

# e-Challan

Registration and Stamps department  
Government of Rajasthan

GRN: 0090339878



Payment Date: 06/06/2024 18:51:26

Office Name: SUB REGISTRAR-VI REGISTRATION & STAMPS, JAIPUR

Location: JAIPUR (CITY)

Period: 01/04/2024-To-31/03/2025



| S.No | Purpose/Budget Head Name                                                | Amount (₹) |
|------|-------------------------------------------------------------------------|------------|
| 1    | 0030-02-800-02-00-स्टाम्प शुल्क पर अधिभार                               | 10.00      |
| 2    | 0030-02-800-03-00-स्टाम्प शुल्क पर गो संवर्धन/ संरक्षण हेतु अधिभार      | 10.00      |
| 3    | 0030-02-800-04-00-प्राकृतिक एवं मानव निर्मित आपदाओं से राहत हेतु अधिभार | 10.00      |
| 4    | 0030-02-102-02-00-अन्य गैर अदालती स्टाम्प की बिक्री से आय               | 100.00     |

Commision(-): 0.00

Total/NetAmount: 130.00

One Hundred Thirty Rupees and Zero Paise Only

## Payee Details:

Full Name: KRISHAN SUDAMABUILDSQUAREPVTLTD

Pan No.(If Applicable):

Address:45, SUNDAR NAGAR, MANSAROVAR, JAIPUR

Tin/Actt.No./VehicleNo./Taxid :

City(Pincode): Jaipur(302020)

Remarks:Stamp Paper for Affidavit for Form B

## Payment Details:

Challan No. - 0

Bank: UPI

Bank CIN No: CNRB9033987806062024

Date: 06/06/2024 18:51:26

Refrence No: IK20240606656943

Computer generated copy on : 06/06/2024

Courtsy : <https://Egras.rajasthan.gov.in>

For Krishan Sudama Build Square Pvt. Ltd.

Director

ATTESTED

NOTARY

SANGANER DISTT JAIPUR

8 JUN 2024



**FORM-B**

[see rule 3(4)]

**DECLARATION**

**Affidavit cum Declaration of Mr. Sudama Saini duly authorized by the Directors of the proposed project vide its/his/their authorization:**

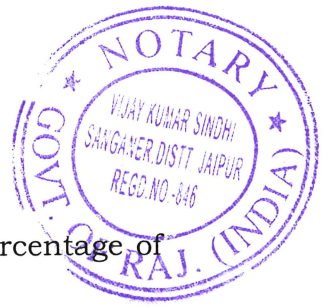
I, Sudama Saini S/O Gyarsi Lal Saini aged 31 Years R/o 45, Sunder Nagar, Badh Mohanpura, Iskcon Road, Muhana Mandi Road, Jaipur Rajasthan 302020 duly authorized by the partners of the proposed project do hereby solemnly declare, undertake and state as under:

1. The promoter has a legal title to the land on which the development of the project is proposed.
2. That the said land is free from all encumbrances.
3. That the time period within which the project or phase thereof, as the case may be, shall be completed by promoter is 28.11.2025.
4. That seventy per cent of the amounts realised by Promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn only after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That Promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the

**ATTESTED**  
  
**NOTARY**  
SANGANEER DISTT. JAIPUR  
**8 JUN 2024**

For Krishan Sudama Build Square Pvt. Ltd.

  
Director



withdrawal has been in compliance with the proportion to the percentage of completion of the project.

8. That promoter shall take all the pending approvals on time, from the competent authorities.

9. That promoter has furnished such other documents as have been specified by the rules and regulations made under the Real Estate (Regulation and Development) Act, 2016.

10. That promoter shall not discriminate on the basis of caste, religion, region, language, sex or marital status against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

Deponent

#### Verification

I, Sudama Saini S/O Gyarsi Lal Saini aged 31 Years R/o 45, Sunder Nagar, Badh Mohanpura, Iskcon Road, Muhana Mandi Road, Jaipur Rajasthan 302020 do hereby verify that the contents in para-No. 1 to 10 of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Jaipur on this 8<sup>th</sup> day of June 2024. For Krishan Sudama Bulld Square Pvt. Ltd.

Director

Deponent

ATTESTED

NOTARY  
SANGANER DISTT JAIPUR

8 JUN 2024