URVASHILTULI

ARCHITECT | FACADE DESIGNER | INTERIORS

FORM 1

ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/09/2019

To

The SHANTIGRAM ESTATE MANAGEMENT PVT. LTD. ADANI HOUSE,NR. MITHKHALI CIRCLE, NAVRANGPURA, AHMEDABAD - 380009

Subject: Certificate of Percentage of Completion of Construction Work of THE NORTH PARK(PHASE 8) Bunglows D-012,D-013,D-014,D-015,D-020,D-021,D-022,D-023,D-024,D-025,D-026,D-027,D-028,D-029,D-030,D-031,D-032,D-035,D-036,D-037,D-038,D-039,D-040,D-041,D-042 No. of Building(s) 1 (A-Type)Wing(s) of the 8th Phase of the Project (Gujarat ŘERA Registration Number - For Registration Purpose) situated on end points) D-420 to the North D-418 & D-364 to the South D-415 to the East D-414 & D-436_to the West of Division Shantigram Township village MANAGEMENT PVT. LTD

Sir

I/We Urvashi Tuli have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work D-012,D-013,D-014,D-015,D-020,D-021,D-022,D-024,D-025,D-026,D-027,D-028,D-029,D-030,D-031,D-032,D-033,D-035,D-036,D-037,D-038,D-039,D-040,D-041,D-042 26 No. of Building(s) I Wing(s) of the 8th Phase of the Project (Gujarat RERA Registration Number - For Registration Purpose) situated on the Plot bearing C.N. No/CTS No/Survey no. 259, 258, 273,261,262,272 /Final Plot no N/A of Division Shantigram Township village MANAGEMENT PVT. LTD as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - (i) M/s/Shri/Smt Rupesh M. Bhatt as Architect/Engineer
 - (ii) M/s./Shri/Smt.Mitesh M. Bhatt as Structural Consultant
 - (iii) M/s./Shri/Smt.Avni Sikka(Artech Engineering Solutions) as MEP Consultant
 - (iv) M/s./Shri/Smt.Mishra Ramkrishna R. as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 29/09/2019 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (For Registration Purpose) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

Wing Number A-Type (Bunglows - D-012,D-013,D-014,D-015,D-020,D-021,D-022,D-023,D-024,D-025,D-026,D-027,D-028,D-029,D-030,D-031,D-032,D-033,D-035,D-036,D-037,D-038,D-039,D-040,D-041,D-042 (to be prepared separately for each Building/Wing of the Project)

| Sr. No | . Tasks/Activity | Percentage of work |
|--------|---|--------------------|
| | Excavation | done |
| 2 | I number of Basement(s) and Plinth for each Bunglow | 09 |
| 3 | 0 number of Podiums | 0% |
| 4 | Stilt Floor | N/A |
| 5 | 2 number of Slabs of Super Structure for each Bunglow | N/A |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% |
| 7 | Sanitary Fiftings within the Flat/Premises | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0% |

URVASHIL. TULI
410, MARUTI TITANIUM,
OPP. TORRENT S/S,
200FT RINGROAD, NIKOL,
AHMEDABAD - 382359
COA - CA/2013/61755

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

| r. No | Common areas and Facilities Amenities | Proposed | Percentage of | |
|-------|---|-----------|---------------|---------|
| 1 | Internal Roads & Footpaths | (Yes/No) | work done | Remarks |
| 2 | Water Supply | Yes | 0% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 0% | |
| 4 | Storm Water Drains | Yes | 0% | |
| 5 | Landscaping & Tree Planting | Yes | 0% | |
| 6 | Street Lighting | Yes | 0% | |
| 7 | Community Buildings | Yes | 0% | |
| 8 | Treatment and disposal of sewage and sullage water /STP | No | N/A | |
| 9. | Solid Waste Management & Disposal | Yes | 0% | |
| 10 | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | Yes | 0% | |
| 11 | Energy Management | Yes | 0% | |
| 12 | Fire Protection and Fire Safety Requirements | No | N/A | |
| 13 | Electrical Meter Room, Sub-station, Receiving Station | No · | N/A | |
| 14 | Fire fighting facilities | Yes | 0% | |
| 15 | Drinking water facilities | No | N/A | |
| 16 | Emergency evacuation services | · No | N/A | |
| 17 | Use of renewable energy | No | N/A | |
| 18 | Security using CCTV surveillance | No | N/A | |
| 19 | Letter Box | Yes No | 0% N/A | |

Yours Faithfully

Name URVASHI TULI

' Council of Architect No: CA/2013/61755

Licence Valid Till - 31/12/2024 Ref No: Sep-19/Rera/43 URVASHI L. TULI
410, MARUTI TITANIUM,
OPP. TORRENT S/S,
200FT RINGROAD, NIKOL,
AHMEDABAD - 382350
COA - CA/2013/61755