

**SHREE SHAKTI BUILDERS**

Revenue Survey NO. 15  
Opp. Pious angan, TP75, Chandkheda  
Ahmedabad-382424  
Email: dhruvpatel4014@gmail.com

Parking Details

| ASHTHA LEGACY                                              |  |  |  |  |  |  |
|------------------------------------------------------------|--|--|--|--|--|--|
| FINAL PLOT NO.23                                           |  |  |  |  |  |  |
| T.P.S.75 (CHANDKHEDA)                                      |  |  |  |  |  |  |
| REVENUE SURVEY NO. 15                                      |  |  |  |  |  |  |
| MOJE :-CHANDKHEDA ,TALUKA:-SABARMATI , DISTRICT:-AHMEDABAD |  |  |  |  |  |  |

| Parking Details |           |               |           |               |               |                     |
|-----------------|-----------|---------------|-----------|---------------|---------------|---------------------|
| Open Parking    |           |               |           |               |               |                     |
| Floor           | 2 Wheeler | Area (Sq Mtr) | 4 Wheeler | Area (Sq Mtr) | Total Wheeler | Total Area (Sq Mtr) |
| Ground Floor    | 42        | 200.78        | 0         | 0.00          | 42            | 200.78              |
|                 |           |               |           |               |               |                     |
| <b>Total</b>    | <b>42</b> | <b>200.78</b> | <b>0</b>  | <b>0.00</b>   | <b>42</b>     | <b>200.78</b>       |

| Covered Parking          |            |               |           |                |               |                     |
|--------------------------|------------|---------------|-----------|----------------|---------------|---------------------|
| Floor                    | 2 Wheeler  | Area (Sq Mtr) | 4 Wheeler | Area (Sq Mtr)  | Total Wheeler | Total Area (Sq Mtr) |
| Ground Floor             | 12         | 41.05         | 2         | 43.57          | 14            | 84.62               |
| 1 <sup>st</sup> Basement | 62         | 396.07        | 27        | 796.41         | 89            | 1192.48             |
| 2 <sup>nd</sup> Basement | 100        | 509.91        | 53        | 745.88         | 153           | 1255.79             |
| <b>Total</b>             | <b>174</b> | <b>947.03</b> | <b>82</b> | <b>1585.86</b> | <b>256</b>    | <b>2532.89</b>      |

| Total Parking            |            |                |           |                |               |                     |
|--------------------------|------------|----------------|-----------|----------------|---------------|---------------------|
| Floor                    | 2 Wheeler  | Area (Sq Mtr)  | 4 Wheeler | Area (Sq Mtr)  | Total Wheeler | Total Area (Sq Mtr) |
| Ground Floor             | 54         | 241.83         | 2         | 43.57          | 56            | 285.40              |
| 1 <sup>st</sup> Basement | 62         | 396.07         | 27        | 796.41         | 89            | 1192.48             |
| 2 <sup>nd</sup> Basement | 100        | 509.91         | 53        | 745.88         | 153           | 1255.79             |
| <b>Total</b>             | <b>216</b> | <b>1147.81</b> | <b>82</b> | <b>1585.86</b> | <b>298</b>    | <b>2733.67</b>      |

*H. Patel*  
**KETAN K. PATEL**  
C-7, MURDHANNA APPARTMENT,  
OPP. NARANPUR A.E.C.,  
NARANPUR A.E.C. - 13  
AMC/ER/001/18/02062600114  
AMC/SD/001/18/02062600066  
AMC/COW/001/18/02062600083

*Vedanshi*  
**VEDANSHI H. NAYAK**  
ARCHITECT  
CA/2023/161649  
B-103, SURYA SHREEJI-66,  
OPP. SWAMINARAYAN TEMPLE,  
NEAR H. P. PETROL PUMP,  
MOTERA, AHMEDABAD-380005.

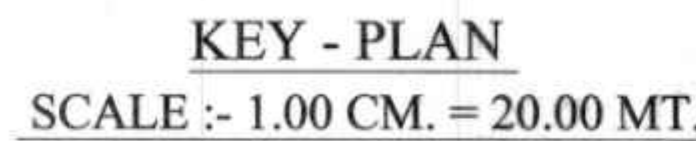
For Shree Shakti Builders

*[Signature]*  
Authorized Signatory



It is certified that plot under reference is surveyed by me and dimensions of all side of plot and plot area as shown in plan are measured by engineer on record and in accordance with ownership / revenue record.

- Engineer is fully responsible for leaving open marginal space and marginli.
- The depth and position of existing municipal manhole is verified by me on site and premises can get drainage connection.
- It is certify that according to CGDCOR 2017 all the requirements of the building are checked and necessary actions are taken.
- It is certify that according to the clause no. 4.4.3 of the CGDCOR 2017, the structure of the building is design as per the norms of the indian standards.
- Design of staircase and railing is provided as per the provision of the clause no. 13.1.11 and 13.1.13 of CGDCOR 2017.
- Pedestrians ramp is provided as per the provision of the clause no. 13.1.14 of CGDCOR 2017.
- Lift is provided as per the provision of the clause no. 13.12 of CGDCOR 2017.
- Water tank is provided as per the provision of the clause no. 13.6 of CGDCOR 2017.
- letter box for each unit shall be provided at ground level for each unit.
- Water tank for fire safety requirement provided as per fire prevention and fire safety act 2018.
- Electrical infrastructure, shall be provided as per clause no. 13.11. of CGDCOR 2017.
- Drinking Water Facility for disabled persons is provided as per clause no. 13.6.2. of CGDCOR 2017.
- Drainage facility is provided as per the clause no. 13.10 of CGDCOR 2017.
- Signages of the parking place is to be provided as per the clause no. 13.7 of CGDCOR 2017.
- Entrance of the building is provided as per the clause no. 13.1.6 of CGDCOR 2017.
- The paving of building unfinal plot as per the provision of the clause no. 13.1.3 of CGDCOR 2017.
- The structure of the building is as per the norms of the specified in the indian standard and necessary action shall be taken for the structural safety during construction.
- Rain water storage tank and rain water harvesting system shall be provided as per the clause no. 17.2 of CGDCOR 2017.
- Community bin provided as per the provision of the clause no. 17.2.4 and 17.2.5 of CGDCOR 2017.
- Tree plantation is provided as per the clause no. 17.4 of CGDCOR 2017.
- Pollution control system is provided as per the chapter no. 18 of CGDCOR 2017.
- Fire safety system is provided as per chapter no. 14 of CGDCOR 2017.
- Fire Safety Provision, Shall Be made As Per Fire Prevention. And life safety measures regulation-2017 and fire prevention and life safety measures regulation-2017.
- Maintenance and upgradation of building is as per chapter no. 18 of CGDCOR 2017.
- Marginal space & basement shall have least bearing capacity of 45 tonnes per square meter shall be provided as per clause no. 14.4 of CGDCOR 2017 and fire prevention And life safety act 2018.
- Fire Safety Provision Shall Be Provided As Per A.M.C, Fire And Emergency Service Department Opinion Letter No. \_\_\_\_\_, Date : \_\_\_\_\_.



- 1 **Roof top Solar Energy Installations and Generations:**  
Space for Roof Top Solar Energy Installations and generations system to be provided as per Cl. NO. 17.5.1, table no.17.3 of CGDCR 2017 or as per suggested by concern government authority/agency.
- 2 **Rain Water Harvesting System:-**  
Applicant shall have to make provision for Rain water harvesting system must be maintain regularly every year and rain water shall not be discharge to AMC storm water line.
- 3 **Rain Water storage tank :**  
Applicant shall provide Rain Water Storage tank of adequate capacity as per Cl.No.-17.2.3 of CGDCR 2017
- 4 **Tree plantation:**  
Applicant shall provide tree plantations conforming to Cl.No.17.4 of CGCR 2017
- 5 **Solid Waste Management:**  
Applicant shall provide facilities for solid waste management with segregation of dry and wet waste at source regularly as per Cl.No.17.2.3.1 of CGDCR-2017 and disposal of solid waste shall be carried out as per the norms decided by the Competent Authority from time to time.

