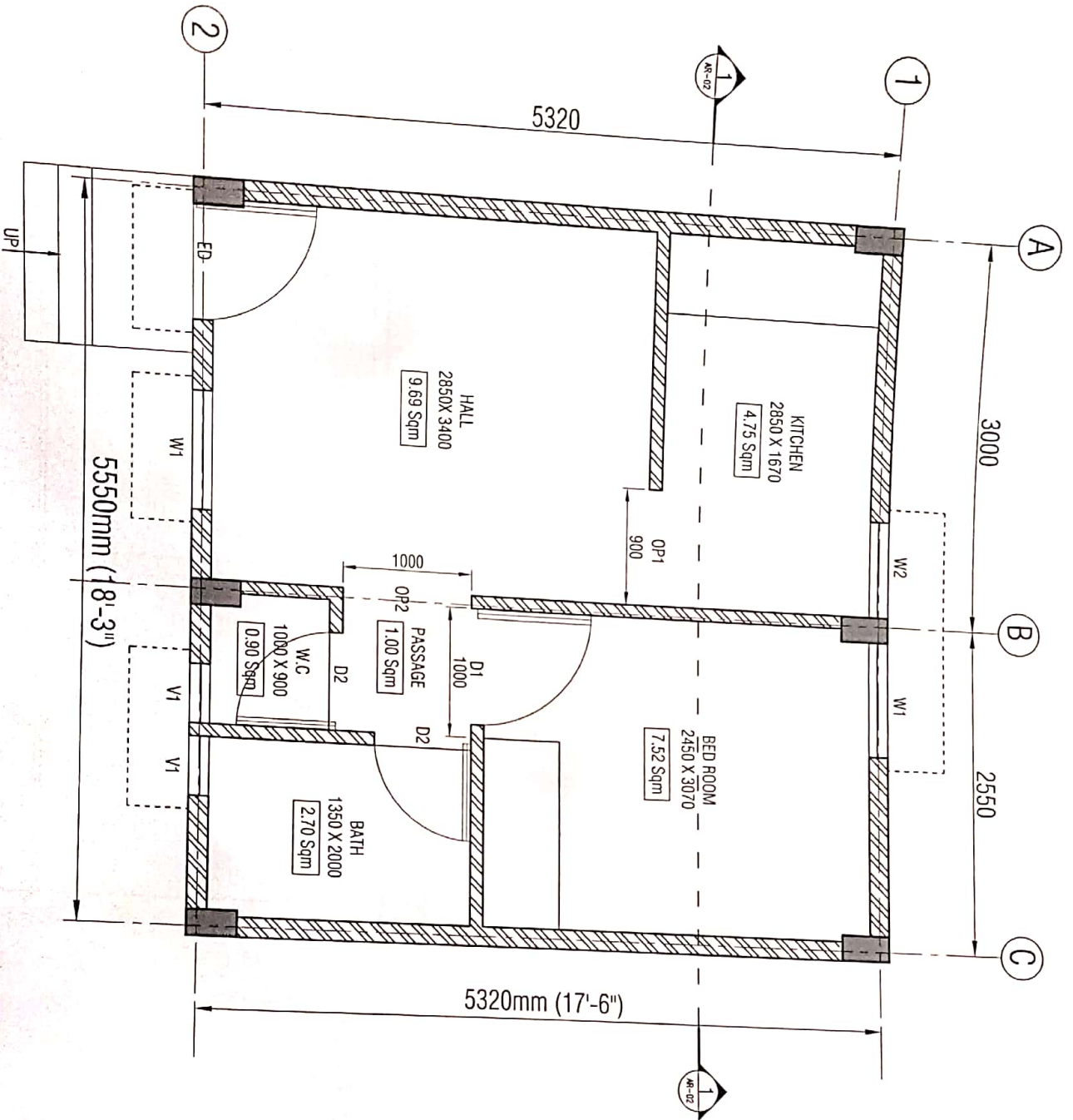


# GROUND FLOOR PLAN

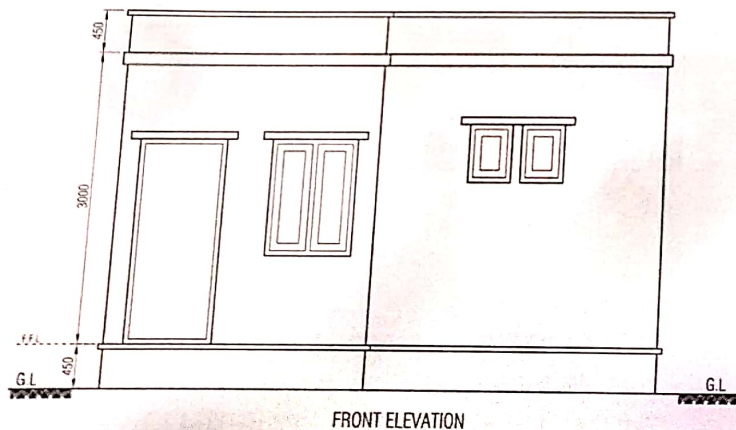
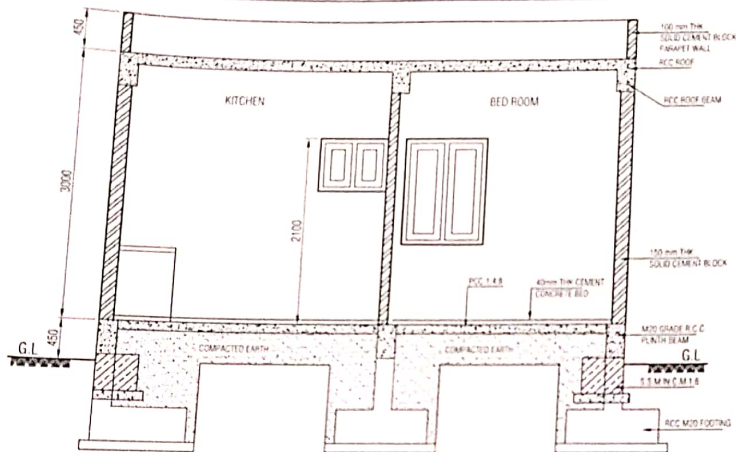


