



# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1978, Section 29(1), 34, 49(1)(B) and  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Case No: BLNTS/EZ/280415/GDR/A4240/R0/M1 Date: 16 MAY 2015  
Rajachitthi No: 03847/280415/A4240/R0/M1  
Arch./Engg. No.: ER0763200216 Arch./Engg. Name: PATEL NILESHKUMAR NARANBHAI  
S.D. No: SD0042220716R2 S.D. Name: JOSHI KETAV PADMNABH  
C.W. No: CW0369020517R1 C.W. Name: PATEL NILESHKUMAR NARANBHAI  
Dev. No: DEV092270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1)RAMESHBHAI B. PATEL HUF KARTA (2)BIPINBHAI B. CHANDRANA (3)RAMESHBHAI R. DOBARI  
Address: 14 KAILASHDHAM SOCIETY PART-UNDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1)RAMESHBHAI B. PATEL HUF KARTA (2)BIPINBHAI B. CHANDRANA (3)RAMESHBHAI R. DOBARI  
Address: 14 KAILASHDHAM SOCIETY PART-UNDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 84-RAMOL-HATHUAN Zone: EAST  
TPScheme: 107 - Vastrol-Ramol Proposed Final Plot: 56/1(R.S. NO.590/1)  
Sub Plot No.: Block/Tenament: BLOCK-C  
Site Address: KARNAVATI ENCLAVE OPP. SHRINAND CITY-3, RAMOL, AHMEDABAD-382417.  
Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area<br>(in SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 347.10                        | 0                                  | 0                                      |
| First Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 38.45                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 28.30                         | 0                                  | 0                                      |
| Total         |             | 2843.55                       | 28                                 | 0                                      |

*Dishay*  
16/05/2015  
Sub Inspector  
(Civic Center)

*RAJADAV*  
16/5  
Asst. T.D.O./Asst. E.O.  
(Civic Center)

RAJENDRA JADAV  
Dy TDO  
East

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/06 AND OFFICE ORDER NO-42, DT.-13/05/06.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 28/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTIFIED UNDERTAKING FOR THE SAME ON DT.27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:07/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR BUILDING(RESIDENTIAL) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.16/12/2015, ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING FOR CONSTRUCTION BEYOND 18.50 MT HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT ON DT.-22/01/2015.
- (9) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (10) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (11) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT.05/01/2015.
- (12) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTIFIED UNDERTAKING ON DT.13/03/2015 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.



# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) &  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Case No: BLNTS/EZ/200115/GDR/A3563/R0/M1 Date: 16 MAY 2015  
Rajachitthi No: 03841/200115/A3563/R0/M1  
Arch./Engg. No.: ER0783200216 Arch./Engg. Name: PATEL NILESH NARAYANBHAI  
S.D. No: SD0042220716R2 S.D. Name: JOSHI KETAV PAOMNABH  
C.W. No: CWO369020517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
Dev. No: DEV062270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 64-RAMOL-HATHIJAN Zone: EAST  
TPScheme: 107 - Vastrai-Ramol Proposed Final Plot: 56/1 (R.S.NO. 580/1)  
Sub Plot No.: Block/Tenament: BLOCK-D  
Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area<br>(In SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 222.75                        | 0                                  | 0                                      |
| First Floor   | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 222.75                        | 4                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 35.99                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 25.27                         | 0                                  | 0                                      |
| Total         |             | 1543.26                       | 28                                 | 0                                      |

*Dishoo*  
16/05/2015  
Sub Inspector  
(Civic Center)

*RAJADAV*  
16/5  
Asst. T.D.O./Asst. E.O.  
(Civic Center)

*RAJADAV*  
RAJENDRA JADAV  
Dy TDO  
East

*TD*  
DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/15 AND OFFICE ORDER NO-42, DT.-13/05/08.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 26/04/2013 OF URBAN DEVELOPMENT DEPT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 07/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR BUILDING/RESIDENTIAL HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 16/02/2015, ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT. 05/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 13/03/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.- CPD/M.C.JGEN/1352 ON DT.-24/02/2014.



# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B)  
The Bombay Provincial Municipal Corporation Act, 1948, section 253/254

## Commencement Letter (Rajachitthi)

Date: 16 MAY 2015

Case No: BLNTS/EZ/200115/GDR/A3564/R0/M1  
Rajachitthi No: 03842/200115/A3564/R0/M1  
Arch/Engg. No.: ER0753200216 Arch/Engg. Name: PATEL NILESH NARAYANBHAI  
S.D. No: SD0042220716R2 S.D. Name: JOSHI KETAV PADMNABH  
C.W. No: CW0368020517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
Dev. No: DEV092270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 64-RAMOL-HATHIJAN Zone: EAST  
TPScheme: 107 - Vastrel-Ramol Proposed Final Plot: 56/1 (R.S.NO. 590/1)  
Sub Plot No.: Block/Tenament: BLOCK-E+F+G+H  
Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area<br>(in SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 1039.50                       | 0                                  | 0                                      |
| First Floor   | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Second Floor  | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Third Floor   | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Fourth Floor  | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Fifth Floor   | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Sixth Floor   | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Seventh Floor | RESIDENTIAL | 1039.50                       | 16                                 | 0                                      |
| Stair Cabin   | STAIR CABIN | 151.77                        | 0                                  | 0                                      |
| Lift Room     | LIFT        | 101.94                        | 0                                  | 0                                      |
| Total         |             | 8569.71                       | 112                                | 0                                      |

16/05/2015

Sub Inspector  
(Civic Center)

16/5

Asst. T.D.O./Asst. E.O.  
(Civic Center)

RAJADAV

RAJENDRA JADAV  
Dy TDO  
East

TD

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42/DT, 13/06/05.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISSED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE. AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
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- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.07/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN/FOR BUILDING/RESIDENTIAL) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.16/02/2015. ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT.05/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.13/03/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.- CPD/A.M.C./GEN/1352 ON DT.-24/02/2014.



# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B)  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Case No: BLNTS/EZ/200115/GDR/A3565/R0/M1 Date: 11 6 MAY 2015  
Rajachitthi No: 03843/200115/A3565/R0/M1  
Arch./Engg. No.: ERD783200216 Arch./Engg. Name: PATEL NILESH NARAYANBHAI  
S.D. No: SD0042220718R2 S.D. Name: JOSHI KETAV PADMAABHAI  
C.W. No: CW0369020517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
Dev. No: DEV002270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 64-RAMOL-HATHIJAN Zone: EAST  
TPScheme: 107 - Vastrel-Ramol Proposed Final Plot: 56/1 (R.S.NO. 590/1)  
Sub Plot No.: Block/Tenament: BLOCK-I+J  
Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area<br>(in SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 543.72                        | 0                                  | 0                                      |
| First Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 85.85                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 56.61                         | 0                                  | 0                                      |
| Total         |             | 4492.22                       | 56                                 | 0                                      |

Sub Inspector (Civil Center) Asst. T.D.O./Asst. E.O. (Civil Center) RAJENDRA JADAV Dy TDO East DILIP S. GOR Dy MC East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENG/JARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENG/JARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42/DT-1306/05.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 20/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE. AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:27/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR BUILDING (RESIDENTIAL) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.16/02/2015. ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT.05/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.13/03/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO:- CPDVA/M.C./GEN/1352 ON DT:-24/02/2014.



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B)  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Case No: BLNTS/EZ/200115/GDR/A3566/R0/M1 Date: 16 MAY 2015  
Rajachitthi No: 03844/200115/A3566/R0/M1  
Arch./Engg. No.: ER0783200215 Arch./Engg. Name: PATEL NILESH NARAYANBHAI  
S.D. No: SD0042220716R2 S.D. Name: JOSHI KETAV PADMNABH  
C.W. No: CW0380020517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
Dev. No: DEV082270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 64-RAMOL-HATHIJAN Zone: EAST  
TPScheme: 107 - Vastal-Ramol Proposed Final Plot: 55/1 (R.S.NO. 590/1)  
Sub Plot No.: Block/Tenant: BLOCK-K+L  
Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area<br>(In SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 543.72                        | 0                                  | 0                                      |
| First Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 543.72                        | 8                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 85.85                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 56.61                         | 0                                  | 0                                      |
| Total         |             | 4492.22                       | 56                                 | 0                                      |

