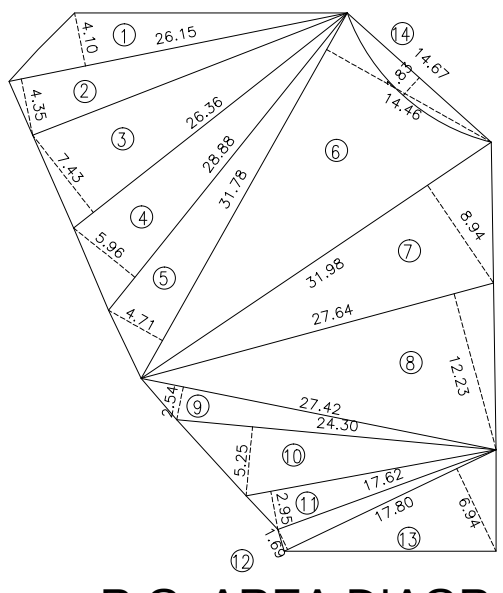
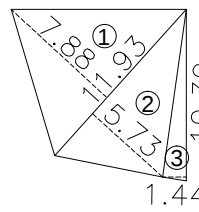




R.G. AREA DIAGRAM

SCALE 1 : 500



A.O.S AREA DIAGRAM

SCALE 1 : 500

AMENITY OPEN SPACE AREA  
CALCULATIONS

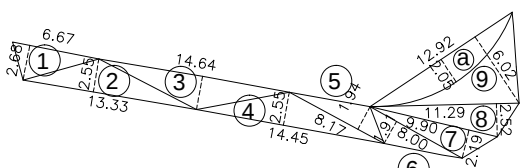
ADDITIONS

1) 0.50 X 11.93 X 7.88 = 47.00 SQMT

2) 0.50 X 11.93 X 5.73 = 34.18

3) 0.50 X 10.43 X 1.44 = 7.51

TOTAL = 88.69 SQMT



SET BACK AREA DIAGRAM

SCALE 1 : 500

SET BACK AREA CALCULATIONS

ADDITIONS

1) = 0.50 X 6.67 X 2.68 = 8.94 SQMT

2) = 0.50 X 13.33 X 2.55 = 17.00

3) = 0.50 X 14.64 X 2.55 = 18.67

4) = 0.50 X 14.45 X 2.55 = 18.42

5) = 0.50 X 8.17 X 1.94 = 7.92

6) = 0.50 X 8.00 X 1.91 = 7.64

7) = 0.50 X 9.90 X 2.19 = 10.84

8) = 0.50 X 11.29 X 2.52 = 14.23

9) = 0.50 X 12.92 X 6.02 = 38.89 SQMT

TOTAL = 142.55 SQMT ....A

DEDUCTION

a) = 0.66 X 12.92 X 2.05 = 17.48 SQMT ....B

NET SET BACK AREA = 125.07 SQMT (A - B)

STAIRCASE ,LIFT,LIFY LOBBY AREA  
[WING A-B]

| FLOORS         | AREA           |
|----------------|----------------|
| BASEMENT FLOOR | NIL            |
| GROUND FLOOR   | 73.20 SQ.MT.   |
| 1ST FLOOR      | 71.88          |
| 2ND FLOOR      | 71.88          |
| 3RD FLR.       | 71.88          |
| 4TH FLR.       | 71.88          |
| 5TH FLR.       | 71.88          |
| 6TH FLR.       | 71.88          |
| 7TH FLR.       | 71.88          |
| 8TH FLR.       | 71.88          |
| 9TH FLR.       | 71.88          |
| 10TH FLR.      | 71.88          |
| 11TH FLR.      | 71.88          |
| 12TH FLR.      | 71.88          |
| 13TH FLR.      | 71.88          |
| 14TH FLR.      | 71.88          |
| 15TH FLR.      | 71.88          |
| 16TH FLR.      | 71.88          |
| 17TH FLR.      | 71.88          |
| 18TH FLR.      | 71.88          |
| 19TH FLR.      | 71.88          |
| 20TH FLR.      | 71.88          |
| TOTAL AREA     | 1510.80 SQ.MT. |