| AREA BREAK STATEMENT |     |      |      |       |
|----------------------|-----|------|------|-------|
| ITEMS                | NO. | L    | B    | AREA  |
| HALL                 | 01  | 2.85 | 3.40 | 9.69  |
| KITCHEN              | 01  | 2.85 | 3.07 | 7.52  |
| BED ROOM             | 01  | 2.45 | 3.07 | 7.52  |
| BATH                 | 01  | 1.35 | 2.00 | 2.70  |
| W.C.                 | 01  | 1.00 | 0.90 | 0.90  |
| PASSAGE              | 01  | 1.00 | 1.00 | 1.00  |
| SUB TOTAL            |     |      |      | 26.36 |
| DOORS                |     |      |      |       |
| D1                   | 01  | 0.90 | 0.15 | 0.13  |
| D2                   | 01  | 0.90 | 0.10 | 0.09  |
| W1                   | 01  | 1.00 | 0.10 | 0.10  |
| W2                   | 01  | 0.75 | 0.10 | 0.08  |
| SUB TOTAL            |     |      |      | 0.39  |
| GRAND TOTAL          |     |      |      | 27.12 |

| TYPE DESIGN - 10 |                            |  |  |
|------------------|----------------------------|--|--|
| PLUMB AREA       | 31.18 Sqm                  |  |  |
| GF               | 31.18 Sqm (335.62 Sq. Ft.) |  |  |
| TOTAL            | 31.18 Sqm (335.62 Sq. Ft.) |  |  |

