

FORM 1**ARCHITECT'S CERTIFICATE****(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date: 30/4/2018

To

M/s. GOYAL SAFAL DEVELOPERS10TH Floor, Commerce House-4,

B/s. Shell Petrol Pump,

100 Ft. Road, Prahladnagar,

Satellite, Ahmedabad-380015.

Subject: Certificate of Percentage of Completion of Construction Work of **FOUR** No. of Building(s) of the Project **ORCHID HEIGHTS** (Gujarat RERA Registration - **ACK. No. PR/GJ/AHMEDABAD/AHMADABAD CITY/AUDA/RAA00076/050917**) situated on the Plot bearing Survey Nos. : 333/P, 334/P, 335/P & 341/P demarcated by its boundaries (latitude and longitude of the end points) 22°59'38.97829"N & 22°59'38.98454"N to the North - to the South 72°27'57.59682"E & 72°27'57.62979"E to the East - to the West of Division village Sarkhej taluka Vejalpur District Ahmedabad PIN 382465 admeasuring 12632 sq.mts. area being developed by **M/s. GOYAL SAFAL DEVELOPERS**

Sir,

I/We **APURVA AMIN ARCHITECTS** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **FOUR** No. of Building(s) of the Project **ORCHID HEIGHTS**, situated on the plot bearing Survey Nos.: 333/P, 334/P, 335/P & 341/P of Division village Sarkhej taluka Vejalpur District Ahmedabad PIN 382465 admeasuring 12632 sq.mts area being developed by **M/s. GOYAL SAFAL DEVELOPERS** as per the approved plan.

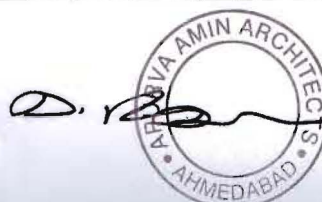
1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- (i) Shri. GAUTAM G. PATEL as Engineer
- (ii) Shri. NARESH K. SHAH as Structural Consultant
- (iii) Shri GAUTAM G. PATEL as Clerk of Works

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMADABAD CITY/AUDA/RAA00076/050917** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A**Buildings (to be prepared separately for each Building/Wing of the Project)**

Sr. No.	Tasks/Activity	Percentage of work done (%)			
		B-1	B-2	B-3	B-4
1	Excavation	100	100	100	100
2	1 number of Basement(s) and Plinth	100	100	100	100
3	0 number of Podiums	NA	NA	NA	NA
4	Stilt Floor	100	100	100	100
5	17 number of Slabs of Super Structure	100	100	100	100
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100	100	100	100



7	Sanitary Fittings within the Flat/Premises	100	100	100	100
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100	100	100	100
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building.	100	100	100	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	ALL BLOCK 50 PERCENT WORK COMPLETED			

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done (%)	Remarks
1	Internal Roads & Footpaths	YES	100	
2	Water Supply	YES	100	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	100	
4	Storm Water Drains	NO	NA	
5	Landscaping & Tree Planting	YES	100	
6	Street Lighting	YES	100	
7	Community Buildings	YES	100	
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	
9	Solid Waste Management & Disposal	NO	NA	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	100	
11	Energy Management	NO	NA	
12	Fire Protection and Fire Safety Requirements	YES	100	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	100	
14	Others (Option to Add more)	NA	NA	

Yours Faithfully,

FOR, APURVA AMIN ARCHITECTS



**APURVA AMIN
[PROPRIETOR]**

Council of Architects (CoA) Registration No. CA/2004/33949

Council of Architects (CoA) Registration valid till (Date) 31/12/2026