STAIRCASE ,LIFT,LIFY LOBBY AREA  
[WING C]

| FLOORS              | AREA          |
|---------------------|---------------|
| BASEMENT FLOOR      | NIL           |
| GROUND FLOOR        | NIL SQ.MT.    |
| 1ST FLOOR           | 36.14         |
| 2ND FLOOR           | 36.14         |
| 3RD FLR.            | 36.14         |
| 4TH FLR.            | 36.14         |
| 5TH FLR.            | 36.14         |
| 6TH FLR.            | 36.14         |
| 7TH FLR.            | 36.14         |
| 8TH FLR.            | 36.14         |
| 9TH FLR.            | 36.14         |
| 10TH FLR.           | 36.14         |
| 11TH FLR.           | 36.14         |
| 12TH FLR.           | 36.14         |
| 13TH FLR.           | 36.14         |
| 14TH FLR.           | 36.14         |
| 15TH FLR.           | 36.14         |
| 16TH FLR.           | 36.14         |
| 17TH FLR.           | 36.14         |
| 18TH FLR.           | 36.14         |
| 19TH FLR.           | 36.14         |
| 20TH FLR.           | 36.14         |
| TOTAL BUILT UP AREA | 469.82 SQ.MT. |

R.G AREA CALCULATION

|       |     |   |       |   |       |   |     |   |           |        |
|-------|-----|---|-------|---|-------|---|-----|---|-----------|--------|
| 1     | 1/2 | x | 26.15 | x | 4.10  | x | 1N0 | = | 53.61     | SQ.MT. |
| 2     | 1/2 | x | 26.15 | x | 4.35  | x | 1N0 | = | 56.88     |        |
| 3     | 1/2 | x | 26.36 | x | 7.43  | x | 1N0 | = | 97.93     |        |
| 4     | 1/2 | x | 28.88 | x | 5.96  | x | 1N0 | = | 86.06     |        |
| 5     | 1/2 | x | 31.78 | x | 4.71  | x | 1N0 | = | 74.84     |        |
| 6     | 1/2 | x | 31.78 | x | 14.46 | x | 1N0 | = | 229.76    |        |
| 7     | 1/2 | x | 31.98 | x | 8.94  | x | 1N0 | = | 142.95    |        |
| 8     | 1/2 | x | 27.64 | x | 12.23 | x | 1N0 | = | 169.02    |        |
| 9     | 1/2 | x | 27.42 | x | 2.54  | x | 1N0 | = | 34.82     |        |
| 10    | 1/2 | x | 24.30 | x | 5.25  | x | 1N0 | = | 63.79     |        |
| 11    | 1/2 | x | 17.60 | x | 2.95  | x | 1N0 | = | 25.96     |        |
| 12    | 1/2 | x | 17.80 | x | 1.69  | x | 1N0 | = | 15.04     |        |
| 13    | 1/2 | x | 17.80 | x | 6.94  | x | 1N0 | = | 61.77     | SQ.MT. |
| TOTAL |     |   |       |   |       |   |     |   | = 1112.43 | SQ.MT. |

DEDUCTION

14 2/3 x 14.67 x 1.83 x 1N0 = 17.90 SQ.MT.

TOTAL = 1094.53 SQ.MT.

SUMMARY OF B.U.A STATEMENT  
[WING A-B]

| FLOORS              | GROSS B/UP AREA<br>A | B              | FUNGIBLE AREA<br>A-B=C |
|---------------------|----------------------|----------------|------------------------|
| BASEMENT FLOOR      | NIL                  | NIL            | NIL                    |
| GROUND FLOOR        | 415.39 SQ.MT.        | 346.16 SQ.MT.  | 69.23 SQ.MT.           |
| 1ST FLOOR           | 267.00               | 197.78         | 69.22                  |
| 2ND FLOOR           | 407.83               | 302.10         | 105.73                 |
| 3RD FLR.            | 407.83               | 302.10         | 105.73                 |
| 4TH FLR.            | 407.83               | 302.10         | 105.73                 |
| 5TH FLR.            | 407.83               | 302.10         | 105.73                 |
| 6TH FLR.            | 407.83               | 302.10         | 105.73                 |
| 7TH FLR.            | 407.83               | 302.10         | 105.73                 |
| 8TH FLR.            | 298.01               | 220.75         | 77.26                  |
| 9TH FLR.            | 407.83               | 302.10         | 105.73                 |
| 10TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 11TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 12TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 13TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 14TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 15TH FLR.           | 313.72               | 232.39         | 81.33                  |
| 16TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 17TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 18TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 19TH FLR.           | 407.83               | 302.10         | 105.73                 |
| 20TH FLR.           | 407.83               | 302.10         | 105.73                 |
| TOTAL BUILT UP AREA | 8227.23 SQ.MT.       | 6132.78 SQ.MT. | 2094.45 SQ.MT.         |