*Dishor*  
26/05/2015  
Sub Inspector  
(Civic Center)

*RAJADAV*  
16/5  
Asst. T.D.O./Asst. E.O.  
(Civic Center)

*TD*  
RAJENDRA JADAV  
Dy TDO  
East

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/08.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL ORDER ON DT. 25/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 07/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR BUILDING (RESIDENTIAL) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 16/02/2015. ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT. 05/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 13/03/2015 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.: CPO/A.M.C./GEN./1352 ON DT.: 24/02/2014.



# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) &  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi) 11 6 MAY 2015

Case No: BLNTIEZ200115/GDR/A3567/R0/M1 Date: 11 6 MAY 2015  
Rajachitthi No: 03845/200115/A3567/R0/M1  
Arch/Engg. No.: ER0783200218 Arch/Engg. Name: PATEL NILESH NARAYANBHAI  
S.D. No: SD0042220718R2 S.D. Name: JOSHI KETAV PADMNABH  
C.W. No: CW0369020517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
Dev. No: DEV092270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 84-RAMOL-HATHUAN Zone: EAST  
TPScheme 107 - Vastrai-Ramol Proposed Final Plot 58/1 (R.S.NO. 590/1)  
Sub Plot No.: Block/Tenament: BLOCK-M  
Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
Height of Building: 6.85 METER

| Floor Name   | Floor Usage          | Build up Area<br>(In SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|--------------|----------------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor | ELECTRIC SUB STATION | 60.51                         | 0                                  | 0                                      |
| First Floor  | SECURITY ROOM        | 17.40                         | 0                                  | 0                                      |
| Total        |                      | 77.91                         | 0                                  | 0                                      |

*Dishor*  
16/05/2015  
Sub Inspector  
(Civil Center)

*RAJ*  
Asst. T.D.O./Asst. E.O.  
(Civil Center)

*RAJADAV*  
RAJENDRA JADAV  
Dy TDO  
East

*TD*  
DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.27/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN/FOR BUILDING/RESIDENTIAL) HEIGHT UP TO 25.03 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.16/05/2015. ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT.25/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.12/03/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.- CPDA/M.C./GEN./1352 ON DT.-24/02/2014.
- (13) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AHMEDABAD VIDE LETTER NO.- CBLAND-3MA/SR-10182011 ON DT.-23/04/2012, IT WILL BE APPLICABLE TO OWNER/APPLICANTS.
- (14) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO A.M.C. AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 107-49-2006 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF ASST.E.O.(EZ) ON DT.-09/05/2014.
- (15) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-6 ON DT.-21/11/2013 REF.NO.107/RAMOL/CASE NO.77/619 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (16) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI.COMMISSIONER DT.22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 500 METER RADIUS. THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTERISED UNDERTAKING FOR THE SAME ON DT. 02/01/2015.
- (17) RAIN WATER STORAGE TANK AND WATER HARVESTING SYSTEM SHALL BE PROVIDE AS PER G.D.C.R.-2021 CLAUSE NO.23.2
- (18) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING FOR CONSTRUCTION BEYOND 16.50 MT HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT ON DT.-27/04/2015.
- (19) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY OWNER/APPLICANT FOR DEVELOPMENT IN DRAFT T.P. SCHEME AREA ON DT.-27/04/2015.
- (20) THE DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR THE LOCATION AND DESIGN.