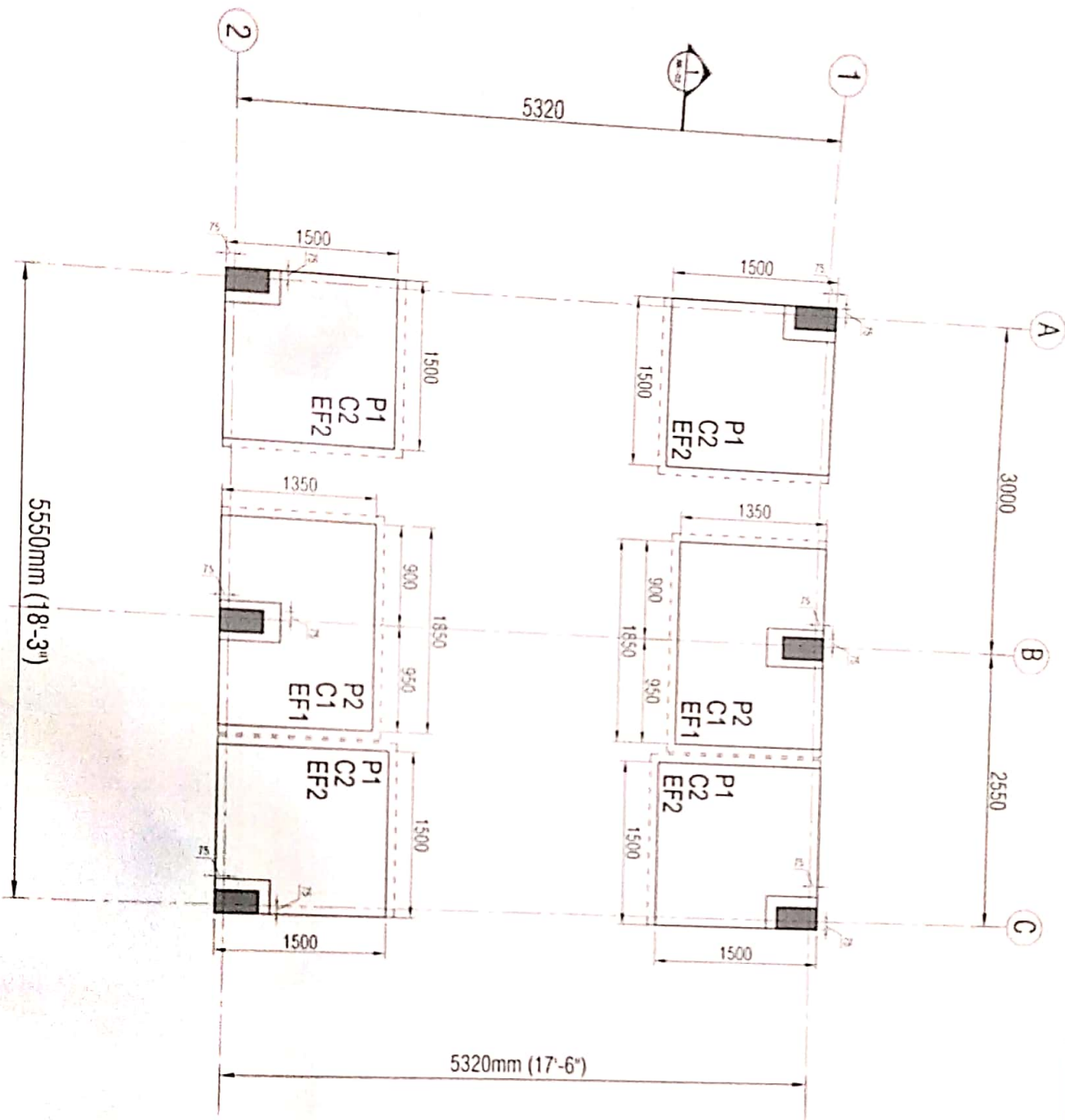
| CONSULTANTS                    |          |  |  |
|--------------------------------|----------|--|--|
| DESIGN AND CONSTRUCTION BY :   | imprints |  |  |
| ARCHITECTURE                   | imprints |  |  |
| STRUCTURAL ENGINEERING         | imprints |  |  |
| MECHANICAL ENGINEERING         | imprints |  |  |
| ELECTRICAL ENGINEERING         | imprints |  |  |
| PLUMBING                       | imprints |  |  |
| PAINTING                       | imprints |  |  |
| ROOFING                        | imprints |  |  |
| GLAZING                        | imprints |  |  |
| LANDSCAPING                    | imprints |  |  |
| INTERIOR DESIGN                | imprints |  |  |
| EXTERIOR DESIGN                | imprints |  |  |
| CONSTRUCTION MANAGEMENT        | imprints |  |  |
| PROJECT MANAGEMENT             | imprints |  |  |
| QUALITY CONTROL                | imprints |  |  |
| ENVIRONMENTAL ENGINEERING      | imprints |  |  |
| SAFETY ENGINEERING             | imprints |  |  |
| HEALTH ENGINEERING             | imprints |  |  |
| WATER ENGINEERING              | imprints |  |  |
| WASTE ENGINEERING              | imprints |  |  |
| CLIMATE ENGINEERING            | imprints |  |  |
| ENERGY ENGINEERING             | imprints |  |  |
| TRANSPORT ENGINEERING          | imprints |  |  |
| TELECOMMUNICATIONS ENGINEERING | imprints |  |  |
| CONSTRUCTION ENGINEERING       | imprints |  |  |
| CONSTRUCTION MANAGEMENT        | imprints |  |  |
| PROJECT MANAGEMENT             | imprints |  |  |
| QUALITY CONTROL                | imprints |  |  |
| ENVIRONMENTAL ENGINEERING      | imprints |  |  |
| SAFETY ENGINEERING             | imprints |  |  |
| HEALTH ENGINEERING             | imprints |  |  |
| WATER ENGINEERING              | imprints |  |  |
| WASTE ENGINEERING              | imprints |  |  |
| CLIMATE ENGINEERING            | imprints |  |  |
| ENERGY ENGINEERING             | imprints |  |  |
| TRANSPORT ENGINEERING          | imprints |  |  |
| TELECOMMUNICATIONS ENGINEERING | imprints |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ASSISTANT EXECUTIVE ENGINEER<br/>NO.1, SUB-DIVISION,<br/>KSDB, BANGALORE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>EXECUTIVE ENGINEER<br/>NO.1, DIVISION,<br/>KSDB, BANGALORE.</p>    | <p>TECHNICAL DIRECTOR - 02<br/>KSDB, BANGALORE</p>                                                                                                                           |
| <p>DESIGN AND CONSTRUCTION BY :</p> <p><b>imprints</b></p> <p>ARCHITECTURE, STRUCTURAL ENGINEERING,<br/>MECHANICAL ENGINEERING, ELECTRICAL ENGINEERING,<br/>PLUMBING, PAINTING, ROOFING, GLAZING,<br/>LANDSCAPING, INTERIOR DESIGN, EXTERIOR DESIGN,<br/>CONSTRUCTION MANAGEMENT, PROJECT MANAGEMENT,<br/>QUALITY CONTROL, ENVIRONMENTAL ENGINEERING,<br/>SAFETY ENGINEERING, HEALTH ENGINEERING,<br/>WATER ENGINEERING, WASTE ENGINEERING,<br/>CLIMATE ENGINEERING, ENERGY ENGINEERING,<br/>TRANSPORT ENGINEERING, TELECOMMUNICATIONS ENGINEERING,<br/>CONSTRUCTION ENGINEERING, CONSTRUCTION MANAGEMENT,<br/>PROJECT MANAGEMENT, QUALITY CONTROL,<br/>ENVIRONMENTAL ENGINEERING, SAFETY ENGINEERING,<br/>HEALTH ENGINEERING, WATER ENGINEERING,<br/>WASTE ENGINEERING, CLIMATE ENGINEERING,<br/>ENERGY ENGINEERING, TRANSPORT ENGINEERING,<br/>TELECOMMUNICATIONS ENGINEERING,</p> | <p>CLIENT:</p> <p>KARNATAKA SLUM DEVELOPMENT BOARD<br/>BANGALORE.</p> | <p>PROJECT TITLE:</p> <p>CONSTRUCTION OF 1845 (GF) DUS<br/>INCLUDING INFRASTRUCTURE WORKS IN<br/>6 SELECTED SLUMS OF<br/>GOVINDARAJANAGAR, BANGALORE<br/>UNDER PHASE-III</p> |