SUMMARY OF B.U.A STATEMENT  
[WING C]

| FLOORS               | GROSS B/UP AREA<br>A | B              | FUNGIBLE AREA<br>A-B=C |
|----------------------|----------------------|----------------|------------------------|
| BASEMENT FLOOR       | NIL SQ.MT.           | NIL            | NIL SQ.MT.             |
| GROUND FLOOR         | NIL                  | NIL            | NIL                    |
| 1ST FLOOR            | 123.89               | 91.77          | 32.12                  |
| 2ND FLOOR            | 123.89               | 91.77          | 32.12                  |
| 3RD FLR.             | 123.89               | 91.77          | 32.12                  |
| 4TH FLR.             | 123.89               | 91.77          | 32.12                  |
| 5TH FLR.             | 123.89               | 91.77          | 32.12                  |
| 6TH FLR.             | 123.89               | 91.77          | 32.12                  |
| 7TH FLR.             | 123.89               | 91.77          | 32.12                  |
| 8TH FLR.(PT. REFUGE) | 99.38                | 73.61          | 25.77                  |
| 9TH FLR.             | 123.89               | 91.77          | 32.12                  |
| 10TH FLR.            | 123.89               | 91.77          | 32.12                  |
| 11TH FLR.            | 123.89               | 91.77          | 32.12                  |
| 12TH FLR.            | 123.89               | 91.77          | 32.12                  |
| 13TH FLR.            | 123.89               | 91.77          | 32.12                  |
| 14TH FLR.            | 123.89               | 99.98          | 23.91                  |
| TOTAL BUILT UP AREA  | 1586.06 SQ.MT.       | 1183.06 SQ.MT. | 403.00 SQ.MT.          |

SUMMARY OF B.U.A STATEMENT

|                           |         |        |
|---------------------------|---------|--------|
| WING A & B                | 6132.78 | SQ.MT. |
| WING C                    | 1183.06 |        |
| TOTAL AREA (WING A,B & C) | 7315.84 |        |
| PERMISSIBLE F.S.I AREA    | 7316.53 |        |
| BALANCE F.S.I AREA        | 0.69    | SQ.MT. |

