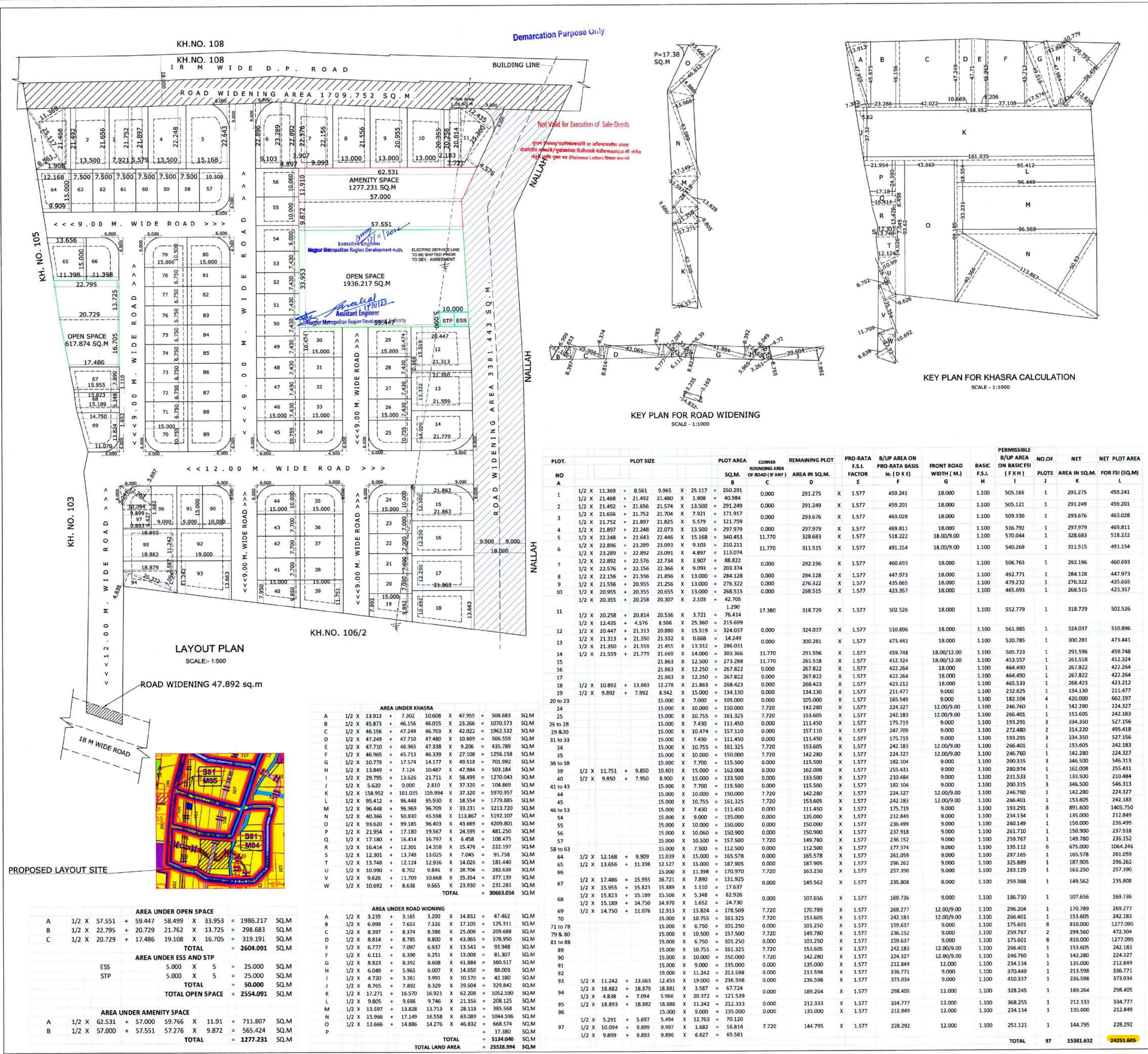




|                                                                                                                                                                                                                                                                                            |                                                                             |           |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------|-------|
| PROPOSED LAYOUT PLAN ON KH. NO. 106/1 MOUZA-NAGALWADI .TAH.- HINGNA. DISTT. NAGPUR.                                                                                                                                                                                                        |                                                                             |           |       |
| BELONGING TO:<br>M/S VIMAL ASSOCIATES THROUGH PARTNER<br>1) SHRI. YOGENDRA MOHAN SINGH<br>THROUGH S. P. O. A<br>SHRI VIJAY PRABHAKARRAO NAIDU                                                                                                                                              |                                                                             |           |       |
| A                                                                                                                                                                                                                                                                                          | AREA STATEMENTS                                                             |           | UNIT  |
| 1. Area of land<br>(Minimum area of a, b, c to be considered)                                                                                                                                                                                                                              |                                                                             |           |       |
| a)                                                                                                                                                                                                                                                                                         | As Per Ownership Document<br>(7/12, CTS Extract)                            | 38300.000 | SQ.M. |
| b)                                                                                                                                                                                                                                                                                         | As Per Measurement Sheet<br>(Including govt.share)                          | 34560.428 | SQ.M. |
| d)                                                                                                                                                                                                                                                                                         | As Per Site                                                                 | 30663.034 | SQ.M. |
| 2. Deductions For                                                                                                                                                                                                                                                                          |                                                                             |           |       |
| (a)                                                                                                                                                                                                                                                                                        | Proposed D.P./ D.P. Road<br>Widening Area/Service<br>Road/Highway Servicing | 5134.040  | SQ.M. |
| (b)                                                                                                                                                                                                                                                                                        | Any D.P. Reservation Area                                                   | 0.000     | SQ.M. |
| (Total a+b)                                                                                                                                                                                                                                                                                |                                                                             | 5134.040  | SQ.M. |
| 3.                                                                                                                                                                                                                                                                                         | Balance Area Of Plot (1-2)                                                  | 25528.994 | SQ.M. |
| 4. Amenity Space (if applicable)                                                                                                                                                                                                                                                           |                                                                             |           |       |
| (a)                                                                                                                                                                                                                                                                                        | Required -                                                                  | 1276.450  | SQ.M. |
| (b)                                                                                                                                                                                                                                                                                        | Adjustment of 2 (b),if any                                                  | 000.00    | SQ.M. |
| (c)                                                                                                                                                                                                                                                                                        | Balance Proposed -                                                          | 1277.231  | SQ.M. |
| (d)                                                                                                                                                                                                                                                                                        | area under wtp -                                                            | 0.000     | SQ.M. |
| 5.                                                                                                                                                                                                                                                                                         | Net Plot Area (3-4(c))                                                      | 24251.763 |       |
| 6. Recreational Open Space (if applicable)                                                                                                                                                                                                                                                 |                                                                             |           |       |
| (a)                                                                                                                                                                                                                                                                                        | Required -                                                                  | 2552.899  | SQ.M. |
