

DATE & STAMP OF APPROVAL

BUILDING A
(Podium 01,02 & 03)

Sanctioned No. B.P. /Tathawade/06/2025
Subject to conditions mentioned in the
Office Order No.
even dated 03/02/2025



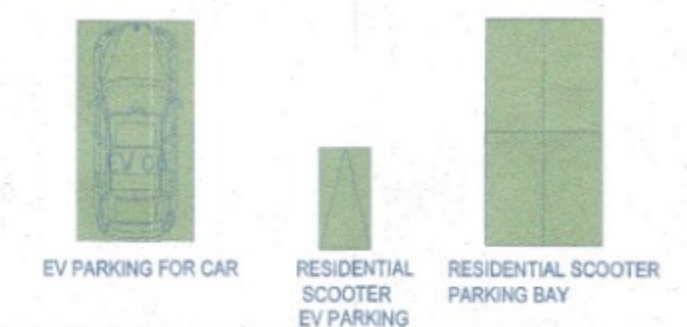
Pimpri
Date: 23/02/2025

Executive Engineer
Building Permission and Unauthorised Building
Construction Control Department
Pimpri Chinchwad Municipal Corporation
Pimpri-411 018.

TOTAL EV CAR & SCOOTER PARKING		
TOTAL PARKING	PERMISSIBLE EV PARKING 25%	PROPOSED EV PARKING
Car 43	11	11
Scoter 99	25	25

Composite Parking			Total Parking		
Floor	Composite Parking	SCOOTER	Floor	CAR	SCOOTER
Ground	0	0	Ground	14	20
Mezzanine	0	0	Mezzanine	08	3
Podium 01	PB10	40	Podium 01	21	40
Podium 02	0	0	Podium 02	31	0
Podium 03	1	4	Podium 03	30	4
Podium 04	0	0	Podium 04	29	32
Total	0	44	Total	133	99
01 Car = 04 Scooter			Provided Basic FSI Parking	43	99
			Future Parking	90	00

PARKING STATEMENT (BUILDING A)								
Type Of Flats/Commercial	No. Of Flats/Shops	Perm. Parking		Req. Parking		Prov. Parking		
		Cars	Scoters	Cars	Scoters	Cars	Scoters	
For 2-Tena 40 TO 80 Sq.m.	57	1	2	28	57	28	57	
For 1-Tena 80 TO 150 Sq.m.	0	1	1	0	0	0	0	
Total	57			28	57	28	57	
In Addition 5% Visitor Parking				1	3	1	3	
Mercantile For Every 100 Sq.m. Carpet	649.06	2	6	13	39	13	39	
TOTAL	57			43	99	43	99	
PARKING AREA CALCULATION								
VEHICAL	NOS.	AREA REQUIRED		AREA REQUIRED				
CARS	43	12.50	SQ.M.	537.50				
SCOOTERS	99	2.00	SQ.M.	198.00				
TOTAL				735.50				



F | JOB TITLE / SITE ADDRESS
PROPOSED RESIDENTIAL & COMMERCIAL BUILDING AT
S. NO. 140/1/1 & 140/1/2 OF VILLAGE MAUJE TATHAWADE,
TEL-MULSHI,PCMC PUNE.

G | OWNER NAME AND SIGNATURE

Owner's Name: M/s. Nirman Meadows LLP.
Through its Partner Mr. Bhushan Agarwal & others

Bhushan

H | ARCHITECT

Architect's Name: Hrishikesh Kulkarni : CA/2002/29235
Dwaipayan Chakravarty : CA/2005/35900

VK:a architecture
5th Floor, Nextgen Avenue, Sr.No.103(P),
C.T.S. No.2850,5,8 Road,Near ICC Trade
Tower,Bahirwade, Pune-411016.
P +91 20 6626 8888
E mail@vkarch.com
W www.vkarch.com

Drawing Title: BUILDING A
Podium 01,02 & 03 Floor plan
Scale: 1:150
at 610X620
Drawn by: Prashant
Checked by: Trupta
Date: 25/11/2024
Job No: 2481
Drawing No: 206
Revision: A

FOR PCMC SANCTION

