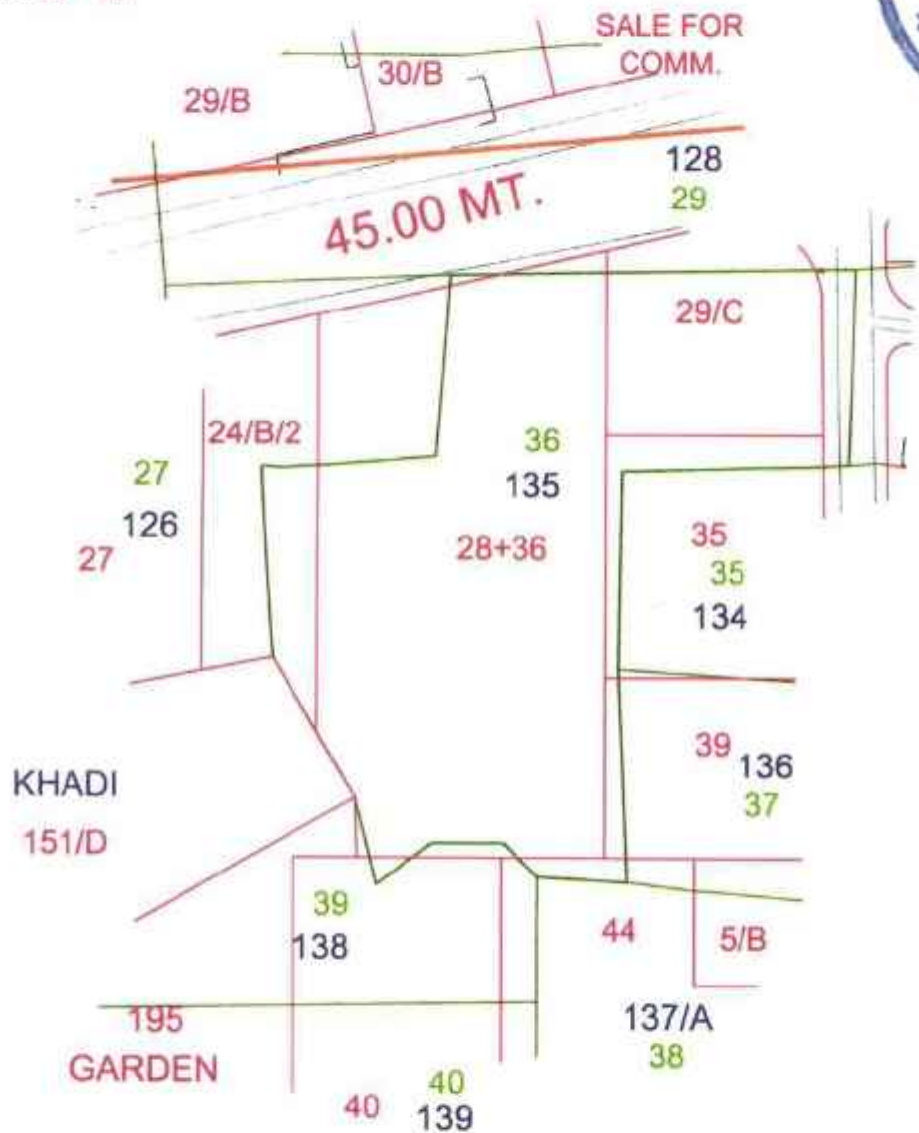


# PART PLAN OF DRAFT T. P. SCHEME NO: 58 (BAMROLI)

|                                                                                   |                          |
|-----------------------------------------------------------------------------------|--------------------------|
|  | ORIGINAL PLOT BOUNDRY... |
|  | FINAL PLOT BOUNDRY.....  |

O.P. NO : 36

F.P. NO : 28 + 36



SCALE:1CM=20M

**NOTE:** THIS PART PLAN IS BOUND TO NOTIFICATION  
NO:GH/V/247/OF 2017 /TPS-142015-2214-L  
DATE:25-09-2017

Copied by.....  
Compared by.....  
True Copy.....

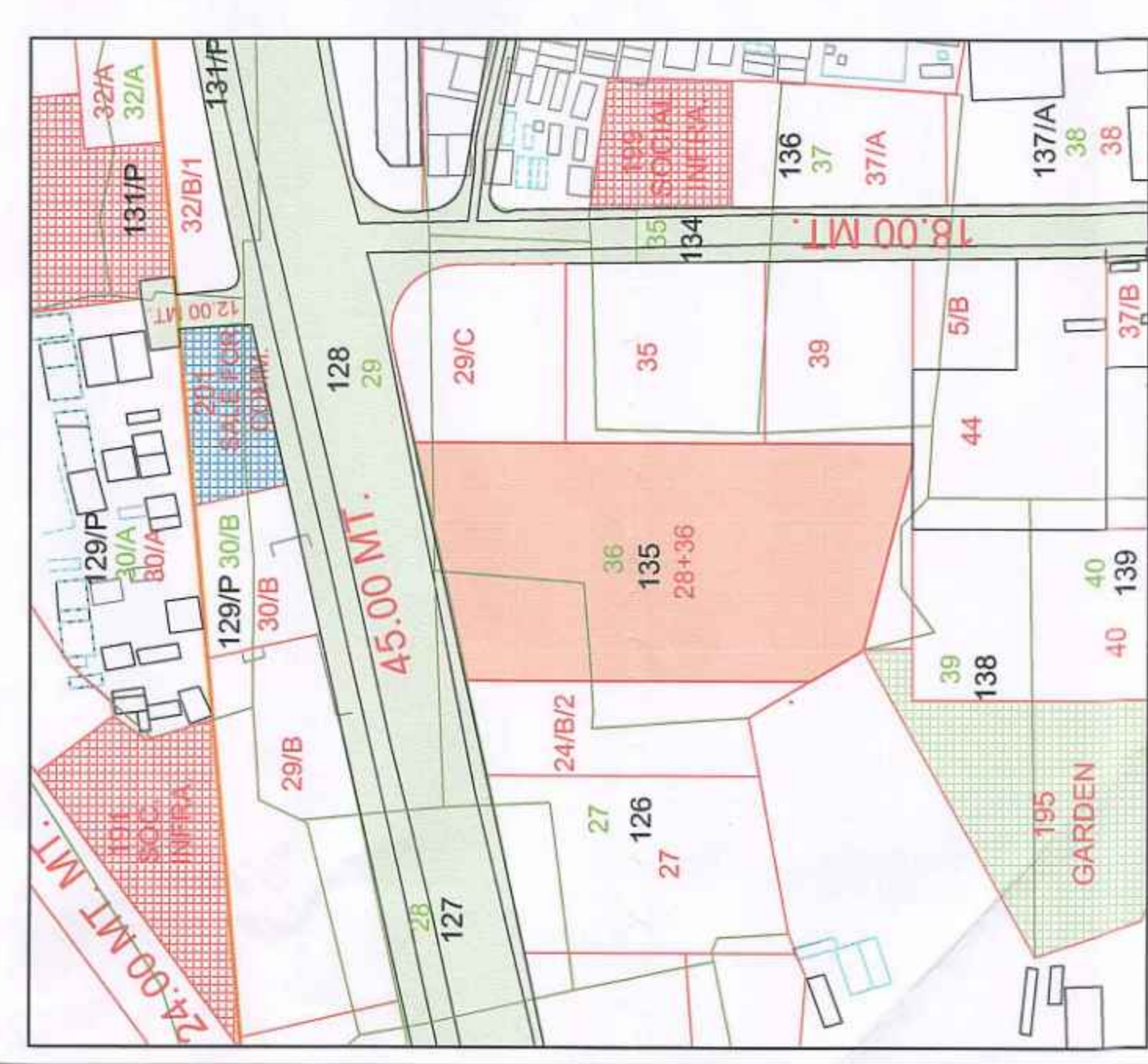
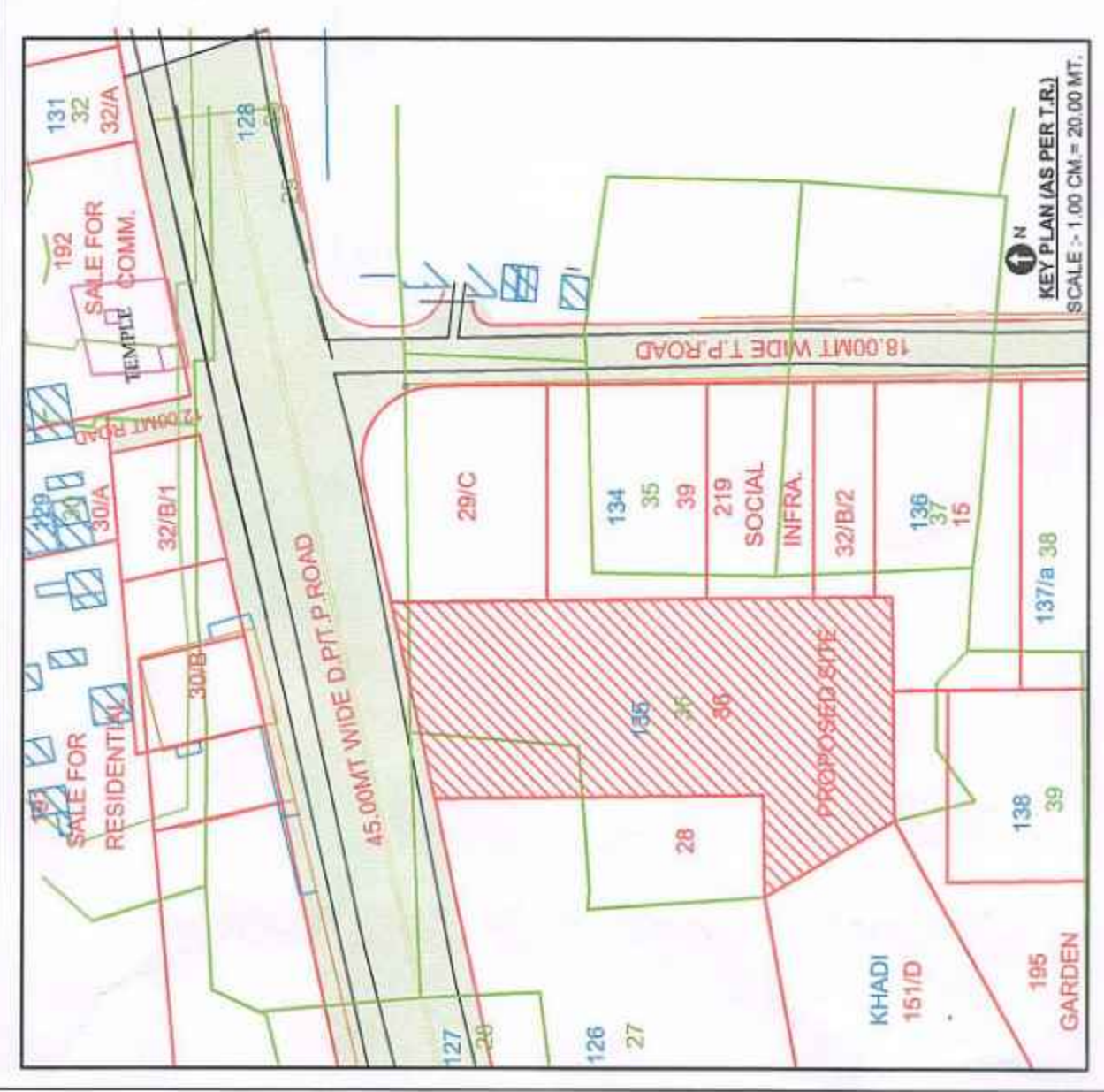
Section Officer  
South Zone Udhna  
S. M. C.

Deputy Engineer  
South Zone (Udhna)

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I.S specification in structural design to ensure safety of the buildings and as such structural designs are not verified unless renewed the validity of this permission expires on 14/04/2024

Permission for sub division/amalgamation development as sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provisional Municipal Corporation Act, 1949 is granted for the land bearing G-8-AR-5, No.F.P. No. 36, (Bamrol) of Ward No.104, T.P.S. No. 58, (Bamrol) and permission later (reluctantly) vide order No. T.D.O.DP/.....dated 14/04/2023

Date: 15/10/2023  
IC Town Development Officer,  
Surat Municipal Corporation



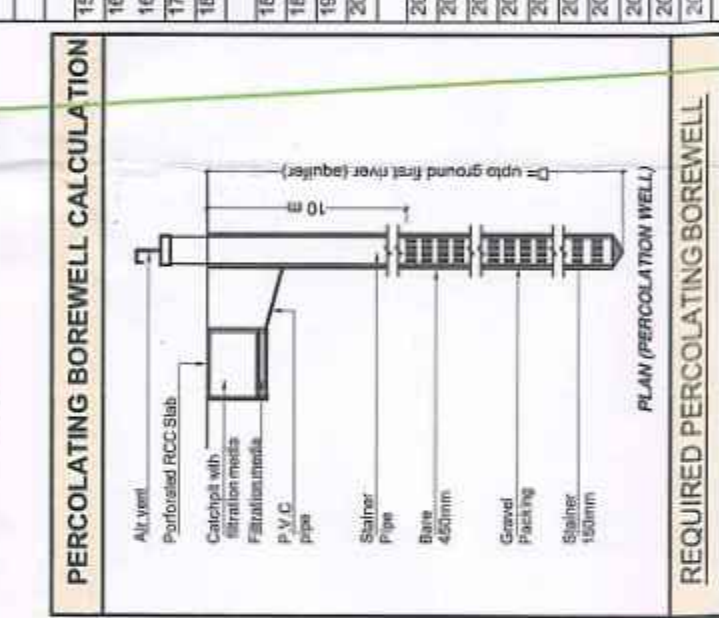
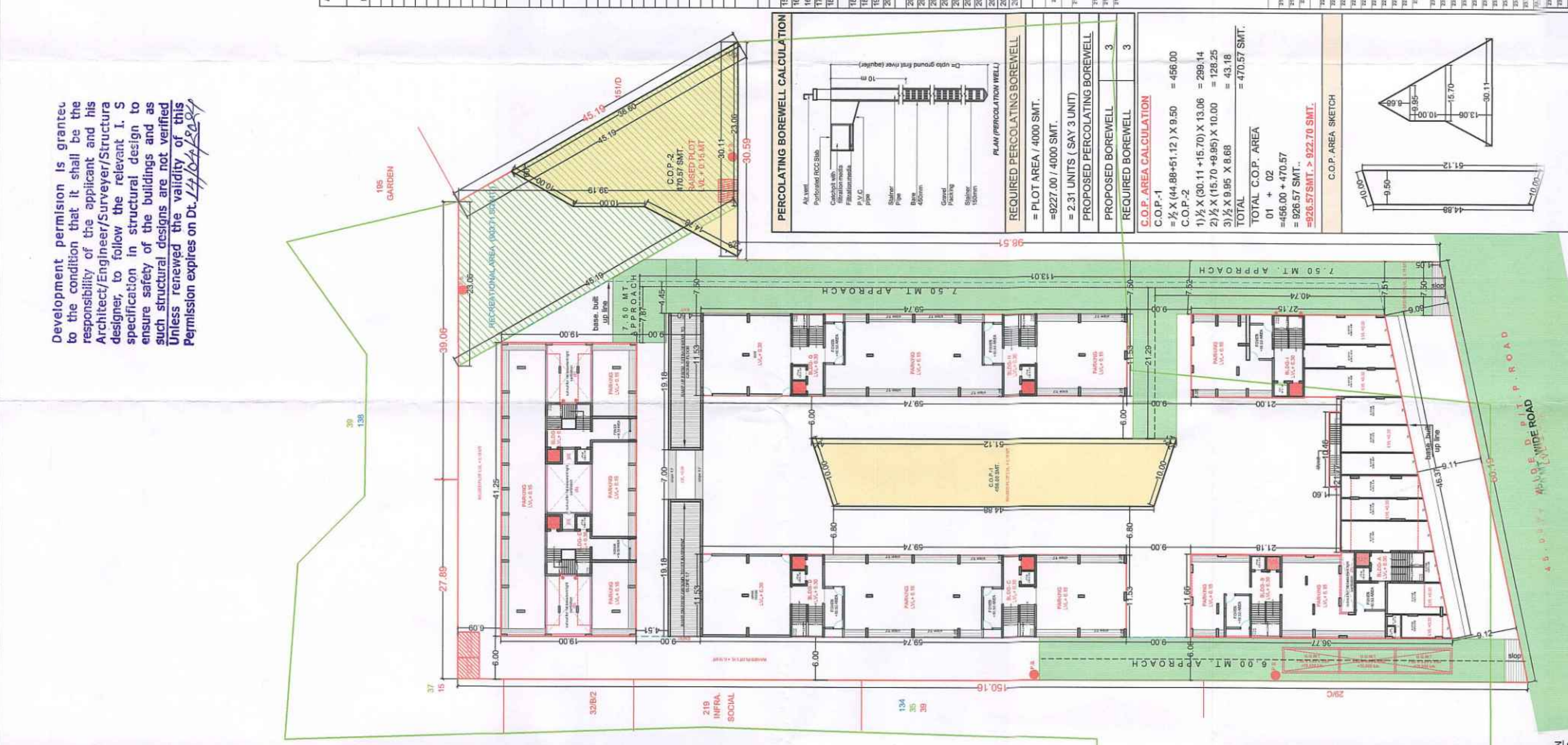
KEY PLAN (AS PER DRAFT)  
SCALE - 1:100 CM = 20.00 MT.

| RECREATIONAL AREA SKETCH            |               |
|-------------------------------------|---------------|
| 1) 22.51 X 39.19 X 0.5 X 2 = 882.16 |               |
| 2) 0.55 X 39.19                     |               |
| TOTAL                               | = 903.71 SMT. |

| RECREATIONAL AREA CALCULATION       |               |
|-------------------------------------|---------------|
| 1) 22.51 X 39.19 X 0.5 X 2 = 882.16 |               |
| 2) 0.55 X 39.19                     |               |
| TOTAL                               | = 903.71 SMT. |

| RECREATIONAL AREA SKETCH            |               |
|-------------------------------------|---------------|
| 1) 22.51 X 39.19 X 0.5 X 2 = 882.16 |               |
| 2) 0.55 X 39.19                     |               |
| TOTAL                               | = 903.71 SMT. |

| RECREATIONAL AREA CALCULATION       |               |
|-------------------------------------|---------------|
| 1) 22.51 X 39.19 X 0.5 X 2 = 882.16 |               |
| 2) 0.55 X 39.19                     |               |
| TOTAL                               | = 903.71 SMT. |



| PERCOLATING BOREWELL CALCULATION |                                         |
|----------------------------------|-----------------------------------------|
| REQUIRED BOREWELL                | = PLOT AREA / 4000 SMT.                 |
|                                  | = 922.70 / 4000 SMT.                    |
|                                  | = 0.231 UNITS (SAY 3 UNIT)              |
| PROPOSED BOREWELL                | 3                                       |
| REQUIRED BOREWELL                | 3                                       |
| C.O.P. AREA CALCULATION          |                                         |
| C.O.P. 1                         | = 44.88 x 51.12 X 9.50 = 456.00         |
| C.O.P. 2                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 3                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 4                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 5                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 6                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 7                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 8                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 9                         | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 10                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 11                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 12                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 13                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 14                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 15                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 16                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 17                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 18                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 19                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 20                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 21                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 22                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 23                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 24                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 25                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 26                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 27                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 28                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 29                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 30                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 31                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 32                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 33                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 34                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 35                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 36                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 37                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 38                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 39                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 40                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 41                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 42                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 43                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 44                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 45                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 46                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 47                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 48                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 49                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 50                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 51                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 52                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 53                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 54                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 55                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 56                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 57                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 58                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 59                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 60                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 61                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 62                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 63                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 64                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 65                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 66                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 67                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 68                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 69                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 70                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 71                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 72                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 73                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 74                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 75                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 76                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 77                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 78                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 79                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 80                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 81                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 82                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 83                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 84                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 85                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 86                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 87                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 88                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 89                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 90                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 91                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 92                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 93                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 94                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 95                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 96                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 97                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 98                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 99                        | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |
| C.O.P. 100                       | = 1/2 X (44.88 + 51.12) X 9.50 = 289.14 |

KEY PLAN (AS PER DRAFT)  
SCALE - 1:100 CM = 20.00 MT.

| A AREA STATEMENT |                                                        |
|------------------|--------------------------------------------------------|
| NO.              | TITLE                                                  |
| 1                | BUILDING UNIT AREA                                     |
| 2                | AREA AS PER REVENUE RECORD                             |
| 3                | AREA AS PER SITE CONDITION                             |
| 4                | AREA AS PER SITE CONDITION                             |
| 5                | ROADS (proposed or under process)                      |
| 6                | D RESERVATIONS (under TP or DP or any other authority) |
| 7                | RECREATIONAL AREA                                      |
| 8                | OTHER                                                  |
| 9                | NET AREA                                               |
| 10               | EXISTING                                               |
| 11               | TITLE                                                  |
| 12               | 1 TO 12.4                                              |
| 13               | PROPOSED                                               |
| 14               | TITLE                                                  |
| 15               | COMMON PLOT                                            |
| 16               | ADDITIONAL 6% FOR THICK                                |
| 17               | NO. OF PERCOLATION                                     |
| 18               | WIDTH OF MARGINAL ROAD                                 |
| 19               | WIDTH OF MARGINAL ROAD                                 |
| 20               | TOTAL MARGINAL AREA                                    |
| 21               | INTERNAL ROAD WIDTH                                    |
| 22               | INTERNAL ROAD AREA                                     |
| 23               | BUILT-UP AREA IN COMMON                                |
| 24               | TOTAL DEVELOPABLE                                      |
| 25               | TOTAL DEVELOPABLE                                      |
| 26               | PERMISSIBLE FSI - CHARGEABLE                           |
| 27               | FSI UTILISED                                           |
| 28               | GR. COVERAGE                                           |
| 29               | PROPOSED USE (as described in section 4.3.1)           |
| 30               | DWELLING                                               |
| 31               | BUSINESS                                               |
| 32               | EDUCATIONAL                                            |
| 33               | ASSEMBLY                                               |
| 34               | RELIGIOUS                                              |
| 35               | HOSPITALITY                                            |
| 36               | SPORTS & LEISURE                                       |
| 37               | INDUSTRIAL                                             |
| 38               | STORAGE                                                |
| 39               | TRANSPORT                                              |
| 40               | AGRICULTURE                                            |
| 41               | TEMPORARY USE                                          |
| 42               | PUBLIC UTILITY                                         |
| 43               | TOTAL                                                  |

| B BUILDING DETAILS |                                                        |
|--------------------|--------------------------------------------------------|
| NO.                | TITLE                                                  |
| 1                  | BUILDING UNIT AREA                                     |
| 2                  | AREA AS PER REVENUE RECORD                             |
| 3                  | AREA AS PER SITE CONDITION                             |
| 4                  | AREA AS PER SITE CONDITION                             |
| 5                  | ROADS (proposed or under process)                      |
| 6                  | D RESERVATIONS (under TP or DP or any other authority) |
| 7                  | RECREATIONAL AREA                                      |
| 8                  | OTHER                                                  |
| 9                  | NET AREA                                               |
| 10                 | EXISTING                                               |
| 11                 | TITLE                                                  |
| 12                 | 1 TO 12.4                                              |
| 13                 | PROPOSED                                               |
| 14                 | TITLE                                                  |
| 15                 | COMMON PLOT                                            |
| 16                 | ADDITIONAL 6% FOR THICK                                |
| 17                 | NO. OF PERCOLATION                                     |
| 18                 | WIDTH OF MARGINAL ROAD                                 |
| 19                 | WIDTH OF MARGINAL ROAD                                 |
| 20                 | TOTAL MARGINAL AREA                                    |
| 21                 | INTERNAL ROAD WIDTH                                    |
| 22                 | INTERNAL ROAD AREA                                     |
| 23                 | BUILT-UP AREA IN COMMON                                |
| 24                 | TOTAL DEVELOPABLE                                      |
| 25                 | TOTAL DEVELOPABLE                                      |
| 26                 | PERMISSIBLE FSI - CHARGEABLE                           |
| 27                 | FSI UTILISED                                           |
| 28                 | GR. COVERAGE                                           |
| 29                 | PROPOSED USE (as described in section 4.3.1)           |
| 30                 | DWELLING                                               |
| 31                 | BUSINESS                                               |
| 32                 | EDUCATIONAL                                            |
| 33                 | ASSEMBLY                                               |
| 34                 | RELIGIOUS                                              |
| 35                 | HOSPITALITY                                            |
| 36                 | SPORTS & LEISURE                                       |
| 37                 | INDUSTRIAL                                             |
| 38                 | STORAGE                                                |
| 39                 | TRANSPORT                                              |
| 40                 | AGRICULTURE                                            |
| 41                 | TEMPORARY USE                                          |
| 42                 | PUBLIC UTILITY                                         |
| 43                 | TOTAL                                                  |