[illegible]

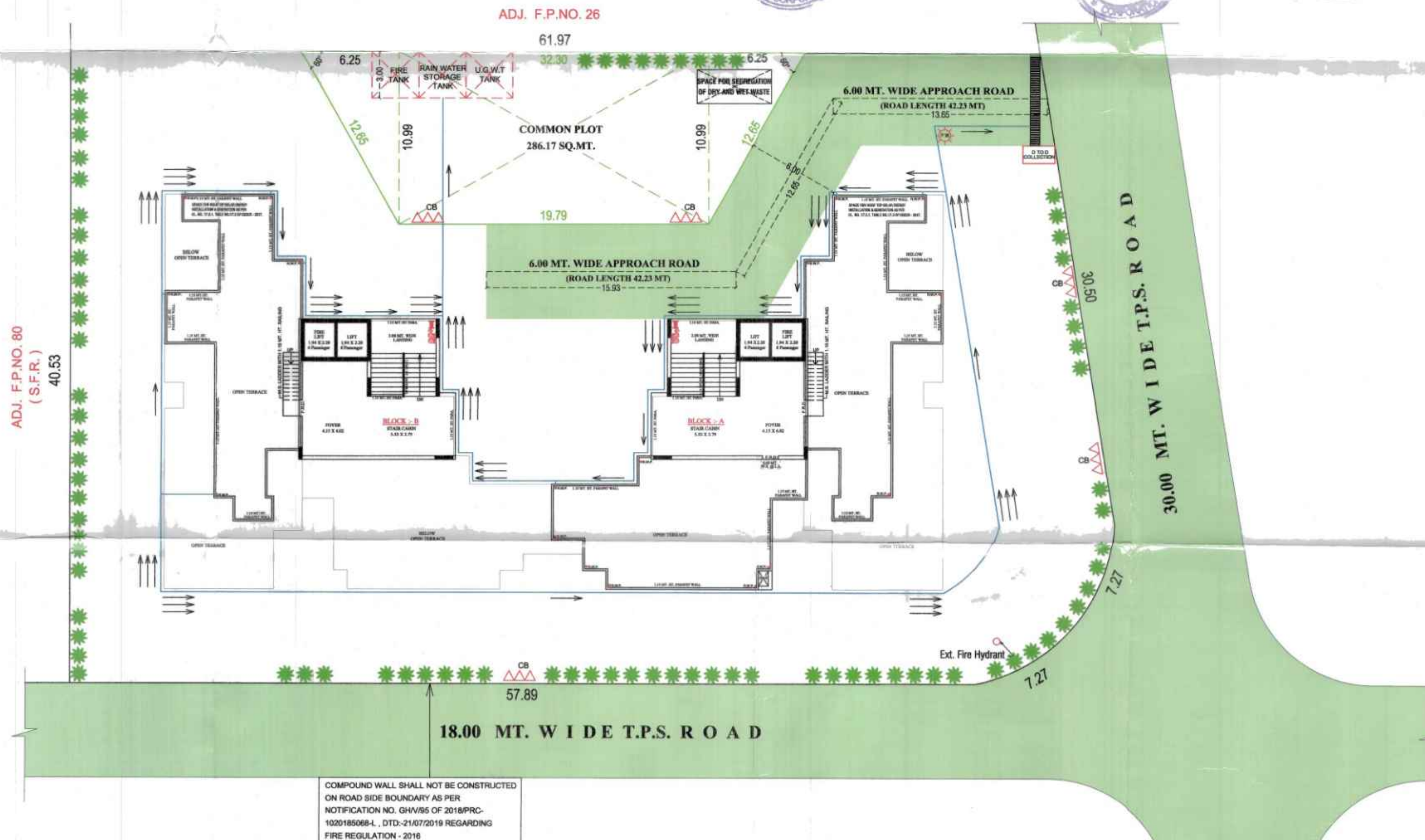
TREES AFTER FIVE EVERY 200 SQ.MT.  
 NO. OF TREE REQ. = 5  
 .: NO. OF TREE  
 = 2610.00 X 5 / 200  
 = 61 NO. OF TREES REQ.  
 = PROVID. 61 NO. TREES

REG. PERCOLATING WELL  
 PLOT AREA >- 1500 TO 4000 SQ. MTS.  
 1 PERCOLATING WELL.  
 PLOT AREA = 2610.00 / 4000.00 SQ. MTS.  
 = 0.65 NO. REQ. SAY 1 NOS.  
 PROVID. 1 NO.PERCO. WELL

DUST-BIN PROVIDED NOTES:- (RESI.)  
 8 NOS. OF COMMUNITY BIN EACH OF 80 LITRES CAPA.  
 SHALL BE PROVIDED IN MARGINAL OPEN SPACE.  
 PROVIDED = 8 UNITS / 1000 / 80 LITRES CAPACITY.  
 REQUIRED = 58 UNITS / (UNITS) / 1 = 7.25 NOS. REQ.  
 PROVIDED CONTAINER = 8 NOS.

DUST-BIN PROVIDED NOTES:- (COMM.)  
 TOTAL FLOOR AREA FOR SHOPS = 1250.30 SQ.MT.  
 SHALL BE PROVIDED IN MARGINAL OPEN SPACE.  
 CONTAINER REQD. = 1250.30 X 20 / 100 X 80 = 3.13 NO.  
 SAY 4 NO. OF CONTAINER OF CAPACITY 80.0 LITRE  
 MAX. CAP. OF CONTAINER = 80.0 LIT.  
 PROVIDED CONTAINER = 4 NO  
 TOTAL C.BIN PROVIDED = 8 NO FOR RESI + 4 NO. FOR COMM  
 = 12 NO.OF LIT.CAPACITY

100



COMPOUND WALL SHALL NOT BE CONSTRUCTED  
ON ROAD SIDE BOUNDARY AS PER  
NOTIFICATION NO. GHV/95 OF 2018/PRC-  
1020185068-L , DTD:-21/07/2019 REGARDING  
FIRE REGULATION - 2016

SCALE :- 1.00 CM. = 2.00 MT.

REQ. - 1 NO. OF P. WELL  
PROV. - 1 NO. OF P. WELL

7055  
No. 4 Dt. 26/04/23  
TDO, BPSP, AMC

FOR BUILDING UNIT 1500.00 S. M OR MORE AND UP TO 4000.00 S. M  
& PART THERE OF IT.  
NOTE :- STRUCTURE DESIGN AS PER STRUCTURAL ENGINEER.  
( THIS IS ONLY SKETCH PLAN )

[illegible]

**AUTHORITY:**

|                                 |                              |                            |
|---------------------------------|------------------------------|----------------------------|
| T.D. Sub<br>Inspector(B.P.S.P.) | T.D. Inspector<br>(B.P.S.P.) | Asst. T.D.O.<br>(B.P.S.P.) |
|---------------------------------|------------------------------|----------------------------|

### PROBITY:

FIGURE 1.

1

# **PARKING AREA TABLE SOLID PLINTH (COMM.) :-**

USE F.S.I. AREA = 1250.30 SQ. MT.  
OF PLOT AREA

PARKING REQ. @ 50% OF 1250.30 = 1250.30 X 0.50 = 625.15

| PARKING | REQUIRED        | PROVIDED                                                                                                                                                                                                                                                                                   | TOTAL  |
|---------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| VISITOR | @ 20% OF 625.15 | (C1) 10.11 X (3.14+2.43)/2 = 28.16 SQ. MTS. (IN MARGIN)<br>(C2) 13.74 X (2.85+2.83)/2 = 39.02 SQ. MTS. (IN MARGIN)<br>(C3) 09.19 X (3.00+2.13)/2 = 23.57 SQ. MTS. (IN MARGIN)<br>(C4) 38.31 X 0.150 X 1 = 57.47 SQ. MTS. (IN MARGIN)<br>(C5) 04.16 X 0.150 X 1 = 6.24 SQ. MTS. (IN MARGIN) | 154.46 |
| OTHER   | @ 30% OF 625.15 | (B1) 17.50 X 0.840 X 1 = 147.50 SQ. MTS. (IN 1ST BASEMENT)<br>(B2) 14.57 X 0.056 X 1 = 73.72 SQ. MTS. (IN 1ST BASEMENT)                                                                                                                                                                    | 221.22 |
| CAR     | @ 50% OF 625.15 | (A1) 21.34 X (9.17+6.57)/2 = 167.95 SQ. MTS. (IN 1ST BASEMENT)<br>(A2) 14.57 X 12.25 X 1 = 178.48 SQ. MTS. (IN 1ST BASEMENT)                                                                                                                                                               | 346.43 |
| TOTAL   | 625.15          | 722.11                                                                                                                                                                                                                                                                                     | 722.11 |

Required Parking For Loading And Unloading Space  
Shop Built Up Area For Parking  
1000.00 Sq.mts = 1 Truck / Heavy Vehicle [7.50x3.50]  
Used F.S.I. = 620.01 / 1000 = 0.62 [0 Truck Required]

| REQ.    | COMMERCIAL |              |        | RESIDENTIAL |              |              | RESI+COMM. |         |
|---------|------------|--------------|--------|-------------|--------------|--------------|------------|---------|
|         | PROV.      | 1ST BASEMENT | TOTAL  | REQ.        | 1ST BASEMENT | 2ND BASEMENT | REQ.       | PROV.   |
| CAR     | 312.57     | 346.43       | 346.43 | 579.67      | 449.98       | 745.88       | 1195.86    | 892.24  |
| OTHER   | 187.55     | 221.22       | 221.22 | 463.74      | 174.85       | 509.91       | 684.78     | 651.29  |
| VISITOR | 125.03     | 154.46       | 154.46 | 115.93      | 130.94       | —            | 240.96     | 286.40  |
| TOTAL   | 625.15     | 722.11       | 722.11 | 1159.34     | 755.79       | 1255.79      | 2011.56    | 1784.49 |

## **PARKING AREA TABLE (RES.) :-**

TOTAL USED F.S.I. AREA = 7047.00 - 1250.30 = 5796.70 (M.F.S.I.)

