



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **ADANI ESTATE MANAGEMENT PRIVATE LIMITED**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **RESI(D-33)units**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/RAA06343/181119** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**, taluka **Gandhinagar**, District **Ahmedabad**, PIN **382470**, admeasuring **16862.8** sq.mts. area being developed by **ADANI ESTATE MANAGEMENT PRIVATE LIMITED**

Sir,

I/We **URVASHI LALITKUMAR TULI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **RESI(D-33)units**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Gandhinagar**, District **Ahmedabad**, PIN **382470**, admeasuring **16862.8**, sq.mts. area being developed by (Promoter's Name) **ADANI ESTATE MANAGEMENT PRIVATE LIMITED**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **ADANI ESTATE MANAGEMENT PRIVATE LIMITED**

- (i) M/s./Shri/Smt. **Urvashi Lalitkumar Tuli** as Architect/Engineer  
(ii) M/s./Shri/Smt. **HARESH AMRUTLAL SHAH** as Structural Consultant

Based on Site Inspection by undersigned on **28-Nov-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/RAA06343/181119** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| RESI(D-33)units |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No          | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1               | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 50                      | 01-09-2019          | 28-02-2025               |
| 2               | 8 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 45                      | 01-09-2019          | 29-05-2025               |
| 3               | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4               | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5               | 66 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 35                      | 01-09-2019          | 05-12-2025               |
| 6               | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 27                      | 01-09-2019          | 25-03-2026               |
| 7               | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 20                      | 01-09-2019          | 24-05-2026               |
| 8               | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 25                      | 01-09-2019          | 19-01-2026               |
| 9               | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 23                      | 01-09-2019          | 20-03-2026               |
| 10              | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 15                      | 01-09-2019          | 29-04-2026               |

| Table - B                                                                       |  |
|---------------------------------------------------------------------------------|--|
| Internal & External Development Works in Respect of the entire Registered Phase |  |

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks     | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|------------------|-------------------------|-------------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES              | 70                      | NA          | 01-09-2019          | 31-12-2025               |
| 2       | Water Supplys                                                   | YES              | 80                      | NA          | 01-09-2019          | 31-12-2025               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 80                      | NA          | 01-09-2019          | 31-12-2025               |
| 4       | Storm Water Drains                                              | YES              | 80                      | NA          | 01-09-2019          | 31-12-2025               |
| 5       | Landscaping & Tree Planting                                     | YES              | 60                      | NA          | 01-09-2019          | 31-12-2025               |
| 6       | Street Lighting                                                 | YES              | 60                      | NA          | 01-09-2019          | 31-12-2025               |
| 7       | Community Buildings                                             | YES              | 100                     | NA          | 01-09-2019          | 30-03-2024               |
| 8       | Treatment and disposal of sewage and sullage water /STP         | YES              | 100                     | CENTRALIZED | 01-09-2019          | 30-03-2024               |
| 9       | Solid Waste Management & Disposal                               | YES              | 100                     | NA          | 01-09-2019          | 30-03-2024               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 100                     | NA          | 01-09-2019          | 30-03-2024               |
| 11      | Energy Management                                               | NO               | 0                       | NA          | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | NO               | 0                       | NA          | NA                  | NA                       |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 100                     | NA          | 01-09-2019          | 30-05-2024               |
| 14      | Fire fighting facilities                                        | NO               | 0                       | NA          | NA                  | NA                       |
| 15      | Drinking water facilities                                       | YES              | 100                     | DONE        | 01-09-2019          | 30-05-2024               |
| 16      | Emergency evacuation services                                   | NO               | 0                       | NA          | NA                  | NA                       |
| 17      | Use of renewable energy                                         | NO               | 0                       | NA          | NA                  | NA                       |
| 18      | Security using CCTV surveillance                                | YES              | 100                     | NA          | 01-09-2019          | 30-05-2024               |
| 19      | Letter Box                                                      | NO               | 0                       | NA          | NA                  | NA                       |

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 0                     | 0.0                 | 0                       |
| 3       | Open Parking    | 0                     | 0                   | 0                       |

**Yours Faithfully,**

|                                                    |                                 |
|----------------------------------------------------|---------------------------------|
| Name of Architect                                  | <b>URVASHI LALITKUMAR TULI</b>  |
| Council of Architects(CoA) Registration No.        | <b>CA/2013/61755</b>            |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2024</b>              |
| Date of physical visit to the site                 | <b>28-Nov-2024</b>              |
| Firm Name                                          | <b>SPACECITIZ DESIGN STUDIO</b> |
| Remark                                             |                                 |

@This is online submitted document with due eKYC done, hence no physical signature required.