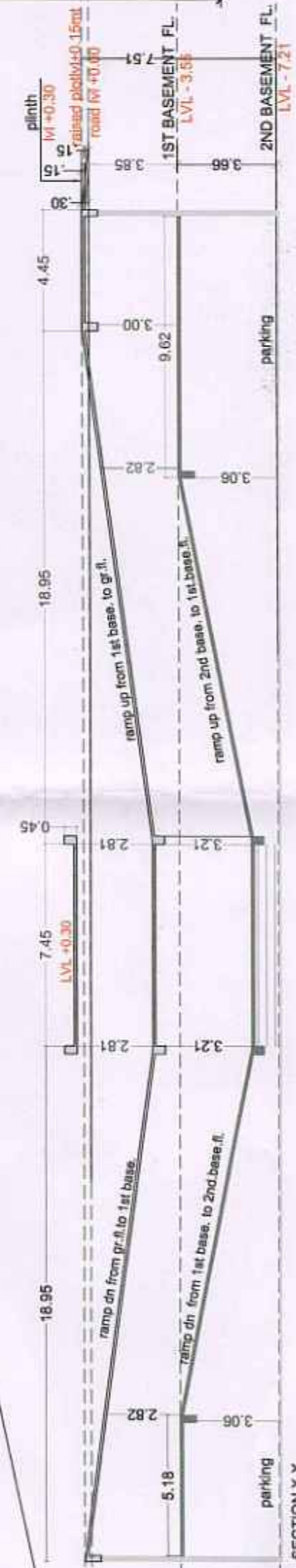
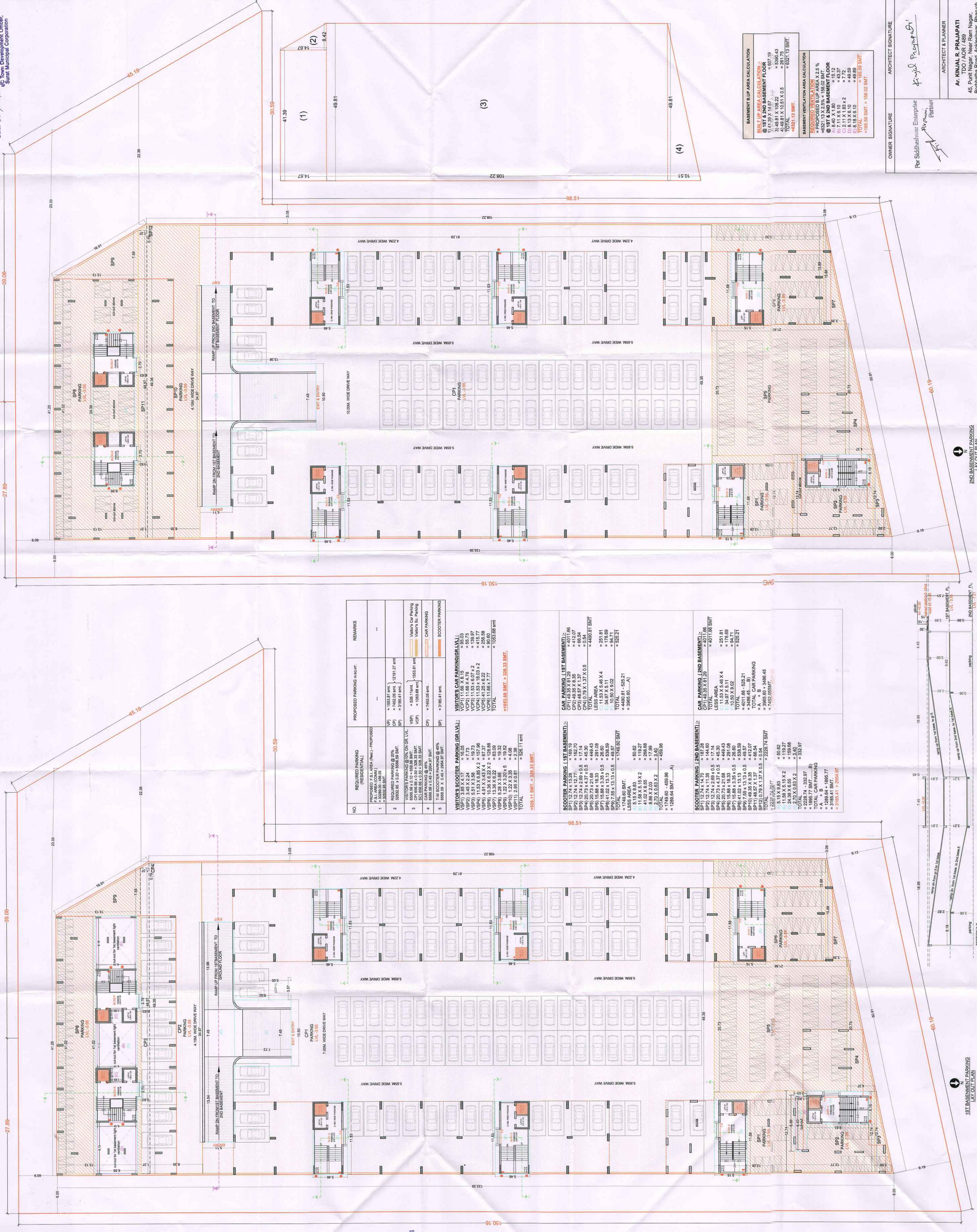
| C BUILDING DETAILS |                                                        |
|--------------------|--------------------------------------------------------|
| NO.                | TITLE                                                  |
| 1                  | BUILDING UNIT AREA                                     |
| 2                  | AREA AS PER REVENUE RECORD                             |
| 3                  | AREA AS PER SITE CONDITION                             |
| 4                  | AREA AS PER SITE CONDITION                             |
| 5                  | ROADS (proposed or under process)                      |
| 6                  | D RESERVATIONS (under TP or DP or any other authority) |
| 7                  | RECREATIONAL AREA                                      |
| 8                  | OTHER                                                  |
| 9                  | NET AREA                                               |
| 10                 | EXISTING                                               |
| 11                 | TITLE                                                  |
| 12                 | 1 TO 12.4                                              |
| 13                 | PROPOSED                                               |
| 14                 | TITLE                                                  |
| 15                 | COMMON PLOT                                            |
| 16                 | ADDITIONAL 6% FOR THICK                                |
| 17                 | NO. OF PERCOLATION                                     |
| 18                 | WIDTH OF MARGINAL ROAD                                 |
| 19                 | WIDTH OF MARGINAL ROAD                                 |
| 20                 | TOTAL MARGINAL AREA                                    |
| 21                 | INTERNAL ROAD WIDTH                                    |
| 22                 | INTERNAL ROAD AREA                                     |
| 23                 | BUILT-UP AREA IN COMMON                                |
| 24                 | TOTAL DEVELOPABLE                                      |
| 25                 | TOTAL DEVELOPABLE                                      |
| 26                 | PERMISSIBLE FSI - CHARGEABLE                           |
| 27                 | FSI UTILISED                                           |
| 28                 | GR. COVERAGE                                           |
| 29                 | PROPOSED USE (as described in section 4.3.1)           |
| 30                 | DWELLING                                               |
| 31                 | BUSINESS                                               |
| 32                 | EDUCATIONAL                                            |
| 33                 | ASSEMBLY                                               |
| 34                 | RELIGIOUS                                              |
| 35                 | HOSPITALITY                                            |
| 36                 | SPORTS & LEISURE                                       |
| 37                 | INDUSTRIAL                                             |
| 38                 | STORAGE                                                |
| 39                 | TRANSPORT                                              |
| 40                 | AGRICULTURE                                            |
| 41                 | TEMPORARY USE                                          |
| 42                 | PUBLIC UTILITY                                         |
| 43                 | TOTAL                                                  |

KEY PLAN (AS PER DRAFT)  
SCALE - 1:100 CM = 20.00 MT.

Development permission is granted for the construction of the proposed building in accordance with the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1948. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission.

Permission for sub division/impartation of land is granted in accordance with the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1948. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission.

Date: 15/10/2023  
IC Town Development Officer,  
Surat Municipal Corporation



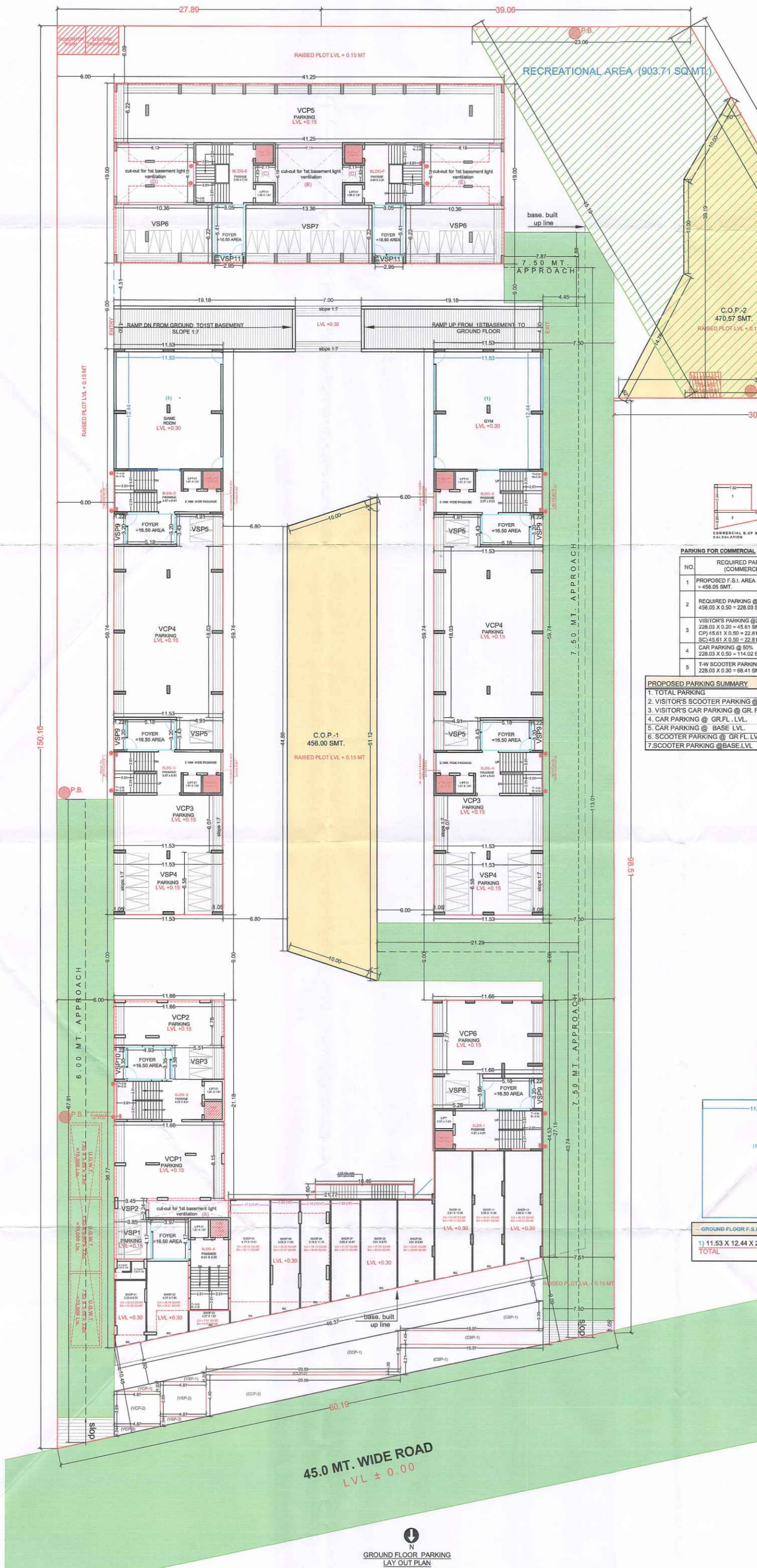
OWNER SIGNATURE  
ARCHITECT SIGNATURE  
ARCHITECT & PLANNER  
A.C. KINJAL R. PRAJAPATI  
TDO AOR 489  
45, Panchsagar, Near Ram Nagar,  
Bachubhai Road, Ambawadi, Bhubnagar.

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural Designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 24/07/2024

Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing No. - 6, No. - R.S. - No. / F.P. No. of Ward No. / Maje. T.P.S. No. as per the attached plans and permission letter (Rajachithi) vide outward No. T.D.O./DP/1 dated 15/04/2023

Date: 15/04/2023

Town Development Officer,  
Surat Municipal Corporation



PARKING FOR COMMERCIAL

| NO. | REQUIRED PARKING (COMMERCIAL)                                                                                                      | PROPOSED PARKING (IN SMT.)                                | REMARKS                                                   |
|-----|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|
| 1   | PROPOSED F.S.I. AREA :-<br>= 456.05 SMT.                                                                                           | ---                                                       | ---                                                       |
| 2   | REQUIRED PARKING @ 50%<br>456.05 X 0.50 = 228.03 SMT.                                                                              | VP1 = 46.02 SMT.<br>CP1 = 114.03 SMT.<br>SC1 = 70.15 SMT. | 230.20 SMT. VISITOR'S PARKING CAR PARKING SCOOTER PARKING |
| 3   | VISITOR'S PARKING @ 20% ON GR. LVL<br>228.03 X 0.20 = 45.61 SMT.<br>CP1 45.61 X 0.50 = 22.81 SMT.<br>SC1 45.61 X 0.50 = 22.81 SMT. | CP1 = 23.01 SMT.<br>SC1 = 23.01 SMT.                      | 46.02 SMT. VISITOR'S PARKING                              |
| 4   | CAR PARKING @ 50%<br>228.03 X 0.50 = 114.02 SMT.                                                                                   | CP1 = 114.03 SMT.                                         | CAR PARKING                                               |
| 5   | T-W SCOOTER PARKING @ 30%<br>228.03 X 0.30 = 68.41 SMT.                                                                            | SC1 = 70.15 SMT.                                          | SCOOTER PARKING                                           |

PROPOSED PARKING SUMMARY

|                                            | COMMERCIAL  | RESIDENTIAL   | TOTAL         |
|--------------------------------------------|-------------|---------------|---------------|
| 1. TOTAL PARKING                           | 230.20 SMT. | 12191.27 SMT. | 12421.47 SMT. |
| 2. VISITOR'S SCOOTER PARKING @ GR. FL. LVL | 23.01 SMT.  | 500.13 SMT.   | 523.14 SMT.   |
| 3. VISITOR'S CAR PARKING @ GR. FL. LVL     | 23.01 SMT.  | 1053.68 SMT.  | 1076.69 SMT.  |
| 4. CAR PARKING @ GR. FL. LVL               | 96.18 SMT.  | ---           | 96.18 SMT.    |
| 5. CAR PARKING @ BASE LVL                  | 17.85 SMT.  | 7452.05 SMT.  | 7469.90 SMT.  |
| 6. SCOOTER PARKING @ GR. FL. LVL           | 70.15 SMT.  | ---           | 70.15 SMT.    |
| 7. SCOOTER PARKING @ BASE LVL              | ---         | 3185.41 SMT.  | 3185.41 SMT.  |

VISITOR'S CAR PARKING (Comm):-

VCP1) 4.87 X 1.03 X 0.5 = 2.51  
VCP2) 4.87 X 3.69 = 17.97  
VCP3) 4.87 X 1.04 X 0.5 = 2.53  
TOTAL = 23.01  
= 23.01 SMT. > 22.81 SMT.

VISITOR'S SCOOTER PARKING (Comm):-

VCP1) 4.87 X 1.03 X 0.5 = 2.51  
VCP2) 4.87 X 3.69 = 17.97  
VCP3) 4.87 X 1.04 X 0.5 = 2.53  
TOTAL = 23.01  
= 23.01 SMT. > 22.81 SMT.

COMMERCIAL CAR PARKING (GR. LVL):-

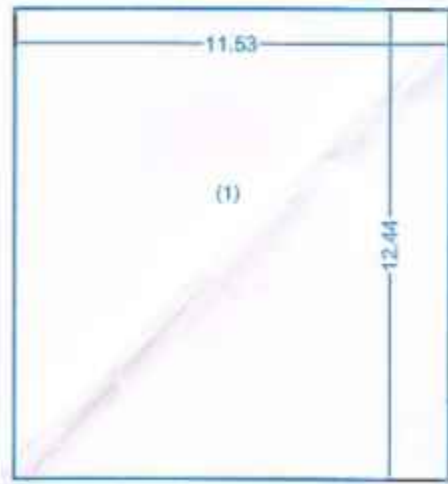
CCP1) 20.55 X 4.36 X 0.5 = 44.80  
CCP2) 20.55 X 0.30 = 6.17  
CCP3) 20.55 X 4.40 X 0.5 = 45.21  
TOTAL = 96.18 (@GR. LVL).....A

COMMERCIAL CAR PARKING (1ST BASEMENT):-

CCP1) 3.57 X 5.00 = 17.85  
TOTAL = 17.85 (@BASEMENT 1).....B  
= A + B  
= 96.18 + 17.85  
= 114.03 SMT. > 114.02 SMT.

COMMERCIAL SCOOTER PARKING (GR. LVL):-

CCP1) 15.07 X 3.20 X 0.5 = 24.11  
CCP2) 15.07 X 1.45 = 21.85  
CCP3) 15.07 X 3.21 X 0.5 = 24.19  
TOTAL = 70.15  
= 70.15 SMT. > 68.41 SMT.



GROUND FLOOR F.S.I. AREA CALCULATION  
1) 11.53 X 12.44 X 2 = 286.87  
TOTAL = 286.87 SMT.

VISITOR'S SCOOTER PARKING (GR. LVL):-  
VSP1) 3.85 X 4.17 = 16.05  
VSP2) 3.45 X 2.24 = 7.73  
VSP3) 5.51 X 3.58 = 19.73  
VSP4) 11.53 X 6.85 X 2 = 157.96  
VSP5) 4.91 X 3.43 X 4 = 67.37  
VSP6) 10.36 X 5.22 X 2 = 108.88  
VSP7) 13.36 X 6.22 = 83.09  
VSP8) 5.28 X 3.66 = 19.32  
VSP9) 1.22 X 3.20 X 5 = 19.52  
VSP10) 1.22 X 3.35 = 4.08  
VSP11) 2.95 X 0.81 = 2.38  
TOTAL = 526.11 SMT.  
= 526.11 SMT. > 526.33 SMT.

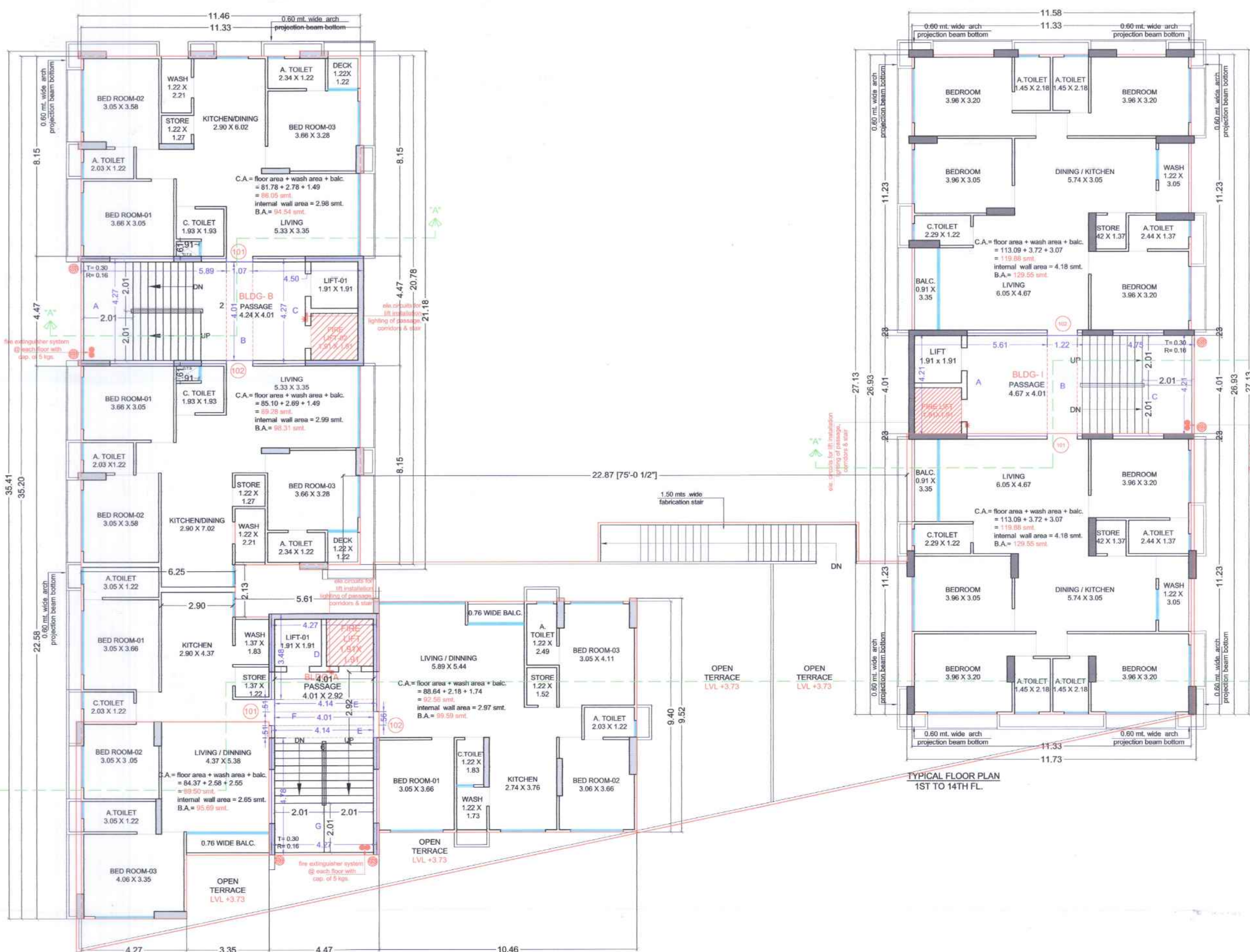
VISITOR'S CAR PARKING (GR. LVL):-  
VCP1) 11.66 X 8.15 = 95.03  
VCP2) 11.66 X 4.78 = 55.73  
VCP3) 11.53 X 6.97 X 2 = 159.97  
VCP4) 11.53 X 18.03 X 2 = 415.77  
VCP5) 41.25 X 6.22 = 256.58  
VCP6) 11.66 X 7.77 = 90.60  
TOTAL = 1053.68 SMT.  
= 1053.68 SMT. > 1053.33 SMT.

OWNER SIGNATURE  
For Siddheshwar Enterprise  
Ar. Kinjal Prajapati  
Partner  
ARCHITECT SIGNATURE  
Ar. Kinjal Prajapati  
ARCHITECT & PLANNER  
Ar. KINJAL R. PRAJAPATI  
TDO / AOR / 489  
45, Punat Nagar, Near Ram Nagar,  
Borbhatha Road, Ankleshwar, Bharuch.

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Structural Designer, to follow the specification in structural design to ensure safety of the buildings and as such structural designs are not verified unless renewed the validity of this permission expires on Dt. 12/04/2023

Permission for sub division/amalgamation development as sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing C-8- of Ward No./Moj./T.P.S. No. 58 (BAMROLI) as per the attached plan and permission letter (Rajachithi) vide outward No. T.D.O./DPI-256 dated 12/04/2023

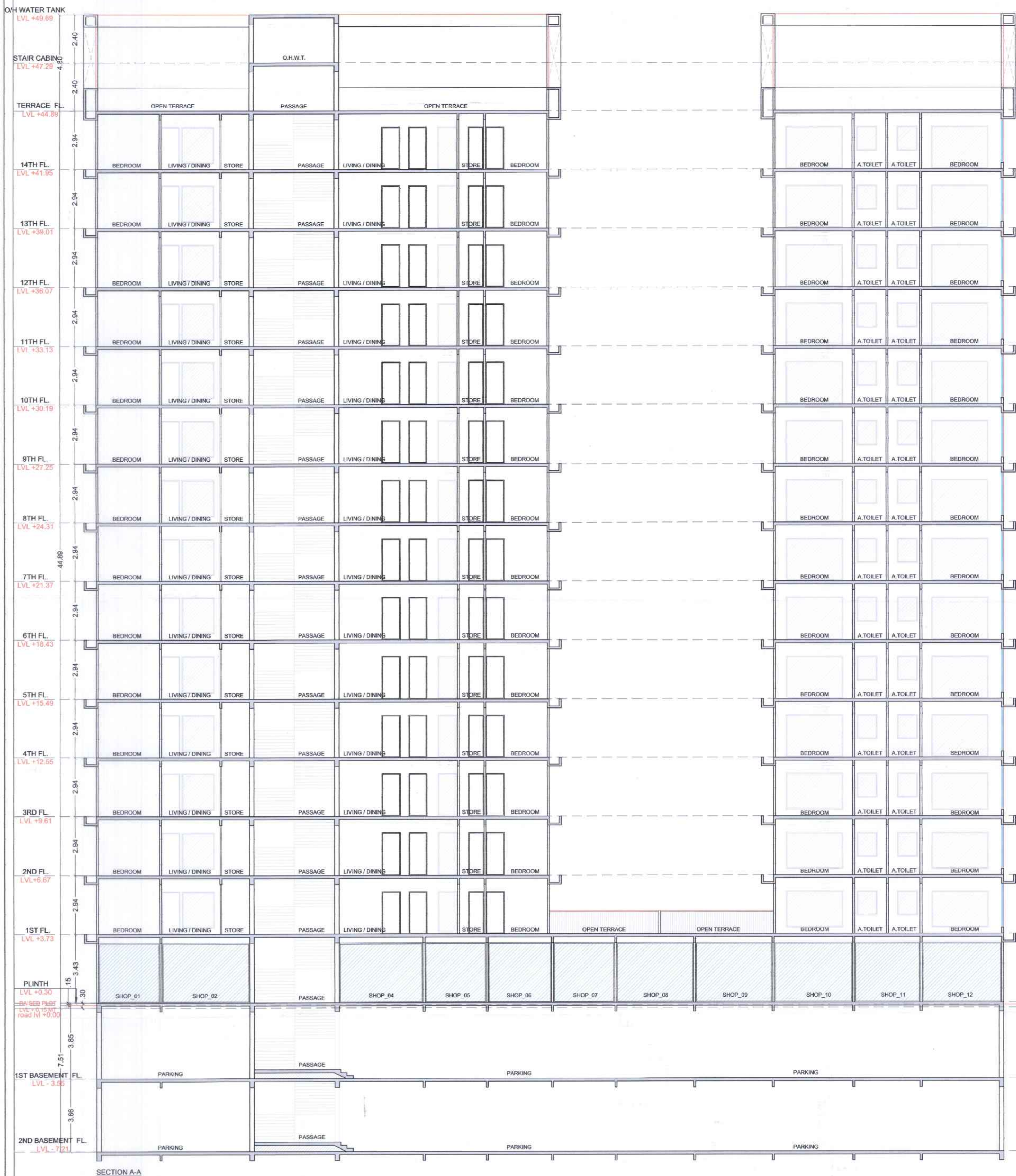
Date: 15/04/2023  
M.B.  
(C) Town Development Officer,  
Surat Municipal Corporation