TOTAL USED F.S.I. AREA = 5796.70

TOTAL REQ. PARKING AREA = 5796.70

| REQ.                                                       | SQ. MTS.              | TOTAL   |
|------------------------------------------------------------|-----------------------|---------|
| REQ. CAR PARKING AREA                                      | REQ. @ 50% (A1 TO A4) | 579.67  |
| PROV. CAR PARK. AREA                                       | REQ. @ 40% (B1 TO B5) | 463.74  |
| REQ. OTHER PARK AREA                                       | REQ. @ 10% (C6 TO C8) | 115.93  |
| PROV. OTHER PARK AREA                                      |                       | 130.94  |
| ADJ. VISITOR'S PARKING AREA                                |                       | 115.93  |
| PROV. VISITOR'S PARK AREA                                  |                       | 130.94  |
| VISITOR PARKING AREA (RES.)                                |                       | 130.94  |
| (C6) 08.57 X 0.479 = 41.05 SQ. MTS. (HOLLOW PLINTH)        |                       |         |
| (C7) 07.05 X 0.618 = 43.57 SQ. MTS. (HOLLOW PLINTH)        |                       |         |
| (C8) 14.75 X 0.914 = 46.32 SQ. MTS. (OPEN SPACE)           |                       |         |
| OTHER PARKING AREA (RES.)                                  |                       | 174.85  |
| (B1) 10.57 X 0.840 X 1 = 88.79 SQ. MTS. (IN 1ST BASEMENT)  |                       |         |
| (B2) 02.77 X 31.07 X 1 = 86.06 SQ. MTS. (IN 1ST BASEMENT)  |                       |         |
| (B3) 17.56 X 0.840 X 1 = 147.50 SQ. MTS. (IN 2ND BASEMENT) |                       |         |
| (B4) 14.57 X 0.056 X 1 = 73.72 SQ. MTS. (IN 2ND BASEMENT)  |                       |         |
| (B5) 06.88 X 0.840 X 1 = 74.59 SQ. MTS. (IN 2ND BASEMENT)  |                       |         |
| (B6) 11.51 X 14.65 X 1 = 168.62 SQ. MTS. (IN 2ND BASEMENT) |                       |         |
| (B7) 02.77 X 16.42 X 1 = 45.46 SQ. MTS. (IN 2ND BASEMENT)  |                       |         |
| CAR PARKING AREA (RES.)                                    |                       | 684.78  |
| (A3) 28.01 X 13.76 X 1 = 385.42 SQ. MTS. (IN 1ST BASEMENT) |                       |         |
| (A4) 08.00 X 10.78 X 1 = 64.56 SQ. MTS. (IN 1ST BASEMENT)  |                       |         |
| (A5) 21.34 X 17.65 X 1 = 167.95 SQ. MTS. (IN 2ND BASEMENT) |                       |         |
| (A6) 14.57 X 12.25 X 1 = 178.48 SQ. MTS. (IN 2ND BASEMENT) |                       |         |
| (A7) 23.01 X 13.76 X 1 = 316.82 SQ. MTS. (IN 2ND BASEMENT) |                       |         |
| (A8) 11.00 X 0.753 X 1 = 82.83 SQ. MTS. (IN 2ND BASEMENT)  |                       |         |
| TOTAL                                                      |                       | 2011.56 |

| REQ.    | COMMERCIAL |              |        | RESIDENTIAL |              |              | RESI+COMM. |         |
|---------|------------|--------------|--------|-------------|--------------|--------------|------------|---------|
|         | PROV.      | 1ST BASEMENT | TOTAL  | REQ.        | 1ST BASEMENT | 2ND BASEMENT | REQ.       | PROV.   |
| CAR     | 312.57     | 346.43       | 346.43 | 579.67      | 449.98       | 745.88       | 1195.86    | 892.24  |
| OTHER   | 187.55     | 221.22       | 221.22 | 463.74      | 174.85       | 509.91       | 684.78     | 651.29  |
| VISITOR | 125.03     | 154.46       | 154.46 | 115.93      | 130.94       | —            | 240.96     | 286.40  |
| TOTAL   | 625.15     | 722.11       | 722.11 | 1159.34     | 755.79       | 1255.79      | 2011.56    | 1784.49 |

## **PARKING LAY - OUT PLAN**

SCALE :- 1.00 CM. = 2.00 MT.

