



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Date: 16 DEC 2015

Case No: BLNTS/WZ/281015/GDR/A5253/R0/M1

Rajachitthi No: 5071/281015/A5253/R0/M1

Arch./Engg No.: ERD804040816

S.D. No.: SD0254080619R2

C.W. No.: CWD689220920

Developer Lic. No.: DEV370210520

Owner Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL(B)AMTHIBEN N. PATEL(C)NARENDRA N. PATEL (2)SAROJBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL

Owners Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL(B)AMTHIBEN N. PATEL(C)NARENDRA N. PATEL (2)SAROJBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL

Occupier Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 4-CHANDKHEDA-MOTERA

TP Scheme: 44- Chandkheda

Sub Plot Number

Site Address: ASHRAY SERENE, CHANDKHEDA FIRE STATION ROAD, NR. SAVITA GREEN CITY, CHANDKHEDA, AHMEDABAD-382424.

Height of Building: 24.5 METER

Arch./Engg. Name: SONI KINAL D.

S.D. Name: SOLANKI TUSHAR SHASHIKANT

C.W. Name: DESAI KAUSHAL PRAFULBHAI

Developer Name: SHRI AMTHINATH DEVELOPER LLP

Zone: West

Final Plot No: 169 (R.S. NO:- 853/1)

Block/Tenament No.: BLOCK - A

Floor Number	Usage	Built Up Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	519.92	0	0
First Floor	RESIDENTIAL	519.92	4	0
Second Floor	RESIDENTIAL	519.92	4	0
Third Floor	RESIDENTIAL	519.92	4	0
Fourth Floor	RESIDENTIAL	519.92	4	0
Fifth Floor	RESIDENTIAL	519.92	4	0
Sixth Floor	RESIDENTIAL	519.92	4	0
Seventh Floor	RESIDENTIAL	519.92	4	0
Stair Cabin	STAIR CABIN	51.15	0	0
Lift Room	LIFT	38.78	0	0
Total		4260.7	28	0

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Nilesh Baranda
Dy T.D.O.
West

ARJAV J. SHAH (Incharge)
Dy MC
West

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT-13/06/08.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.C.R.-2021 AS PER LETTER NO: GHV/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER G.O.C.R.-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT-23/10/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 01/12/2015.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY Q.Y.M.C.(U.D.) ON DT-30/11/2015 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT(USE RESI.), ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT-23/10/2015 FOR CONSTRUCTION BEYOND 16.50MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.D.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR D.U.P. PERMISSION.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (WZ) A.M.C. ON DT-08/08/2015.
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CITY PLANNING DEPT. IN LETTER NO. -CPD/AMC/GEN/1488 ON DT 01/09/2015.
- (12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION DATED:-25/06/2015 BY COLLECTOR (AHMEDABAD) VIDE LETTER NO.CB/LAND-2/NA/SR-753/15, WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- (13) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT-23/10/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (14) 01. જોડે ન. 106ની ઉપર-અધિક દિશાએ 70.00મી. ઉપરથી પડોશીનું મુખ્ય વિદ્યુત પટ્ટાનથી અવરોધ અને કોન. LTA/WZ/141015/GDR/A5190/M0 ના સંબંધિત કોઈપણ કોઈપણ ની મંજૂરી આપી નહીં.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Date: 16 DEC 2015

Case No: BLNTS/WZ/281015/GDR/A5254/R0/M1
 Rajachitthi No: 5072/281015/A5254/R0/M1
 Arch./Engg No.: ER0804040816
 S.D. No.: SD0254080619R2
 C.W. No.: CW0689220920
 Developer Lic. No.: DEV370210520
 Owner Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL (B)AMTHIBEN N. PATEL (C)NARENDRA N. PATEL (2)SAROJIBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL
 Owners Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL (B)AMTHIBEN N. PATEL (C)NARENDRA N. PATEL (2)SAROJIBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL
 Occupier Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 4-CHANDKHEDA-MOTERA
 TPScheme: 44 - Chandkheda
 Sub Plot Number: ASHRAY SERENE, CHANDKHEDA FIRE STATION ROAD, NR. SAVITA GREEN CITY, CHANDKHEDA,
 Site Address: AHMEDABAD-382424
 Height of Building: 24.5 METER

Arch./Engg. Name: SONI KINAL D.
 S.D. Name: SOLANKI TUSHAR SHASHIKANT
 C.W. Name: DESAI KAUSHAL PRAFULBHAI
 Developer Name: SHRI AMTHINATH DEVELOPER LLP
 Zone: West
 Final Plot No: 169 (R.S. NO:- 853/1)
 Block/Tenament No.: BLOCK:- B

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	519.92	0	0
First Floor	RESIDENTIAL	519.92	4	0
Second Floor	RESIDENTIAL	519.92	4	0
Third Floor	RESIDENTIAL	519.92	4	0
Fourth Floor	RESIDENTIAL	519.92	4	0
Fifth Floor	RESIDENTIAL	519.92	4	0
Sixth Floor	RESIDENTIAL	519.92	4	0
Seventh Floor	RESIDENTIAL	519.92	4	0
Stair Cabin	STAIR CABIN	61.16	0	0
Lift Room	LIFT	38.78	0	0
Total		4259.3	28	0