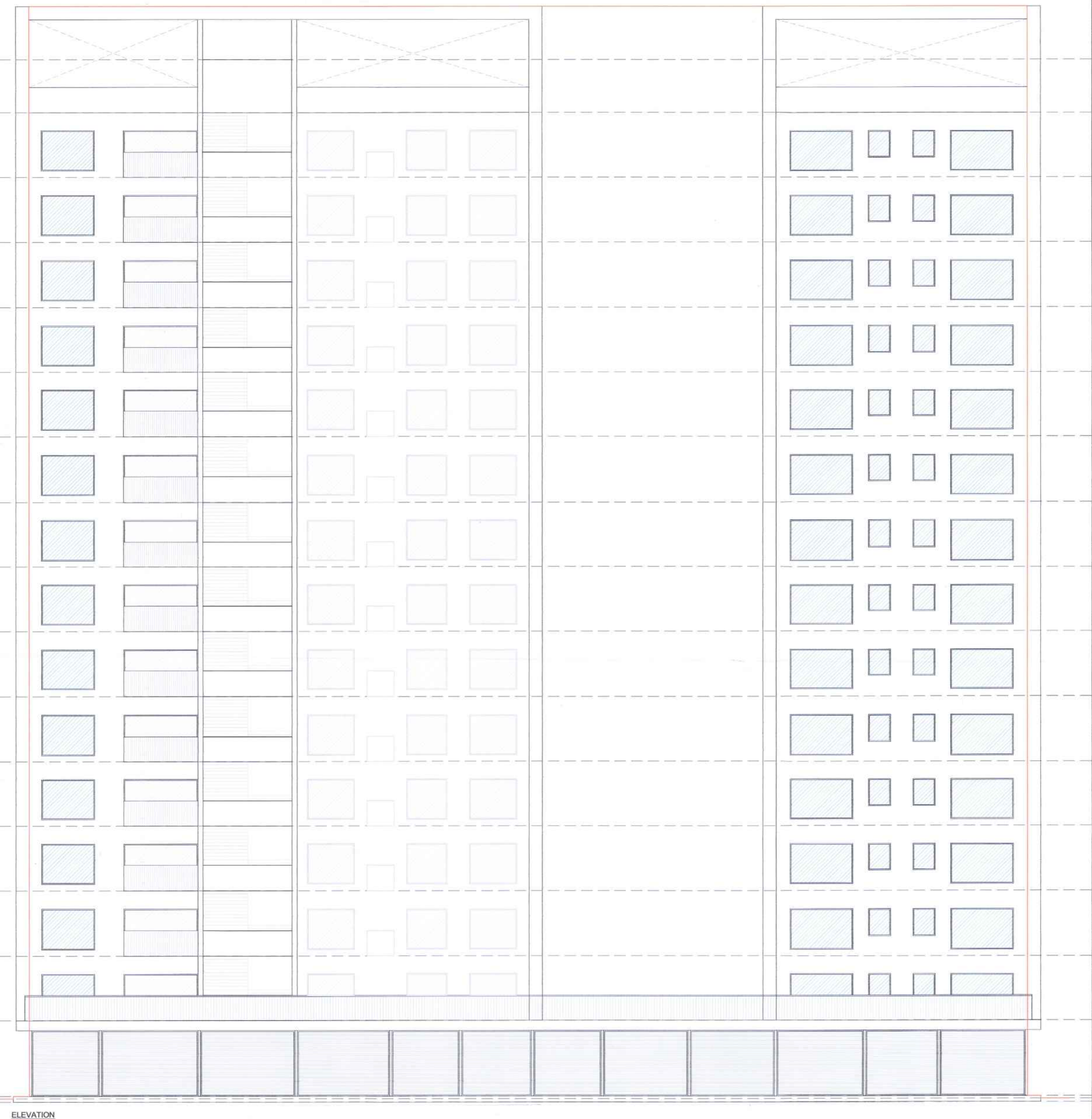
FIRST FLOOR PLAN

TYPICAL FLOOR PLAN

| B.U.P. & F.S.I. AREA CALCULATION                      |                  |
|-------------------------------------------------------|------------------|
| <b>BUILT UP AREA CALCULATION (BLDG A&amp;B&amp;I)</b> |                  |
| <b>(G.R. FLOOR)</b>                                   |                  |
| 1) 11.66 X 27.15                                      | = 316.57         |
| 2) 10.40 X 5.97                                       | = 62.09          |
| 3) 33.30 X 6.15                                       | = 204.79         |
| 4) 45.30 X 9.62 X 0.5                                 | = 218.16         |
| 5) 11.53 X 5.10                                       | = 58.80          |
| 6) 11.66 X 15.90                                      | = 185.39         |
| 7) 10.45 X 1.00                                       | = 10.45          |
| <b>TOTAL</b>                                          | <b>= 1062.86</b> |



SECTION A-A



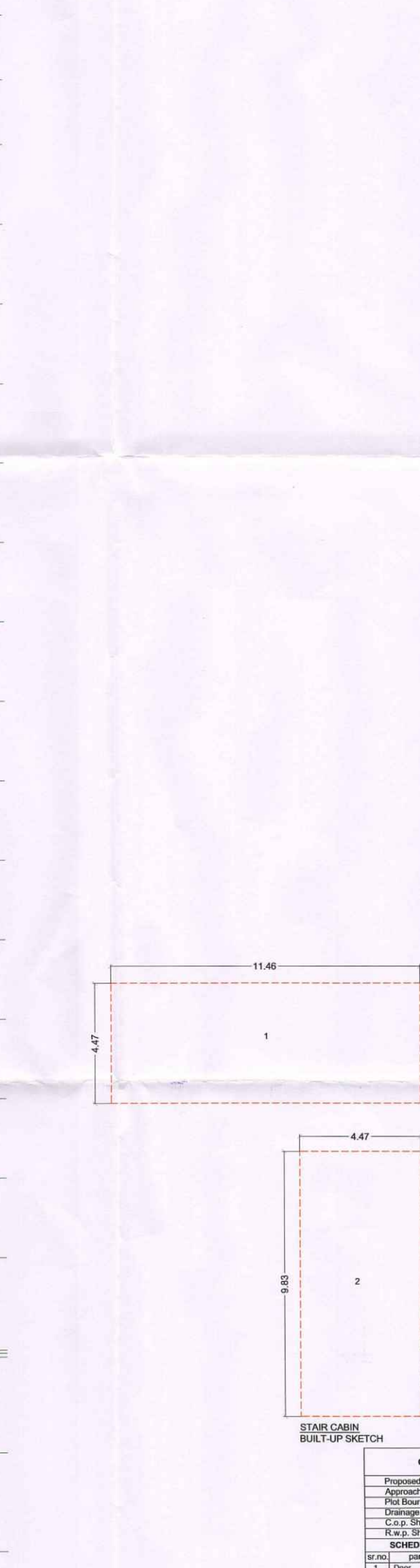
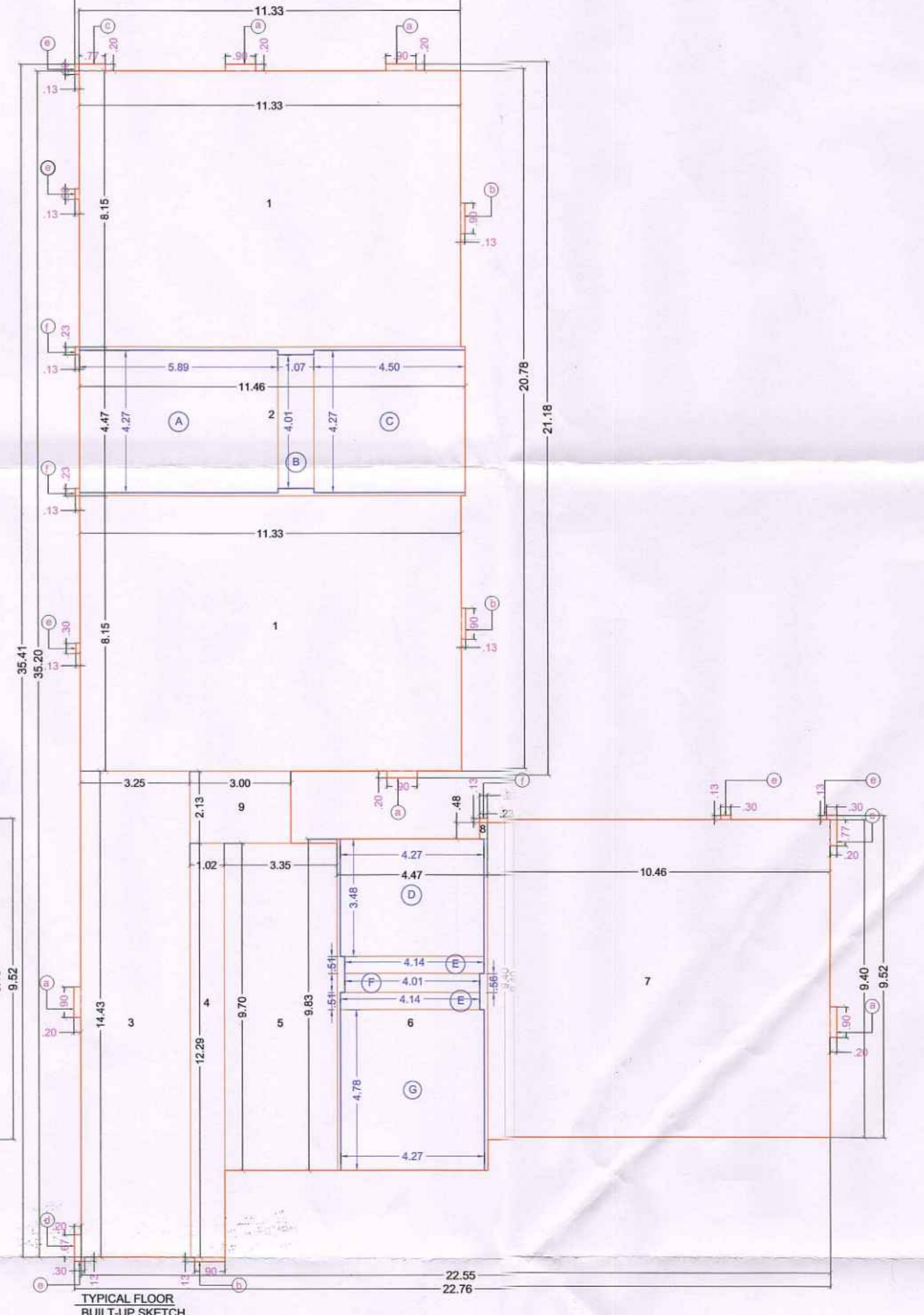
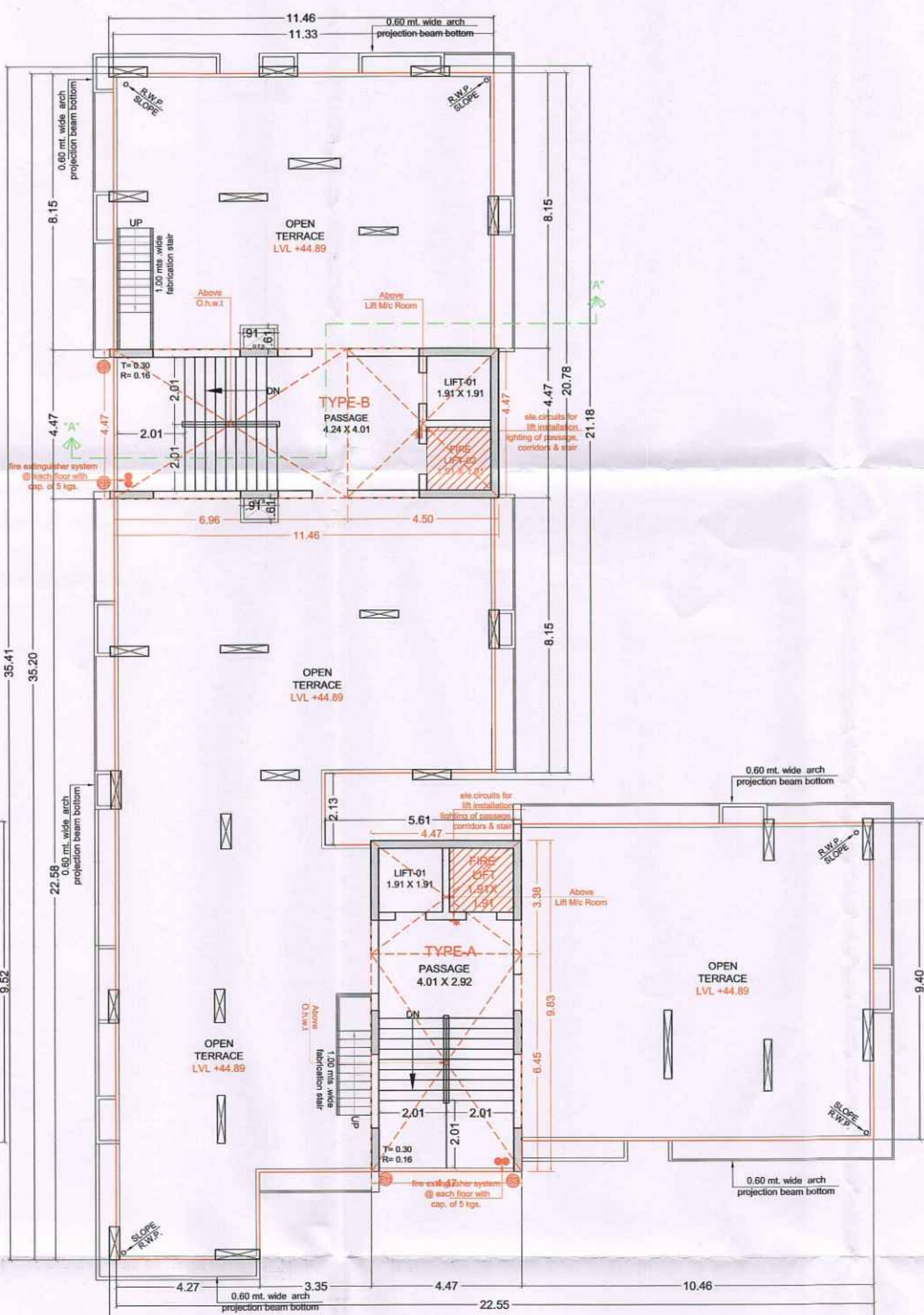
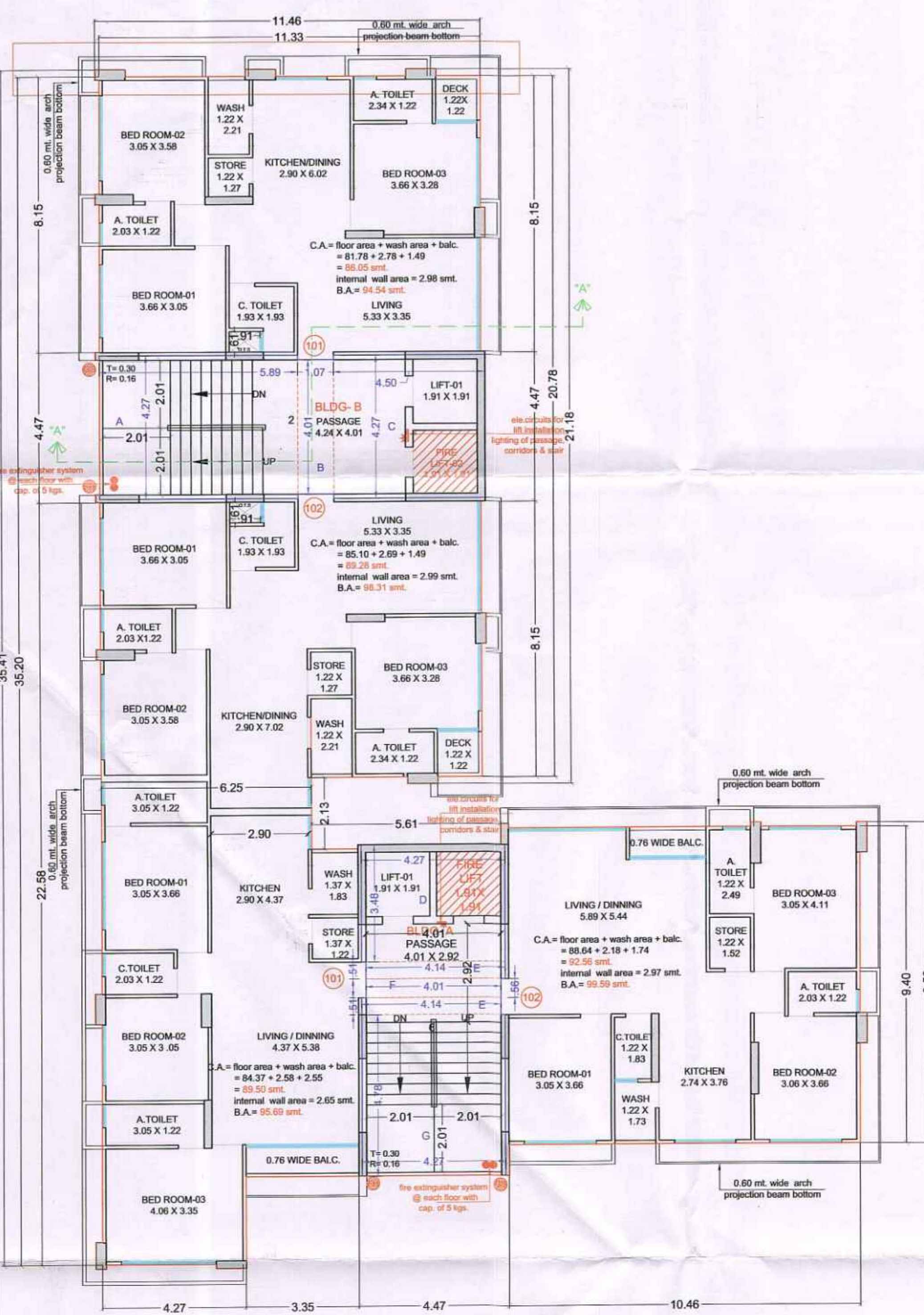
ELEVATION

| OWNER SIGNATURE                                           | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                                 |
|-----------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|
| For Siddheshwar Enterprises<br>TDO / AOR / ASB<br>Partner | Architect Signature | Ar. KINJAL R. PRAJAPATI<br>45, Punit Nagar, Near Ram Nagar,<br>Borhathda Road, Ankleshwar, Bharuch. |

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Consultant to follow the relevant specifications in structural design to ensure safety of the buildings and such structural designs are not valid unless renewed the validity of this Permission expires on Dt. 14/05/2017

Permission for sub division/allocation, development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing G-8-Neer-S-No.F.P. No. 135/2017 of Ward-No.Maje./T.P.S. No. 23/Banoli/11. Date: 13/04/2017

UD Town Development Officer, Surat Municipal Corporation



| B.U.P. & F.S.I. AREA CALCULATION                |  |                                               |  |
|-------------------------------------------------|--|-----------------------------------------------|--|
| <b>BUILT UP AREA CALCULATION (BLDG A&amp;B)</b> |  | <b>F.S.I. AREA CALCULATION (BLDG A&amp;B)</b> |  |
| ① TYPICAL FLOOR (1ST TO 14TH):                  |  | ① TYPICAL FLOOR (1ST TO 14TH):                |  |
| SAME AS BUILT UP AREA = 478.41 SMT.             |  | SAME AS BUILT UP AREA = 478.41 SMT.           |  |
| <b>LESS AREA</b>                                |  | <b>LESS AREA</b>                              |  |
| A) 5.89 X 4.27 = 25.15                          |  | A) 5.89 X 4.27 = 25.15                        |  |
| B) 1.07 X 4.01 = 4.29                           |  | B) 1.07 X 4.01 = 4.29                         |  |
| C) 4.50 X 4.27 = 19.21                          |  | C) 4.50 X 4.27 = 19.21                        |  |
| D) 4.27 X 3.48 = 14.85                          |  | D) 4.27 X 3.48 = 14.85                        |  |
| E) 4.14 X 0.51 X 2 = 4.22                       |  | E) 4.14 X 0.51 X 2 = 4.22                     |  |
| F) 4.01 X 0.56 = 2.24                           |  | F) 4.01 X 0.56 = 2.24                         |  |
| G) 4.27 X 4.78 = 20.41                          |  | G) 4.27 X 4.78 = 20.41                        |  |
| <b>TOTAL</b>                                    |  | <b>TOTAL</b>                                  |  |
| = 478.56 SMT.                                   |  | = 478.56 SMT.                                 |  |
| <b>ADD AREA</b>                                 |  | <b>ADD AREA</b>                               |  |
| a) 0.90 X 0.20 X 5 = 0.90                       |  | a) 0.90 X 0.20 X 5 = 0.90                     |  |
| b) 0.90 X 0.13 X 3 = 0.36                       |  | b) 0.90 X 0.13 X 3 = 0.36                     |  |
| c) 0.77 X 0.20 = 0.15                           |  | c) 0.77 X 0.20 = 0.15                         |  |
| d) 0.20 X 0.67 = 0.13                           |  | d) 0.20 X 0.67 = 0.13                         |  |
| e) 0.30 X 0.13 X 6 = 0.23                       |  | e) 0.30 X 0.13 X 6 = 0.23                     |  |
| f) 0.23 X 0.13 X 3 = 0.09                       |  | f) 0.23 X 0.13 X 3 = 0.09                     |  |
| <b>TOTAL</b>                                    |  | <b>TOTAL</b>                                  |  |
| = 478.56 + 1.85 = 478.41 SMT.                   |  | = 478.56 + 1.85 = 478.41 SMT.                 |  |
| <b>25% CONNECTION CALCULATION</b>               |  | <b>25% CONNECTION CALCULATION</b>             |  |
| <b>PERMISSIBLE BLDG CONNECTION OF 25%</b>       |  | <b>PERMISSIBLE BLDG CONNECTION OF 25%</b>     |  |
| = 22.76 X 0.25 = 5.69 MT.                       |  | = 22.76 X 0.25 = 5.69 MT.                     |  |
| <b>PROPOSED CONNECTION LENGTH</b>               |  | <b>PROPOSED CONNECTION LENGTH</b>             |  |
| = 0.25 MT.                                      |  | = 0.25 MT.                                    |  |

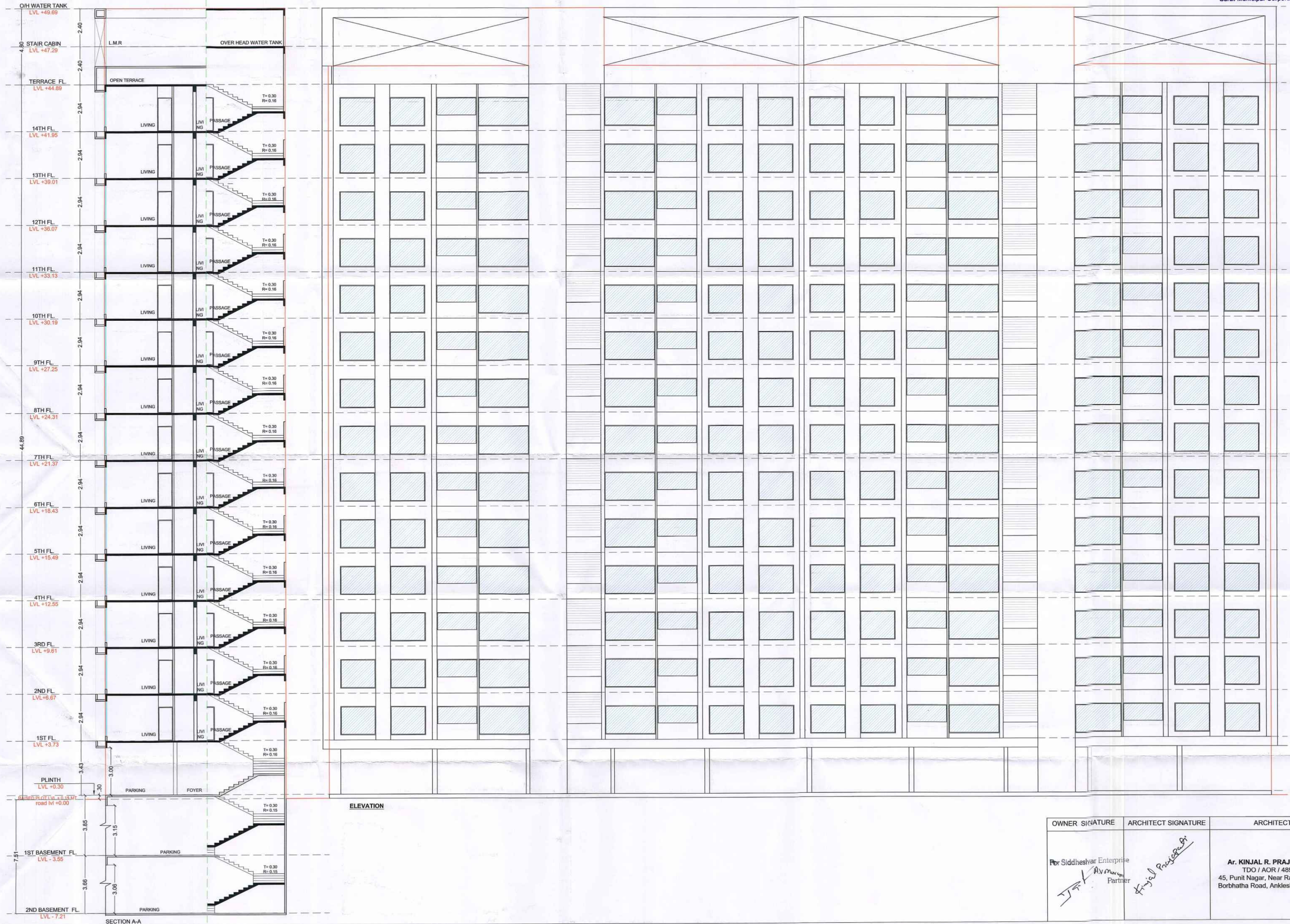
| COLOR NOTES                                                                                                                                             | OWNER SIGNATURE | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-------------------------------------------------------------------------------------------|
| Proposed Work Show In<br>Approach Road Show In<br>Plot Boundary Show In<br>Drainage Line Show In<br>R.O. Show In<br>C.P. Show In<br>SCHEDULE OF OPENING |                 |                     | <b>Ar. KINJAL R. PRAJAPATI</b><br>TDO / AGR / 469<br>Borbhatia Road, Ankleshwar, Bharuch. |

