ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No: 1

te: 09th JUNE 2022

Subject:

Certificate of Percentage of Completion of Construction Work of 3rd Phase of the Project <u>RISHITA MANHATTAN</u> situated on the Khasra No/ Plot no <u>OMAXE WORLD SECTOR 7 GOMTI NAGAR EXTENSION</u> demarcated by its boundaries (latitude and longitude of the end points) N 26°48'45.063" | E 80°59'44.37636" of village N/A Tehsil <u>LUCKNOW</u> Competent/ Development authority <u>Lucknow Development Authority</u> District LUCKNOW PIN <u>226002</u> admeasuring 3101.40 <u>59,mts</u>, area being developed by <u>M/S RISHITA DEVELOPERS PVT, LTD.</u>

I/We Nagendra tripathi have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Construction Work of the 3rd Phase of the Project RISHITA MANHATTAN situated on the Khasra No/ Plot no OMAXE WORLD SECTOR 7 GOMTI NAGAR EXTENSION demarcated by its boundaries (latitude and longitude of the end points) N 26*48*45.063" | E 80*59*44.37636" of village N/A Tehsil LUCKNOW Competent/ Development authority Lucknow Developement Authority District LUCKNOW PIN 226002 admeasuring 3101.40 sq.mts. area being developed by M/S RISHITA DEVELOPERS PVT. LTD.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s DESIGN FOURM INTERNATIONAL as L.S. / Architect;
- (ii) M/s/Shri AJAY SAHNI as Structural Consultant
- (iii) M/s/Shri ANAND SWAROOP HAVELLIA as MEP Consultant
- (iv) M/s/Shri SANJAY DWIVEDI as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	0%
3	0 number of Podiums	0%
4	Stilt Floor	0%
5	21 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	YES	Paver/tremix based road will be created for all internal road works with concrete pavers at certain junction points. All internal roads will have 1.5m wide footpath in 40-60 mm thick concrete pavers or equivalent finishes	0%
2	Water Supply	YES	Underground Tank of 885 KL Capacity.	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	STP of Capacity 750 KLD shall be provided. Treated water shall be used for Flushing, irrigation, carwash, pathway cleaning & excess water shall be discharged into the Municipal Sewer as per site.	0%
4	Strom Water Drains	YES	Underground System using uPVC(SN-4) pipes.	0%
5	Landscaping & Tree Planting		There are 7 type of trees povided in site which are Bahunia Blackena(25 no.), plumeria alba(215 no), bauhinia purpurea(42 no.), lagerstroemia speciosa(40 no), terminalia mantaly(27 no.), acacia auriculiformis(28no), mimusops elengi(32 no)	0%

eatment and disposal of wage and sullage water lid Waste management & sposal ater conservation, Rain ater harvesting	YES YES YES	CLUB HOUSE STP of Capacity 750 KLD shall be provided. Treated water shall be used for Flushing, irrigation, carwash, pathway cleaning & excess water shall be discharged into the Municipal Sewer as per site. There are a proper garbage collection area provided for the solid waste management. Rain Water Harvesting facilities shall be provided & treated sewage water shall be	0%
wage and sullage water liid Waste management & sposal ater conservation, Rain	YES	irrigation, carwash, pathway cleaning & excess water shall be discharged into the Municipal Sewer as per site. There are a proper garbage collection area provided for the solid waste management. Rain Water Harvesting facilities shall be provided & treated sewage water shall be	
sposal ater conservation, Rain		management. Rain Water Harvesting facilities shall be provided & treated sewage water shall be	0%
	YES		
		recycled to the extent feasible.	0%
ergy management	YES	Solar panels shall be provided on terrace for renewable energy. Energy purchased from the grid/ power supply company & metering will be done as per electricity supply authority guideline.	0%
e protection and fire fety requirements	YES	Fire Tender path shall be provided as per NBC. Fire Fighting system along with pumps & water storage tanks shall be provided as per NBC & NOC from Fire Department.	0%
ectrical meter room, sub- ation, receiving station	YES	E.S.S as per Design	0%
her (Option to Add mare)	No	NA .	NA
fet ect atio	rical meter room, sub- on, receiving station	rical meter room, sub- on, receiving station YES YES r (Option to Add mare)	y requirements YES pumps & water storage tanks shall be provided as per NBC & NOC from Fire Department. YES Pumps & water storage tanks shall be provided as per NBC & NOC from Fire Department. YES E.S.S as per Design

Yours Faithfully

CA/2018/94164

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)