





	FSI STATEMENT			
BUILDING	BUILDING HT.	B/UP AREA	RESI. B/UP AREA	TOTAL B/UF
		(a)	(b)	AREA
BUILDING - F	LG+UG+10 HT27.30 MT.	820.13	6650.68	7470.81
BUILDING - D	G+08 HT25.80 MT.	0	2512.24	2512.24
BUILDING - G	G+11 HT34.35 MT.	157.53	4900.08	5057.61
BUILDING 'A' - WING- 01	G+01 HT07.90 MT.	0	88.68	88.68
BUILDING 'A' - WING- 02	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 03	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 04	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 05	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 06	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 07	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 08	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 09	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 10	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 11	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'A' - WING- 12	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 13	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 14	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 15	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 16	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 17	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 18	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 19	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 20	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 21	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'B' - WING- 22	G+01 HT07.90 MT.	0.00	88.68	88.68
BUILDING 'C' - WING- 23	G+01 HT07.90 MT.	0.00	94.85	94.85
BUILDING 'C' - WING- 24	G+01 HT07.90 MT.	0.00	94.85	94.85
BUILDING 'C' - WING- 25	G+01 HT07.90 MT.	0.00	94.85	94.85
BUILDING 'E' - WING- 26	G+01 HT07.90 MT.	0.00	94.85	94.85
BUILDING 'E' - WING- 27	G+01 HT07.90 MT.	0.00	94.85	94.85
RUII DING 'E' - WING- 28	G+01 HT07.90 MT.	0.00	94.85	94.85
TOTAL	0	977.66	16583.06	17560.72
TOTAL FIS		17560.72	O The Control	

BLDG./WING	REQUIRED			PROPOSED		
	CAR	SC.	CYL.	CAR	SC.	CYL
WING - 'F'	00	460	-			
BLDG 'D'	00	150	150			
BLDG 'G'	03	377	377			The second
BLDGA,B,C & D WING 1 TO 28	00	00	01			
TOTAL	03	987	528			
5% VISITOR PARKING	00	49	26			
TOTAL	03	1,036	554	53	563	553
AREA RE	QUIRE	FOR PA	ARKING			
L. CAR AREA SCOOTER AREA CYCLE AREA	= 152		3042,00	SQ.M.		

385.48 SQ.M

1,143.92 SQ.M

1,529.40 SQ.M

59.94 SO.M

45.34 SO.M

I) OPEN SPACE - 01 =

2) OPEN SPACE - 02 =

TOTAL ADDITIONS =

OPEN SPACE (1) = AREA KEY PLAN

1, 0.5 X 25.02 X 04.59 =

 $0.5 \times 18.82 \times 06.37 =$

4. $0.5 \times 18.82 \times 06.37 =$

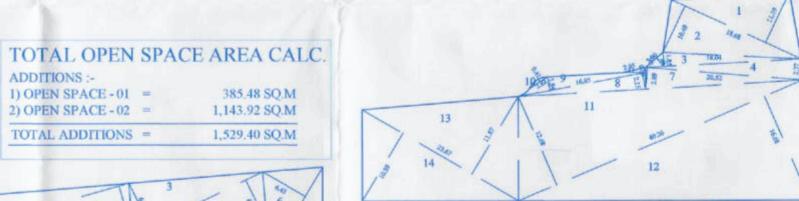
 $6. \quad 0.5 \times 18.07 \times 04.23 =$

 $6. \quad 0.5 \times 13.68 \times 06.63 =$

OPEN SPACE (1) AREA STATEMENT

7. $0.5 \times 13.68 \times 05.95 = 40.69 \text{ SQ.M}$

TOTAL ADDITIONS = 385.48 SQ.M

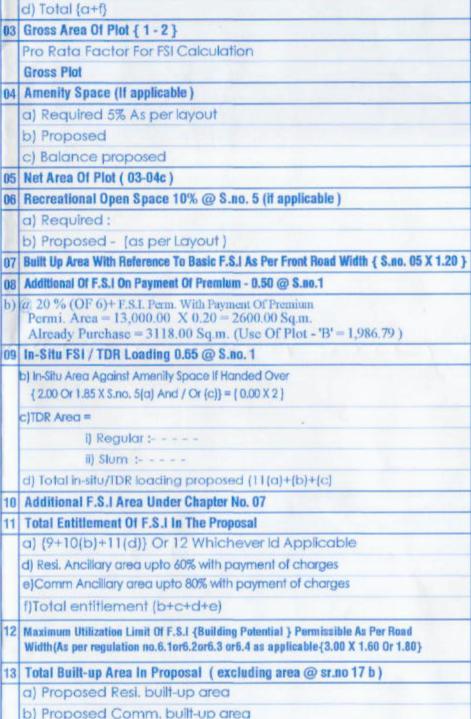


OPEN SPACE (2) = AREA KEY PLAN

OPEN SPACE (2) = AREA STATEMENT ADDITIONS :