Permission for sub division/amalgamation, development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing No. R/S - No./F.P. No. 135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/1220/1221/1222/1223/1224/1225/1226/1227/1228/1229/1230/1231/1232/1233/1234/1235/1236/1237/1238/1239/1240/1241/1242/1243/1244/1245/1246/1247/1248/1249/1250/1251/1252/1253/1254/1255/1256/1257/1258/1259/1260/1261/1262/1263/1264/1265/1266/1267/1268/1269/1270/1271/1272/1273/1274/1275/1276/1277/1278/1279/1280/1281/1282/1283/1284/1285/1286/1287/1288/1289/1290/1291/1292/1293/1294/1295/1296/1297/1298/1299/1300/1301/1302/1303/1304/1305/1306/1307/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Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 12/12/2024

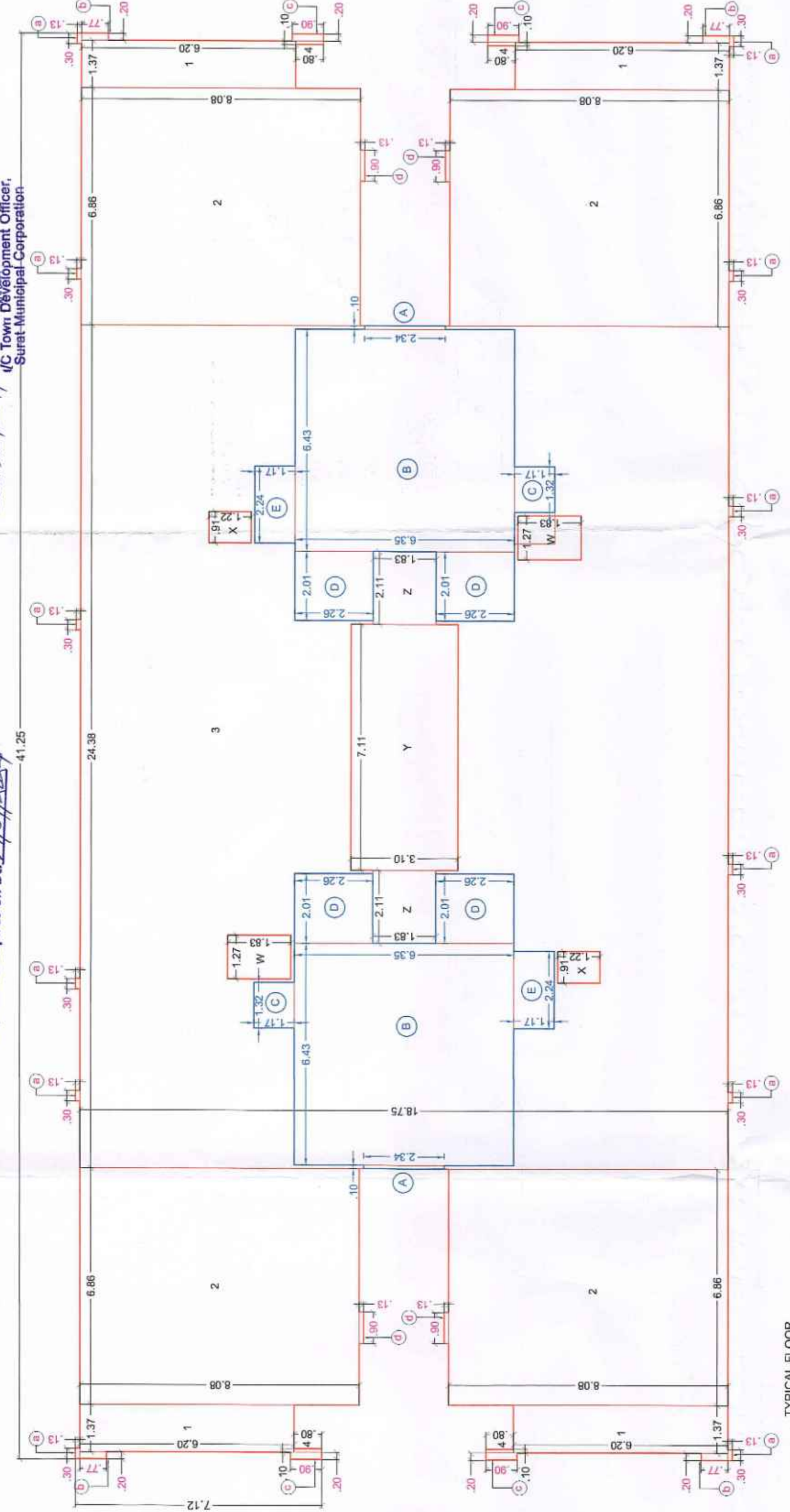
Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1948 is granted for the Land bearing G- S- No./R.S.-No./F.P. No. 256 (Part 11) of Ward No. Meje./T.P.S. No. 256 (Part 11) as per the attached plans and permission letter (Rajachitthi) vide outward No. T.D.O./DPI/... dated 15/04/2025

Date: 15/04/2025  
T.C Town Development Officer,  
Surat Municipal Corporation

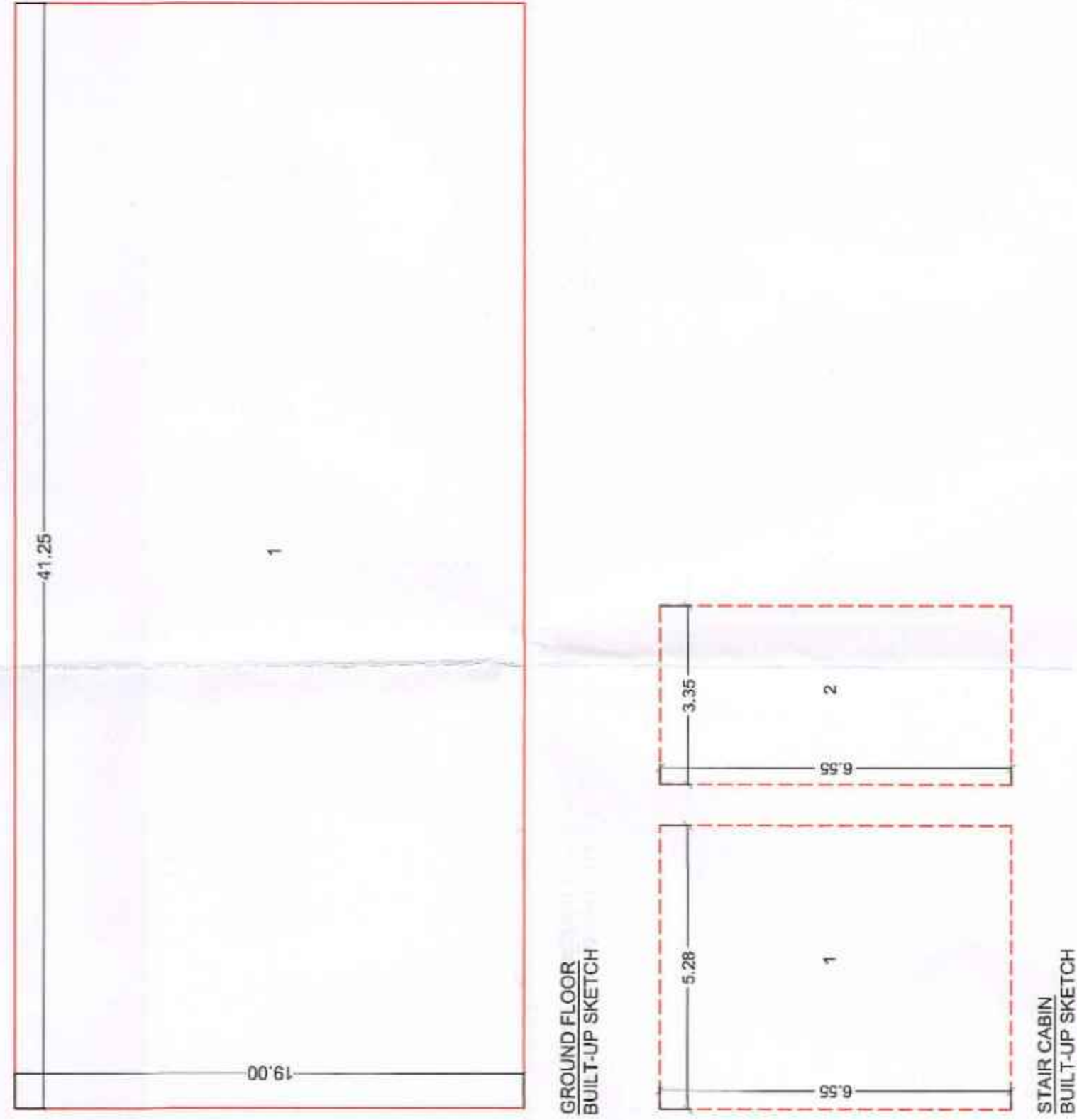


| OWNER SIGNATURE                       | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                                                    |
|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|
| For Siddheshwar Enterprise<br>Partner | Kinjal Prajapati    | Ar. KINJAL R. PRAJAPATI<br>TDO / AOR / 489<br>45, Punit Nagar, Near Ram Nagar,<br>Borbhatha Road, Ankleshwar, Bharuch. |



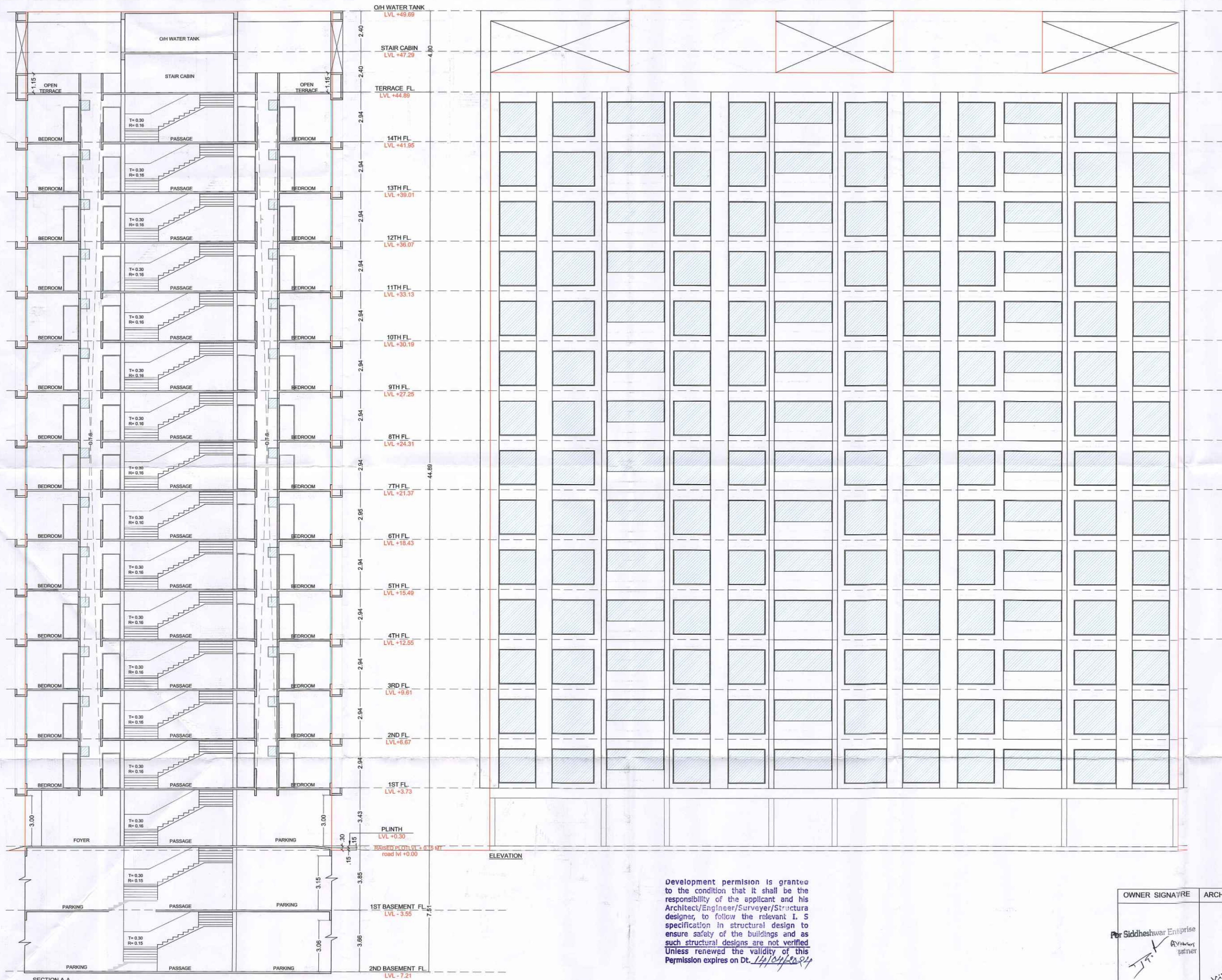


TYPICAL FLOOR  
BUILT-UP SKETCH



| OWNER SIGNATURE                                                                    | ARCHITECT SIGNATURE        | ARCHITECT & PLANNER                                                                                                                          |
|------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <p>For Siddheshwar Enterprise</p> <p>Avanant Partner</p> <p><i>[Signature]</i></p> | <p><i>Arvind Patel</i></p> | <p><b>Ar. KUNAL R. PRAJAPATI</b></p> <p>TDO / ACR / 489</p> <p>45, Punit Nagar, Near Ram Nagar,<br/>Borbhatha Road, Ankleshwar, Bharuch.</p> |

**Ar. KINJAL R. PRAJAPATI**  
TDO / AOR / 489  
45, Punit Nagar, Near Ram Nagar,  
Borbhatha Road, Ankleshwar, Bharuch.



Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing G.S. No./R.S. No./F.P. No. 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 of Ward No. 10, T.P.S. No. 58 (Bamroli) as per the attached plans and permission letter (Rajachithi) vide outward No. T.D.O./DPI. 1056 dated 15/04/2023.

Date: 15/04/2023  
T.C. Town Development Officer,  
Surat Municipal Corporation

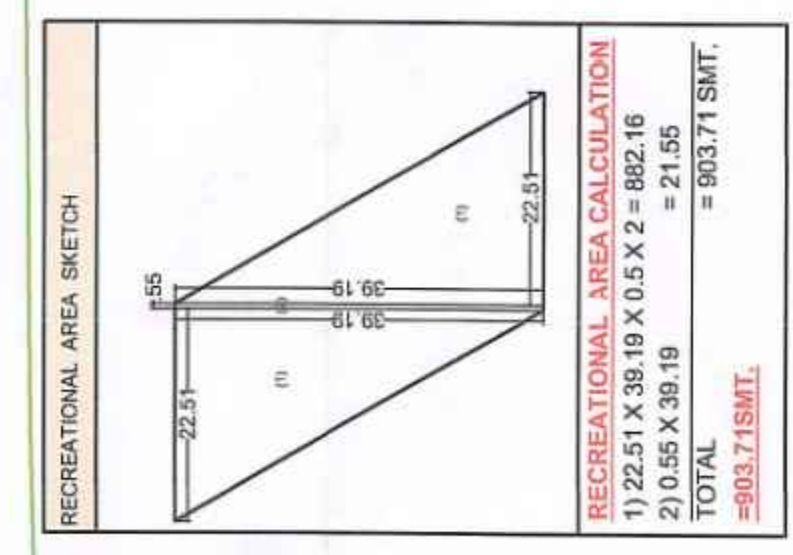
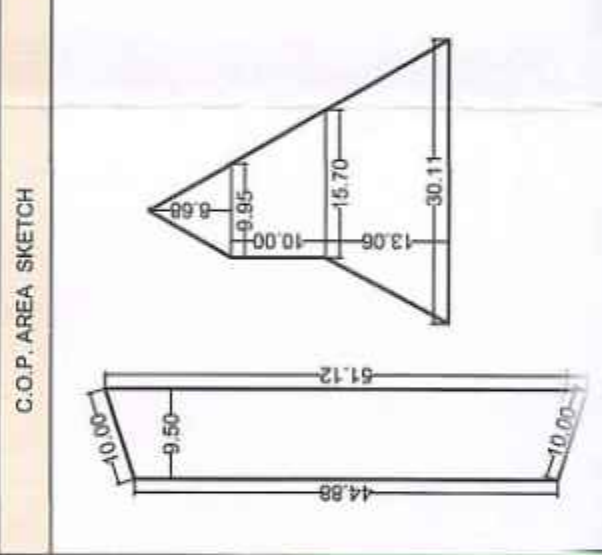
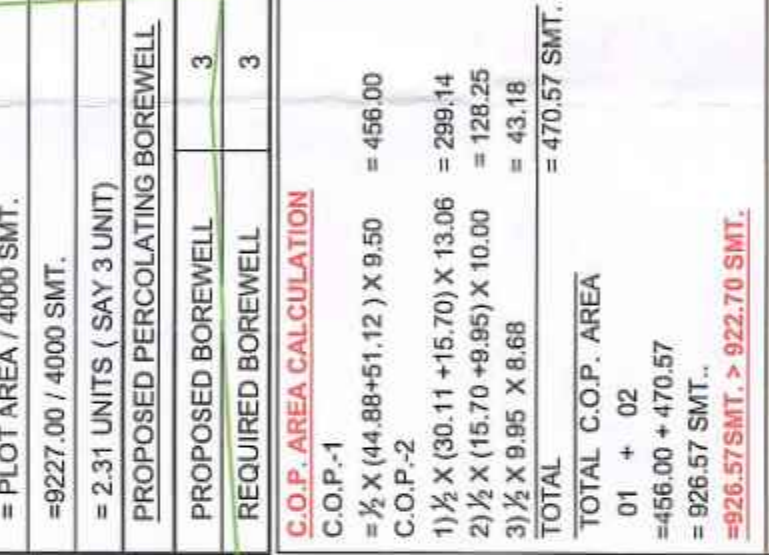
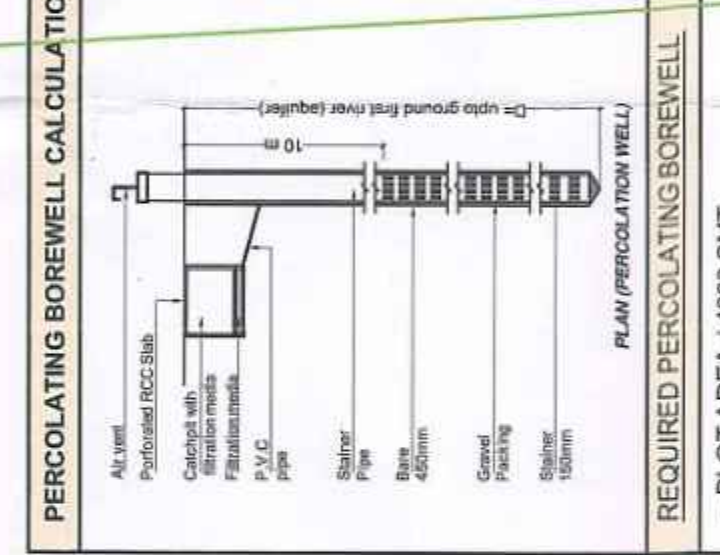
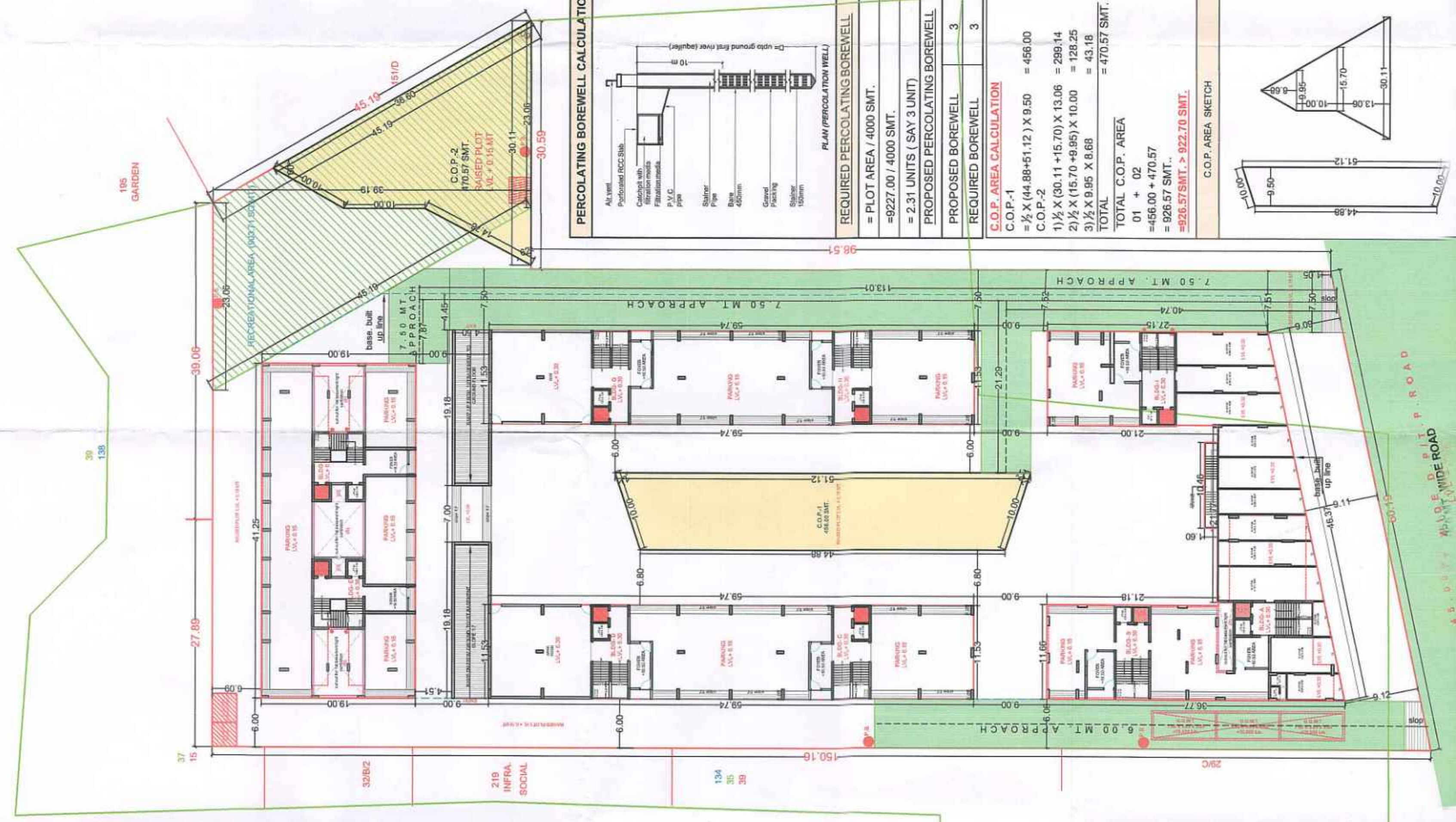
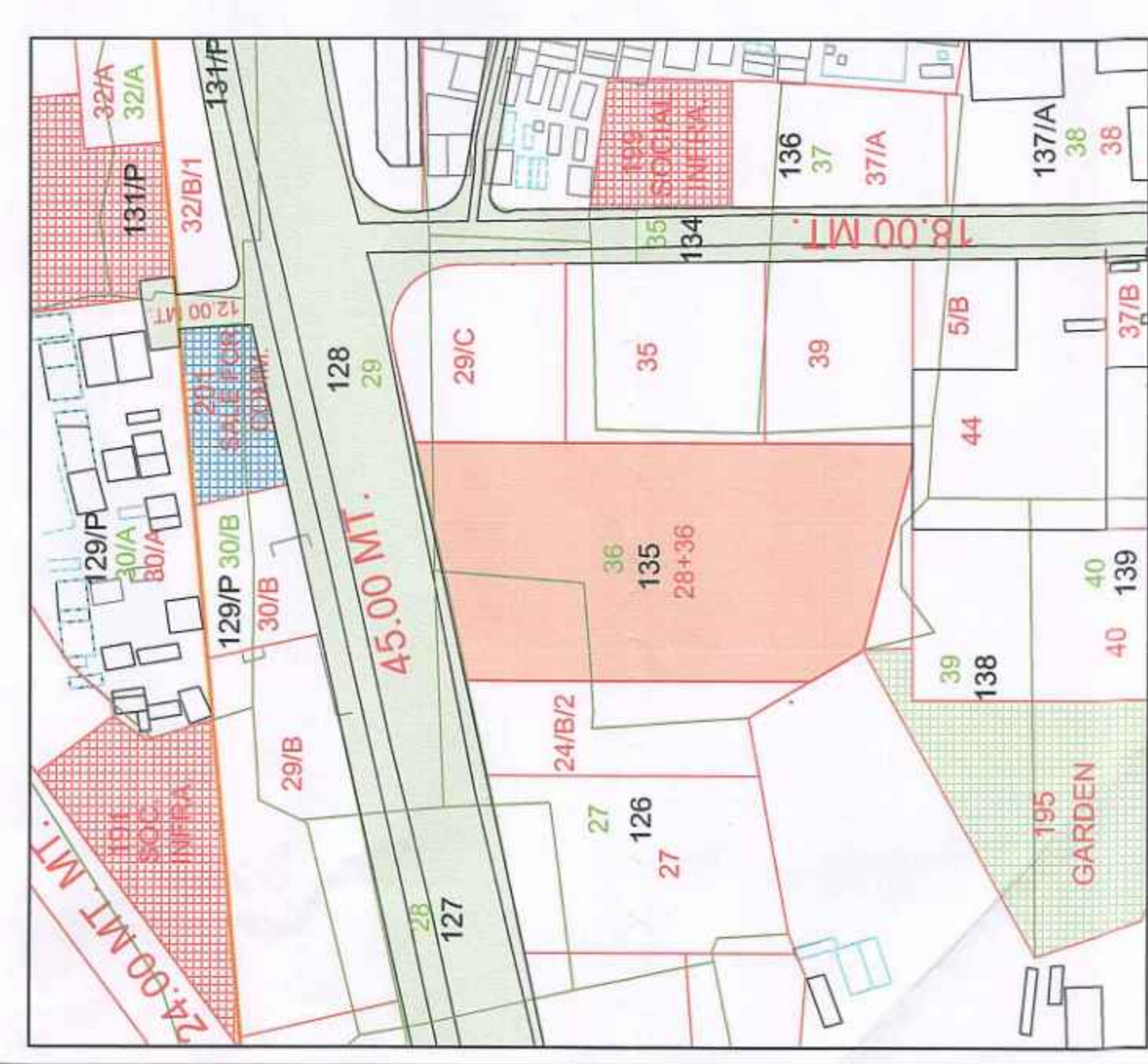
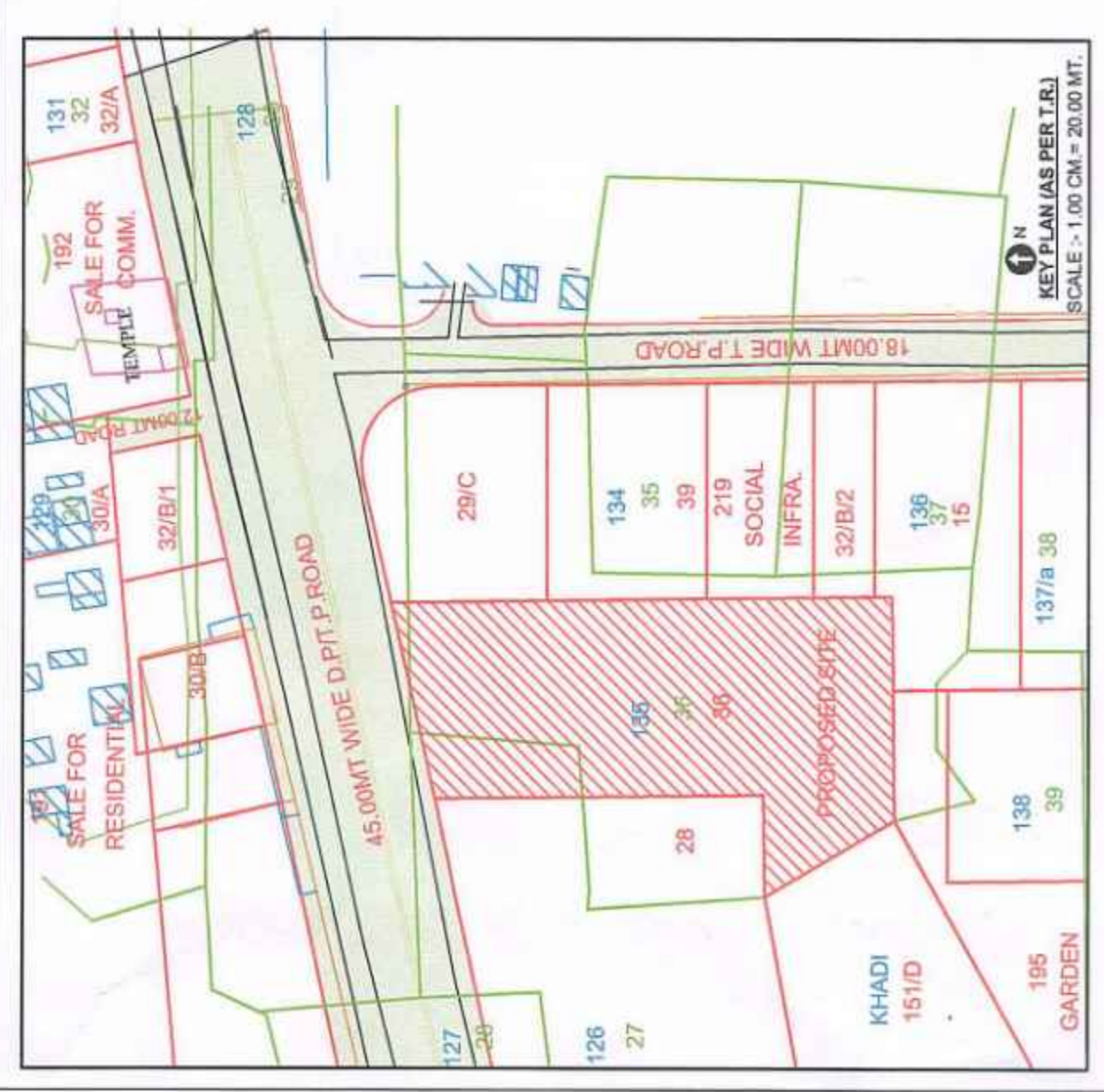
Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 14/04/2024.