SHOPS PARKING STATEMENT

PARKING SPACES REQD.BY RULE

ONE PARKING SPACE 150.00 SQ.MT

CARPET AREA OF SHOPS HAVING AREA LESS THAN 20.00sq.mtrs. 92.35/150 = 0.62 nos

ONE PARKING SPACE 50.00 SQ.MT

CARPET AREA OF SHOPS HAVING AREA ABOVE 20.00 TO 30.00 sq.mtrs. 256.30/50 = 5.13

TOTAL PARKING = 5.75 nos

PARKING STATEMENT

PARKING SPACES REQD.BY RULE

ONE PARKING SPACE FOR EVERY

4 TENEMENTS HAVING CARPET AREA UPTO 35sq.mtrs. 79/4 = 19.75 nos

1 TENEMENTS WITH CARPET AREA BETWEEN 45sq.mtrs. TO 70sq.mtrs. 100/1 = 100.00

0.5 TENEMENTS WITH CARPET AREA ABOVE 70.00 SQ.MT. 0/0.5 = 0.00

TOTAL PARKING = 119.75

ADD SHOPS PARKING = 5.75

TOTAL PARKING = 125.50

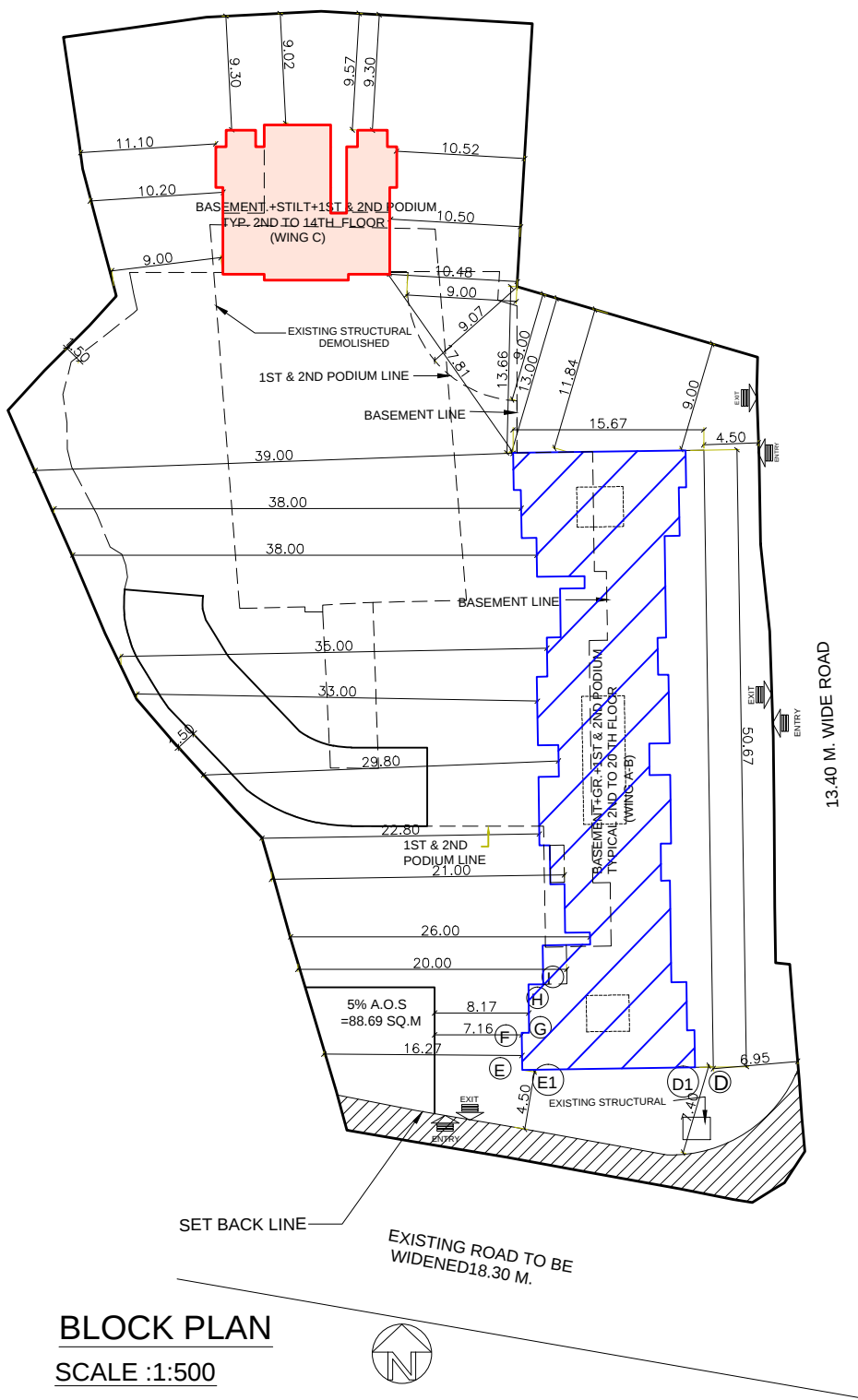
VISITOR'S PARKING 25% = 31.38

TOTAL PARKING REQUIRED = 156.88

SAY = 157.00

TOTAL PARKING PROVIDED = 157 nos

| FLOOR      | BIG | SMALL | TOTAL CARS |
|------------|-----|-------|------------|
| BASEMENT   | 51  | 11    | 63         |
| GR.FLR.    | 33  | 21    | 55         |
| 1ST PODIUM | 25  | 12    | 39         |
| TOTAL      | 109 | 44    | 157        |



