



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **AHMEDABAD MUNICIPAL CORPORATION**

**Subject :** Certificate of Percentage of Completion of Construction Work of 2, No. of Building(s) 1,2, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **98/Kotarpur-Naroda/-/Kotarpur/-/57,58/P/80** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **Kotarpur**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **382340**, admeasuring **3170.0** sq.mts. area being developed by **AHMEDABAD MUNICIPAL CORPORATION**

Sir,

I/We **NILESH LABHSHANKER PURANI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2, Building(s) 1,2, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **98/Kotarpur-Naroda/-/Kotarpur/-/57,58/P/80** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **382340**, admeasuring **3170.0**, sq.mts. area being developed by (Promoter's Name) **AHMEDABAD MUNICIPAL CORPORATION**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **AHMEDABAD MUNICIPAL CORPORATION**

(i) M/s./Shri/Smt. **NILESH LABHSHANKER PURANI** as Architect/Engineer

(ii) M/s./Shri/Smt. **NILESH LABHSHANKER PURANI** as Structural Consultant

Based on Site Inspection by undersigned on **28-Oct-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

| 1       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| Sr. No. | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 61                      | 25-09-2020          | 31-12-2024               |
| 2       | NA number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 3       | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4       | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5       | 10.0 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                     | 0                       | NA                  | NA                       |
| 6       | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | NA                  | NA                       |
| 7       | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-07-2025          | 09-10-2026               |
| 8       | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-07-2025          | 09-10-2026               |
| 9       | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-01-2026          | 09-10-2026               |
| 10      | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2026          | 09-10-2026               |

**Table – A**

| 2 |  |  |  |  |
|---|--|--|--|--|
|---|--|--|--|--|

| Sr. No | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 61                      | 25-09-2020          | 31-12-2024               |
| 2      | NA number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 3      | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5      | 10.0 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                     | 0                       | NA                  | NA                       |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | NA                  | NA                       |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-07-2025          | 09-10-2026               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-07-2025          | 09-10-2026               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-01-2026          | 09-10-2026               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2026          | 09-10-2026               |

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks           | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|-------------------|-------------------------|-------------------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 2       | Water Supplys                                                   | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 4       | Storm Water Drains                                              | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 5       | Landscaping & Tree Planting                                     | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 6       | Street Lighting                                                 | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 7       | Community Buildings                                             | NO                | 0                       | NA                | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | NO                | 0                       | NA                | NA                  | NA                       |
| 9       | Solid Waste Management & Disposal                               | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 11      | Energy Management                                               | NO                | 0                       | NA                | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 14      | Fire fighting facilities                                        | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 15      | Drinking water facilities                                       | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 16      | Emergency evacuation services                                   | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 17      | Use of renewable energy                                         | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |
| 18      | Security using CCTV surveillance                                | NO                | 0                       | NA                | NA                  | NA                       |
| 19      | Letter Box                                                      | YES               | 0                       | PMAY GOVT PROJECT | 01-01-2025          | 09-10-2026               |

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 87                    | 736.46              | 0                       |
| 3       | Open Parking    | 0                     | 0                   | 0                       |

**Yours Faithfully,**

|                                                    |                                                                                                    |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Name of Architect                                  | NILESH LABHSHANKER PURANI                                                                          |
| Council of Architects(CoA) Registration No.        | CA/1996/19836                                                                                      |
| Council of Architects(CoA) Registration valid till | 31-Dec-2029                                                                                        |
| Date of physical visit to the site                 | 28-Oct-2024                                                                                        |
| Firm Name                                          | L J Purani & Associates                                                                            |
| Remark                                             | Stilt Floor is now removed as per your remarks and this floor is added into super structure slabs. |

@This is online submitted document with due eKYC done, hence no physical signature required.