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.23 MT. THICK WALL

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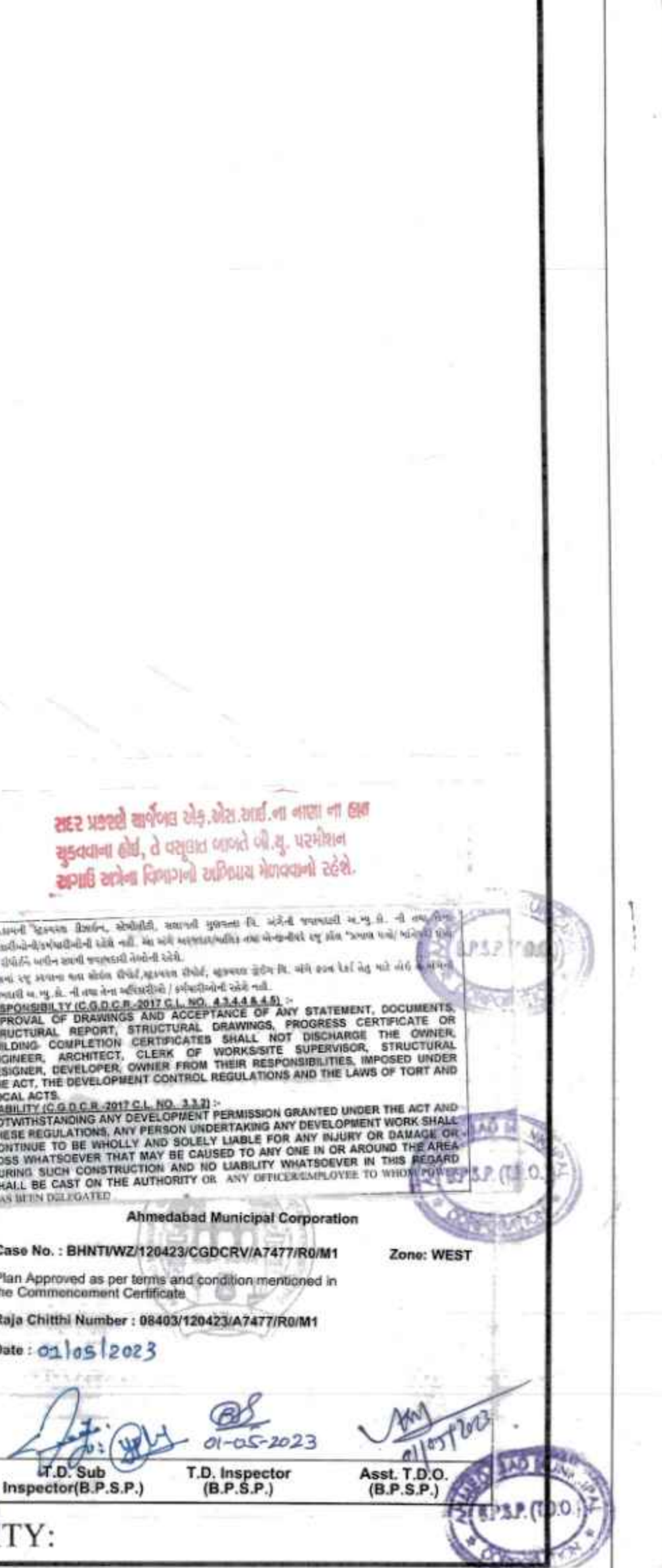
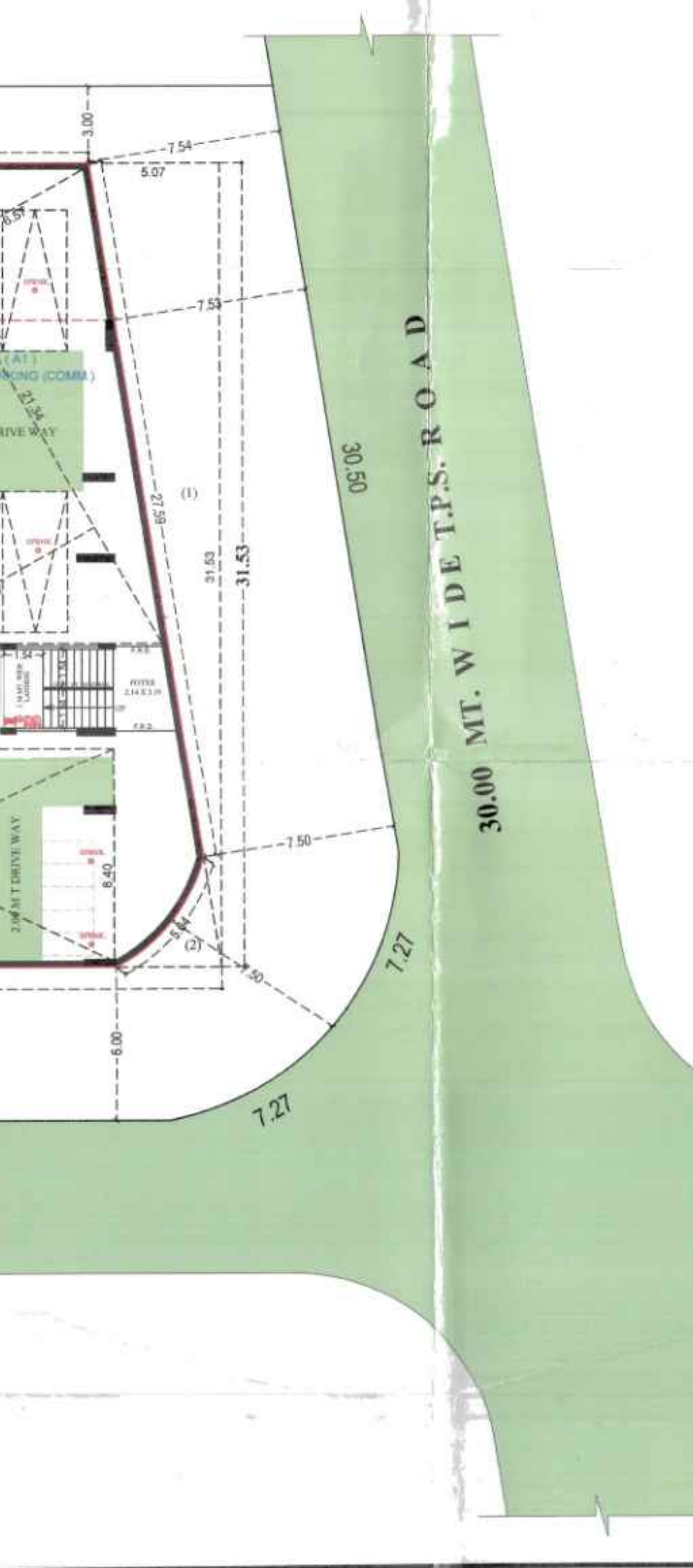
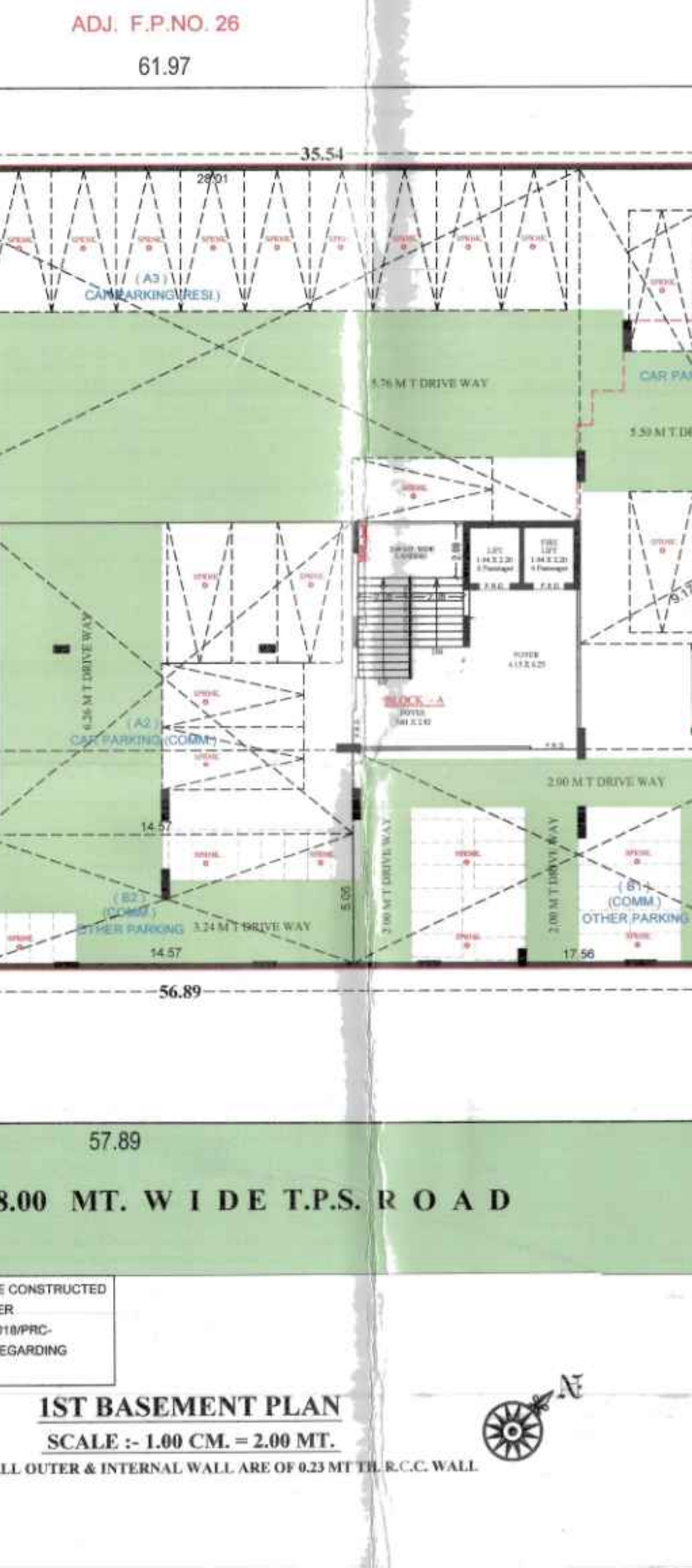
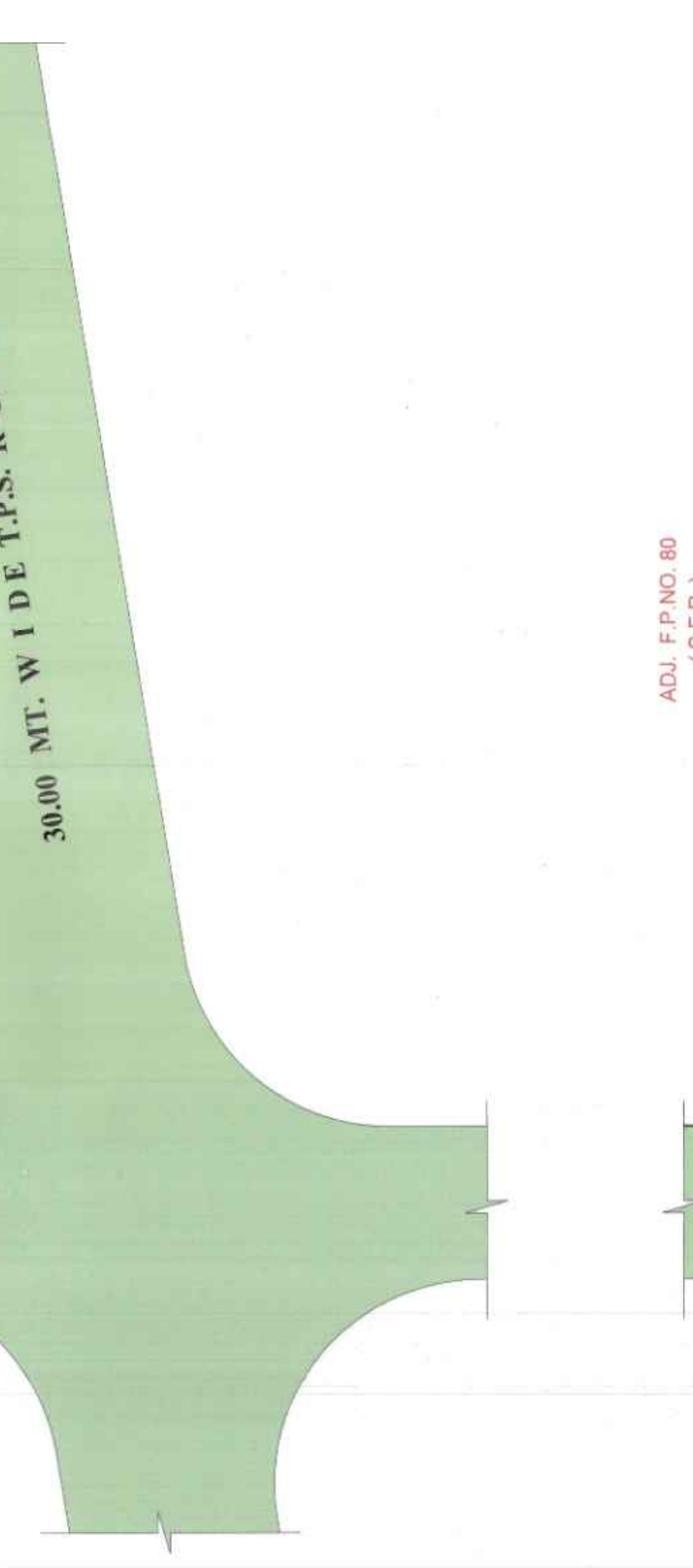
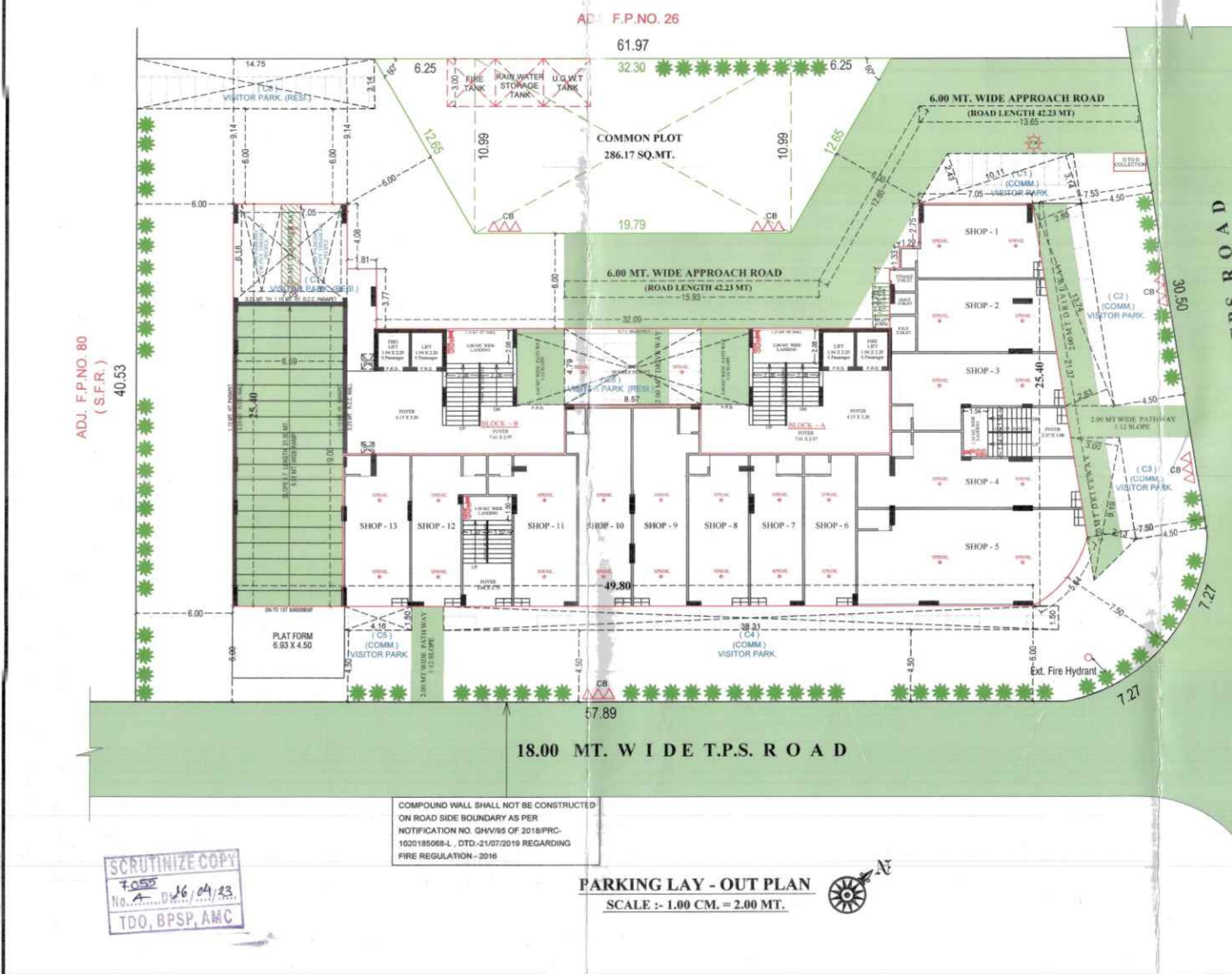
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PROP. BUILT UP AREA CALC. ON 1ST BASEMENT :-