## CENTERLINE & EXCAVATION LAY-OUT



|    |                                           |
|----|-------------------------------------------|
| 01 | DO NOT SCALE THE CRANE BEAM.              |
| 02 | THE WEIGHT DETERMINES THE                 |
| 03 | ALL DIMENSIONS FOR PILING                 |
| 04 | ANY CHANNELS SPECIFIED IN PROPORTION TO   |
| 05 | THE WEIGHT OF THE CRANE HOOKS             |
| 06 | ALL DIMENSIONS SPECIFIED IN PROPORTION TO |
| 07 | THE WEIGHT OF THE CRANE HOOKS             |
| 08 | ALL DIMENSIONS SPECIFIED IN PROPORTION TO |
| 09 | THE WEIGHT OF THE CRANE HOOKS             |
| 10 | ALL DIMENSIONS SPECIFIED IN PROPORTION TO |
| 11 | THE WEIGHT OF THE CRANE HOOKS             |
| 12 | ALL DIMENSIONS SPECIFIED IN PROPORTION TO |
| 13 | THE WEIGHT OF THE CRANE HOOKS             |

TYPE DESIGN - 10

~~ASSISTANT EXECUTIVE ENGINEER~~  
~~NO.1, SUB-DIVISION,~~  
~~KSDB, BANGALORE.~~

EXECUTIVE ENGINEER  
NO : 1, DIVISION,  
KSDB, BANGALORE

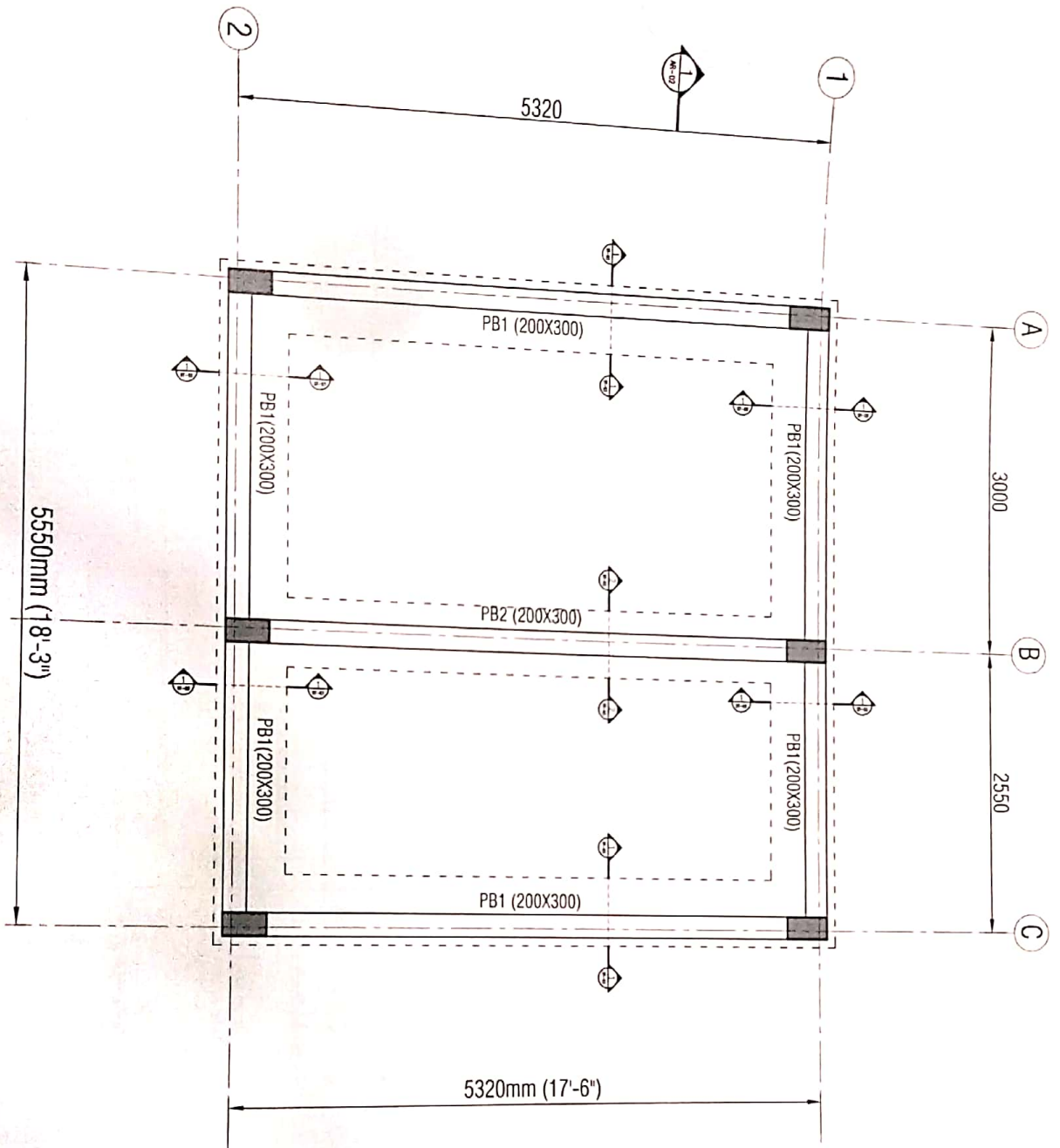
TECHNICAL DIRECTOR - 42  
MSDA, BANGALORE

**imprints**

RECENTLY, THE UNIVERSITY OF CHICAGO PRESS has published a series of books on the history of the book. The first book in the series is *The Book of the Book* by J. B. Hume. The second book is *The Book of the Book* by J. B. Hume. The third book is *The Book of the Book* by J. B. Hume. The fourth book is *The Book of the Book* by J. B. Hume. The fifth book is *The Book of the Book* by J. B. Hume. The sixth book is *The Book of the Book* by J. B. Hume. The seventh book is *The Book of the Book* by J. B. Hume. The eighth book is *The Book of the Book* by J. B. Hume. The ninth book is *The Book of the Book* by J. B. Hume. The tenth book is *The Book of the Book* by J. B. Hume.