| OWNER SIGNATURE                      | ARCHITECT SIGNATURE                      | ARCHITECT & PLANNER                                                                                                    |
|--------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| For Siddheshwar Enterprise<br>T.D.O. | Kinjal Prajapati<br>Architect<br>Partner | Ar. KINJAL R. PRAJAPATI<br>TDO / AOR / 489<br>45, Punit Nagar, Near Ram Nagar,<br>Borbhatha Road, Ankleshwar, Bharuch. |

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I.S specification in structural design to ensure safety of the buildings and as such structural designs are not verified unless renewed the validity of this permission expires on 14/04/2024

Permission for sub division/amalgamation development as sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provisional Municipal Corporation Act, 1949 is granted for the land bearing G-8-AR-5, No.F.P. No. 36, (Bamrol) of Ward No.104, T.P.S. No. 58, (Bamrol) and permission later (reluctantly) vide order No. T.D.O.DP/104/2023 dated 14/04/2023

Date: 15/10/2023  
IC Town Development Officer,  
Surat Municipal Corporation



| SUMMARY                       | AREA (in mt.)                               |
|-------------------------------|---------------------------------------------|
| TOTAL PLOT AREA               | 9,227.00 SMT.                               |
| RECREATIONAL AREA             | 903.71 SMT.                                 |
| NET PLOT AREA                 | 8,323.29 SMT.                               |
| PROPOSED C.O.P. AREA          | 926.57 SMT.                                 |
| PERMISSIBLE F.S.I. (1.80)     | 8,323.29 X 1.80 = 14,981.92 SMT.            |
| PROPOSED PAD F.S.I. = F.S.I.  | 8,323.29 X 4.00 = 33,293.16 SMT.            |
| UTILISED - PERMISSIBLE F.S.I. | 33,293.16 SMT. - 14,981.92 = 18,311.24 SMT. |

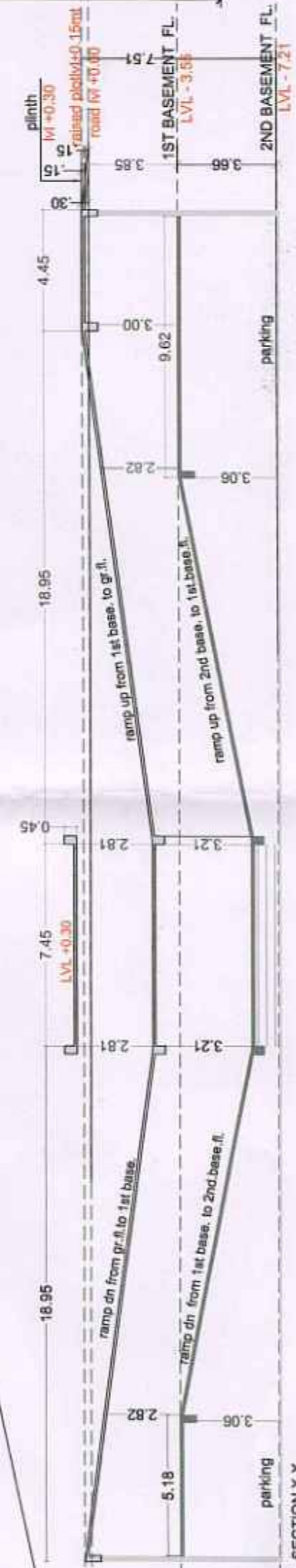
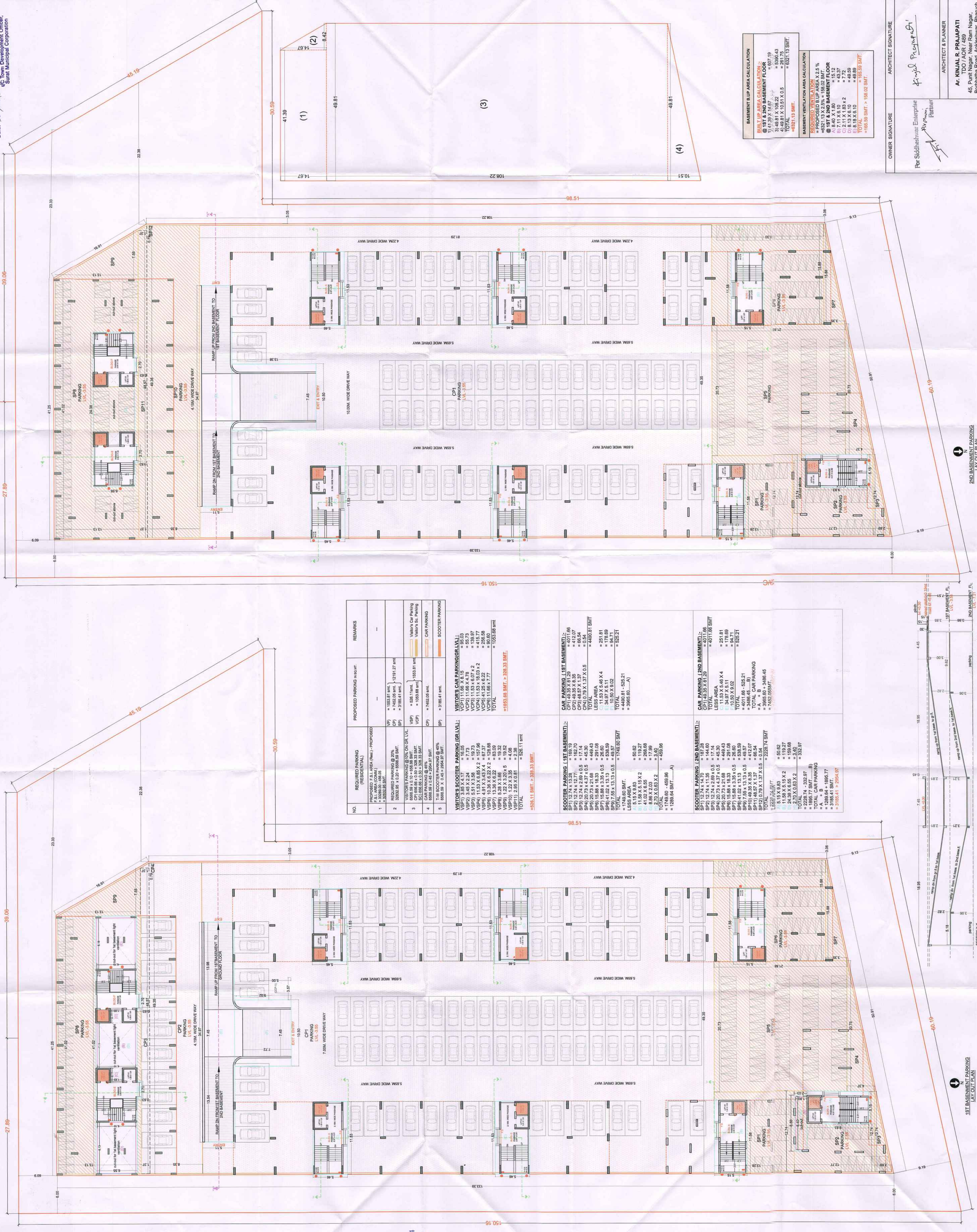
| PROPOSED BUILT UP AREA                  | NOS.    |
|-----------------------------------------|---------|
| BLDG - A, B, I                          | 1       |
| BLDG - C, D & G, H (688.80 X 2)         | 2       |
| BLDG - E & F                            | 1       |
| PROPOSED F.S.I. AREA                    | 35.66 % |
| GROUND FLOOR                            | NOS.    |
| BLDG - A & B                            | 1       |
| BLDG - C, D, G, H (7749.56 X 2)         | 2       |
| BLDG - E & F                            | 1       |
| BLDG - I                                | 1       |
| 33,293.16 SMT. < 33,293.16 SMT. (3,546) |         |

SITE PLAN & KEY PLAN  
SCALE : 1:100 CM = 4.00 MT.

Development permission is granted for the construction of the proposed building in accordance with the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1948. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission.

Permission for sub division/impartation of land is granted in accordance with the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1948. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission. The permission is granted on the basis of the application submitted by the applicant and the plans submitted by the applicant. The permission is granted for a period of five years from the date of issue of the permission.

Date: 15/10/2023  
IC Town Development Officer,  
Surat Municipal Corporation



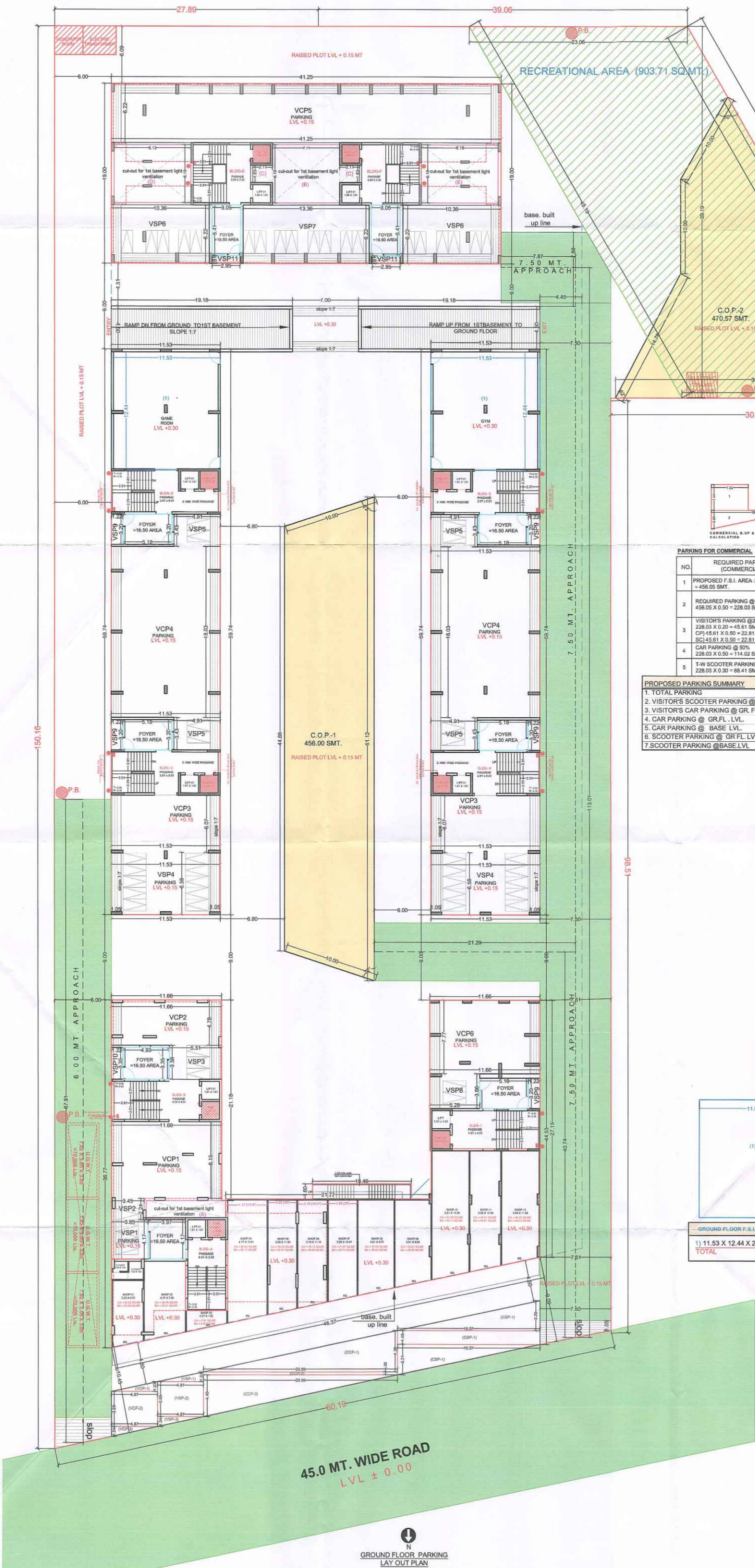
OWNER SIGNATURE  
ARCHITECT SIGNATURE  
ARCHITECT & PLANNER  
A. KINJAL R. PRAJAPATI  
TDO AOR 489  
45, Panchsagar, Near Ram Nagar,  
Bachubhai Road, Ambawadi, Bhubhar.

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural Designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 24/07/2024

Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing No. - 6, No. - R.S. - No. / F.P. No. of Ward No. / Maje. T.P.S. No. as per the attached plans and permission letter (Rajachithi) vide outward No. T.D.O./DP/ dated 15/04/2023

Date: 15/04/2023

Town Development Officer,  
Surat Municipal Corporation



PARKING FOR COMMERCIAL

| NO. | REQUIRED PARKING (COMMERCIAL)                                                                                                      | PROPOSED PARKING IN SMT.                                  | REMARKS                                                         |
|-----|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|
| 1   | PROPOSED F.S.I. AREA :-<br>= 456.05 SMT.                                                                                           | ---                                                       | ---                                                             |
| 2   | REQUIRED PARKING @ 50%<br>456.05 X 0.50 = 228.03 SMT.                                                                              | VP1 = 46.02 SMT.<br>CP1 = 114.03 SMT.<br>SC1 = 70.15 SMT. | 230.20 SMT. VISITOR'S PARKING<br>CAR PARKING<br>SCOOTER PARKING |
| 3   | VISITOR'S PARKING @ 20% ON GR. LVL<br>228.03 X 0.20 = 45.61 SMT.<br>CP1 45.61 X 0.50 = 22.81 SMT.<br>SC1 45.61 X 0.50 = 22.81 SMT. | CP1 = 23.01 SMT.<br>SC1 = 23.01 SMT.                      | 46.02 SMT. VISITOR'S PARKING                                    |
| 4   | CAR PARKING @ 50%<br>228.03 X 0.50 = 114.02 SMT.                                                                                   | CP1 = 114.03 SMT.                                         | CAR PARKING                                                     |
| 5   | T-W SCOOTER PARKING @ 30%<br>228.03 X 0.30 = 68.41 SMT.                                                                            | SC1 = 70.15 SMT.                                          | SCOOTER PARKING                                                 |

PROPOSED PARKING SUMMARY

|                                            | COMMERCIAL  | RESIDENTIAL   | TOTAL         |
|--------------------------------------------|-------------|---------------|---------------|
| 1. TOTAL PARKING                           | 230.20 SMT. | 12191.27 SMT. | 12421.47 SMT. |
| 2. VISITOR'S SCOOTER PARKING @ GR. FL. LVL | 23.01 SMT.  | 500.13 SMT.   | 523.14 SMT.   |
| 3. VISITOR'S CAR PARKING @ GR. FL. LVL     | 23.01 SMT.  | 1053.68 SMT.  | 1076.69 SMT.  |
| 4. CAR PARKING @ GR. FL. LVL               | 96.18 SMT.  | ---           | 96.18 SMT.    |
| 5. CAR PARKING @ BASE LVL                  | 17.85 SMT.  | 7452.05 SMT.  | 7469.90 SMT.  |
| 6. SCOOTER PARKING @ GR. FL. LVL           | 70.15 SMT.  | ---           | 70.15 SMT.    |
| 7. SCOOTER PARKING @ BASE LVL              | ---         | 3185.41 SMT.  | 3185.41 SMT.  |

VISITOR'S CAR PARKING (Comm):-

VCP1) 4.87 X 1.03 X 0.5 = 2.51  
VCP2) 4.87 X 3.69 = 17.97  
VCP3) 4.87 X 1.04 X 0.5 = 2.53  
TOTAL = 23.01  
= 23.01 SMT. > 22.81 SMT.

VISITOR'S SCOOTER PARKING (Comm):-

VCP1) 4.87 X 1.03 X 0.5 = 2.51  
VCP2) 4.87 X 3.69 = 17.97  
VCP3) 4.87 X 1.04 X 0.5 = 2.53  
TOTAL = 23.01  
= 23.01 SMT. > 22.81 SMT.

COMMERCIAL CAR PARKING (GR. LVL):-

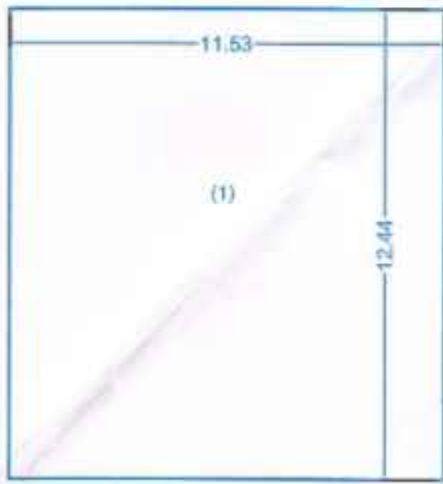
CCP1) 20.55 X 4.36 X 0.5 = 44.80  
CCP2) 20.55 X 0.30 = 6.17  
CCP3) 20.55 X 4.40 X 0.5 = 45.21  
TOTAL = 96.18 (@GR. LVL).....A

COMMERCIAL CAR PARKING (1ST BASEMENT):-

CCP1) 3.57 X 5.00 = 17.85  
TOTAL = 17.85 (@BASEMENT 1).....B  
= A + B  
= 96.18 + 17.85  
= 114.03 SMT. > 114.02 SMT.