BLOCK PLAN

SCALE 1:500

SHOPS CARPET AREA STATEMENT  
OF GROUND FLR. (WING A-B)

| SHOP NO | SHOPS UPTO 20 SQ.MT | SHOPS 20 TO 30 SQ.MT |
|---------|---------------------|----------------------|
| 01      | 0.00                | 22.94                |
| 02      | 0.00                | 25.18                |
| 03      | 0.00                | 20.22                |
| 04      | 18.55               | 0.00                 |
| 05      | 0.00                | 25.80                |
| 06      | 14.48               | 0.00                 |
| 07      | 0.00                | 20.70                |
| 08      | 17.63               | 0.00                 |
| 09      | 0.00                | 20.70                |
| 10      | 14.48               | 0.00                 |
| 11      | 0.00                | 25.80                |
| 12      | 18.55               | 0.00                 |
| 13      | 0.00                | 20.22                |
| 14      | 0.00                | 25.18                |
| 15      | 0.00                | 23.21                |
| 16      | 8.66                | 0.00                 |
| 17      | 0.00                | 26.35                |
| TOTAL   | 92.35               | 256.30               |

PLOT AREA CALCULATION

ADDITIONS

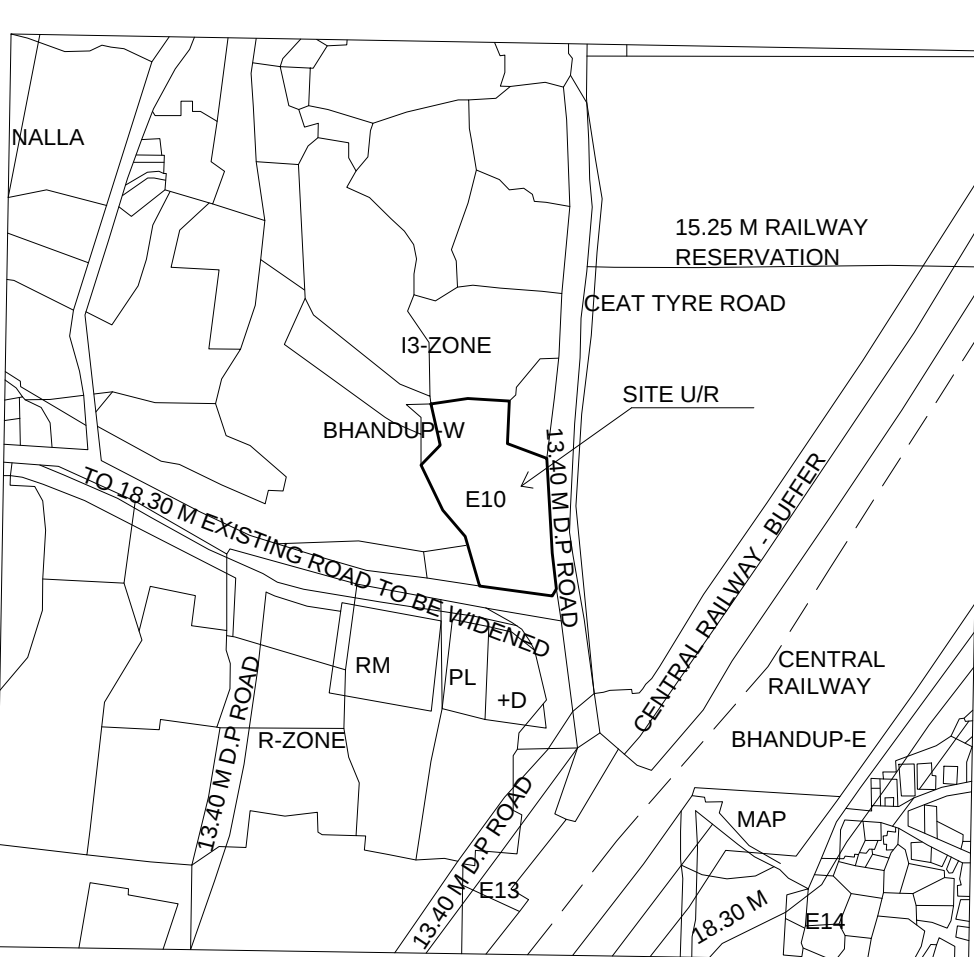
|                            |          |                |
|----------------------------|----------|----------------|
| 1) = 0.50 X 23.47 X 9.88   | = 115.94 | SQMT           |
| 2) = 0.50 X 28.81 X 8.33   | = 119.99 |                |
| 3) = 0.50 X 40.83 X 10.34  | = 211.09 |                |
| 4) = 0.50 X 53.50 X 2.35   | = 62.86  |                |
| 5) = 0.50 X 53.50 X 16.657 | = 445.57 |                |
| 6) = 0.50 X 61.69 X 7.17   | = 221.16 |                |
| 7) = 0.50 X 61.69 X 24.50  | = 755.70 |                |
| 8) = 0.50 X 58.18 X 14.92  | = 434.02 |                |
| 9) = 0.50 X 71.88 X 17.43  | = 626.43 |                |
| 10) = 0.50 X 71.88 X 7.40  | = 265.96 |                |
| 11) = 0.50 X 58.91 X 4.76  | = 140.21 |                |
| 12) = 0.50 X 53.69 X 5.77  | = 154.90 |                |
| 13) = 0.50 X 47.66 X 4.59  | = 109.38 |                |
| 14) = 0.50 X 43.75 X 6.33  | = 138.47 |                |
| 15) = 0.50 X 39.60 X 4.10  | = 81.18  |                |
| 16) = 0.50 X 38.80 X 0.52  | = 10.09  |                |
| 17) = 0.50 X 38.80 X 14.82 | = 287.51 |                |
| 18) = 0.50 X 37.62 X 4.37  | = 82.20  |                |
| 19) = 0.50 X 6.00 X 0.68   | = 2.04   | SQMT           |
| TOTAL                      |          | = 4264.70 SQMT |