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Illesh Baranda Dy T.D.O. West

ARJAV J. SHAH (Incharge) Dy MC West

Note / Conditions:

- (1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT-13/06/06.
- (3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L DATED: 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3
- (5)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT 23/10/2015.
- (6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 01/12/2015.
- (7)THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT 30/11/2015 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT(USE RESI.), ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8)THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT 23/10/2015 FOR CONSTRUCTION BEYOND 16.50MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- (9)THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U.PERMISSION.
- (10)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (WZ) A.M.C. ON DT:-08/08/2015.
- (11)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION I OR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CITY PLANNING DEPT. IN LETTER NO.: CPDIAMC/GEN/1488 ON DT 01/09/2015.
- (12)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION DATED:-25/06/2015 BY COLLECTOR (AHMEDABAD) VIDE LETTER NO.CB/LAND-2/NASR-753/15 WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- (13)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT 23/10/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (14) કા.કો.દ નં.૧૫૬-ની ઉપર-પશ્ચિમ દિશાએ ૧૮.૦૦મી. સેના પબ્લિક મુજબ વિશાલ પરાવાની જાણ અને કોન.LTA/WZ/141015/GDR/A5190/M0 નો લેખનિ કા.કો.દ નં.૧૫૬-ની નીચે ૨૫/૧૧/૨૦૧૫ ની મુદતને આધીન...
- (15) કુલ બંધન કુલ ૨૦૦ પાસે કો.કો.દ નં.૧૫૬-ની નીચે ૨૫/૧૧/૨૦૧૫ ની મુદતને આધીન...



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Date 28 JUL 2016

Case No: BLNTI/WZ/250416/GDR/A5303/R0/M1
 Rajachitthi No: 6519/250416/A6303/R0/M1
 Arch./Engg No.: ER0804040816
 S.D. No.: SDD254060619R2
 C.W. No.: CW0689220920
 Developer Lic. No.: DEV370210520
 Owner Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL(B)AMTHIBEN N. PATEL(C)NARENDRA N. PATEL (2)SAROJBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL
 Owners Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad India
 Occupier Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL(B)AMTHIBEN N. PATEL(C)NARENDRA N. PATEL (2)SAROJBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL
 Occupier Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad
 Election Ward: 4-CHANDKHEDA-MOTERA
 TPScheme: 44 - Chandkheda
 Sub Plot Number: ASHRAY SERENE, CHANDKHEDA FIRE STATION ROAD, NR. SAVITA GREEN CITY, CHANDKHEDA,
 Site Address: AHMEDABAD-382424.
 Height of Building: 3.75 METER

Arch./Engg. Name: KINAL DEEPAKKUMAR SONI
 S.D. Name: SOLANKI TUSHAR SHASHIKANT
 C.W. Name: DESAI KAUSHAL PRAFULBHAI
 Developer Name: AMTHINATH DEVELOPER LLP
 Zone: West
 Final Plot No: 169 (R.S. NO:- 853/1)
 Block/Tenament No.: ELE. SUB. STATION

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	ELECTRIC SUB STATION	24.00	0	0
Total		24.0	0	0

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28/07/2016

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Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Nilesh Baranda
Dy T.D.O.
West

R.B. BARAD
Dy MC
West

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/05.
- (3) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISPOSAL AS PER GDCR-2021 CLAUSE NO:- 27.2.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GHV/207 OF 2014/DVP-112013-4777-L, DATED:- 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (5) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05/08/2016.
- (6) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.30/11/2015 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT(USE RESL). ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING ON DT.23/10/2015 FOR CONSTRUCTION BEYOND 18.50MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (WZ) A.M.C. ON DT.-08/08/2015.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CITY PLANNING DEPT. IN LETTER NO.-CPD/AMCIGEN/1488 ON DT.01/09/2015.
- (11) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION DATED:-25/06/2015 BY COLLECTOR (AHMEDABAD) VIDE LETTER NO.CB/LAND-2/NA/SR-753/15, WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- (12) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT.23/10/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (13) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER CIRCULAR NO.40/2013-14 ON DT.-02/01/2014 AND AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:- 03/05/2016.
- (14) ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- BLNTS/WZ/281015/GDR/A5253/R0/M1, DATE:- 16/12/2015 WILL BE APPLICABLE AND BINDING TO OWNER/ APPLICANT.

(15) એ અંગ્રેજી અને ગુજરાતી ભાષામાં લેખિત રીજીસ્ટ્રેશન નંબર LTA/WZ/141015/GDR/A5190/R0/M1, તારીખ 28/07/2016 ના રજીસ્ટ્રેશન નંબર 28/07/2016 ના હેઠળ છે.

