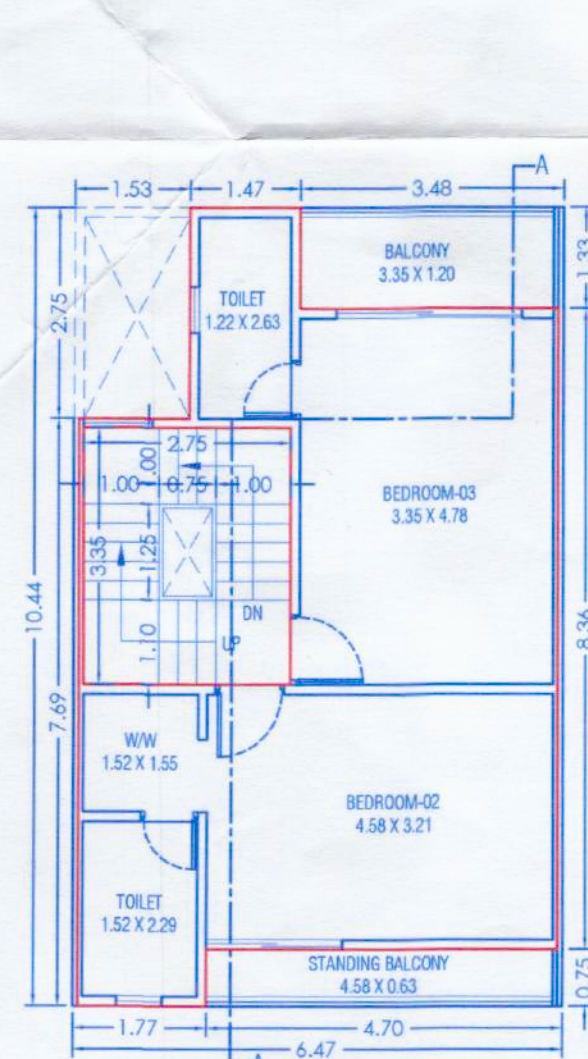
Building C

Building E

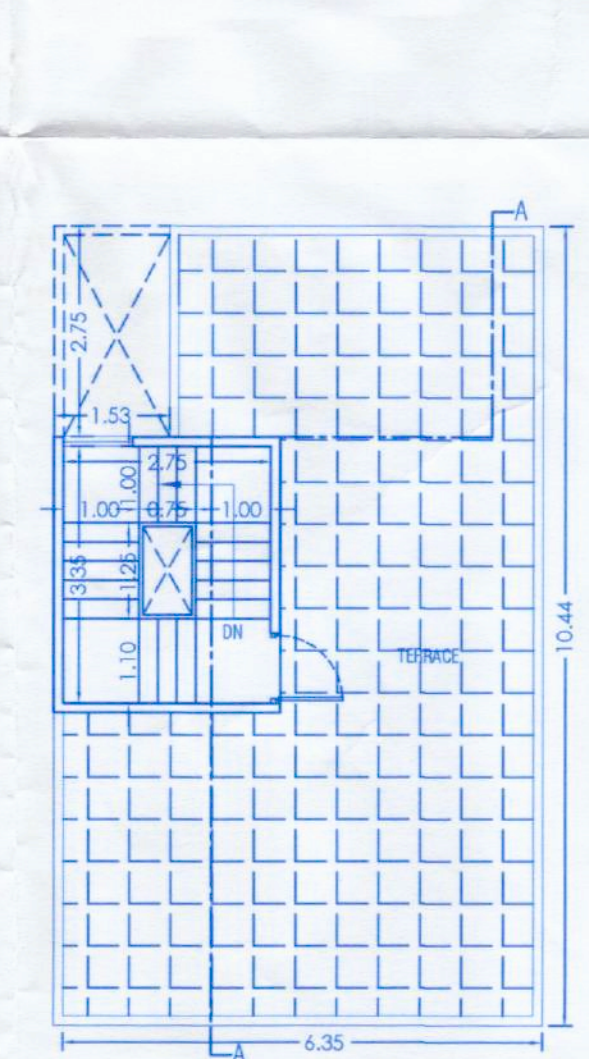
Building E



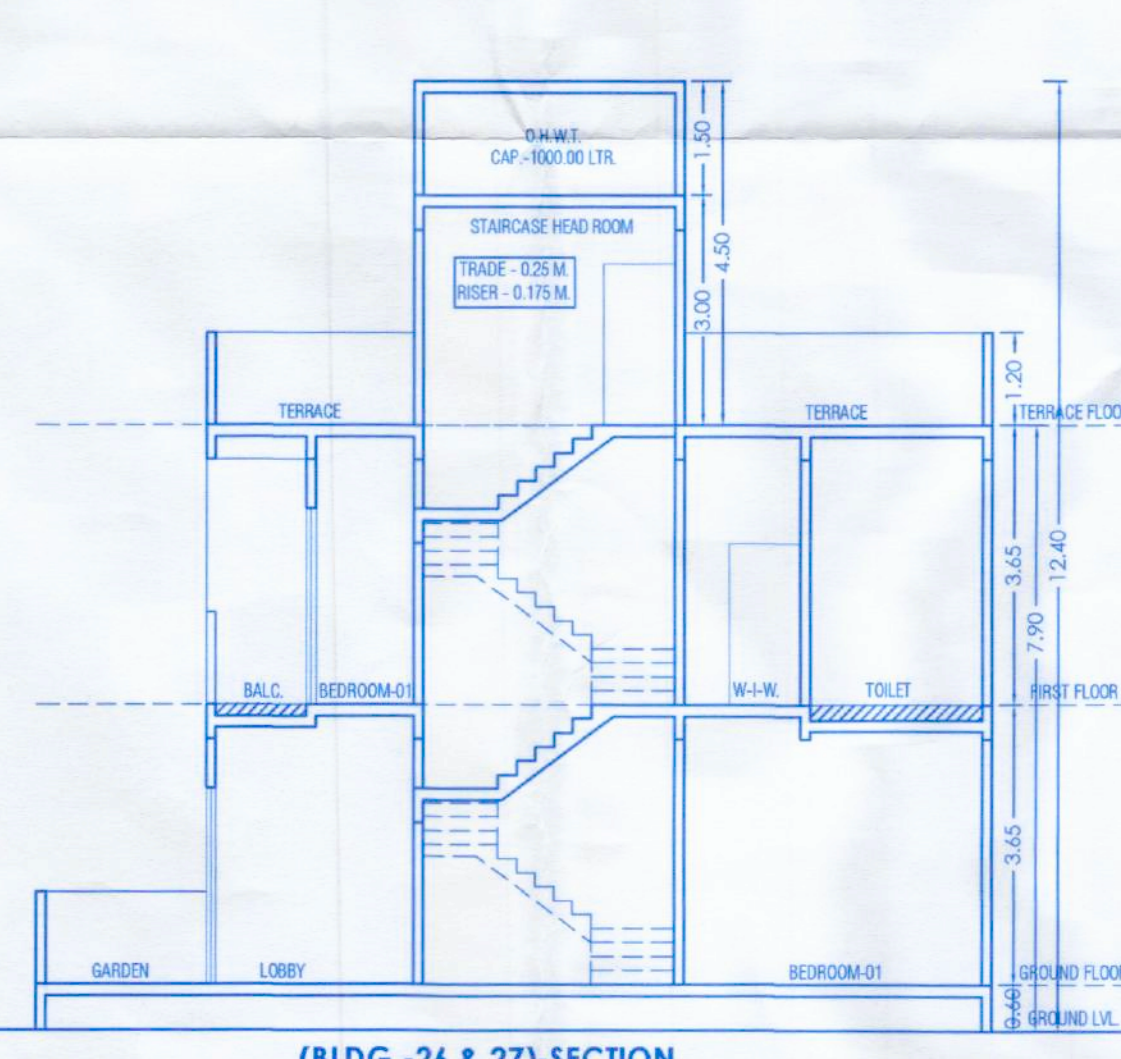
