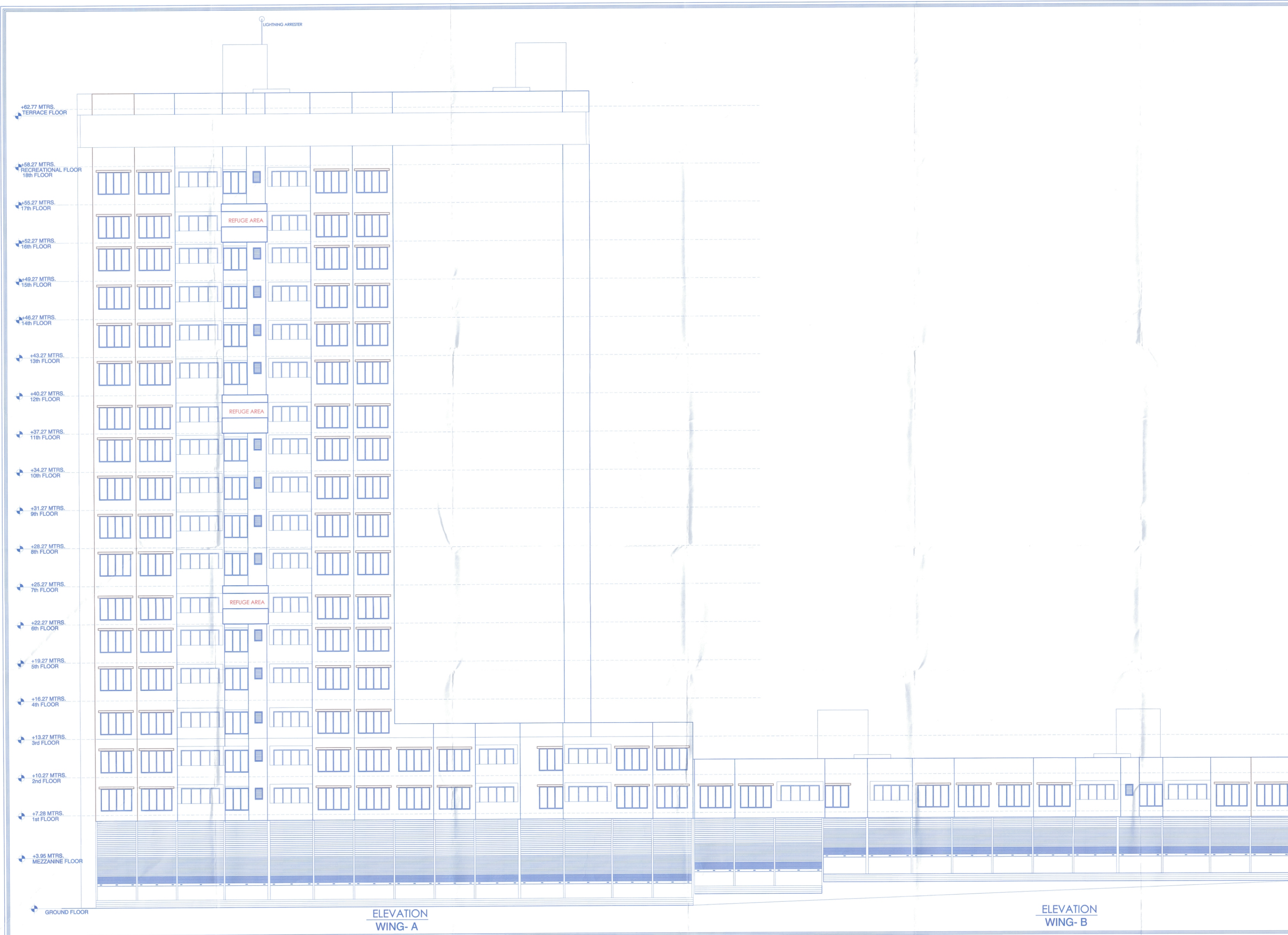




STAMP OF APPROVAL A & B-WING

Sanctioned No. B.P./PUNE/27/2024  
Subject to conditions mentioned in the  
Office Order No.  
aven dated 21/2/2024  
Pimpri  
Date: 21/2/2024



O. C. Signed by  
City Engineer  
for City Engineer  
Building Permission Dept.  
PCMC, Pimpri, Pune

|                                                              |                  |                                                                                                                                                          |            |
|--------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| OWNER'S NAME:<br>MR. MOTI UGHARAM PUNJABI & OTHERS           |                  | OWNER'S SIGN:<br>                                                                                                                                        |            |
| PROJECT:<br>SURVEY NO : 93/12                                |                  | HSSA NO :<br>CTS NO :                                                                                                                                    |            |
| PLOT NO :<br>DESCRIPTION :<br>REGULAR TRACK, VILLAGE - RAVET |                  | ARCHITECT:<br>AR. USHA RANGARAJAN<br>LANDSCAPE DESIGN GROUP<br>LIC NO. - GAN01008<br>PLOT NO 90 SECTION NO 08/00000 TEMPLE ROAD,<br>DISTRICT PUNE 411004 |            |
| ARCHITECT'S SIGN:<br>                                        |                  | ARCH. SIGN:<br>                                                                                                                                          |            |
| JOB NO.                                                      | DRG. NO.         | SCALE                                                                                                                                                    | DRAWN BY   |
| KEY NO.                                                      | SRVETR/8/19/2024 | 1:100                                                                                                                                                    | CHECKED BY |
| WARD NO. 10                                                  |                  | DATE                                                                                                                                                     | 10-02-2023 |
| SHEET NO.                                                    |                  | 14 / 18                                                                                                                                                  |            |