|                            |             |                                                                                                                                                 |  |
|----------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DESIGN AND CONSTRUCTION BY |             | GOWRI INPRA ENGINEERS P. LTD                                                                                                                    |  |
| * 65, 66 MAIN ROAD, LAYOUT |             | * 65, 66 MAIN ROAD, LAYOUT                                                                                                                      |  |
| BANGALORE - 560001         |             | BANGALORE - 560001                                                                                                                              |  |
| CLIENT                     |             | The COMMISSIONER                                                                                                                                |  |
|                            |             | KSDB, BANGALORE                                                                                                                                 |  |
| DRAWING TITLE              |             | FOOTING AND COLUMN                                                                                                                              |  |
| LAYOUT                     |             |                                                                                                                                                 |  |
| PROJECT TITLE              |             | CONSTRUCTION OF 1445 (207) DUS<br>INCLUDING INFRASTRUCTURE WORKS<br>IN 6 SELECTED TOWNS OF<br>GOVERNMENT RENEWAL<br>UNDER PUNYA (RUSA) PHASE II |  |
| DRAMA                      | CHANGALAPUR | DATE NO                                                                                                                                         |  |
| DESIGNED                   | W. V. RAO   | ST 01                                                                                                                                           |  |
| CHECKED                    | V. S. RAO   |                                                                                                                                                 |  |
| DATE                       | 30.06.2013  | REV                                                                                                                                             |  |
| SCALE                      | 1/10        | RD                                                                                                                                              |  |
| JOB NO                     |             |                                                                                                                                                 |  |

## PLINTH BEAM LAY-OUT



NOTE: 1. DO NOT SCALE THE DRAWING FOLLOWING THE DIMENSIONS ONLY.  
2. ALL DIMENSIONS ARE IN mm AND ANY CHANGES SHOULD BE PRESENTED TO THE OFFICE OF THE CONTRACTED CONSULTANT.  
3. ALL LINES / JERRETS / DIMENSIONS / LOCATIONS ARE TO BE CHECKED WITH ARCHITECTURAL DWS.  
05. GRADE OF CONCRETE FOR FOOTINGS : M20  
06. COLUMNS : M20  
PILINER BEAMS : M20  
COVER :  
COLUMNS :  
FOOTINGS :  
PILINER BEAMS :  
GRADE OF STEEL IS F250D  
SIC ASSIGNED IN 15MM LAPS TO BE STAGGERED  
ANCHORAGE TO BE PROVIDED AS PER USUAL PRACTICE.  
11. FOOTING ARE REINFORCED FOR G + 1  
UPPER FLOOR ON 2ND FLOOR.  
12. THE STRUCTURE IS DESIGN AS PARTIALLY PLANE STRUCTURE & PARTIALLY LOAD BLINDING.  
13. ADD 100mm ON EITHER SIDE OF FOOTING FOR EXCAVATION.

TYPE DESIGN - 10

ENG. REF :  
THIS DRG SHALL BE READ IN CONJUNCTION  
WITH ARCHITECTURAL AND SERVICES DRG

CONST. REF :  
ST - 01 & ST - 03

LEGEND :

SI - 01 & SI - 03

LEGEND:

CONST. REF.:  
ST 04 8 07 00

THIS DRG SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL AND SERVICES DRG.

ENCC REF: \_\_\_\_\_

---

\_\_\_\_\_

[illegible]

**CONSULTANTS:**  
**imprints**  
ARCHITECTS - STRUCTURAL ENGINEERS

 # 55, FIRST FLOOR, B.M. CROSS,  
5th MAIN, MALLS MARAAM,  
BANGALORE - 560 003  
e-mail: [mr.priya.ariyavoo@gmail.com](mailto:mr.priya.ariyavoo@gmail.com)  
TEL: 080-2344265

DESIGN AND CONSTRUCTION BY:

**GOWRI INFRA ENGINEERS PVT. LTD.**

#85. 8th MAIN, WIDIA LAYOUT,  
CHANDRA LAYOUT, MIVANHAR

BANCA LORE - 560040

CLIENT: \_\_\_\_\_  
THE COMMISSIONER

**THE COMMISSIONER  
KSTB BANGALORE**

DRAWING TITLE: KODD, DANIELA LUCHE

**CLIMATE AND SOCIETY**

### PLAIN BEAM LAYOUT

PROJECT TIME:

CONSTRUCTION OF 1845 (GF) DUS  
INCLUDING INTERACTIONS WITH

IN 6 SELECTED SLUMS OF

GOVINDARAJANAGAR, BENGALURU

UNDER PLAY-HFA (URBAN) PHASE

*(Faint vertical text, likely bleed-through from the reverse side)*

|       |                  |     |
|-------|------------------|-----|
| DRAWN | : CHANDRASHEKARA | DRG |
|-------|------------------|-----|

|                        |      |
|------------------------|------|
| DESIGNED BY: VUAYANAND | ST-0 |
|------------------------|------|

|         |            |
|---------|------------|
| CHECKED | : VLAAYAND |
|---------|------------|

|      |              |      |   |
|------|--------------|------|---|
| DATE | : 30-08-2019 | REV. | 2 |
|------|--------------|------|---|

|       |       |    |
|-------|-------|----|
| SCALE | : NTS | RD |
|-------|-------|----|

JOB NO. :