COMMERCIAL SCOOTER PARKING (GR. LVL):-

CCP1) 15.07 X 3.20 X 0.5 = 24.11  
CCP2) 15.07 X 1.45 = 21.85  
CCP3) 15.07 X 3.21 X 0.5 = 24.19  
TOTAL = 70.15  
= 70.15 SMT. > 68.41 SMT.



| GROUND FLOOR F.S.I. AREA CALCULATION |               |
|--------------------------------------|---------------|
| 1) 11.53 X 12.44 X 2                 | = 286.87      |
| TOTAL                                | = 286.87 SMT. |

| VISITOR'S SCOOTER PARKING (GR. LVL):- |               |
|---------------------------------------|---------------|
| VSP1) 3.85 X 4.17                     | = 16.05       |
| VSP2) 3.45 X 2.24                     | = 7.73        |
| VSP3) 5.51 X 3.58                     | = 19.73       |
| VSP4) 11.53 X 6.85 X 2                | = 157.96      |
| VSP5) 4.91 X 3.43 X 4                 | = 67.37       |
| VSP6) 10.36 X 5.22 X 2                | = 108.88      |
| VSP7) 13.36 X 6.22                    | = 83.09       |
| VSP8) 5.28 X 3.66                     | = 19.32       |
| VSP9) 1.22 X 3.20 X 5                 | = 19.52       |
| VSP10) 1.22 X 3.35                    | = 4.08        |
| VSP11) 2.95 X 0.81                    | = 2.38        |
| TOTAL                                 | = 526.11 SMT. |

= 526.11 SMT. > 328.33 SMT.

| VISITOR'S CAR PARKING (GR. LVL):- |                |
|-----------------------------------|----------------|
| VCP1) 11.66 X 8.15                | = 95.03        |
| VCP2) 11.66 X 4.78                | = 55.73        |
| VCP3) 11.53 X 6.97 X 2            | = 159.97       |
| VCP4) 11.53 X 18.03 X 2           | = 415.77       |
| VCP5) 41.25 X 6.22                | = 256.58       |
| VCP6) 11.66 X 7.77                | = 90.60        |
| TOTAL                             | = 1053.68 SMT. |

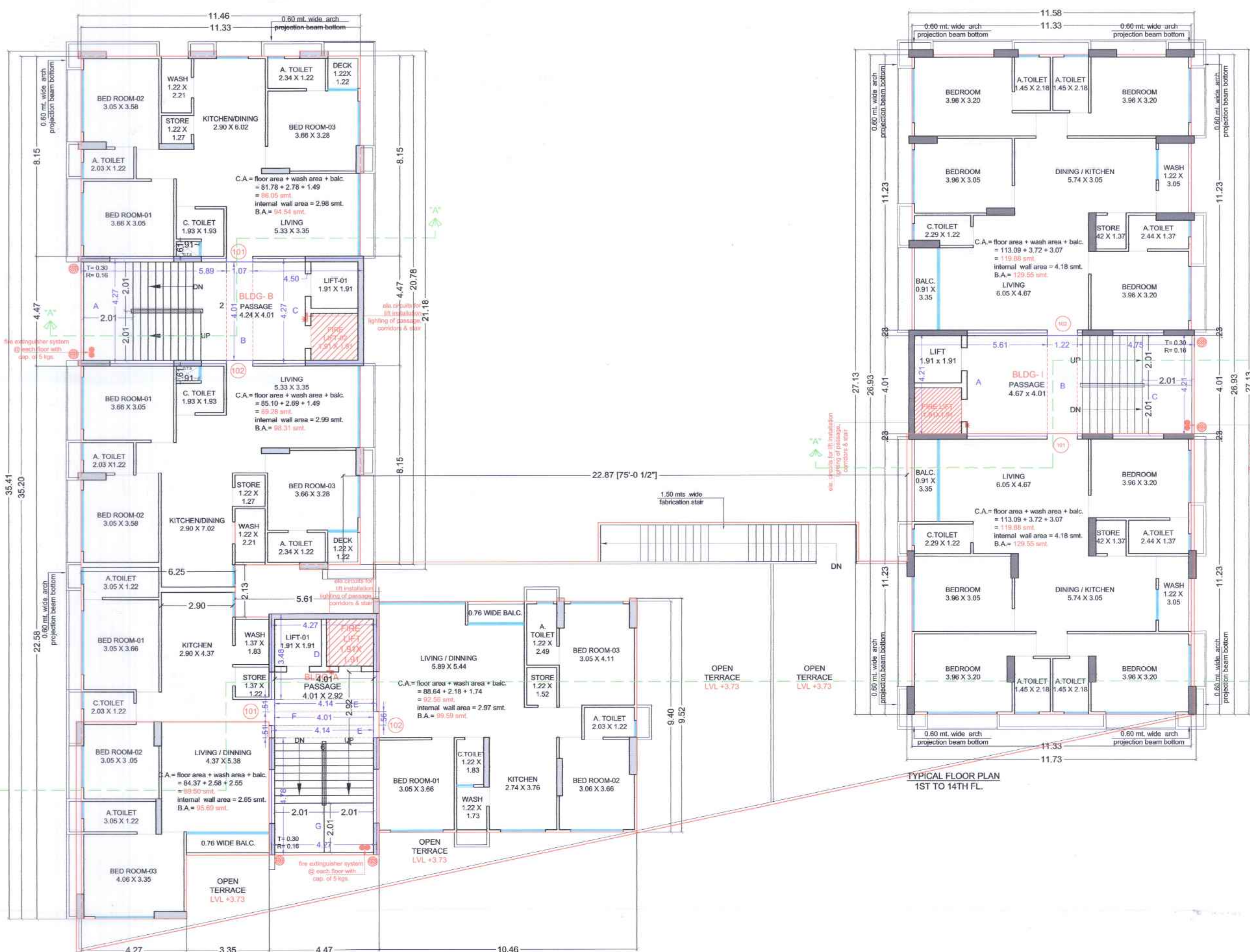
= 1053.68 SMT. > 328.33 SMT.

|                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|
| OWNER SIGNATURE                                                                                                        |
| For Siddheshwar Enterprise<br>Anshuman Partner                                                                         |
| ARCHITECT SIGNATURE                                                                                                    |
| Kinjal Prajapati                                                                                                       |
| ARCHITECT & PLANNER                                                                                                    |
| Ar. KINJAL R. PRAJAPATI<br>TDO / AOR / 489<br>45, Punat Nagar, Near Ram Nagar,<br>Borbhatha Road, Ankleshwar, Bharuch. |

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Structural Designer, to follow the specification in structural design to ensure safety of the buildings and as such structural designs are not verified unless renewed the validity of this permission expires on Dt. 12/04/2023

Permission for sub division/amalgamation development as sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing C-8- No. R.S. - No. F.P. No. 58 (BAMROLI) as per the attached plan and permission letter (Rajachithi) vide outward No. T.D.O./DPI - 256 dated 12/04/2023

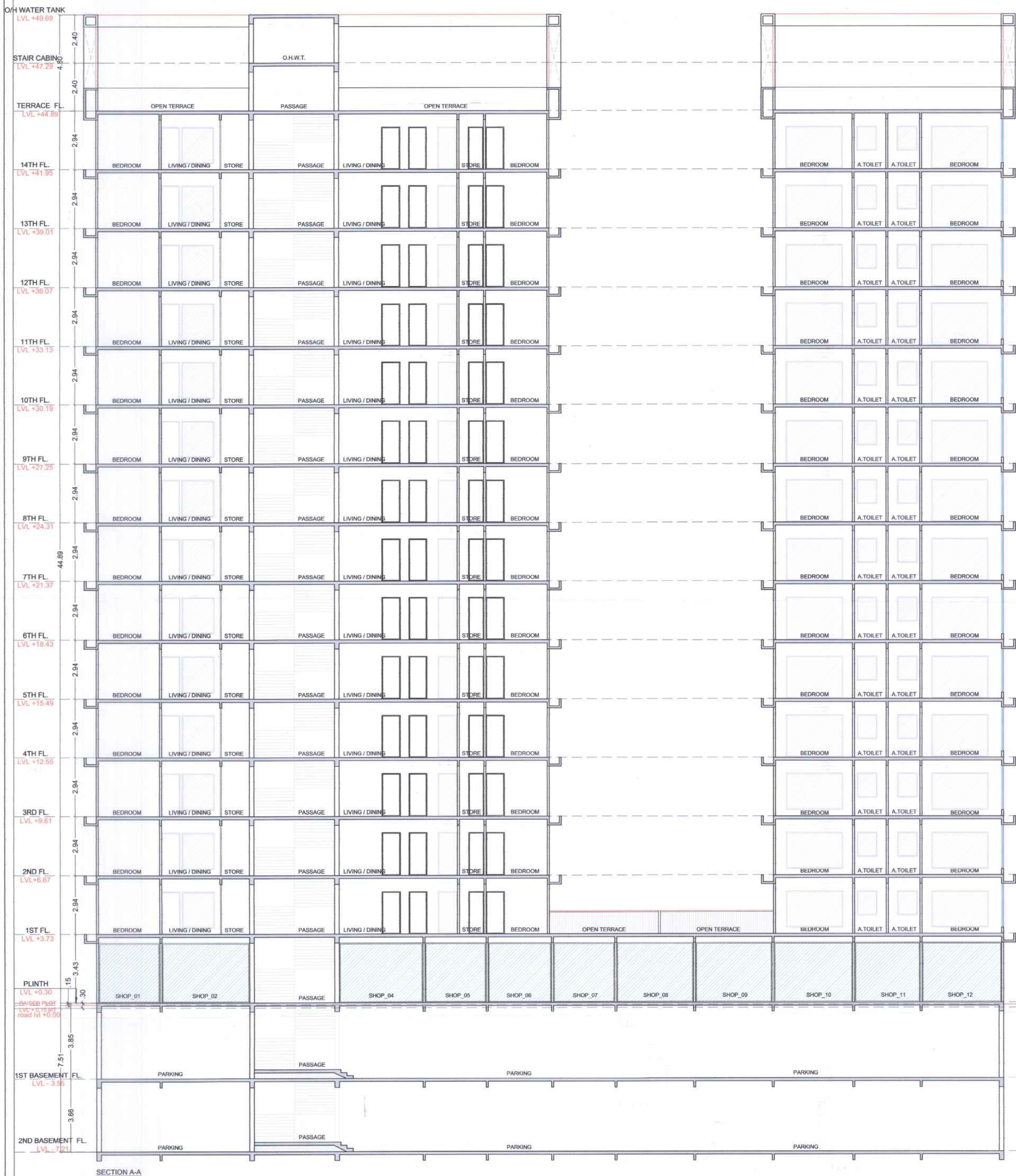
Date: 15/04/2023  
M.B.  
(C) Town Development Officer,  
Surat Municipal Corporation



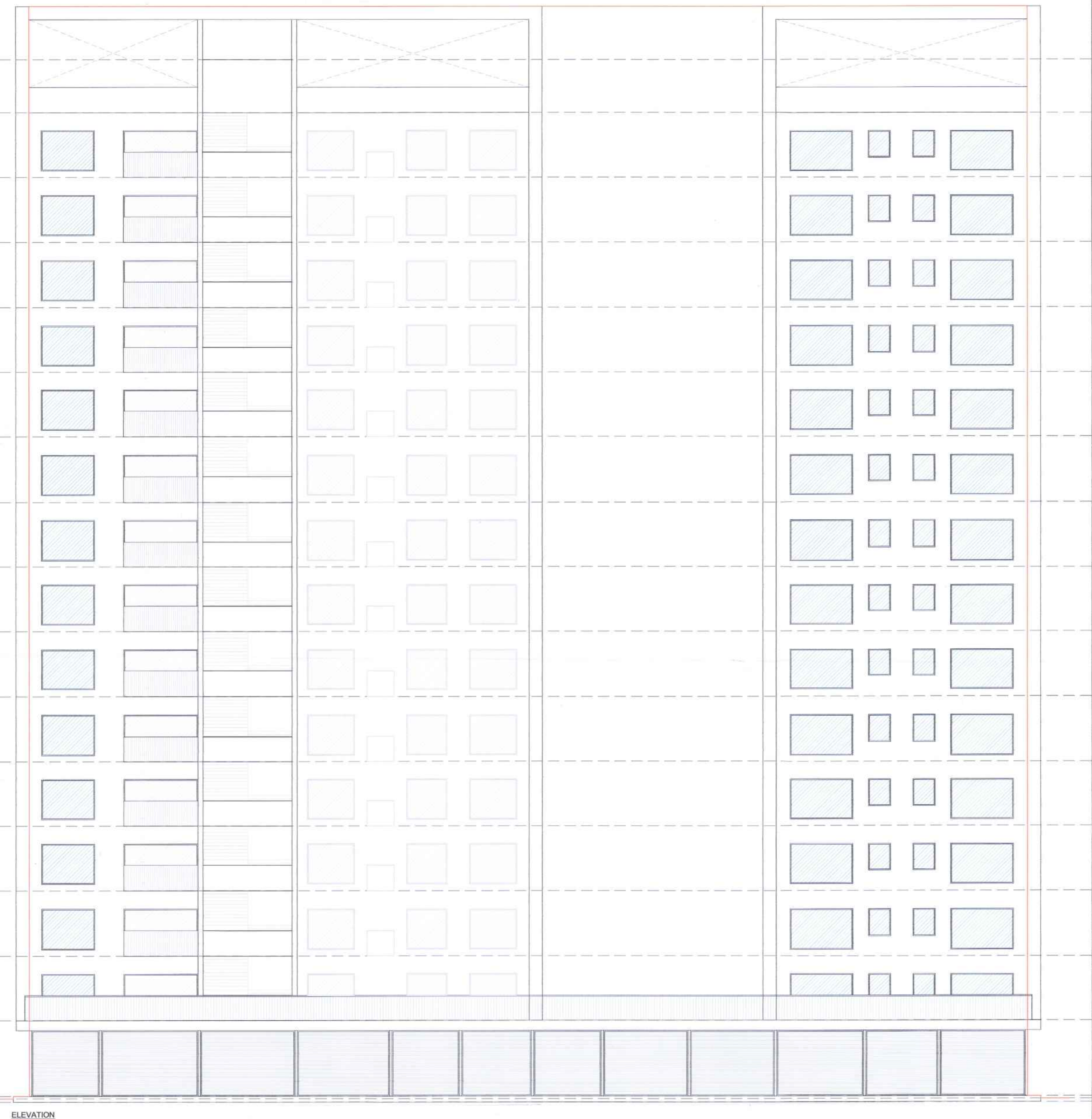
FIRST FLOOR PLAN

TYPICAL FLOOR PLAN

| B.U.P. & F.S.I. AREA CALCULATION                      |                  |
|-------------------------------------------------------|------------------|
| <b>BUILT UP AREA CALCULATION (BLDG A&amp;B&amp;I)</b> |                  |
| <b>(G.R. FLOOR)</b>                                   |                  |
| 1) 11.66 X 27.15                                      | = 316.57         |
| 2) 10.40 X 5.97                                       | = 62.09          |
| 3) 33.30 X 6.15                                       | = 204.79         |
| 4) 45.30 X 9.62 X 0.5                                 | = 218.16         |
| 5) 11.53 X 5.10                                       | = 58.80          |
| 6) 11.66 X 15.90                                      | = 185.39         |
| 7) 10.45 X 1.00                                       | = 10.45          |
| <b>TOTAL</b>                                          | <b>= 1062.86</b> |



SECTION A-A



ELEVATION

| OWNER SIGNATURE                                                 | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                                 |
|-----------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|
| For Siddheshwar Enterprises<br>T.D.O. / AOR / A.S.R.<br>Partner | Kinjal Prajapati    | Ar. KINJAL R. PRAJAPATI<br>45, Punit Nagar, Near Ram Nagar,<br>Borhathda Road, Ankleshwar, Bharuch. |

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Consultant to follow the relevant specifications in structural design to ensure safety of the buildings and such structural designs are not valid unless renewed the validity of this Permission expires on Dt. 14/05/2017

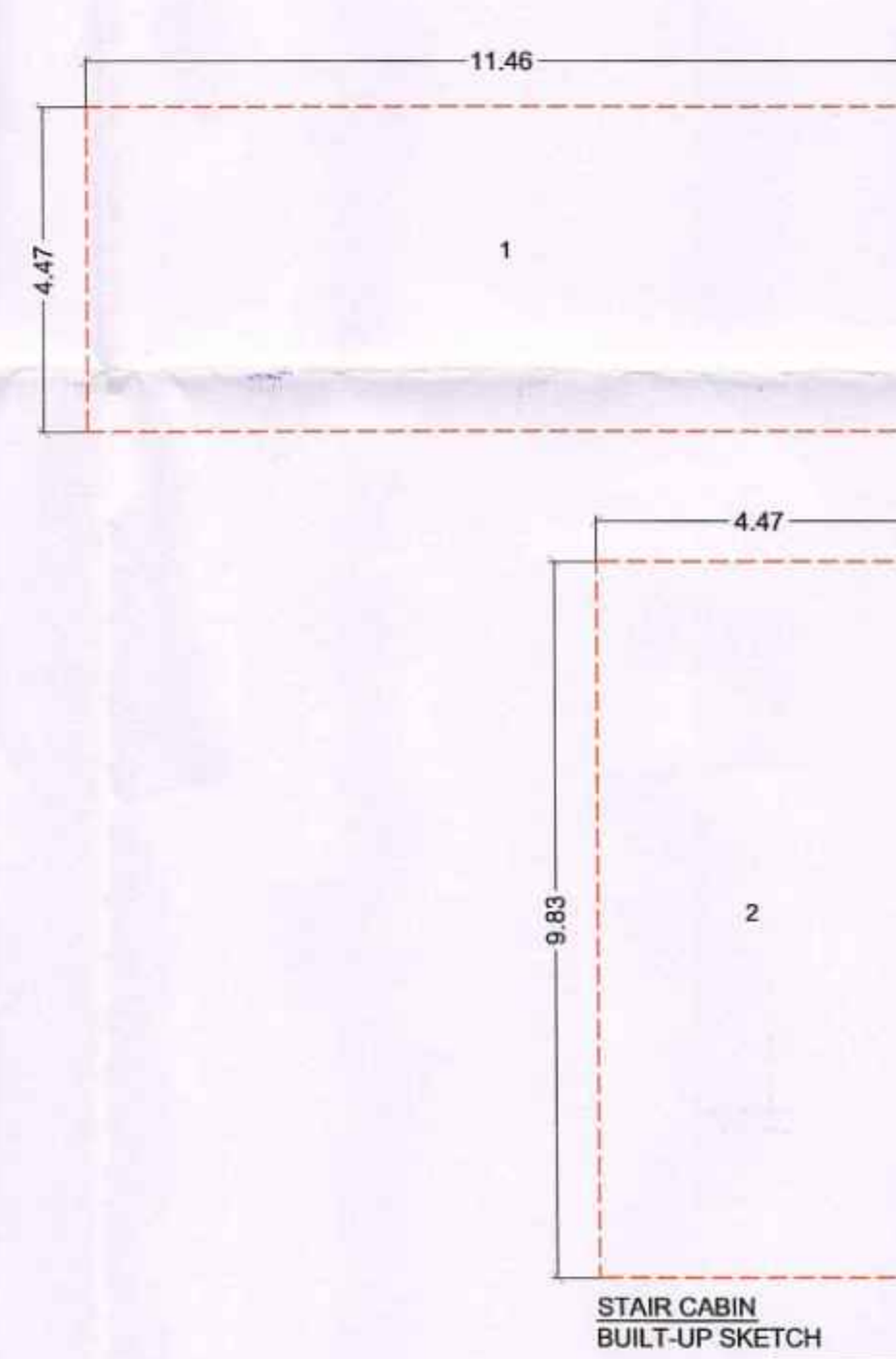
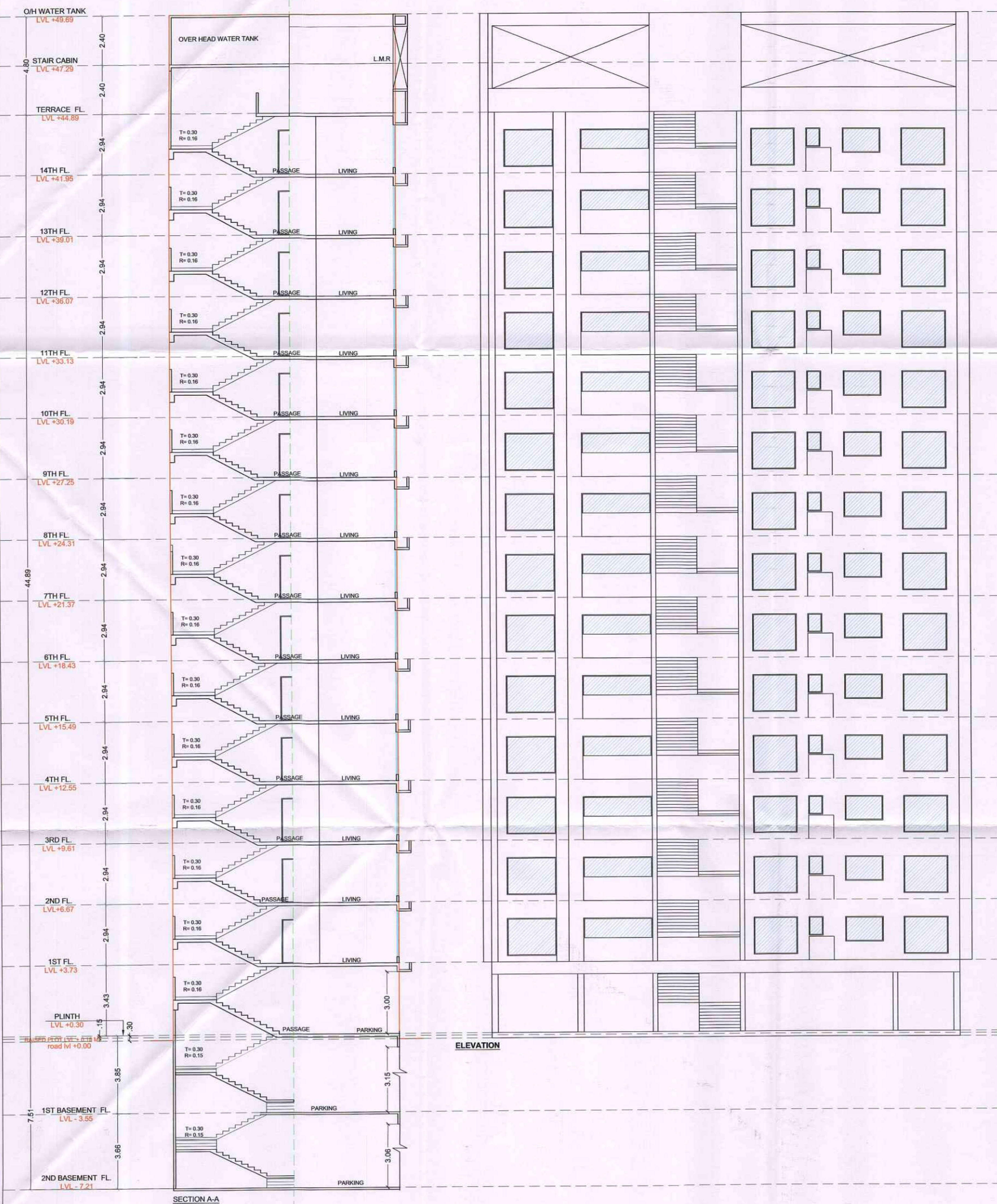
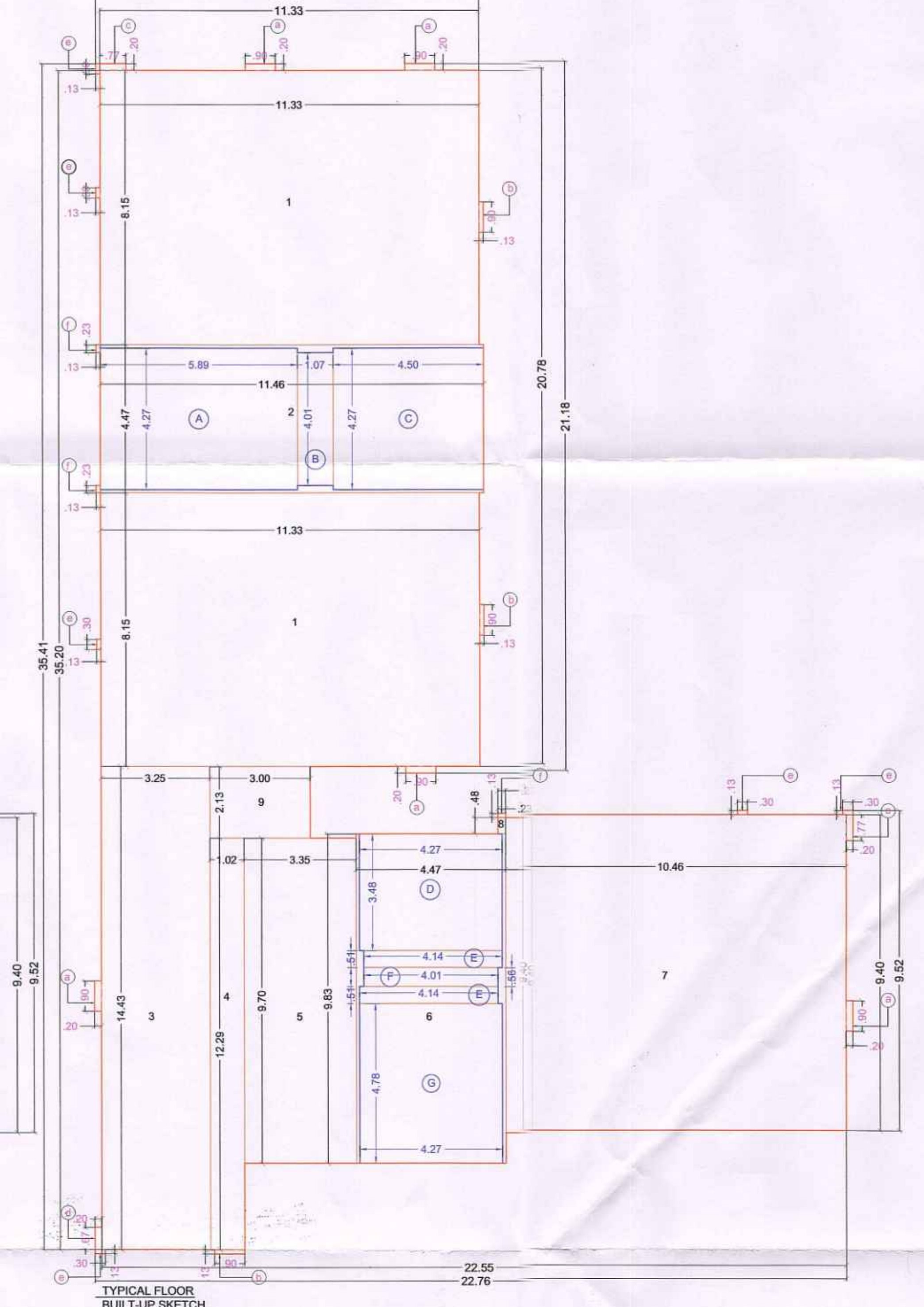
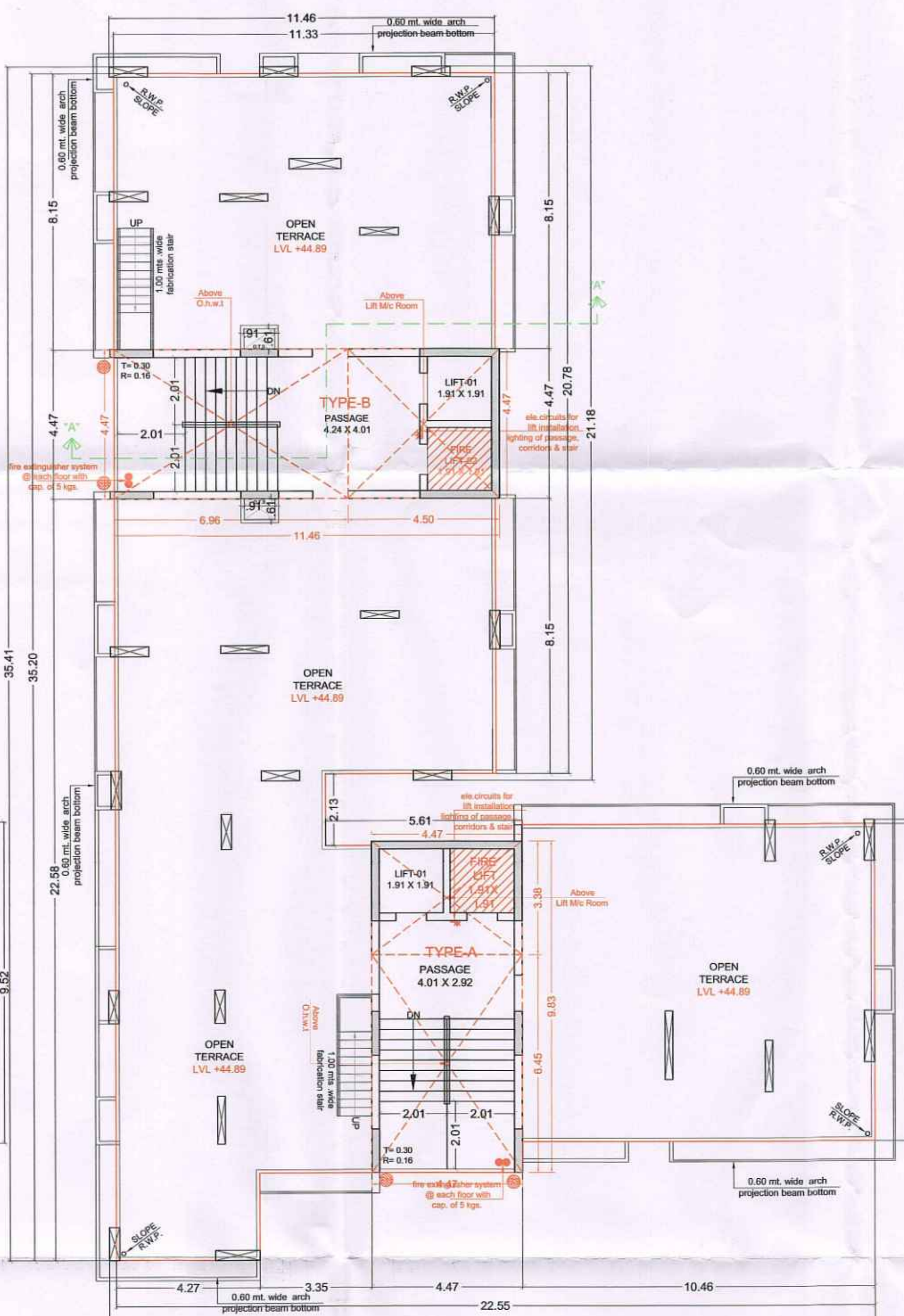
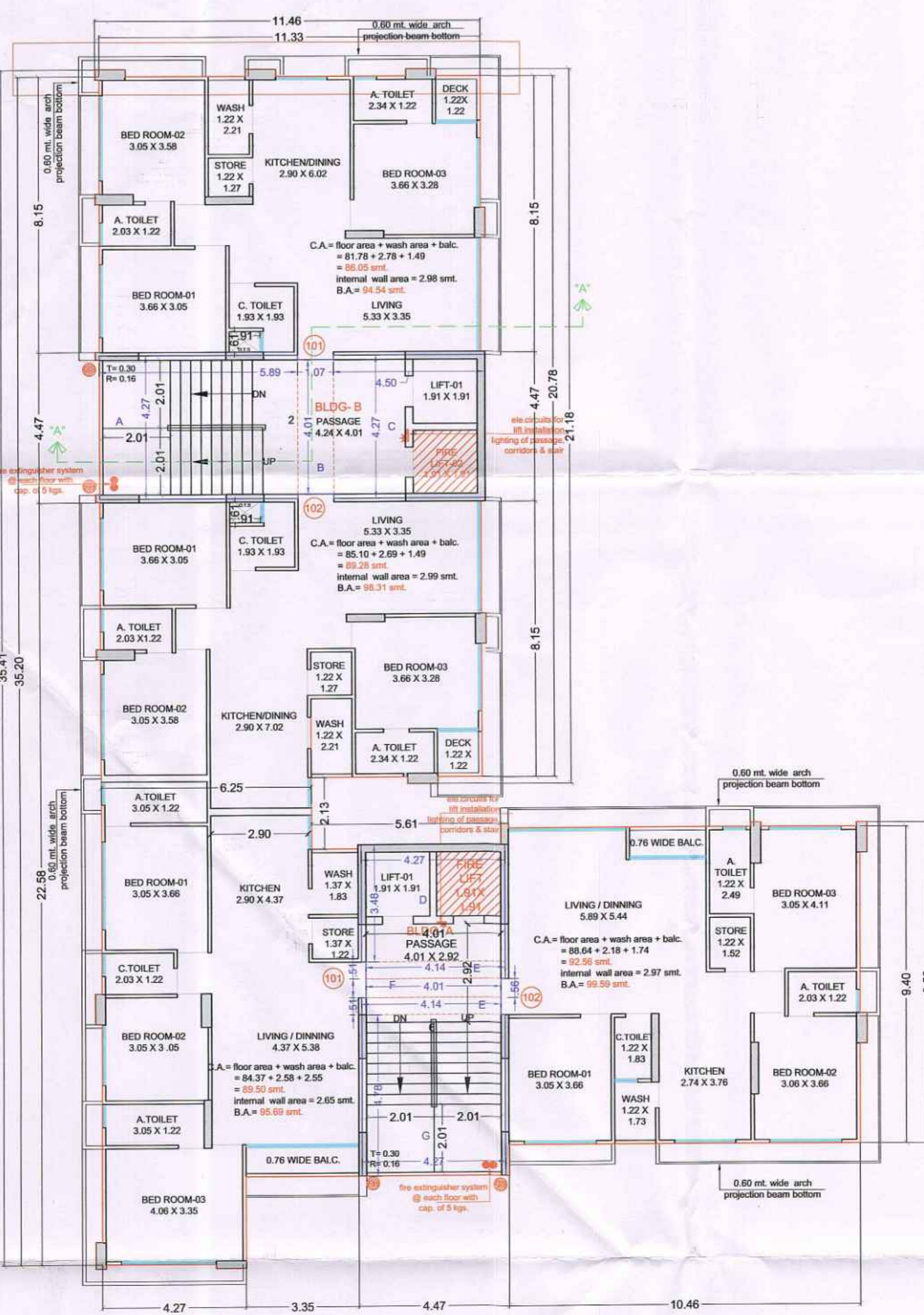
Permission for sub division/allocation, development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing 6-8-Neer-S-NO.F.P. No. 135/2017 of Ward No. 14, T.P.S. No. 58/2017. 80 per cent of the attached plans and permission letter (Rajachitri) vide outwards No. T.D.O./D.P./135 dated 15/05/2017.