CARPET AREA STATEMENT (WING-B)  
BASEMENT,GR., PODIUM-1, PODIUM-2,  
2ND TO 20TH FLOOR

| FLOOR                                        | FLAT NO | AREA  |
|----------------------------------------------|---------|-------|
| 1ST FLOOR                                    | 01      | 34.93 |
|                                              | 04      | 51.95 |
|                                              | 01      | 34.93 |
|                                              | 02      | 34.93 |
| 2ND TO 7TH,<br>9TH TO 14TH,<br>16TH TO 20TH. | 03      | 51.95 |
|                                              | 04      | 51.95 |
| 8TH<br>(REFUGE)                              | 01      | 34.93 |
|                                              | 02      | 34.93 |
|                                              | 03      | 54.95 |
|                                              | 01      | 34.93 |
| 15TH<br>(REFUGE)                             | 02      | 34.93 |
|                                              | 03      | 62.02 |

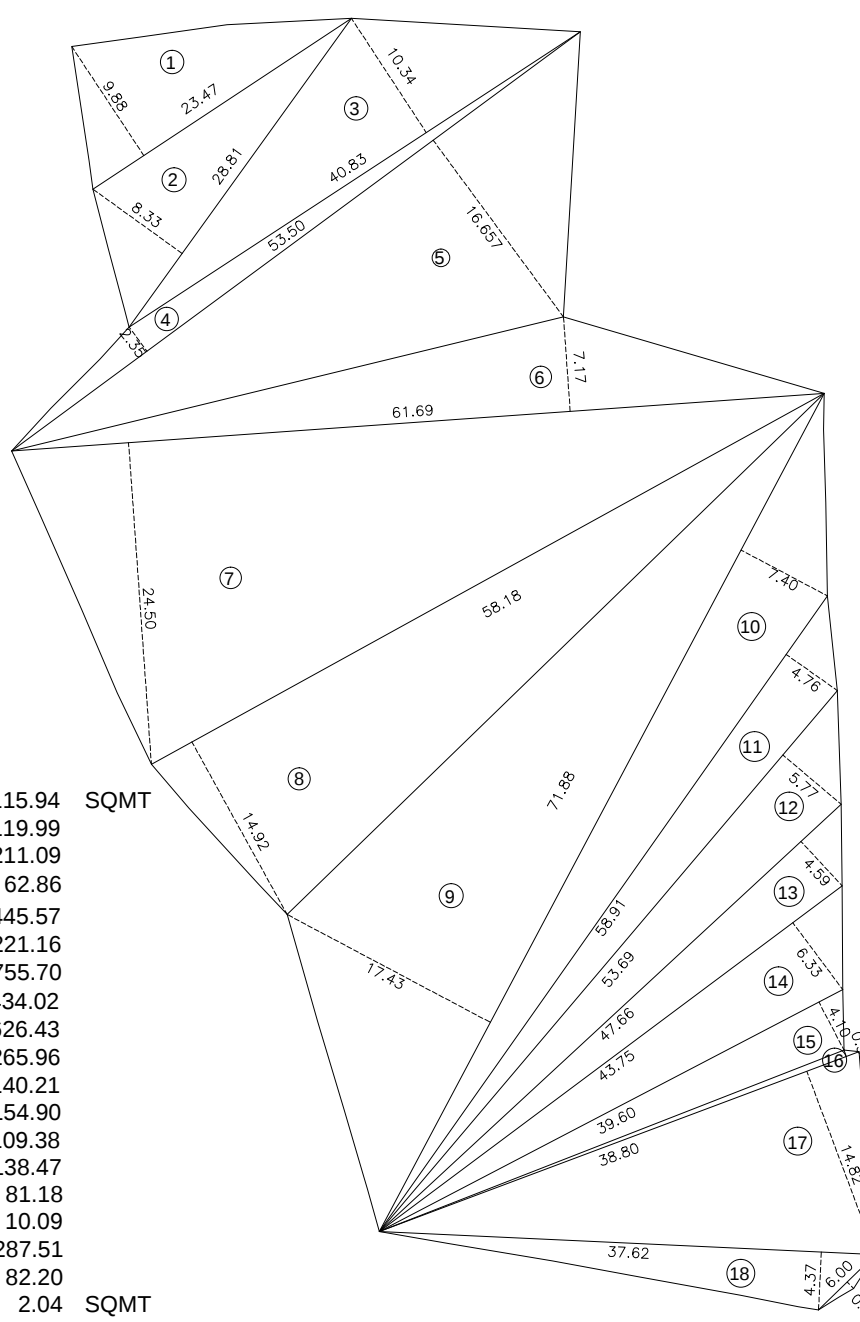
CARPET AREA STATEMENT (WING C)  
BASEMENT,STILT, PODIUM-1, PODIUM-2,  
2ND TO 6TH FLOOR

| FLOOR                                | FLAT NO | AREA  |
|--------------------------------------|---------|-------|
| 2ND TO 7TH &<br>9TH TO 14TH<br>FLOOR | 01      | 53.49 |