|                                |                   |
|--------------------------------|-------------------|
| (1) 56.89 X 31.53 X 1 =        | 1793.74           |
| (2) 13.28 X 03.00 X 1 =        | 39.84             |
| TOTAL =                        | 1833.58           |
| LESS:-                         |                   |
| (1) 5.07 X 31.53 X 1/2 =       | 79.93             |
| (2) AS PER P LINE =            | 6.66              |
| TOTAL =                        | 86.59             |
| NET BUILT UP AREA 1ST BASEMENT | = 1746.99 SQ. MT. |

PROP. BUILT UP AREA CALC. ON 2ND BASEMENT :-

|                                |                   |
|--------------------------------|-------------------|
| (1) 56.89 X 31.53 X 1 =        | 1793.74           |
| (2) 13.28 X 03.00 X 1 =        | 39.84             |
| TOTAL =                        | 1833.58           |
| LESS:-                         |                   |
| (1) 5.07 X 31.53 X 1/2 =       | 79.93             |
| (2) AS PER P LINE =            | 6.66              |
| TOTAL =                        | 86.59             |
| NET BUILT UP AREA 2ND BASEMENT | = 1746.99 SQ. MT. |

**PARKING LAY OUT PLAN (BLOCK-A&B) SHEET NO:- 3/6**

PLAN SHOWING PROPOSED RESIDENCE (Dwelling-3) AND COMMERCIAL (Mercantile -1) (Mix) USE BUILDING ON F.P. NO.23 OF T.P.S.NO. 75 (CHANDKHEDA) FINAL SANCTIONED OF [REVENUE SURVEY NO. 15 (O.P. NO. 23) OF MOJE :- Chandkheda, TALUKA:-Sabarmati, DISTRICT:-Ahmedabad]

**PARKING LAY OUT + Basement SCALE:- 1C.M. = 2 MT.**

**USE :- Residence (Dwelling-3)+Commercial (Mercantile -1) (Mix)**

**ZONE AS PER P.D.P. 2021 :- RESIDENTIAL -1 (ONE) R1**

**COLOUR NOTES:-**

|                  |               |
|------------------|---------------|
| O.P. BOUNDARY    | ROAD          |
| F.P. BOUNDARY    | P. WELL       |
| PROP. WORK       | COM.BIN.      |
| PROP. DRAIN-LINE | TREE          |
| COMMON PLOT LINE | BASEMENT LINE |
| SPRINKLER        |               |

NOTE:- ALL BASEMENTS PARKING AND HPP SHALL BE FULLY SPRINKLERED. ALL LOWER BASEMENTS SHOULD HAVE POSITIVE PRESSURE VENTILATION. ELECTRIC CABLE SHAFT SHOULD HAVE FIRE RESISTANT DOORS.