(16) રજૂ કરેલ જમીન માટે અંગ્રેજી અને ગુજરાતી ભાષામાં લેખિત રીજીસ્ટ્રેશન નંબર 28/07/2016 ના રજીસ્ટ્રેશન નંબર 28/07/2016 ના હેઠળ છે. 2000 નામ અંગ્રેજી અને ગુજરાતી ભાષામાં લેખિત રીજીસ્ટ્રેશન નંબર 28/07/2016 ના રજીસ્ટ્રેશન નંબર 28/07/2016 ના હેઠળ છે. 2000 નામ અંગ્રેજી અને ગુજરાતી ભાષામાં લેખિત રીજીસ્ટ્રેશન નંબર 28/07/2016 ના રજીસ્ટ્રેશન નંબર 28/07/2016 ના હેઠળ છે.

For Other Terms & Conditions See Overleaf





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 28(1), 34, 49(1)(b) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254.

Commencement Letter (Rajachitthi)

Date 28 JUL 2016

Case No: BLNTI/WZ/250416/GDR/A6304/R0/M1
 Rajachitthi No: 6520/250416/A6304/R0/M1
 Arch./Engg. No.: ER0804040816
 S.D. No.: SD0254080619R2
 C.W. No.: CW0689220920
 Developer Lic. No.: DEV370210520
 Owner Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL(B)AMTHIBEN N. PATEL(C)NARENDRA N. PATEL (2)SAROJBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL
 Owners Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: (1)RAJENDRA N. PATEL SELF AND P.O.A.H. OF (A)NATHABHAI M. PATEL(B)AMTHIBEN N. PATEL(C)NARENDRA N. PATEL (2)SAROJBEN PRAVINBHAI PATEL (3) HASIT PRAVINBHAI PATEL
 Occupier Address: GURUKRUPA BUNGLOWS, SARDAR PATEL CHOWK, SHAHIBAUG, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 4-CHANDKHEDA-MOTERA
 TPScheme: 44 - Chandkheda
 Sub Plot Number:
 Site Address: ASHRAY SERENE, CHANDKHEDA FIRE STATION ROAD, NR. SAVITA GREEN CITY, CHANDKHEDA, AHMEDABAD-382424.
 Height of Building: 3.45 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	SOCIETY OFFICE	42.44	0	0
Total		42.44	0	0

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28/7/2016

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Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Nilesh Baranda
Dy T.D.O.
West

R.B. BARAD
Dy MC
West

Note / Conditions:

- (1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
- (3)THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISPOSAL AS PER GDCR-2021 CLAUSE NO:- 27.2.
- (4)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED:- 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (5)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-05/05/2016.
- (6)THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.30/11/2015 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT(USE RESI.), ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (7)THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT.23/10/2015 FOR CONSTRUCTION BEYOND 16.60MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- (8)THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (9)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (WZ) A.M.C. ON DT:-08/08/2015.
- (10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CITY PLANNING DEPT. IN LETTER NO:-CPD/AMC/GEN.1486 ON DT.01/09/2015.
- (11)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION DATED:-25/06/2015 BY COLLECTOR (AHMEDABAD) VIDE LETTER NO.CB/LAND-2/NA/SR-753/15, WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS.
- (12)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.23/10/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (13)THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER CIRCULAR NO.40/2013-14 ON DT:-02/01/2014 AND AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:- 03/05/2016.
- (14)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- BLNTS/WZ/281015/GDR/A5253/R0/M1, DATE:- 16/12/2015 WILL BE APPLICABLE AND BINDING TO OWNER/ APPLICANT.
- (15)ક.પોલ નં.૧૦૯ની ઉપર સ્થિત રીઅર ૧૮.૦૦મી. પોલી પરીચયન મુજબ વિસ્તર પાયાની આયાજ નથી રહેતી. LTA/WZ/141015/ GDR/A5190/M0 માં નોંધાયેલ અધિ.સી/પુ.ક.ની બા.૧૧/૧૧/૨૦૧૫ની મંજૂરીને આધીન.
- (16)જુ.કલમ ૧૫૨માં પાસ થયેલ મેટર્નિ સેક. આર.નં.૬૭૦૭/જા.૨૭-૦૬-૨૦૧૩ તથા ૧૫૨માં પાસ થયેલ મેટર્નિ સેક.આર.નં.૧૧૧૮૭/જા.૨૧-૦૨-૨૦૦૩ તથા ૧૫૨માં પાસ થયેલ મેટર્નિ નં.૦૩૬૪/જા.૨૧-૦૬-૨૦૦૬ તથા ૧૫૨ માં પાસ થયેલ મેટર્નિ આયાજ કાર્યકે માલુમ છે તેવા માહિતીના નોંધણી/પરિચયી સેક.આર.નં.૧૯૧૪-૨૦૧૫, બા.૧૯-૧૦-૨૦૧૫ને આધીન.

For Other Terms & Conditions See Overleaf