|                                      | 02      | 53.49 |
| 8TH<br>FLOOR                         | 01      | 53.49 |
|                                      | 02      | 32.09 |



LOCATION PLAN

SCALE 1:4000

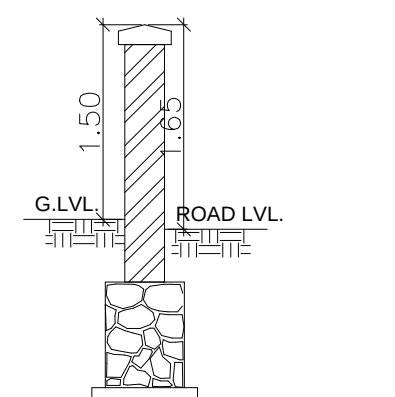


PLOT AREA DIAGRAM

SCALE 1 : 500

CARPET AREA STATEMENT (WING-A)  
BASEMENT,GR., PODIUM-1, PODIUM-2,  
2ND TO 20TH FLOOR

| FLOOR                                        | FLAT NO | AREA  |
|----------------------------------------------|---------|-------|
| 1ST FLOOR                                    | 01      | 34.93 |
|                                              | 03      | 51.95 |
|                                              | 04      | 51.95 |
|                                              | 01      | 34.93 |
|                                              | 02      | 34.93 |
| 2ND TO 7TH,<br>9TH TO 14TH,<br>16TH TO 20TH. | 03      | 51.95 |
|                                              | 04      | 51.95 |
| 8TH<br>(REFUGE)                              | 01      | 34.93 |
|                                              | 02      | 34.93 |
|                                              | 03      | 54.95 |
|                                              | 01      | 34.93 |
| 15TH<br>(REFUGE)                             | 02      | 34.93 |
|                                              | 03      | 62.02 |