| (b)                                                                                                                                                                                                                                                                                        | Proposed -                                                                  | 2554.091  | SQ.M. |
| (C)                                                                                                                                                                                                                                                                                        | Area under ESS                                                              | 50.000    | SQ.M. |
| 7.                                                                                                                                                                                                                                                                                         | Internal Road Area                                                          | 6266.040  | SQ.M. |
| 8.                                                                                                                                                                                                                                                                                         | Service Road And Highway Widening                                           | 0.000     | SQ.M. |
| 9.                                                                                                                                                                                                                                                                                         | Plotable Area (60.20%)                                                      | 15381.632 | SQ.M. |
| 10.                                                                                                                                                                                                                                                                                        | Pro-rata factor For FSI                                                     | 1.577     | SQ.M. |
| LEGEND:                                                                                                                                                                                                                                                                                    |                                                                             |           |       |
| KHASARA BOUNDRY SHOWN IN                                                                                                                                                                                                                                                                   |                                                                             |           |       |
| OPEN SPACE SHOWN IN                                                                                                                                                                                                                                                                        |                                                                             |           |       |
| AMENITY SPACE SHOWN IN                                                                                                                                                                                                                                                                     |                                                                             |           |       |
| OWNER :-                                                                                                                                                                                                                                                                                   |                                                                             |           |       |
| M/S VIMAL ASSOCIATES THROUGH PARTNER<br>1) SHRI. YOGENDRA MOHAN SINGH                                                                                                                                                                                                                      |                                                                             |           |       |
| THROUGH S. P. O. A<br>SHRI. VIJAY PRABHAKARRAO NAIDU                                                                                                                                                                                                                                       |                                                                             |           |       |
| ARCHITECT/LICENSED ENGINEER :-                                                                                                                                                                                                                                                             |                                                                             |           |       |
| PAWAN RAVIPRASAD GUPTA<br>B.E. (CIVIL)<br>PLANNERS, BUILDERS AND DEVELOPERS<br>LIC. NO. N.I.T. 1969, N.M.R.D.A. 39, N.M.C. 380<br>OFF. - SHOP NO. 115 SECOND FLOOR SHIRAM SHYAM,<br>TOWER, STATION ROAD SADAR NAGPUR-460001.<br>EMAIL ID - pawan_r_gupta@yahoo.co.in<br>Mo.No.- 9923432949 |                                                                             |           |       |
| MAIL ID - pawan_r_gupta@yahoo.co.in                                                                                                                                                                                                                                                        |                                                                             |           |       |
| MOBILE NO. 9923432949                                                                                                                                                                                                                                                                      |                                                                             |           |       |
| DRAWN BY ANKITA                                                                                                                                                                                                                                                                            |                                                                             |           |       |
| DATE 16/11/2022                                                                                                                                                                                                                                                                            |                                                                             |           |       |
| SCALE 1:500                                                                                                                                                                                                                                                                                |                                                                             |           |       |
| SUB - 01                                                                                                                                                                                                                                                                                   |                                                                             |           |       |