OWNER: **KETAN K. PATEL**  
C-7, MURDHANYA APPARMENT, NR. BUDHVI PARTY FLO., OPP. NAKANPURA A.E.C., NAKANPURA, AHMED CITY - 380013. AMC.NO.ER. - 001ERH02608114

ENGINEER: **KETAN K. PATEL**  
C-7, MURDHANYA APPARMENT, NR. BUDHVI PARTY FLO., OPP. NAKANPURA A.E.C., NAKANPURA, AHMED CITY - 380013. AMC.NO.ER. - 001ERH02608114

STR. ENGINEER: **S.B. Savaliya**  
SAVANKUMAR B. SAVALIYA, 15, BHAKTI BANGLOWS CIRCLE, SP KING ROAD, NIKOL, ANSARVA-382355. AMC.NO.COV. - 001COW19032710586

C.O.W.: **A.K. SINGH**  
REGISTERED SUPERVISOR GRADE-I, 113, SANDHYA TOWNSHIP, NR. ABB, MANEJA VAHDARDA - 380013. AMC. NO.SOR. - 001SR15012811657

S.O.R.: **A.K. SINGH**  
REGISTERED SUPERVISOR GRADE-I, 113, SANDHYA TOWNSHIP, NR. ABB, MANEJA VAHDARDA - 380013. AMC. NO.SOR. - 001SR15012811657

DEVELOPER: **SHREE SHAKTI DEVELOPERS**  
(DHIRUV R. PATEL), 6, BOKHI BANGLOWS, NEW CE ROAD, BHL SOPAN COMPLEX, CHANDKHEDA, AHMEDABAD CITY - 382424. AMC/NOV. - 001NOV1182710824

NOTE:- ALL BASEMENTS PARKING AND HPP SHALL BE FULLY SPRINKLERED. ALL LOWER BASEMENTS SHOULD HAVE POSITIVE PRESSURE VENTILATION. ELECTRIC CABLE SHAFT SHOULD HAVE FIRE RESISTANT DOORS.

OWNER: **KETAN K. PATEL**  
C-7, MURDHANYA APPARMENT, NR. BUDHVI PARTY FLO., OPP. NAKANPURA A.E.C., NAKANPURA, AHMED CITY - 380013. AMC.NO.ER. - 001ERH02608114

ENGINEER: **KETAN K. PATEL**  
C-7, MURDHANYA APPARMENT, NR. BUDHVI PARTY FLO., OPP. NAKANPURA A.E.C., NAKANPURA, AHMED CITY - 380013. AMC.NO.ER. - 0

|               |  |
|---------------|--|
| 10 - 20 - 4/6 |  |
| AND           |  |
| F.P. NO.23    |  |
| D OF          |  |
| Ahmedabad]    |  |
|               |  |
| - 1 ) (Mix)   |  |
| R1            |  |
| M.TS.         |  |
| 5. SQ. MTS.   |  |
| 9. SQ. MTS.   |  |
| 2. SQ. MTS.   |  |
| 1. SQ. MTS.   |  |
| 1. SQ. MTS.   |  |
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10. SQ. MTS.

DETAILS

08 MT. & 1.54 MT.  
30 MT.  
16 MT.

[illegible]

NT,  
880013,  
VELOPERS  
V R. PATEL)  
W CG ROAD,  
ANDKHEDA,  
4

103



| NET AREA (RERA) CALC.:-           |  | BLOCK :- A<br>UNIT CARPET AREA (RERA) CALC.:-         |                                |
|-----------------------------------|--|-------------------------------------------------------|--------------------------------|
| NET AREA 501.501.701.801.901.1001 |  | FLAT NO. 202, 302, 402, 502, 602, 702, 802, 902, 1002 | FLAT NO. 1101                  |
|                                   |  | FLAT NO. 203, 303, 403, 503, 603, 703, 803, 903, 1003 |                                |
| X 1.01 = 4.56                     |  | (1) 5.18 X 0.88 = 4.56                                | (1) 2.36 X 1.38 = 3.26         |
| X 1.22 = 1.63                     |  | (2) 1.34 X 1.11 = 1.58                                | (2) 1.26 X 0.78 = 12.30        |
| X 2.23 = 11.46                    |  | (3) 2.23 X 5.14 = 11.46                               | (3) 1.84 X 0.88 = 19.17        |
| X 4.36 = 9.37                     |  | (4) 8.39 X 7.57 = 48.37                               | (4) 1.34 X 1.06 = 1.42         |
| X 6.82 = 13.44                    |  | (5) 6.82 X 4.08 = 27.83                               | (5) 5.16 X 1.54 = 26.52        |
| X 5.63 = 8.39                     |  |                                                       | (6) 3.47 X 3.15 = 10.93        |
| X 4.57 = 8.96                     |  |                                                       | (7) 3.35 X 2.55 = 8.54         |
|                                   |  |                                                       | (8) 5.75 X 1.53 = 8.80         |
| NET AREA = 96.82                  |  | TOTAL UNIT CARPET AREA = 93.80                        |                                |
|                                   |  | Wash 1.70 X 1.99 = 3.38                               |                                |
| X 1.70 = 3.38                     |  | BALC. 1.10 X 2.31 = 2.54                              |                                |
| X 1.10 = 2.54                     |  |                                                       | TOTAL UNIT CARPET AREA = 89.94 |
| X 1.11 = 2.04                     |  | TOTAL WASH & BALC. = 5.92                             |                                |
|                                   |  | NET UNIT CARPET AREA = 87.88                          |                                |
| WASH & BALC. = 7.96               |  |                                                       | NET UNIT CARPET AREA = 87.38   |
| PET AREA = 88.86                  |  |                                                       |                                |

| BLOCK :- B                     |         |
|--------------------------------|---------|
| UNIT CARPET AREA (RERA) CALC:- |         |
| FLAT NO 1101                   |         |
| (1) 2.36 X 1.38                | = 3.28  |
| (2) 1.26 X 9.76                | = 12.30 |
| (3) 1.94 X 9.88                | = 19.17 |
| (4) 1.34 X 1.06                | = 1.42  |
| (5) 5.18 X 5.14                | = 26.52 |
| (6) 3.47 X 3.15                | = 10.93 |
| (7) 3.35 X 2.55                | = 8.54  |
| (8) 5.75 X 1.53                | = 8.80  |
| TOTAL UNIT CARPET AREA         | = 90.94 |
| Nett 1.70 X 1.99               | = 3.38  |
| UNIT UNIT CARPET AREA          | = 87.56 |