THIS DOCUMENT IS THE PROPERTY OF BENTON'S  
STRUCTURAL CONSULTANT AND NOT PART OF THE

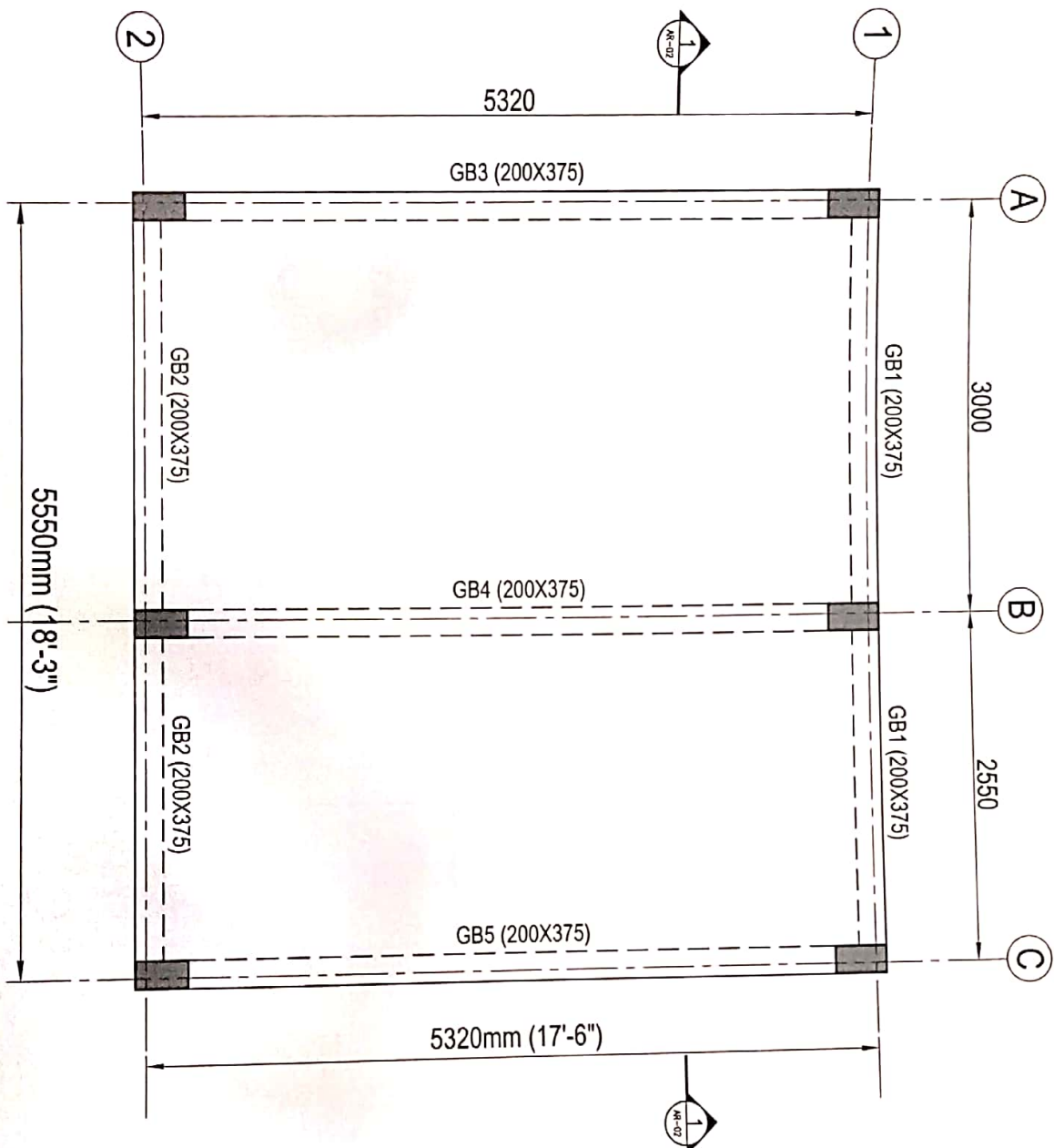
DRAINING MAY BE REFUSED IN ANY MATTER WHATSOEVER WITHOUT PERMISSION FROM

INDEPENDENT STRUCTURAL CONSULTANT

1







|                                                                                                                                                                                                                                           |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <p>ENG REF :</p> <p>THIS DRG SHALL BE PLD IN CONJUNCTION<br/>WITH ARCHITECTURAL AND SERVICES DRG</p> <p>CONST. REF :</p> <p>SI - 05 &amp; SI - 06</p> <p>LEGEND :</p> <p>UNO - UNLESS NOTED OTHERWISE<br/>CR - INDICATES GROUND FLOOR</p> | <p>TYPE DESIGN - 10</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|