Date: 15/05/2017

T.D.O. / AGR / 469

Ar. KINJAL R. PRAJAPATI

45, Punth Nagar, Near Ram Nagar, Borbhat Road, Ankleshwar, Bharuch.



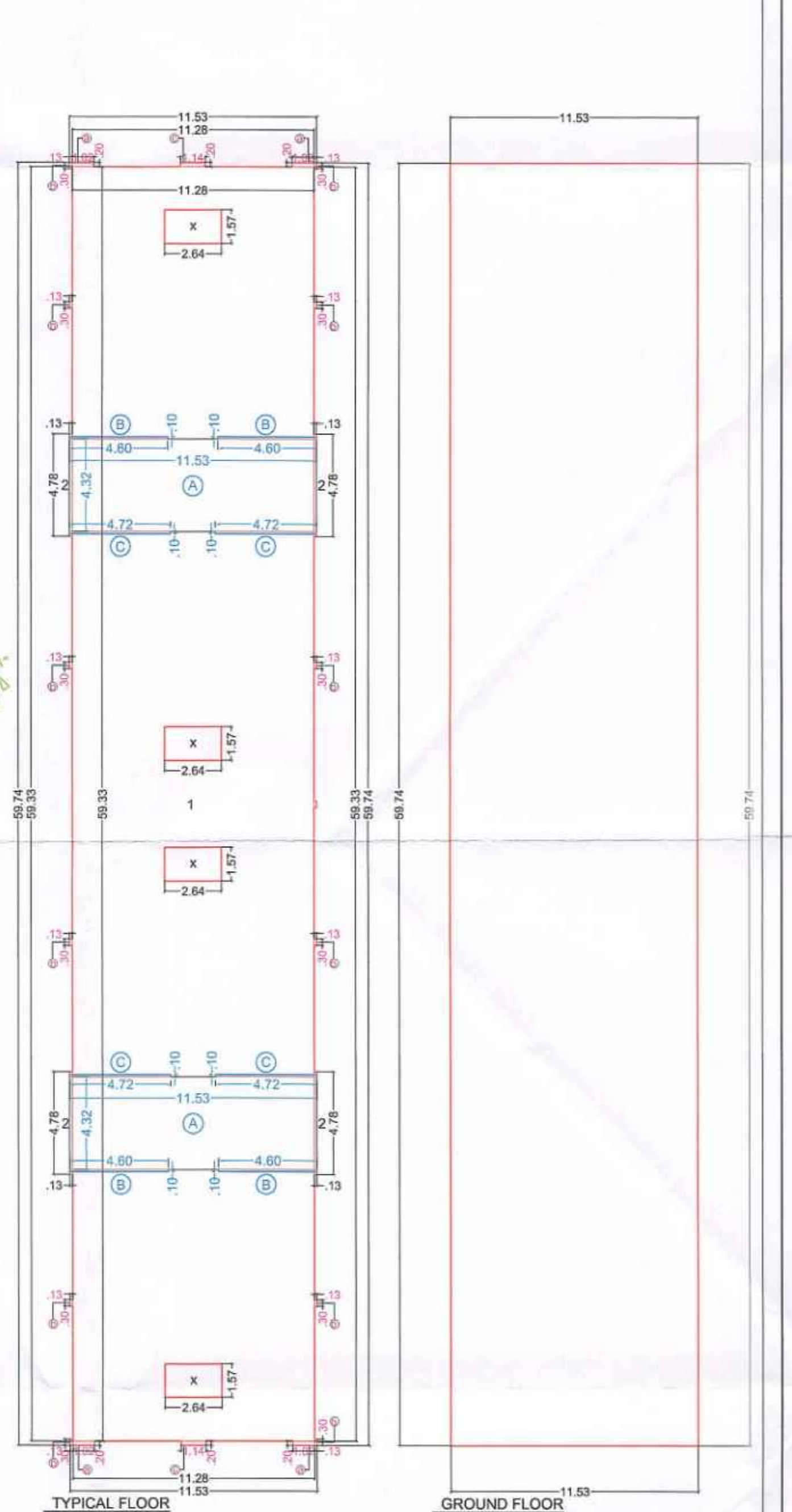
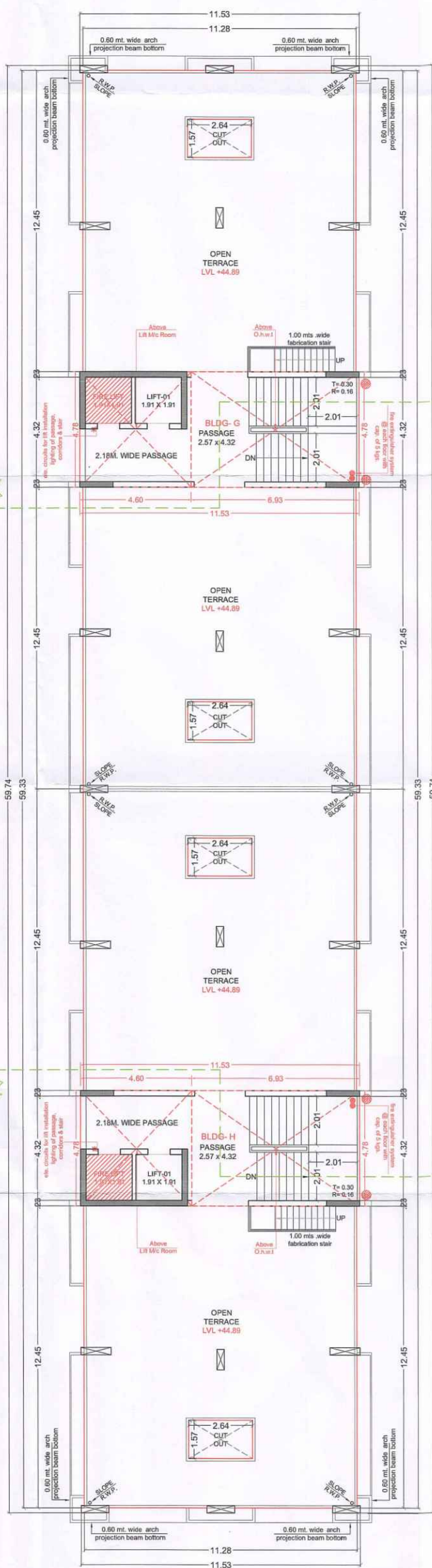
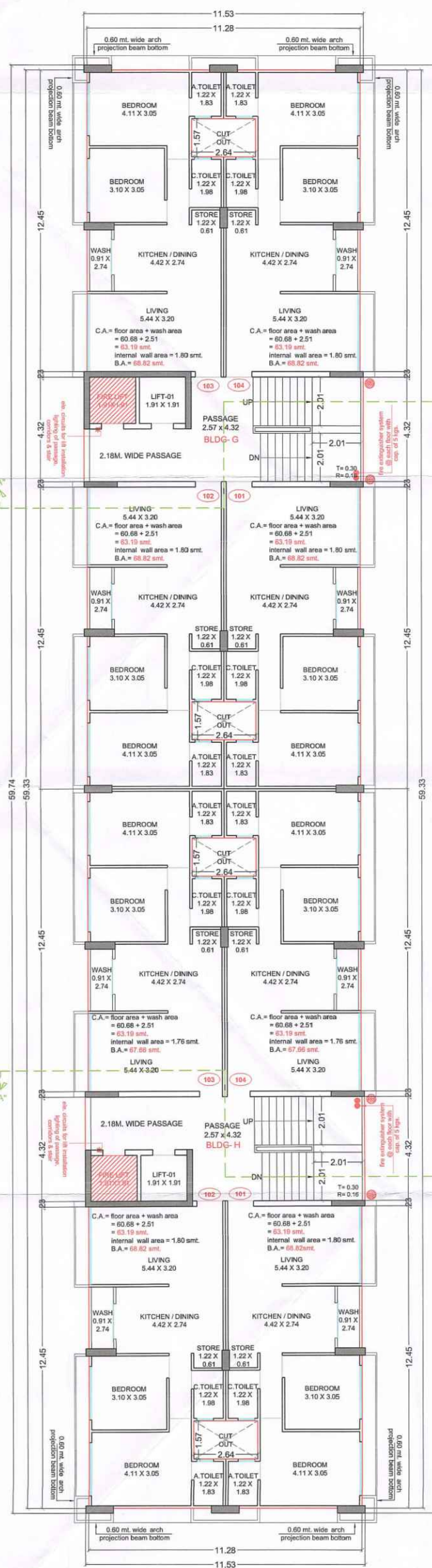
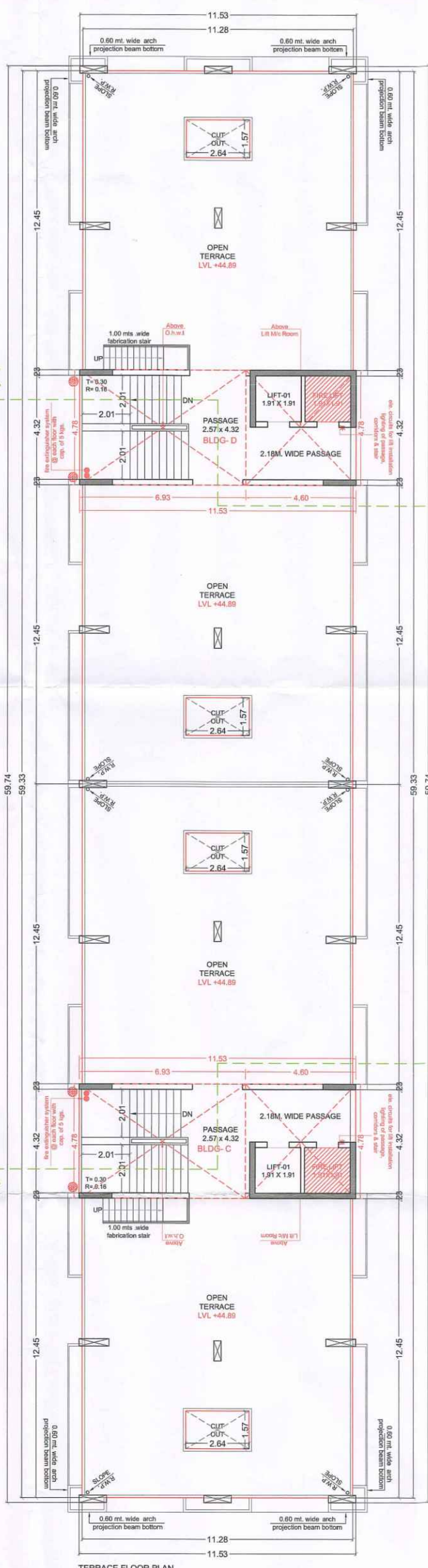
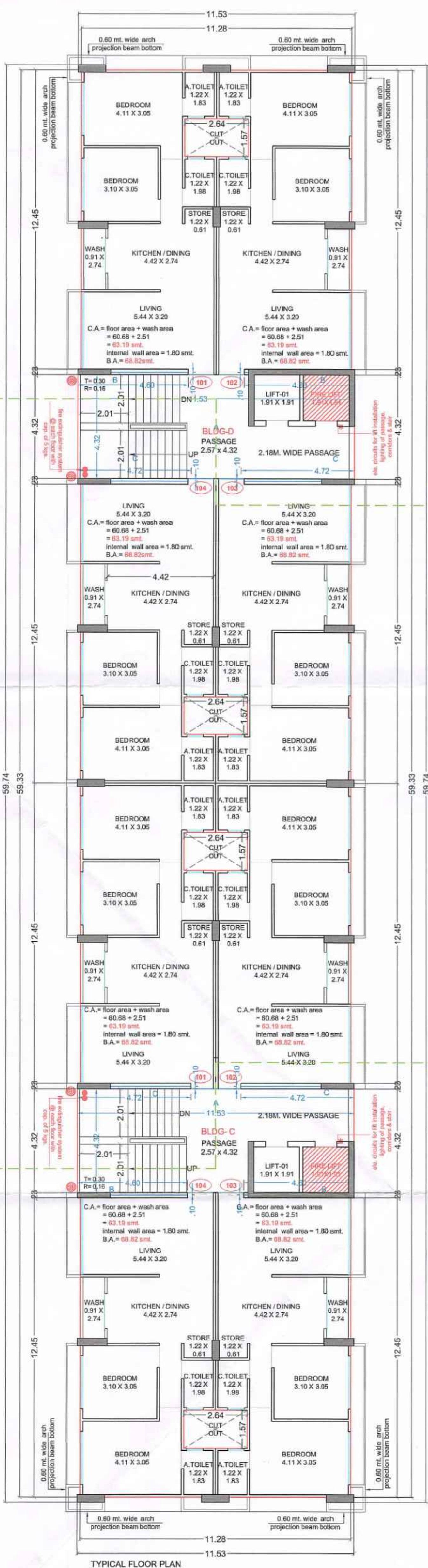
| B.U.P. & F.S.I. AREA CALCULATION                |                                               |
|-------------------------------------------------|-----------------------------------------------|
| <b>BUILT UP AREA CALCULATION (BLDG A&amp;B)</b> | <b>F.S.I. AREA CALCULATION (BLDG A&amp;B)</b> |
| 1) 11.33 X 6.15 X 2 = 139.67                    | 1) 11.33 X 6.15 X 2 = 139.67                  |
| 2) 11.46 X 4.47 = 51.22                         | 2) 11.46 X 4.47 = 51.22                       |
| 3) 3.25 X 14.43 = 46.89                         | 3) 3.25 X 14.43 = 46.89                       |
| 4) 1.02 X 12.29 = 12.53                         | 4) 1.02 X 12.29 = 12.53                       |
| 5) 3.35 X 9.70 = 32.49                          | 5) 3.35 X 9.70 = 32.49                        |
| 6) 4.47 X 9.83 = 43.94                          | 6) 4.47 X 9.83 = 43.94                        |
| 7) 10.46 X 9.40 = 98.32                         | 7) 10.46 X 9.40 = 98.32                       |
| 8) 12.23 X 0.46 = 0.11                          | 8) 12.23 X 0.46 = 0.11                        |
| 9) 3.00 X 2.13 = 6.39                           | 9) 3.00 X 2.13 = 6.39                         |
| <b>TOTAL</b>                                    | <b>TOTAL</b>                                  |
| <b>= 476.56 SMT.</b>                            | <b>= 476.56 SMT.</b>                          |
| <b>ADD AREA</b>                                 | <b>ADD AREA</b>                               |
| a) 0.90 X 0.20 X 5 = 0.90                       | a) 0.90 X 0.20 X 5 = 0.90                     |
| b) 0.90 X 0.13 X 3 = 0.36                       | b) 0.90 X 0.13 X 3 = 0.36                     |
| c) 0.77 X 0.20 = 0.15                           | c) 0.77 X 0.20 = 0.15                         |
| d) 0.20 X 0.67 = 0.13                           | d) 0.20 X 0.67 = 0.13                         |
| e) 0.30 X 0.13 X 6 = 0.23                       | e) 0.30 X 0.13 X 6 = 0.23                     |
| f) 0.23 X 0.13 X 3 = 0.09                       | f) 0.23 X 0.13 X 3 = 0.09                     |
| <b>TOTAL</b>                                    | <b>TOTAL</b>                                  |
| <b>= 478.41 SMT.</b>                            | <b>= 478.41 SMT.</b>                          |
| <b>PERMISSIBLE BLDG CONNECTION OF 25%</b>       | <b>PERMISSIBLE BLDG CONNECTION OF 25%</b>     |
| <b>= 22.76 X 0.25</b>                           | <b>= 22.76 X 0.25</b>                         |
| <b>= 5.69 MT.</b>                               | <b>= 5.69 MT.</b>                             |
| <b>PROPOSED CONNECTION LENGTH</b>               | <b>PROPOSED CONNECTION LENGTH</b>             |
| <b>= 0.25 MT.</b>                               | <b>= 0.25 MT.</b>                             |

| COLOR NOTES                                                                                                                                             | OWNER SIGNATURE                        | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------|
| Proposed Work Show In<br>Approach Road Show In<br>Plot Boundary Show In<br>Drainage Line Show In<br>R.O. Show In<br>C.P. Show In<br>SCHEDULE OF OPENING | For Siddheshwar Enterprises<br>Partner | Kinjal Prajapati    | Ar. KINJAL R. PRAJAPATI<br>TDO / AGR / 469<br>45, Punth Nagar, Near Ram Nagar,<br>Borbhat Road, Ankleshwar, Bharuch. |

Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provincial Municipal Corporation Act, 1949 is granted for the Land bearing No. R/S - No./F.P. No. 36/10/2023 of Ward No. Meja, T.P.S. No. 58/10/2023 and permission to alter (Bajathithi) vide outward No. T.D.O./DPI/11/23 dated 15/06/2023

Date: 15/06/2023  
T.C. Town Development Officer,  
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the building and its such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 14/12/2024



4.60

4.93

2

1

STAR CABIN  
ULT-UP SKETCH

B.U.P & F.S.I. AREA  
CALCULATION

BUILT UP AREA CALCULATION

GR. FLOOR

11.53 X 50.74

= 688.80

TOTAL

= 688.80

BUILT UP AREA CALCULATION

TYPICAL FLOOR (1ST TO 14TH)

1) 11.28 X 59.33

= 669.24

2) 0.13 X 4.78 X 2

= 2.48

TOTAL

= 671.72

LESS AREA

a) 2.84 X 1.57 X 4

= 16.57

TOTAL

= 671.72 - 16.57

= 655.15 SMT.

ADD AREA

a) 1.02 X 0.20 X 4

= 0.81

b) 0.13 X 0.30 X 12

= 0.46

c) 1.14 X 0.20 X 2

= 0.45

TOTAL

= 655.15 + 1.72

= 656.87 SMT.

= 656.87 X 2 BLDG

= 1313.74 SMT.

F.S.I AREA CALCULATION

GR. TYPICAL FLOOR (1ST TO 14TH)-  
Same As Built Up Area = 656.87 SMT.

LESS AREA :-

A) 11.53 X 4.32 X 2

= 99.61

B) 4.60 X 0.10 X 4

= 1.84

C) 4.72 X 0.10 X 4

= 1.88

TOTAL

= 656.87 - 103.33

= 553.54

= 553.54 X 14 FL

= 7749.65672 BLDG

= 15499.12 SMT.

= 15499.12 SMT. (A)

STAR CABIN & LIFT MC ROOM  
B.U.A AREA CAL.

1) 8.93 X 4.78 X 2

= 66.26

2) 4.60 X 4.78 X 2

= 43.94

TOTAL

= 110.20 SMT.

= 110.20 X 2 BLDG

= 220.40

OWNER SIGNATURE

ARCHITECT SIGNATURE

ARCHITECT & PLANNER

for Siddheshwar Enterprises

Ty. Ar. Anand

Partner

Kinjal Prajapati

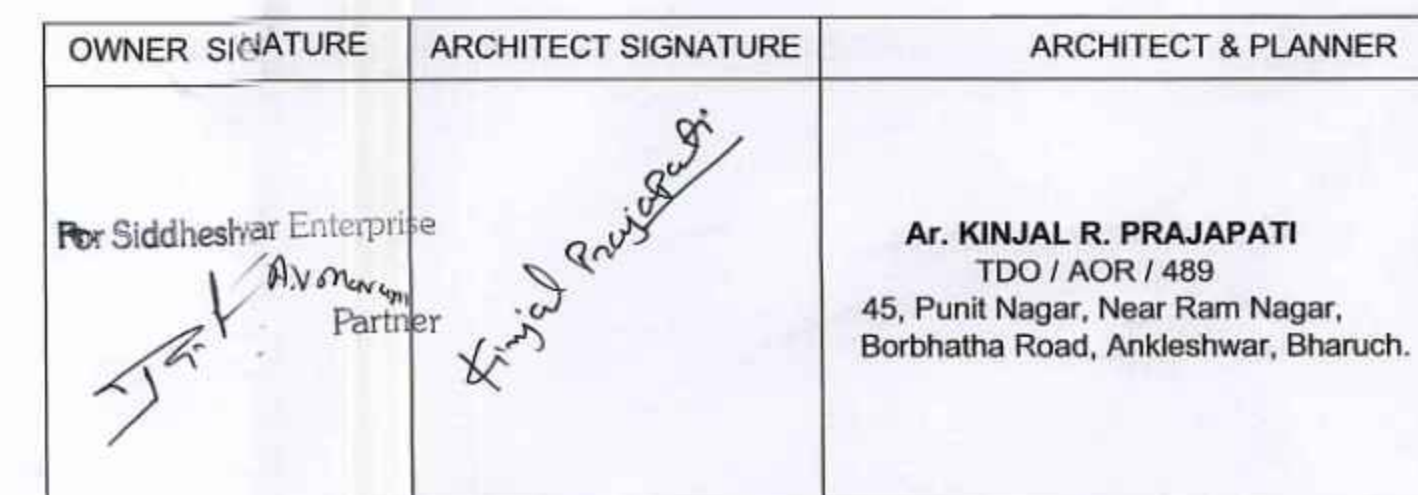
Ar. KINJAL R. PRAJAPATI

TDO / ACR / 489

45, Punit Nagar, Near Ram Nagar,  
Borhathia Road, Ankleshwar, Bharuch

Permission for sub division/amalgamation  
development as Sanctioned by Commissioner  
under the provisions of the Gujarat Town  
Planning and Urban Development Act, 1976 and  
the Bombay provisional Municipal Corporation  
Act, 1949 is granted for the Land bearing G-  
S. No./R-S- No./F.P. No. ....  
of Ward No./Mojra/T.P.S. No. ....  
..... as per the attached plans  
and permission letter (Rajachithi) vide outward  
No. T.D.O./DP/..... dated .....