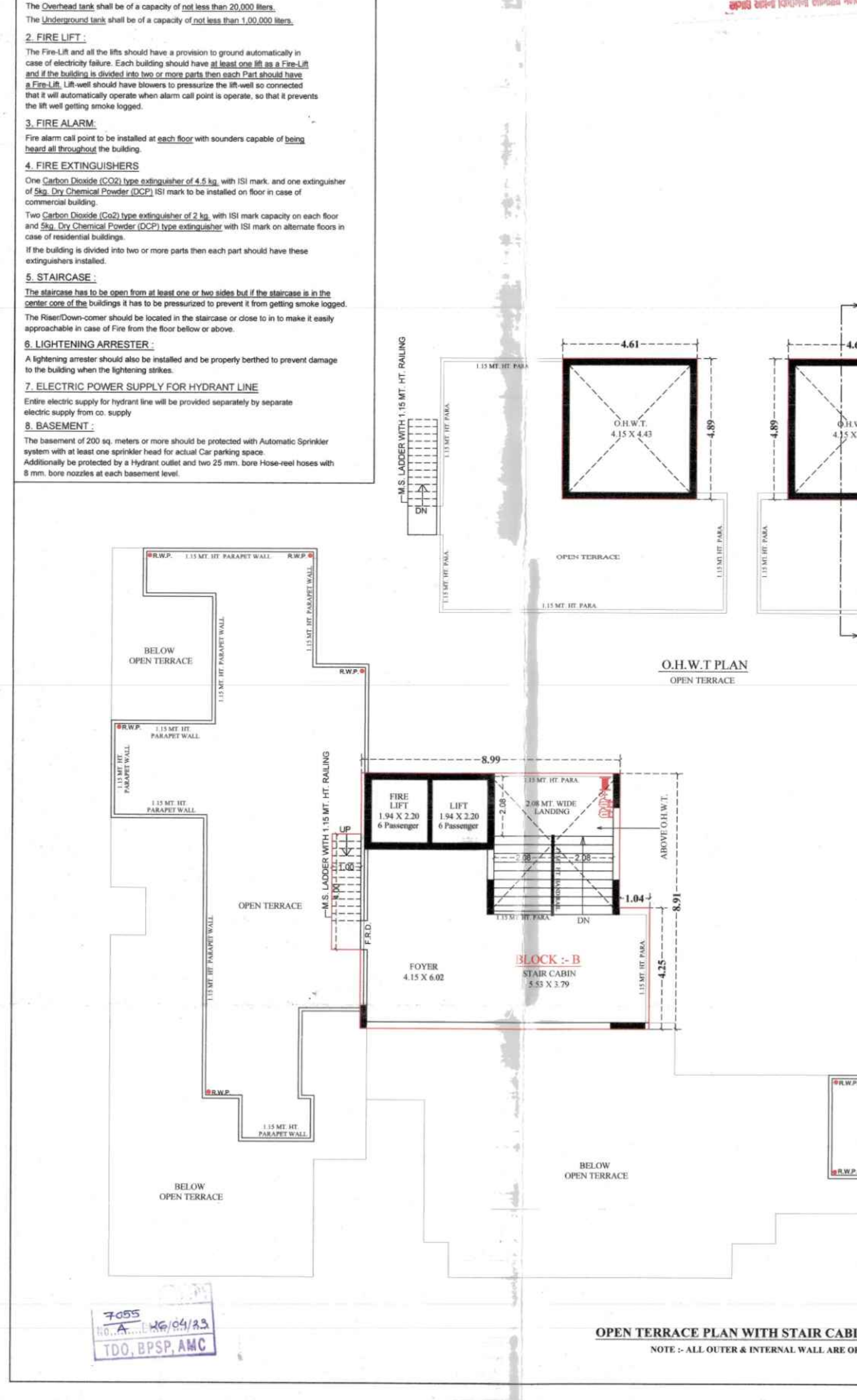
| CK - B                          |   |       | OPEN SPACE          |
|---------------------------------|---|-------|---------------------|
| OPEN TERRACE AREA (RERA) CALC:- |   |       | BLOCK               |
| N <sub>O</sub> 201              |   |       | FLAT N <sub>O</sub> |
| (1) 2.01 X 4.83 X 1             | = | 9.71  |                     |
| (2) 2.89 X 1.10 X 1             | = | 3.18  |                     |
| (3) 1.49 X 1.07 X 1             | = | 1.59  |                     |
| (4) 1.84 X 0.12 X 1             | = | 0.22  |                     |
| (5) 0.89 X 1.11 X 1             | = | 0.99  |                     |
| (6) 5.30 X 2.91 X 1             | = | 15.42 |                     |
| AL OPEN TERRACE AREA =          |   | 34.81 |                     |
| N <sub>O</sub> 202              |   |       | TOTAL               |
| (1) 1.70 X 3.97 X 1             | = | 6.75  |                     |
| (2) 1.10 X 0.76 X 1             | = | 0.84  |                     |
| AL OPEN TERRACE AREA =          |   | 7.59  |                     |
|                                 |   |       | FLAT N <sub>O</sub> |

|                            |         |
|----------------------------|---------|
| TERRACE AREA (RERA) CALC:- |         |
| 01                         |         |
| 00 X 0.59 X 1              | = 1.18  |
| 12 X 2.33 X 1              | = 4.94  |
| 70 X 1.61 X 1              | = 2.74  |
| 81 X 0.49 X 1              | = 0.89  |
| 82 X 4.58 X 1              | = 31.24 |
| 34 X 1.49 X 1              | = 6.47  |
| 08 X 5.58 X 1              | = 17.19 |
| 87 X 1.87 X 1              | = 3.50  |
| 08 X 2.31 X 1              | = 7.11  |
| 35 X 4.31 X 1              | = 14.44 |
| 96 X 1.64 X 1              | = 5.7   |
| N TERRACE AREA             | = 91.27 |

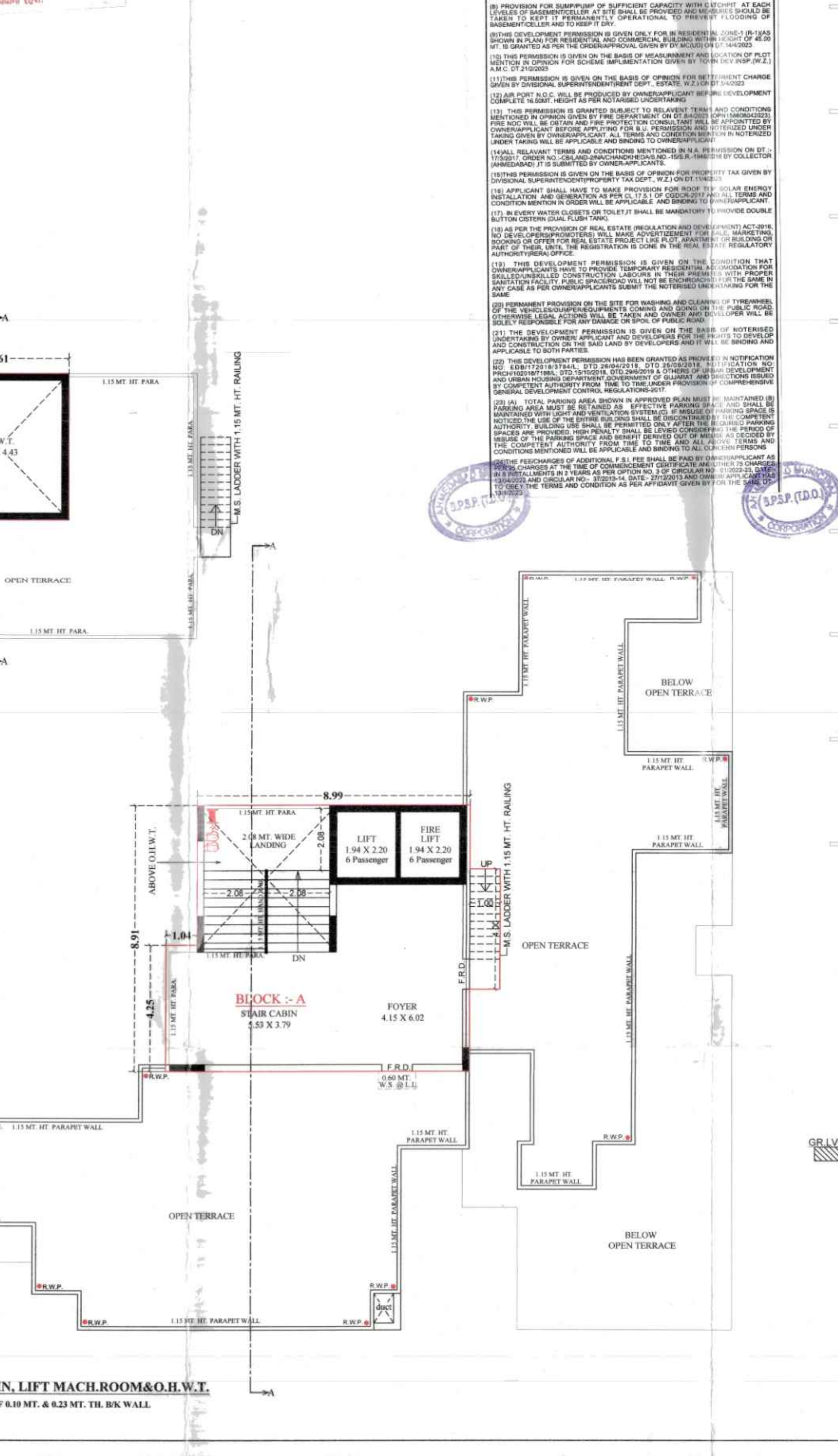
| BUILT UP AREA CALC. AND TO 10th FL-<br>40.30 X 17.54 X 1" = 873.90 SQ. MT.                |  | PROP. BULKY MATERIAL             |
|-------------------------------------------------------------------------------------------|--|----------------------------------|
| 1.86 X 17.54 X 1" = 32.67 SQ. MT.                                                         |  | (1) 8.86 X 7.60 X 12" = 81.55    |
| TOTAL = 1017.77 SQ. MT.                                                                   |  | (2) 2.24 X 12.00 X 12" = 32.45   |
|                                                                                           |  | (3) 18.65 X 12.00 X 12" = 269.40 |
|                                                                                           |  | TOTAL = 383.53                   |
| LESS -                                                                                    |  |                                  |
| (1) 1.81 X 4.08 X 4" = 29.54 SQ. MT.                                                      |  | (1) 1.81 X 4" = 7.24             |
| (2) 1.21 X 1.64 X 2" = 3.97 SQ. MT.                                                       |  | (2) 1.07 X 1" = 1.07             |
| (3) 2.01 X 6.04 X 2" = 24.28 SQ. MT.                                                      |  | (3) 1.07 X 1" = 1.07             |
| (4) 6.78 X 1.19 X 1" = 8.07 SQ. MT.                                                       |  | (4) 3.19 X 9" = 28.71            |
| (5) 3.80 X 1.06 X 1" = 4.03 SQ. MT.                                                       |  | (5) 4.46 X 1" = 4.46             |
| (6) 12.50 X 1.41 X 1" = 19.40 SQ. MT.                                                     |  | (6) 7.65 X 4" = 30.60            |
| (7) 0.28 X 4.02 X 1" = 1.12 SQ. MT.                                                       |  | (7) 1.58 X 6" = 9.48             |
| (8) 14.57 X 4.66 X 1" = 67.90 SQ. MT.                                                     |  | (8) 2.24 X 8" = 17.92            |
| TOTAL = 267.44 SQ. MT.                                                                    |  | (9) 2.00 X 2" = 4.00             |
| BUILT UP AREA CALC. AND TO 10th FLOOR<br>= 865.33 SQ. MT.                                 |  | (10) 3.50 X 1" = 3.50            |
| BUILT UP AREA CALC. AND TO 10th FL-<br>BUILT UP AREA ON TYPICAL FLOOR<br>= 865.33 SQ. MT. |  | (11) 2.01 X 2" = 4.02            |
|                                                                                           |  | (12) 1.07 X 1" = 1.07            |
|                                                                                           |  | (13) 6.36 X 8" = 50.88           |
|                                                                                           |  | (14) 0.4 X 2" = 0.80             |