|                                                                                                                                                                                                                                                                                                                     |    |           |    |      |    |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|----|------|----|--|--|--|--|
|  <p><b>imprints</b></p> <p>ARCHITECTURE STRUCTURAL ENGINEERING</p> <p>■ 55, FIRST FLOOR &amp; 6th CROSS,<br/>5th MAIN, WALLEEMARAI,<br/>BANGALORE - 560 003<br/>* email: gowri_infra_engr@yahoo.co.in<br/>TEL: 0091-22424205</p> |    |           |    |      |    |  |  |  |  |
| <p><b>CONSULTANTS :-</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>ISSUED TO</td> <td>NO</td> <td>DATE</td> <td>BY</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> <p style="text-align: center;"><b>ISSUE DETAILS</b></p>                         |    | ISSUED TO | NO | DATE | BY |  |  |  |  |
| ISSUED TO                                                                                                                                                                                                                                                                                                           | NO | DATE      | BY |      |    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                     |    |           |    |      |    |  |  |  |  |
| <p><b>DESIGN AND CONSTRUCTION BY :</b></p> <p><b>GOWRI INFRA ENGINEERS P.L. LTD.</b><br/>#55, 8th MAIN, VIDYA LAYOUT,<br/>CHANDRA LAYOUT, VILVAPAKKUR,<br/>BANGALORE - 560040</p>                                                                                                                                   |    |           |    |      |    |  |  |  |  |
| <p><b>CLIENT :</b></p> <p><b>THE COMMISSIONER</b><br/><b>KSDB, BANGALORE</b></p>                                                                                                                                                                                                                                    |    |           |    |      |    |  |  |  |  |
| <p><b>DRAWING TITLE :</b></p> <p><b>G.A OF SLAB &amp; BEAMS @</b><br/><b>GROUND FLOOR ROOF LVL</b></p>                                                                                                                                                                                                              |    |           |    |      |    |  |  |  |  |
| <p><b>PROJECT TITLE :</b></p> <p><b>CONSTRUCTION OF 18x5 (GN) DUS</b><br/><b>INCLUDING INFRASTRUCTURE WORKS OF</b><br/><b>IN 6 SELECTED SITES OF</b><br/><b>GOVINDARAJANAGAR, BENGALURU</b><br/><b>UNDER PMAY-AFA (URBAN) PHASE-III</b></p>                                                                         |    |           |    |      |    |  |  |  |  |
| <p><b>ASSISTANT EXECUTIVE ENGINEER</b><br/><b>MO-1, SUB-DIVISION,</b><br/><b>KSDB, BANGALORE.</b></p>                                                                                                                                                                                                               |    |           |    |      |    |  |  |  |  |
| <p><b>EXECUTIVE ENGINEER</b><br/><b>NO : 1, DIVISION,</b><br/><b>KSDB, BANGALORE</b></p>                                                                                                                                                                                                                            |    |           |    |      |    |  |  |  |  |
| <p><b>TECHNICAL DIRECTOR - 02</b><br/><b>KSDB, BANGALORE</b></p>                                                                                                                                                                                                                                                    |    |           |    |      |    |  |  |  |  |

|                                      |                     |                      |
|--------------------------------------|---------------------|----------------------|
| <p><b>DRAWN : CHANDRASEKHARA</b></p> |                     | <p><b>DWG NO</b></p> |
| <p><b>DESIGNED : VIJAYARAM</b></p>   | <p><b>ST 04</b></p> |                      |
| <p><b>CHECKED : VIJAYARAM</b></p>    |                     |                      |
| <p><b>DATE : 30-08-2019</b></p>      | <p><b>REV.</b></p>  |                      |
| <p><b>SCALE : NTS</b></p>            | <p><b>RD</b></p>    |                      |
| <p><b>JOB NO : _____</b></p>         |                     |                      |

THIS DRAWING IS THE PROPERTY OF EMPLOYERS STRUCTURAL DESIGNER. NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WITHOUT PERMISSION FROM EMPLOYER'S STRUCTURAL DESIGNER. (NOTED)

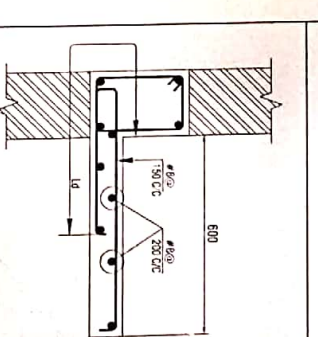
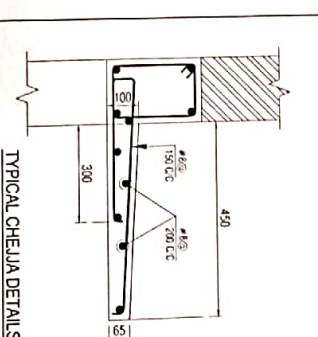
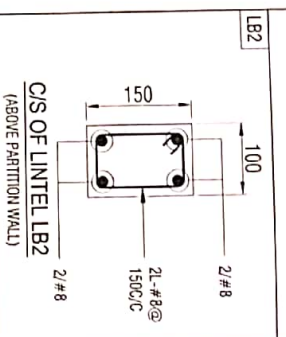
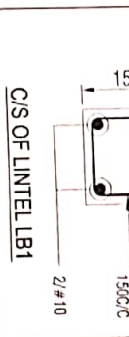
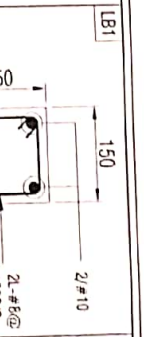
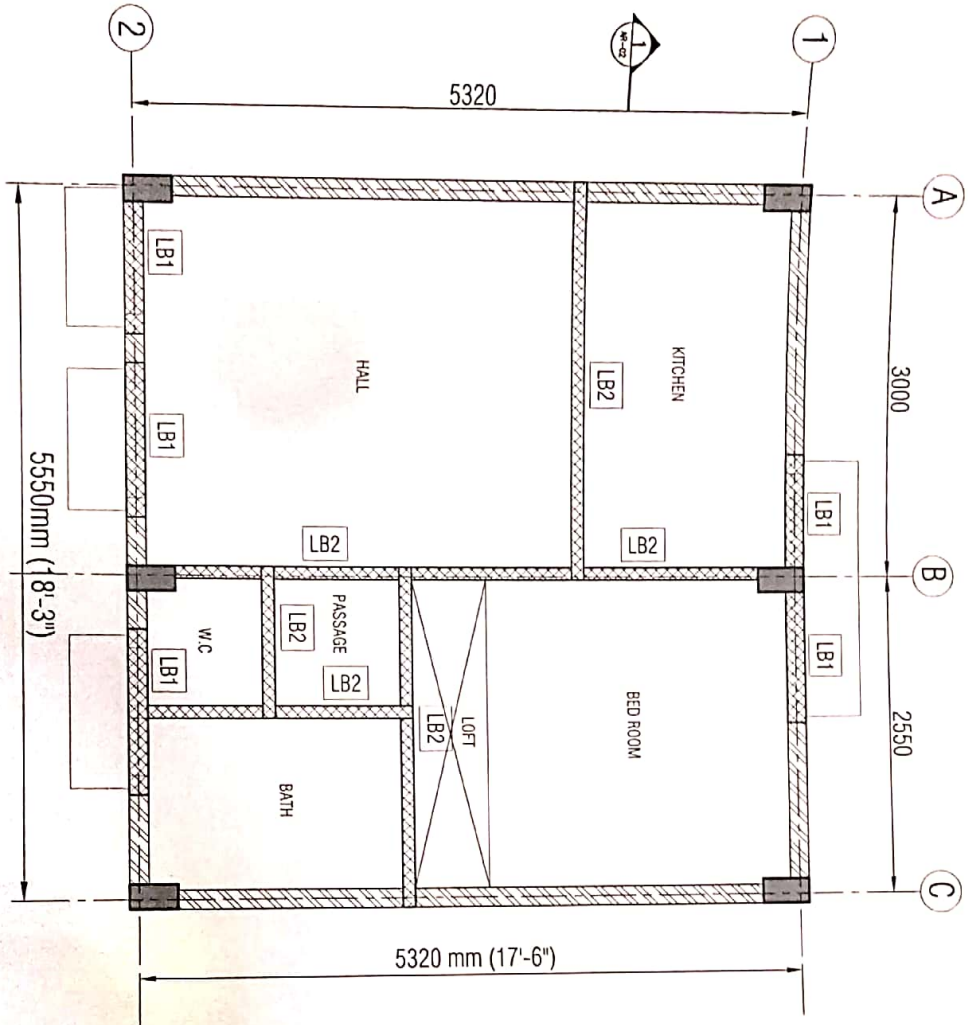