SECTION THROUGH COMPOUND WALL



SECTION THRU UG TANK

SCALE = 1 : 100

| A.                                                                                                                                                                                                                                                                 | PROFORMA - A                                                                 | SQ.MT.  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|
| 1                                                                                                                                                                                                                                                                  | Area of Plot                                                                 | 4264.70 |
| 2                                                                                                                                                                                                                                                                  | Deductions for                                                               |         |
| a)                                                                                                                                                                                                                                                                 | Road set-back area                                                           | 125.00  |
| b)                                                                                                                                                                                                                                                                 | Proposed road                                                                | ---     |
| c)                                                                                                                                                                                                                                                                 | Any reservation (sub plot ____)                                              | ---     |
| d)                                                                                                                                                                                                                                                                 | --% amenity space as per DCR56/57 (sub-plot)                                 | ---     |
| other                                                                                                                                                                                                                                                              |                                                                              | ---     |
| 3                                                                                                                                                                                                                                                                  | Balance area of plot ( 1 - 2a )                                              | 4139.70 |
| 4                                                                                                                                                                                                                                                                  | a) Deduction for 5% Amenity (213.24 - 125.00)<br>CHE/003034/DPES DT.16/05/15 | 88.24   |
| b)                                                                                                                                                                                                                                                                 | Balance area of plot ( 3 - 4a)                                               | 4051.46 |
| c)                                                                                                                                                                                                                                                                 | Deduction for 15% Recreational ground                                        | 607.72  |
| 5                                                                                                                                                                                                                                                                  | Net area of plot ( 4b - 4c)                                                  | 3443.74 |
| 6                                                                                                                                                                                                                                                                  | Additions for floor space index                                              |         |
| 2(a)100% for D.P. Road                                                                                                                                                                                                                                             |                                                                              |         |
| 2(b)100% for Set - back                                                                                                                                                                                                                                            | 125.00                                                                       |         |
| 7                                                                                                                                                                                                                                                                  | Total Areas (5 + 6 )                                                         | 3568.74 |
| 8                                                                                                                                                                                                                                                                  | Floor Space Index permissible                                                | 1.00    |
| 9                                                                                                                                                                                                                                                                  | 9(a)Floor Space index credit available by Development                        |         |
| Right ( Restricted to __% of the balance area vide 3(above)                                                                                                                                                                                                        | ---                                                                          |         |
| DRC no.-----                                                                                                                                                                                                                                                       | ---                                                                          |         |
| DRC no.-----                                                                                                                                                                                                                                                       | ---                                                                          |         |
| Additions for floor space index                                                                                                                                                                                                                                    |                                                                              |         |
| 9 (b) 50% AS PER DCR 32 (50% OF 4051.46)<br>50% ADDITION F.S.I. PERMISSIBLE AS PER GOVT. NOTIFICATION -<br>NO. TPE-4312/263/GP-77/2013/UD-11 DT. 04.12.2015<br>4051.46 X 50% = 2025.73 Sq.Mt.<br>ALL READY CLAIMED = 1297.79 Sq.Mt.<br>NOW CLAIMED = 450.00 Sq.Mt. | 1747.79                                                                      |         |

PROFORMA - B

CONTENTS OF SHEET.

LOCATAION PLAN,BLOCK PLAN,  
PLOT AREA DIAGRAM,SET BACK AREA DIAGRAM,  
R.G. AREA, AMENITY OPEN SPACE AREA ,  
DIAGRAM & CALCULATION  
CARPET AREA & PARKING STATEMET.  
SUMMARY OF B.U.A.  
SECTION THRU. U.G.TANK & COMPOUND WALL

STAMP OF APPROVAL PLANS.

This Cancels Approval  
to the Previous Plans  
Sanctioned under no.  
CE/1280/BPES/