



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) &
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Date: 28 AUG 2015

Case No:

Rajachitthi No.:

Arch./Engg No.:

S.D. No.:

C.W. No.:

Developer Lic. No.:

Owner Name:

Owners Address:

Occupier Name:

Occupier Address:

Election Ward:

TPScheme

Sub Plot Number

Site Address:

Height of Building: 24.4 METER

BLNTS/EZ/140715/GDR/A4583/R0/M1

4448/140715/A4583/R0/M1

ER0656300917R1

SD0042220716R2

CW0380300917R1

DEV400070620

VARUN J. PATEL PARTNER AND AUTHORISED SIGNATORY OF M/S. MANAN INFRA AND REALITY

3RD FLOOR, MANAN HOUSE, VIJAY CROSS ROAD NAVRANGPURA Ahmedabad Ahmedabad India

VARUN J. PATEL PARTNER AND AUTHORISED SIGNATORY OF M/S. MANAN INFRA AND REALITY

3RD FLOOR, MANAN HOUSE, VIJAY CROSS ROAD NAVRANGPURA Ahmedabad Ahmedabad Ahmedabad

Gujarat

34-NIKOL

111 - Nikol

Zone:

Final Plot No

Block/Tenament No.:

Block/Tenament No.: BLOCK-F G

East

76 87 (R.S.NO. 35/10 42/3/1 2))

BLOCK-F G

KRISH ELLITE, NR. NIKOL CROSS ROAD, S.P. RING ROAD, NIKOL, AHMEDABAD-382350.

Height of Building: 24.4 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	511.38	0	0
First Floor	RESIDENTIAL	511.38	10	0
Second Floor	RESIDENTIAL	511.38	10	0
Third Floor	RESIDENTIAL	511.38	10	0
Fourth Floor	RESIDENTIAL	511.38	10	0
Fifth Floor	RESIDENTIAL	511.38	10	0
Sixth Floor	RESIDENTIAL	511.38	10	0
Seventh Floor	RESIDENTIAL	511.38	10	0
Stair Cabin	STAIR CABIN	105.77	0	0
Lift Room	LIFT	75.91	0	0
Total		4272.72	70	0

28/08/2015

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Asst. T.D.O./Asst. E.O (Civic Center)

Sub Inspector(Civic Center)

Rajendra Jadhav
Dy T.D.O.
East

DILIP S. GOR
Dy MC
East

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42/DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GHV/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 27/05/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 31/07/2015.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN FOR BUILDING(RESI.)) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 30/07/2015, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT. 27/05/2015 FOR CONSTRUCTION BEYOND 16.50 MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- (9) THIS PERMISSION IS GRANTED FOR CELLAR USE ONLY (AS SHOWN IN PLAN) AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-27/05/2015.
- (10) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI.COMMISSIONER DT.22/02/2014 THAT OWNER WILL SUBMITT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMITTED NOTERISED UNDERTAKING FOR THE SAME ON DT.08/07/2015.
- (11) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERIZED UNDERTAKING GIVEN ON DT.27/05/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013 THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (12) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.27/05/2015 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (13) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION REGARDING F.P. NO. 76 87 GIVEN BY TOWN DEVELOPMENT INSPECTOR (EZ) ON DT.06/04/2015.
- (14) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE(HIGH TENSION LINE) GIVEN BY TOWN DEVELOPMENT INSPECTOR (EZ) ON DT.06/04/2015.
- (15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY CPD/A.M.C./GEN/J3732 3733 ON DT.:-02/03/2015.
- (16) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN GDCR-2021 CLAUSE NO. 24.2.
- (17) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE APPOINTED BEFORE APPLYING FOR B.U. PERMISSION.
- (18) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AHMEDABAD VIDE THEIR LETTER NO:-CB/LAND-1/NA/SR-888/2010 ON DT.:-27/10/2010 AND DT.-08/03/2011 VIDE LETTER NO.:-NA/JASU/SR NO.734/10/A.NO.391967/10,IT WILL BE APPLICABLE TO OWNER/APPLICANTS.
- (19) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 8 INSTALLMENTS IN 2 YEARS AS PER CIRCULAR NO.- 37/2013-14 DATE:- 27/11/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME ON DT:-20/08/2015.
- (20) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED AMALGAMATION PLAN BY A.M.C.,REF.CASE NO:-LTAE/Z/120515/GDR/A4384/M1 ON DT:-06/06/2015,IT IS SUBMITTED BY OWNER/APPLICANTS.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No:

BLNTS/EZ/140715/GDR/A4584/R0/M1

Rajachitthi No:

4449/140715/A4584/R0/M1

Arch./Engg No.:

ER0656300917R1

S.D. No.:

SD0042220716R2

C.W. No.:

CW0380300917R1

Developer Lic. No.:

DEV400070620

Owner Name:

VARUN J. PATEL PARTNER AND AUTHORISED SIGNATORY OF M/S. MANAN INFRA AND REALITY

Owners Address:

3RD FLOOR, MANAN HOUSE, VIJAY CROSS ROAD NAVRANGPURA Ahmedabad Ahmedabad India

Occupier Name:

VARUN J. PATEL PARTNER AND AUTHORISED SIGNATORY OF M/S. MANAN INFRA AND REALITY

Occupier Address:

3RD FLOOR, MANAN HOUSE, VIJAY CROSS ROAD NAVRANGPURA Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward:

34-NIKOL

TPScheme

111 - Nikol

Sub Plot Number

111 - Nikol

Site Address:

KRISH ELLITE, NR. NIKOL CROSS ROAD, S.P. RING ROAD, NIKOL, AHMEDABAD-382350.