# GROUND FLOOR LINTEL BEAM LAYOUT PLAN



**PLEASE NOTE**  
01. TAKE MINIMUM OF 150mm BEARING ON EITHER SIDE OF THE OPENING FOR CUT LINTELS.  
02. TAKE MINIMUM OF 100mm BEARING ON EITHER SIDE OF THE OPENING FOR CUT OUTSIDE CHELLAS.

- NOTE**  
01. DO NOT SCALE THE DRAWING FOLLOW THE WRITTEN DIMENSIONS ONLY.  
02. ALL DIMENSIONS ARE IN mm UNO.  
03. ANY CHANGES SHOULD BE BROUGHT TO THE NOTICE OF THE CONCERNED ENGINEER.  
04. ALL LEVELS / PROFILES / DIMENSIONS / LOCATIONS ARE TO BE CHECKED WITH ARCHITECTURAL DWS.  
05. GRADE OF CONCRETE FOR COLUMNS : M20  
06. ROOF SLABS : M20  
07. ROOF BEAMS : M20  
08. COVER : 40mm  
09. COLUMNS : 15 to 20mm  
10. LINTEL BEAMS : 20mm  
11. \*# REPRESENTS HYSD BARS OF GRADE Fe-500.  
12. LAPS TO BE STAGGERED.  
13. ANCHORAGES TO BE PROVIDED AS PER USUAL PRACTICE.  
14. PROVIDE SPACER RODS WHERE EVER REQUIRED.  
15. PROVIDE DISTRIBUTION STEEL.  
16. # 8 - 240 C/C UNO.  
17. LEAVE DOWELS AS PER ARCHITECTURAL ELEVATION TREATMENT.

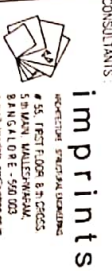
## TYPE DESIGN - 10

ENGG REF: THIS Dwg SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL AND SERVICES Dwg.

CONST. REF: AR-01

LEGEND: UNO - UNLESS NOTED OTHERWISE.

| DESCRIPTION   | REVISION |
|---------------|----------|
| NO.           | DATE     |
| ISSUED TO     | DATE     |
| ISSUE DETAILS | By       |
| DATE          | REV      |



DESIGN AND CONSTRUCTION BY:

**GOWRI INFRA ENGINEERS PVT. LTD**  
#85, 8th MAIN, WINDA LAYOUT,  
CHANDRA LAYOUT, VILVANKAR,  
BANGALORE - 560040

CLIENT:

**THE COMMISSIONER**  
**KARNATAKA SLUM DEVELOPMENT**  
**BOARD, BANGALORE.**

DRAWING TITLE:  
GROUND FLOOR LINTEL LAY-OUT &  
DETAIL PLAN

PROJECT TITLE:  
CONSTRUCTION OF 1845 (GF) DUS  
INCLUDING INFRASTRUCTURE  
WORKS IN 6 SELECTED SLUMS OF  
GOVINDARAJANAGAR, BENGALURU  
UNDER PMAY-HFA (URBAN)  
PHASE-III

|          |                  |
|----------|------------------|
| DRAWN    | : CHANDRASEKHARA |
| CHECKED  | : VUJAYANAND     |
| APPROVED | : VUJAYANAND     |
| DATE     | : 30.08.2018     |
| SCALE    | : N.T.S          |
| DWG NO   | : ST - 07        |
| REV      | : 00             |

EXECUTIVE ENGINEER  
NO.1, SUB-DIVISION,  
KSOB, BANGALORE

TECHNICAL DIRECTOR - 02  
KSOB, BANGALORE