1. $0.5 \times 18,68 \times 07,37 =$ 0.5 X 18.68 X 06.81 = 63.60 SO.M $0.5 \times 18.04 \times 01.85 =$ 16.68 SQ.M 28,42 SO.M 4. 0.5 X 20.52 X 02.77 = 2.19 SO M $0.5 \times 03.00 \times 01.46 =$ $0.5 \times 02.95 \times 00.69 =$ 0.5 X 20.52 X 02.89 = 29,65 SO.M 0.5 X 16.85 X 02.15 = 0.5 X 16.85 X 01.84 = 15,50 SQ.M 0.57 SQ.M 10. 0.5 X 02.82 X 00.41 = 11. 0.5 X 40.26 X 14.67 = 295.31 SQ.M 340.61 SO.M 0.5 X 40.26 X 16.93 = 3. 0.5 X 23,67 X 11.87 = 140.48 SQ.M 122,96 SQ.M 14. 0.5 X 23.67 X 10.39 =

TOTAL ADDITIONS = 1,143.92 SQ.M



STAMP OF APPROVAL

AREA STATEMENT

a) As per sanction layout

b) Area Under Internal Road

2 DEDUCTION FOR

c) Any Reservation

(Minium area of a,b,c to be considered)

01 AREA OF PLOT (AS PER LAYOUT VIDE BKH/802/21-22 DT-7/10/2022)

a)Proposed DP/RP Road Widening area (30.00 Mtr Wide)

BUILDING PERMISSION - PLOT - 'B

Approved as amended in...

Dated 99/06 /2028

of letter NBK HIC.R. No. 2996 22 28 Mouza 2019 1610115

S. No./G. No./CTS No. 9/8 4377 9 09 01

Pune Metropolitan Regional Developm

Chief Executive Officer

1,470.59

11,470.59

0.00

0.00

0.00

0.00

11,470.59

13000.00

13000.00

1529,40

15,600.00

PROP.

1,986.79

PROP.

7,586.79

7,586.79

7,586.79

16,583.06

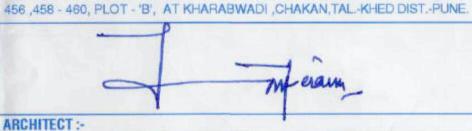
1.78



Certificate That The Plot Under Reference Was Surveyed By Me On_____And The

Of Side Etc. Of Flot Stated On Plot Are As Measured On Site And The Area So Worked Out

MR. SACHIN A. AGARWAL REVISED PROPOSAL FOR GROUP HOUSING SCHEME ON GAT.NO. 184,187,454



JAY AERAM & ASSOCIATES ADDRESS : 403, AKSHAY CENTRE, C.T.S. NO. 1050 + 51

TILAK ROAD, SHUKRWAR PETH 02, PUNE 411002. EMAIL ; admin@jayseram.com | arch.jaysemm@gmail.com PHONE NO. 1 +91 9098637642 JOB NO. DATE SCALE NORTH DRAWN BY CHECKED BY

Y JOB NO. 770 - MAPLE-CHAKAN-180 (KHARABWADI)/2021 - MUNICIPAL DRAWING/2ND SANCTION - PLOT B 11 05-2023/13 MD 30.05.2024 FINAL PLOTING/RO 3

JAY AERAM ARCHITECTS & PLANNERS

c) Total (a+d)

b) Proposed **CERTIFICATE OF AREA**

14 F.S.I Consume { 15c/1 }

epartment / City Survey Records.

OWNER'S DECLARATION, NAME & SIGN.

15 Area Of Inclusive Housing, If Any. a) Required :- { 20% Of S.no. 9 }

AR. JAY SIR