(BLDG.-26 & 27)-GROUND FLOOR PLAN
SCALE -1:100



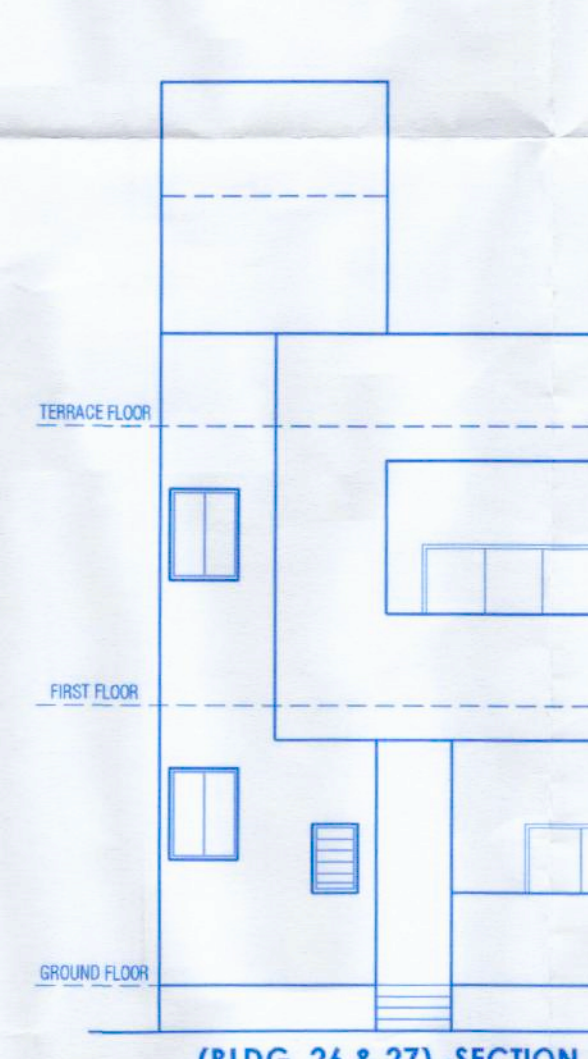
(BLDG.-26 & 27)-1ST FLOOR PLAN
SCALE -1:100