|                                                                                                                                                                                                                                                                     |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SHEET NO :- 5/6</b></p> <p><b>IND RESIDENCE (Dwelling-3) AND</b><br/> <b>(1) (Mix) USE BUILDING ON F.P. NO.23</b><br/> <b>(HEDA) FINAL SANCTIONED OF</b><br/> <b>(S (O. P. No. 23) OF</b><br/> <b>AKA:-Sabarnati, DISTRICT:-Ahmedabad)</b></p> |                                                                                                                   |
| <b>MT.</b>                                                                                                                                                                                                                                                          | <b>BLOCK :- A+B</b>                                                                                               |
| <p><b>3)+Commercial (Mercantile - 1) (Mix)</b><br/> <b>2)-RESIDENTIAL 1 (ONE) RI</b></p>                                                                                                                                                                            |                                                                                                                   |
| <b>W.</b>                                                                                                                                                                                                                                                           | <b>R.C.C. STAIR DETAILS</b>                                                                                       |
| <p><math>\gamma = 0.01 \times 0.01</math><br/> <math>\gamma = \text{OPEN GAP}</math></p>                                                                                                                                                                            | <p>WIDTH      &gt; 2.08 MT 54 MT.<br/>         TREAD      &gt; 0.30 MT.<br/>         RISER      &gt; 0.16 MT.</p> |

NOTES RELATED TO FIRE SAFETY
The Basic Requirements For Fire Protection Of High-Rise Building In A.M.C. and A.U.D.A. Area
1. HYDRANT SYSTEM:
ONCEP systems located near the hose reel hose of hydrant outlet at each floor the main Fire Pump at the underground water tank with a capacity to discharge 1000 litres per minute at 1.5 bar pressure as measured at the hydrant level should be provided.



PROF. BUILT UP AREA CALC. ON STAIR CABIN:
(1) 8.99 X 8.91 X 2 = 160.20
(2) 1.04 X 4.25 X 2 = 8.84
(3) 4.00 X 1.00 X 2 = 8.00
TOTAL = 177.04 SQ. MT.
NET BUILT UP AREA ON STAIR CABIN = 177.04 SQ. MT.



OPEN TERRACE PLAN AND ELEVATION & SECTION PLAN SHEET NO :- 6/6
PLAN SHOWING PROPOSED RESIDENCE (Dwelling-3) AND COMMERCIAL (Mercantile -1) (Mix) USE BUILDING ON F.P. NO.23 OF T.P.S.NO. 75 (CHANDKHEDA) FINAL SANCTIONED OF [REVENUE SURVEY NO. 15 (O.P. NO. 23) OF MOJE :- Chandkheda, TALUKA:-Sabarnal, DISTRICT:-Ahmedabad]
SCALE :- 1:100 CM = 1.00 MT. BLOCK :- A+B
ZONE A PER R.D.P. 2021 :- RESIDENTIAL -1 (ONE) RI
USE :- Residence (Dwelling-3)-Commercial (Mercantile -1) (Mix)
SCHEDULE OF DOOR & WINDOW:
R.C.C. STAIR DETAILS:
COLOUR NOTE:
LIFT DETAIL:
OWNER: KETAN K. PATEL
ENGINEER: S.B. Savaliya
C.O.W.: A.K. SINGH
S.O.R.:
APPROVED:
T.D. Supt. Inspector (P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

**SHREE SHAKTI BUILDERS**

Revenue Survey NO. 15  
Opp. Pious angan, TP75, Chandkheda  
Ahmedabad-382424  
Email: dhruvpatel4014@gmail.com

Parking Details

| ASHTHA LEGACY                                              |  |  |  |  |  |  |
|------------------------------------------------------------|--|--|--|--|--|--|
| FINAL PLOT NO.23                                           |  |  |  |  |  |  |
| T.P.S.75 (CHANDKHEDA)                                      |  |  |  |  |  |  |
| REVENUE SURVEY NO. 15                                      |  |  |  |  |  |  |
| MOJE :-CHANDKHEDA ,TALUKA:-SABARMATI , DISTRICT:-AHMEDABAD |  |  |  |  |  |  |

| Parking Details |           |               |           |               |               |                     |
|-----------------|-----------|---------------|-----------|---------------|---------------|---------------------|
| Open Parking    |           |               |           |               |               |                     |
| Floor           | 2 Wheeler | Area (Sq Mtr) | 4 Wheeler | Area (Sq Mtr) | Total Wheeler | Total Area (Sq Mtr) |
| Ground Floor    | 42        | 200.78        | 0         | 0.00          | 42            | 200.78              |
|                 |           |               |           |               |               |                     |
| <b>Total</b>    | <b>42</b> | <b>200.78</b> | <b>0</b>  | <b>0.00</b>   | <b>42</b>     | <b>200.78</b>       |

| Covered Parking          |            |               |           |                |               |                     |
|--------------------------|------------|---------------|-----------|----------------|---------------|---------------------|
| Floor                    | 2 Wheeler  | Area (Sq Mtr) | 4 Wheeler | Area (Sq Mtr)  | Total Wheeler | Total Area (Sq Mtr) |
| Ground Floor             | 12         | 41.05         | 2         | 43.57          | 14            | 84.62               |
| 1 <sup>st</sup> Basement | 62         | 396.07        | 27        | 796.41         | 89            | 1192.48             |
| 2 <sup>nd</sup> Basement | 100        | 509.91        | 53        | 745.88         | 153           | 1255.79             |
| <b>Total</b>             | <b>174</b> | <b>947.03</b> | <b>82</b> | <b>1585.86</b> | <b>256</b>    | <b>2532.89</b>      |

| Total Parking            |            |                |           |                |               |                     |
|--------------------------|------------|----------------|-----------|----------------|---------------|---------------------|
| Floor                    | 2 Wheeler  | Area (Sq Mtr)  | 4 Wheeler | Area (Sq Mtr)  | Total Wheeler | Total Area (Sq Mtr) |
| Ground Floor             | 54         | 241.83         | 2         | 43.57          | 56            | 285.40              |
| 1 <sup>st</sup> Basement | 62         | 396.07         | 27        | 796.41         | 89            | 1192.48             |
| 2 <sup>nd</sup> Basement | 100        | 509.91         | 53        | 745.88         | 153           | 1255.79             |
| <b>Total</b>             | <b>216</b> | <b>1147.81</b> | <b>82</b> | <b>1585.86</b> | <b>298</b>    | <b>2733.67</b>      |

*H. Patel*  
**KETAN K. PATEL**  
C-7, MURDHANNA APPARTMENT,  
OPP. NARANPUR A.E.C.,  
NARANPUR A.E.C. - 13  
AMC/ER/001/18/02062600114  
AMC/SD/001/18/02062600066  
AMC/COW/001/18/02062600083

*Vedanshi*  
**VEDANSHI H. NAYAK**  
ARCHITECT  
CA/2023/161649  
B-103, SURYA SHREEJI-66,  
OPP. SWAMINARAYAN TEMPLE,  
NEAR H. P. PETROL PUMP,  
MOTERA, AHMEDABAD-380005.

For Shree Shakti Builders

*[Signature]*  
Authorized Signatory