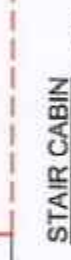
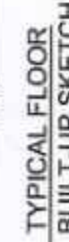
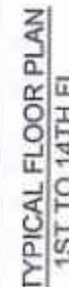
Date: 15/04/2023  
I/C Town Development Officer,  
Surat Municipal Corporation



Permission for sub division/cancellation of development as sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provisional Municipal Corporation Act, 1948 is granted for the Land bearing G-8-Nor-FS-No./P. No. 333/Banera/1 of Ward No./Meja T.P.S. No. 333/Banera/1 as per the attached plans and permission letter (Rajachithri) vide, outward No. T.D.O/DP/ 1304/PC dated 13-04-2006

Date: 15/04/2023

Date: 1510412023



| COLOR NOTES                                                                         |                       | SCHEDULE OF OPENING |             |      |
|-------------------------------------------------------------------------------------|-----------------------|---------------------|-------------|------|
|                                                                                     |                       | sr.no.              | particular  | size |
|  | Proposed Work Show In | 1                   | Door        | MD   |
|  | Approach Road Show In | 2                   | Door        | D1   |
|  | Plot Boundary Show In | 3                   | Door        | D2   |
|  | Drainage Line Show In | 4                   | WINDOW      | W    |
|  | C.o.p. Show In        | 5                   | Window      | W    |
|  | R.o.p. Show In        | 6                   | Ventilation | V    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|----------------|---------|--------------|-----------------|-----------------|--------|---------------------|--------|--------------|-----------------|--------------------|--------|--------------------|--------|--------------------|--------|--------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|----------------|---------|--------------|---------------------|-----------------|---------|---------------------|---------|--------------|---------------------|--------------------|--------|--------------------|--------|--------------------|--------|--------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|----------------|---------|--------------|----------------|
| <p><b>B.U.P &amp; F.S.I. AREA</b></p> <p><b>CALCULATION</b></p> <p><b>BUILT UP AREA CALCULATION</b></p> <p>⑧ TYPICAL FLOOR (1ST TO 14TH)-</p> <table> <tr> <td>a) 11.13 X 4.21</td> <td>= 23.61</td> </tr> <tr> <td>b) 4.76 X 4.21</td> <td>= 19.99</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 307.92</b></td> </tr> </table> <p>⑨ TYPICAL FLOOR (1ST TO 14TH)-</p> <table> <tr> <td>a) 11.13 X 4.47</td> <td>= 1.16</td> </tr> <tr> <td>b) 10.13 X 4.47 X 2</td> <td>= 1.16</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 306.27</b></td> </tr> </table> <p><b>ADD AREA</b></p> <table> <tr> <td>a) 0.77 X 0.20 X 4</td> <td>= 0.82</td> </tr> <tr> <td>b) 0.20 X 0.90 X 4</td> <td>= 0.72</td> </tr> <tr> <td>c) 0.20 X 0.90 X 4</td> <td>= 0.72</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 1.65</b></td> </tr> </table> <p><b>= 306.27 + 1.65</b></p> <p><b>= 307.92 SMT.</b></p> | a) 11.13 X 4.21     | = 23.61 | b) 4.76 X 4.21 | = 19.99 | <b>TOTAL</b> | <b>= 307.92</b> | a) 11.13 X 4.47 | = 1.16 | b) 10.13 X 4.47 X 2 | = 1.16 | <b>TOTAL</b> | <b>= 306.27</b> | a) 0.77 X 0.20 X 4 | = 0.82 | b) 0.20 X 0.90 X 4 | = 0.72 | c) 0.20 X 0.90 X 4 | = 0.72 | <b>TOTAL</b> | <b>= 1.65</b> | <p><b>F.S.I AREA CALCULATION</b></p> <p>⑧ TYPICAL FLOOR (1ST TO 14TH)-</p> <table> <tr> <td>a) 11.13 X 4.21</td> <td>= 23.61</td> </tr> <tr> <td>b) 4.76 X 4.21</td> <td>= 19.99</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 48.49 SMT.</b></td> </tr> </table> <p>⑨ TYPICAL FLOOR (1ST TO 14TH)-</p> <table> <tr> <td>a) 11.13 X 4.47</td> <td>= 23.61</td> </tr> <tr> <td>b) 10.13 X 4.47 X 2</td> <td>= 23.61</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 47.22 SMT.</b></td> </tr> </table> <p><b>ADD AREA</b></p> <table> <tr> <td>a) 0.77 X 0.20 X 4</td> <td>= 0.82</td> </tr> <tr> <td>b) 0.20 X 0.90 X 4</td> <td>= 0.72</td> </tr> <tr> <td>c) 0.20 X 0.90 X 4</td> <td>= 0.72</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 1.65</b></td> </tr> </table> <p><b>= 47.22 + 1.65</b></p> <p><b>= 48.87 SMT.</b></p> | a) 11.13 X 4.21 | = 23.61 | b) 4.76 X 4.21 | = 19.99 | <b>TOTAL</b> | <b>= 48.49 SMT.</b> | a) 11.13 X 4.47 | = 23.61 | b) 10.13 X 4.47 X 2 | = 23.61 | <b>TOTAL</b> | <b>= 47.22 SMT.</b> | a) 0.77 X 0.20 X 4 | = 0.82 | b) 0.20 X 0.90 X 4 | = 0.72 | c) 0.20 X 0.90 X 4 | = 0.72 | <b>TOTAL</b> | <b>= 1.65</b> | <p><b>STAIR CABIN &amp; LIFT INC ROOM</b></p> <p><b>B.U.P AREA CALC</b></p> <table> <tr> <td>a) 3.66 X 4.47</td> <td>= 28.69</td> </tr> <tr> <td>b) 3.66 X 4.47</td> <td>= 25.07</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>= 53.76</b></td> </tr> </table> | a) 3.66 X 4.47 | = 28.69 | b) 3.66 X 4.47 | = 25.07 | <b>TOTAL</b> | <b>= 53.76</b> |
| a) 11.13 X 4.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | = 23.61             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 4.76 X 4.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 19.99             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 307.92</b>     |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| a) 11.13 X 4.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | = 1.16              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 10.13 X 4.47 X 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | = 1.16              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 306.27</b>     |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| a) 0.77 X 0.20 X 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | = 0.82              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 0.20 X 0.90 X 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | = 0.72              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| c) 0.20 X 0.90 X 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | = 0.72              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 1.65</b>       |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| a) 11.13 X 4.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | = 23.61             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 4.76 X 4.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 19.99             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 48.49 SMT.</b> |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| a) 11.13 X 4.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | = 23.61             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 10.13 X 4.47 X 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | = 23.61             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 47.22 SMT.</b> |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| a) 0.77 X 0.20 X 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | = 0.82              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 0.20 X 0.90 X 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | = 0.72              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| c) 0.20 X 0.90 X 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | = 0.72              |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 1.65</b>       |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| a) 3.66 X 4.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 28.69             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| b) 3.66 X 4.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 25.07             |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>= 53.76</b>      |         |                |         |              |                 |                 |        |                     |        |              |                 |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |         |                |         |              |                     |                 |         |                     |         |              |                     |                    |        |                    |        |                    |        |              |               |                                                                                                                                                                                                                                                               |                |         |                |         |              |                |

|                                        |                |
|----------------------------------------|----------------|
| <b>STAIR CABIN &amp; LIFT M/C ROOM</b> |                |
| <b>B.U.A. AREA CAL.:</b>               |                |
| 1) 5.97 X 4.47                         | = 26.68        |
| 2) 5.61 X 4.47                         | = 25.07        |
| <b>TOTAL</b>                           | <b>= 51.75</b> |

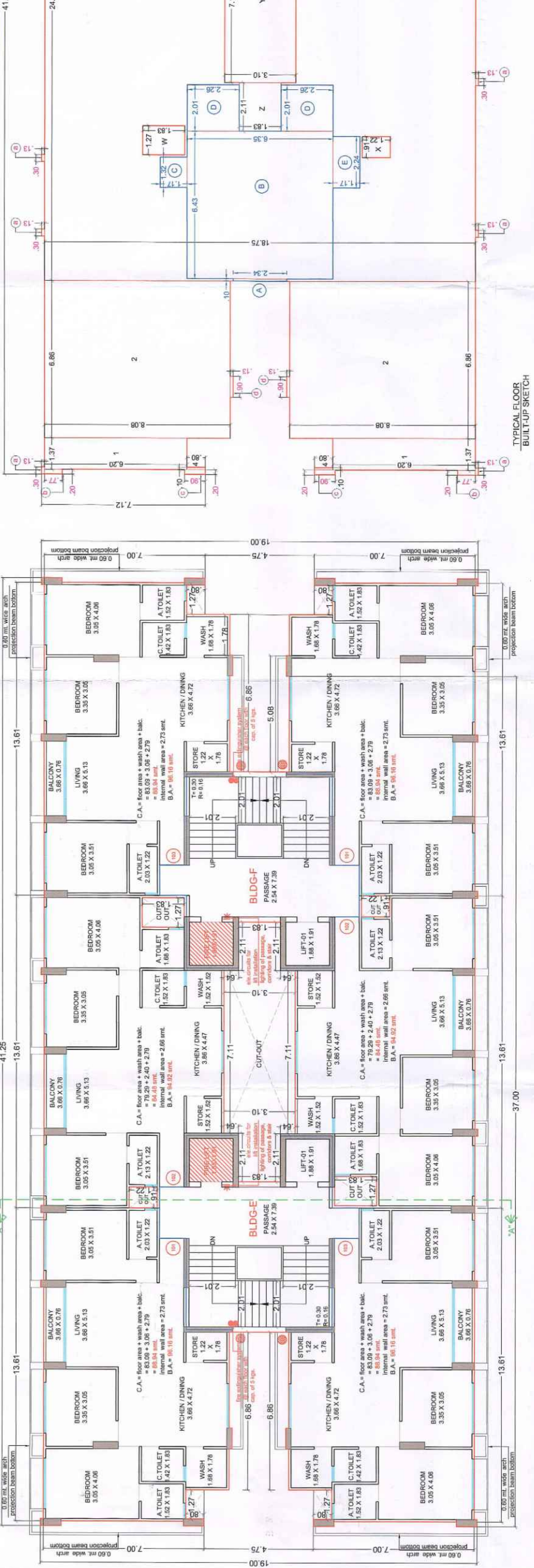
|                 |                    |              |
|-----------------|--------------------|--------------|
| OWNED SIGNATURE | ADJUTANT SIGNATURE |              |
|                 |                    | = 51.75 SMT. |

Ar. KINJAL R. PRAJAPATI  
TDO / AOR / 489  
15, Punit Nagar, Near Ram Nagar,  
Borbhatha Road, Ankleshwar, Bharuch.

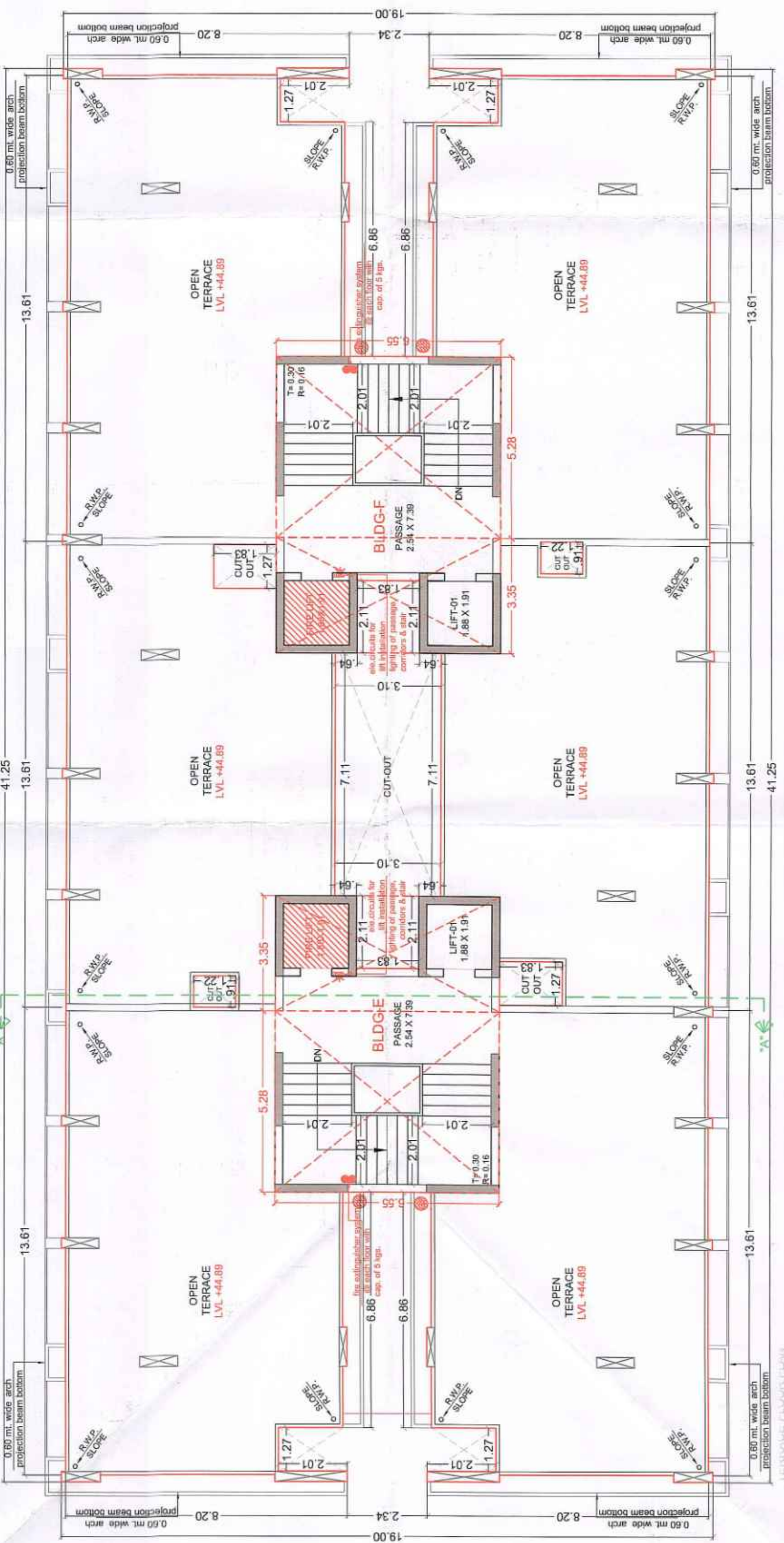
For Siddheshwar Enterprises  
Authorized Partner  
15/12/2019  
Niraj Prasthakar

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer to follow the relevant I. S. specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 17/04/2024

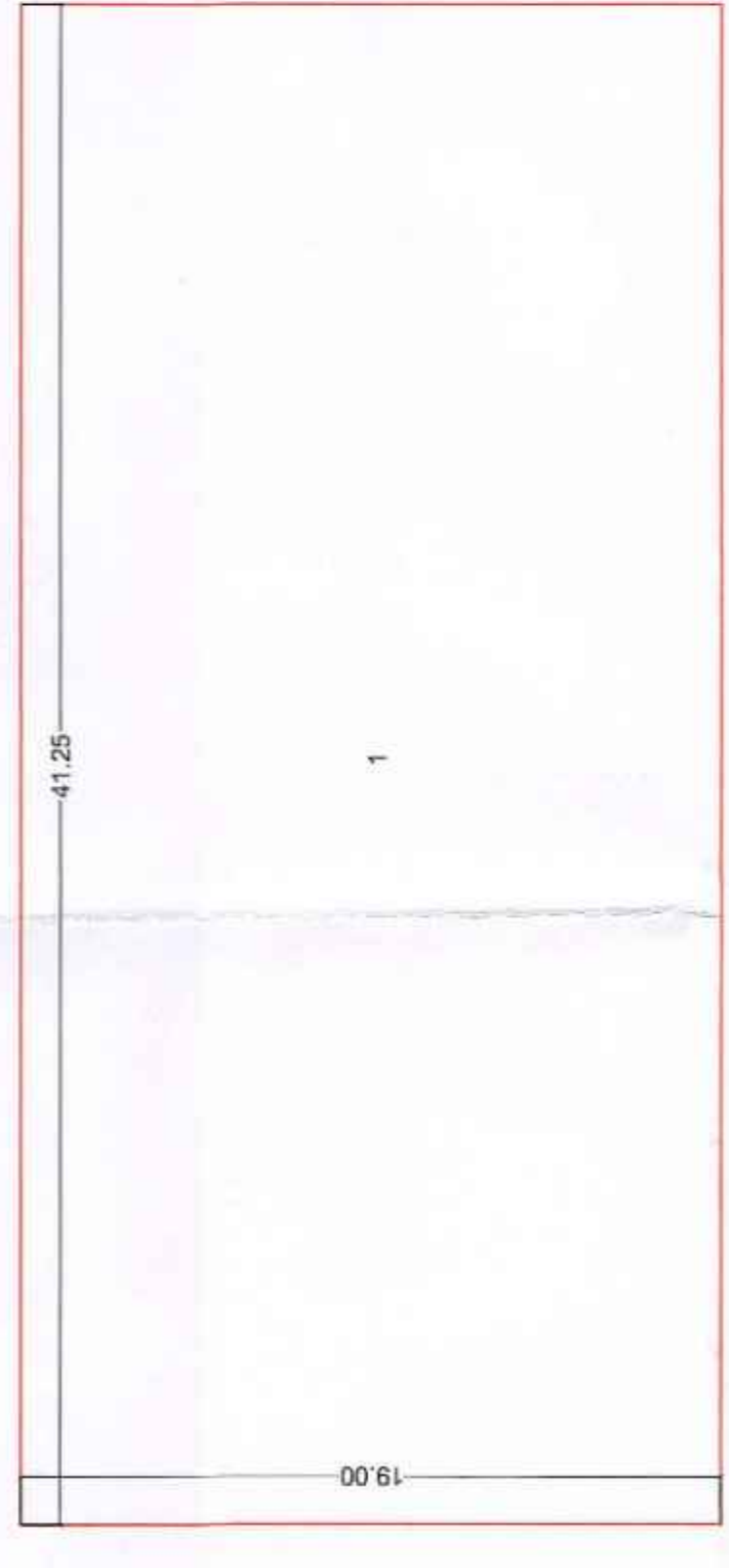
Date: 15/04/2024  
IC Town Development Officer,  
Surat Municipal Corporation



TYPICAL FLOOR PLAN  
1ST TO 14TH FL.



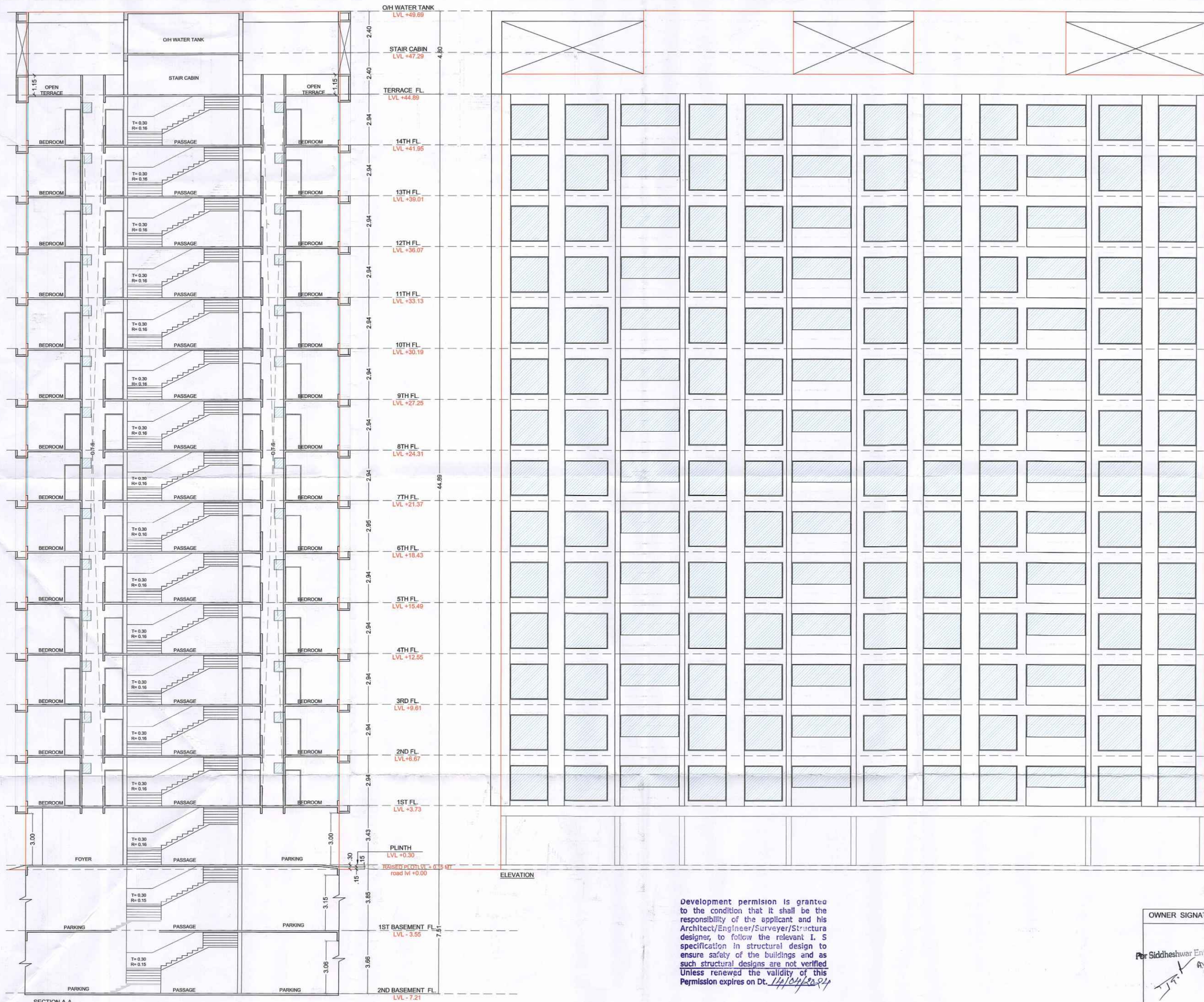
GROUND FLOOR  
BUILT-UP SKETCH



TYPICAL FLOOR  
BUILT-UP SKETCH

| B. UP & F.S.I. AREA CALCULATION      |                                    |
|--------------------------------------|------------------------------------|
| BUILT UP AREA CALCULATION (BLDG & F) | F.S.I. AREA CALCULATION (BLDG & F) |
| 1. FLOOR: 0.00                       | 1. FLOOR: 0.00                     |
| 2. FLOOR: 0.00                       | 2. FLOOR: 0.00                     |
| 3. FLOOR: 0.00                       | 3. FLOOR: 0.00                     |
| 4. FLOOR: 0.00                       | 4. FLOOR: 0.00                     |
| 5. FLOOR: 0.00                       | 5. FLOOR: 0.00                     |
| 6. FLOOR: 0.00                       | 6. FLOOR: 0.00                     |
| 7. FLOOR: 0.00                       | 7. FLOOR: 0.00                     |
| 8. FLOOR: 0.00                       | 8. FLOOR: 0.00                     |
| 9. FLOOR: 0.00                       | 9. FLOOR: 0.00                     |
| 10. FLOOR: 0.00                      | 10. FLOOR: 0.00                    |
| 11. FLOOR: 0.00                      | 11. FLOOR: 0.00                    |
| 12. FLOOR: 0.00                      | 12. FLOOR: 0.00                    |
| 13. FLOOR: 0.00                      | 13. FLOOR: 0.00                    |
| 14. FLOOR: 0.00                      | 14. FLOOR: 0.00                    |
| TOTAL                                | TOTAL                              |

| OWNER SIGNATURE | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                                                    |
|-----------------|---------------------|------------------------------------------------------------------------------------------------------------------------|
|                 |                     | Ar. KINJAL R. PRAJAPATI<br>TDO / AOR / 489<br>45, Punit Nagar, Near Ram Nagar,<br>Borbhatha Road, Ankleshwar, Bharuch. |



Permission for sub division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing G.S. No./R.S. No./F.P. No. 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 of Ward No. 10, T.P.S. No. 58 (Bamroli) as per the attached plans and permission letter (Rajachithi) vide outward No. T.D.O./DPI. 1056 dated 15/04/2023.

Date: 15/04/2023

U/C Town Development Officer,  
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 14/04/2024

| OWNER SIGNATURE                                                 | ARCHITECT SIGNATURE | ARCHITECT & PLANNER                                                                                                    |
|-----------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|
| For Siddheshwar Enterprise<br>Siddheshwar Enterprise<br>Partner | Kinjal Prajapati    | Ar. KINJAL R. PRAJAPATI<br>TDO / AOR / 489<br>45, Punit Nagar, Near Ram Nagar,<br>Borbhatha Road, Ankleshwar, Bharuch. |