(BLDG.-26 & 27)-TERRACE FLOOR PLAN
SCALE -1:100



(BLDG.-26 & 27)-SECTION
SCALE -1:100



(BLDG.-26 & 27)-SECTION
SCALE -1:100

WATER CALCULATION ROW HOUSE - 1ST & 22	
WATER REQUIREMENT FOR RESIDENTIAL:-	
NO. OF TENEMENTS = 01 X 5 X 1.35 LTRS = 675.00 LTRS	
CHWT CAPACITY = 1000.00 LTRS	
UNDER G. WATER TANK CAPACITY = 1000.00 X 1.5 = 1,500.00 LTRS	
PROVIDED U/G WATER TANK = 1,500.00 LTRS	

PARKING AREA STATEMENT - WING 1ST TO 22ND									
RESIDENTIAL PARKING AREA	NO. CAR	PARKING REQ.	SC	CY	PARKING PROV.	SC	CY		
2 TENEMENTS HAVING BUILT UP AREA MORE THAN 100 SQ.M (1-22)	01	00	01	01	00	01	01		
REQUIRED TOTAL AREA STATEMENT:									
TOTAL	01	00	01	01	00	01	01		
5% VISITOR PARKING	00	00	00	00	00	00	00		
TOTAL	01	00	01	01	00	01	01		
L. CAR AREA = 00 X 12.50 = 0.00 SQ.M									
SCOOTER AREA = 01 X 2.00 = 2.00 SQ.M									
CYCLE AREA = 01 X 1.40 = 1.40 SQ.M									
TOTAL = 0.00 + 2.00 + 1.40 = 3.40 SQ.M									
REQUIRED PARKING AREA = 30.40 SQ.M									
PROVIDED PARKING AREA = 30.40 SQ.M									

STAMP OF APPROVAL

BLDG.-A & B - WING -1 TO 22

Approved as amended in...
subject to conditions mentioned in Annexure 'A'
of letter No. 8411/IC.R. No. 336/182-24/2024
S.No/G. No/CTS No. 328/9/2024
Dated 29/06/2024
Metropolitan Commissioner and
Chief Executive Officer
Pune Metropolitan Regional Development Authority, Pune.



NO NABP / MAUJE, KHARABWADI / TAL -KHED
s.no- 184 & OTHERS / 2168
Dated - 10/04/2013

NO SKD /NASR/704/2012
DT-21/02/2014

NO PHK / CR NO. 1579 / MAUJE, KHARABWADI / TAL -KHED
s.no/G.no - 184 & OTHERS
Dated - 24/09/2015

NO BHK / CR NO. 976/16-17 / MAUJE, KHARABWADI / TAL -KHED
s.no/G.no - 184 & OTHERS
Dated - 06/06/2017

OWNER'S DECLARATION, NAME & SIGN.

(We Undersigned Hereby Confirm That I/We Would Abide by Plans Approved by Authority/Collector, I/We Would Execute The Structure As Per Approved Plan, Also I/We Would Execute The Work Under Supervision Of Proper Technical Person So As To Ensure The Quality And Safety At The Work Site.)

MAPLE SHELTER PVT. LTD. THROUGH DIRECTOR
MR. SACHIN A. AGARWAL

PROJECT :-

REVISED PROPOSAL FOR GROUP HOUSING SCHEME ON
GAT.NO. 184, 187, 454 - 456, 458 - 460, PLOT - 'B', AT KHARABWADI,
CHAKAN, TAL. -KHED DIST.-PUNE.

ARCHITECT :-



JAY AERAM & ASSOCIATES

ADDRESS :- 1088, SHRI SIDDHESHWAR ENCLAVE, 3rd Floor,
Sathe Colony, Shukrawar Peth, Pune - 411002
EMAIL :- admin@jayaeram.com | arch.jayaeram@gmail.com
PHONE NO. :- +91 7058884775

DATE	SCALE	NORTH	DRN. BY	CHKD. BY
30.06.2024	1:100		CHAITALI	AR. JAY SHI

Y:\JOB NO. 770 - MAPLE CHAKAN-180 (KHARABWADI)-2021-METROPOL. DRAWING-2ND
SANCTION - PLOT B 11-05-2023-83 MD. 30.05.2024. FINAL. PLOTTING RD. 30.05.2024.dwg