For Other Terms & Conditions See Overlay





# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 46(1)(B) & The Bombay Provincial Municipal Corporation Act, 1948, section 253/254

## Commencement Letter (Rajachitthi)

Date: 16 MAY 2015

Case No: BLNT/VEZ/200115/GDR/A3568/R0/M1  
 Rajachitthi No: 03846/200115/A3568/R0/M1  
 Arch./Engg. No.: ER0763200216 Arch./Engg. Name: PATEL NILESH NARAYANBHAI  
 S.D. No.: SD0042220716R2 S.D. Name: JOSHI KETAV PADMASH  
 C.W. No.: CW0369200517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
 Dev. No.: DEV092270120 Dev. Name: KARNAVATI DEVELOPERS  
 Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
 Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
 Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
 Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
 Election Ward: 64-RAMOL-HATHISJAN Zone: EAST  
 TPScheme: 107 - Vastral-Ramol Proposed Final Plot: 55/1 (R.S.NO. 590/1)  
 Sub Plot No.: Block/Tenant: BLOCK-N  
 Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
 Height of Building: 3.20 METER

| Floor Name   | Floor Usage    | Build up Area (in SQ. MT.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|----------------|----------------------------|---------------------------------|-------------------------------------|
| Ground Floor | SOCIETY OFFICE | 25.13                      | 0                               | 0                                   |
| Total        |                | 25.13                      | 0                               | 0                                   |

*Dishlor*  
 16/05/2015  
 Sub Inspector (Civic Center)  
*16/5*  
 Asst. T.D.O./Asst. E.O. (Civic Center)  
*RAJADAV*  
 RAJENDRA JADAV Dy TDO East  
*TD*  
 DILIP S. GOR Dy MC East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/15 AND OFFICE ORDER NO-42/DT.-13/06/15.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 26/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISIT DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCRDACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 07/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-II (AS SHOWN IN PLAN/FOR BUILDING/RESIDENTIAL) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 16/02/2015 ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISIT PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (E2) ON DT. 05/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 13/03/2015 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.: CPD/A.M.C./GEN/1352 ON DT.: 24/02/2014.
- (13) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AHMEDABAD VIDE LETTER NO.-CB/LAND-2/A/88-1916/2011 ON DT.: 23/04/2012 IT WILL BE APPLICABLE TO OWNER/APPLICANTS.
- (14) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P.) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO A.M.C. AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 1/07-09-2015 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF ASST.E.O.(E2) ON DT.: 09/05/2014.
- (15) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-5 ON DT.: 21/11/2013 REF.NO. T.P.S.NO. 107/RAMOL/CASE NO. 77/615 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (16) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUN.COMMISSIONER DT. 22/02/2014 THAT OWNER WILL SUBMITT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 25,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT. 02/01/2015.
- (17) RAIN WATER STORAGE TANK AND WATER HARVESTING SYSTEM SHALL BE PROVIDE AS PER G.D.C.R.-2021 CLAUSE NO. 27.2
- (18) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTARISED UNDERTAKING FOR CONSTRUCTION BEYOND 16.50 MT HEIGHT WILL BE

COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT ON DT.: 27/04/2015.  
 (19) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY OWNER/APPLICANT FOR DEVELOPMENT OF DRAFT T.P. SCHEME AREA ON DT.: 27/04/2015.

For Other Terms & Conditions See Overlay





# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1978, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Date: 16 MAY 2015

Case No: BLNTS/EZ/200115/GDR/A3561/R0/M1

Rajachitthi No: 03839/200115/A3561/R0/M1

Arch./Engg. No.: ER0783200216

Arch./Engg. Name: PATEL NILESH NARAYANBHAI

S.D. No: SD0042220716R2

S.D. Name: JOSHI KETAV PADMABHAI

C.W. No: CW0369020517R1

C.W. Name: PATEL NILESH NARAYANBHAI

Dev. No: DEV082270120

Dev. Name: KARNAVATI DEVELOPERS

Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA

Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD

Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA

Address: 13/14, KAILASHDHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD

Election Ward: 84-RAMOL-HATHIJAN

Zone: EAST

TPScheme: 107 - Vastrol-Ramol

Proposed Final Plot: 55/1 (R.S.NO. 500/1)

Sub Plot No.:

Block/Tenant: BLOCK-A

Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.

Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area (in SQ. MT.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|-------------|----------------------------|---------------------------------|-------------------------------------|
| Ground Floor  | PARKING     | 347.10                     | 0                               | 0                                   |
| First Floor   | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Second Floor  | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Third Floor   | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Fourth Floor  | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Fifth Floor   | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Sixth Floor   | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Seventh Floor | RESIDENTIAL | 347.10                     | 4                               | 0                                   |
| Stair Cabin   | STAIR CABIN | 38.45                      | 0                               | 0                                   |
| Lift Room     | LIFT        | 28.30                      | 0                               | 0                                   |
| Total         |             | 2843.55                    | 28                              | 0                                   |

*Dishu*  
16/05/2015  
Sub Inspector  
(Civic Center)

*RAJADAV*  
16/5  
Asst. T.D.O./Asst. E.O.  
(Civic Center)

*RAJADAV*  
RAJENDRA JADAV  
Dy TDO  
East

*TD*  
DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG.ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG.ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 8/2/2015 AND OFFICE ORDER NO-42,DT.-13/06/16.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.27/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.07/05/2015.
- (7) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-4 (AS SHOWN IN PLAN)FOR BUILDING(RESIDENTIAL) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.18/02/2015, ALL TERMS & CONDITION MENTION IN ORDER WILL BE APPLICABLE & BINDING TO OWNER/APPLICANT.
- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (EZ) ON DT.25/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.13/03/2016 BY OWNER APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.- CPDIA.M.C.GEN/1352 ON DT.-24/02/2014.



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B)  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Date: 16 MAY 2015

Case No: BLNTS/EZ/200115/GDRA/3562/R0/M1  
Rajachitthi No: 03840/200115/A3562/R0/M1  
Arch./Engg. No.: ER0783200216 Arch./Engg. Name: PATEL NILESH NARAYANBHAI  
S.D. No: SD0042220716R2 S.D. Name: JOSHI KETAV PADMNABH  
C.W. No: CW0369020517R1 C.W. Name: PATEL NILESH NARAYANBHAI  
Dev. No: DEV092270120 Dev. Name: KARNAVATI DEVELOPERS  
Owner Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHOHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Occupier Name: (1) RAMESHBHAI B. PATEL HUF KARTA (2) BIPINBHAI B. CHANDARANA (3) RAMESHBHAI R. DOBARIYA  
Address: 13/14, KAILASHOHAM SOCIETY, INDIA COLONY, BAPUNAGAR, AHMEDABAD  
Election Ward: 64-RAMOL-HATHUAN Zone: EAST  
TP Scheme: 107 - Vastal-Ramol Proposed Final Plot: 56/1 (R.S.NO. 590/1)  
Sub Plot No.: Block/Tenement: BLOCK-B  
Site Address: KARNAVATI ENCLAVE, OPP. SRINAND CITY-3, NR. BARODA EXPRESS WAY, RAMOL, AHMEDABAD-382417.  
Height of Building: 24.55 METER

| Floor Name    | Floor Usage | Build up Area<br>(in SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 347.10                        | 0                                  | 0                                      |
| First Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 347.10                        | 4                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 38.45                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 28.30                         | 0                                  | 0                                      |
| Total         |             | 2843.55                       | 28                                 | 0                                      |

Sub Inspector  
(Civic Center)

Asst. T.D.O./Asst. E.O.  
(Civic Center)

RAJENDRA JADAV  
Dy TDO  
East

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

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- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF G.D.C.R.-2021.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: VNM-112613-1133-L, DT. 28/04/2013 OF URBAN DEVELOPMENT DEPT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL ORDER ON DT. 26/04/2013 & DT. 28/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS G.D.C.R.-2021 IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
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- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 07/05/2015.
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- (8) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN G.D.C.R.-2021 CLAUSE NO. 24.2.
- (9) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BEFORE APPLYING FOR B.U. PERMISSION.
- (10) THIS REVISE PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST. T.D.O. (EZ) ON DT. 05/01/2015.
- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 13/03/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:- CPD/A.M.C./GEN/1352 ON DT.-24/02/2014.