Height of Building:

24.4 METER

Date: 28 AUG 2015

Arch./Engg. Name: MODI NIMESH SURESHCHANDRA
S.D. Name: JOSHI KETAV P.

C.W. Name: MODI NIMESH SURESHCHANDRA
Developer Name: SAVALIA PROCON

Zone: East
Final Plot No: 76 87 (R.S.NO. 35/10 42/3/1 2))
Block/Tenament No.: BLOCK-H1

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	511.38	0	0
First Floor	RESIDENTIAL	511.38	10	0
Second Floor	RESIDENTIAL	511.38	10	0
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Stair Cabin	STAIR CABIN	105.77	0	0
Lift Room	LIFT	75.91	0	0
Total		4272.72	70	0

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28/08/2015

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Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
East

DILIP S. GOR
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- (18) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AHMEDABAD VIDE THEIR LETTER NO:- CB/LAND-1/NA/SR-888/2010 ON DT.-:27/10/2010 AND DT:-08/03/2011 VIDE LETTER NO.-:NAJASU/SR NO.734/10/A.NO.391967/10,IT WILL BE APPLICABLE TO OWNER-APPLICANTS.
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For Other Terms & Conditions See Overlay



AMBEDKAR MUNICIPAL CORPORATION
B.P.S.P. (T.D.O.)

ਪਰ ਪਰਮੇਸ਼ਵਰੀ ਸ਼ਾਂਤੀ ਅਤੇ ਭੈਰਵੀ ਸ਼ਾਂਤੀ, ਜਾਂ ਨਾਸ਼ਾਂ ਨਾ ਆਉਣ
ਉਪਰਾਲਾ ਹੋਵੇ, ਜੋ ਸਰਬਪਤਿ ਸ਼ਾਂਤੀ ਦੀ ਧੁ. ਪਰਮੇਸ਼ਵਰ
ਅਸੀਂ ਅਸੀਂ ਨਿਰਮਲੇ ਅਧਿਕਾਰੀ ਪ੍ਰੇਮਵਾਨ ਹੋਵੇ।



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No:

BLNTS/EZ/140715/GDR/A4581/R0/M1

Date :

28 AUG 2015

Rajachitthi No :

4445/140715/A4581/R0/M1

Arch./Engg No. :

ER0656300917R1

Arch./Engg. Name:

MODI NIMESH SURESHCHANDRA

S.D. No. :

SD0042220716R2

S.D. Name:

JOSHI KETAV P.

C.W. No. :

CW0380300917R1

C.W. Name:

MODI NIMESH SURESHCHANDRA

Developer Lic. No. :

DEV400070620

Developer Name:

SAVALIA PROCON

Owner Name :

VARUN J. PATEL PARTNER AND AUTHORISED SIGNATORY OF M/S. MANAN INFRA AND REALITY

Owners Address :

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Occupier Name :

VARUN J. PATEL PARTNER AND AUTHORISED SIGNATORY OF M/S. MANAN INFRA AND REALITY

Occupier Address :

3RD FLOOR, MANAN HOUSE, VIJAY CROSS ROAD NAVRANGPURA Ahmedabad Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward:

34-NIKOL

Zone :

East

TPS Scheme

111 - Nikol

Final Plot No

76 87 (R.S.NO. 35/10 42/3/1 2))

Sub Plot Number

Block/Tenament No.: BLOCK-B C

Site Address:

KRISH ELLITE, NR. NIKOL CROSS ROAD, S.P. RING ROAD, NIKOL, AHMEDABAD-382350.

Height of Building:

24.4 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
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Fourth Floor	RESIDENTIAL	647.37	8	0
Fifth Floor	RESIDENTIAL	647.37	8	0
Sixth Floor	RESIDENTIAL	647.37	8	0
Seventh Floor	RESIDENTIAL	647.37	8	0
Stair Cabin	STAIR/CABIN	98.42	0	0
Lift Room	LIFT	76.33	0	0
Total		5353.71	56	0

Dishwar
28/08/2015

Rajadav

IN

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
East

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As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

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4447/140715/A4582/R0/M1

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Developer Lic. No.:

DEV400070620

Owner Name:

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Owners Address:

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TPS Scheme

111 - Nikol

Sub Plot Number

Final Plot No

East

76 87 (R.S.NO. 35/10 42/3/1 2))

Site Address:

Block/Tenament No.: BLOCK-D E

KRISH ELLITE, NR. NIKOL CROSS ROAD, S.P. RING ROAD, NIKOL, AHMEDABAD-382350.

Height of Building:

24.4 METER

Date:

28 AUG 2015

આમદાવાદ નગરપાલિકાના કોર્પોરેશનના
અધિકારી દ્વારા તૈયાર કરેલ છે. આ દસ્તાવેજ
અમદાવાદ નગરપાલિકાના કોર્પોરેશનના
સચિવાલયમાં રાખવામાં આવેલ છે.

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	4548.76	0	0
First Celler	STORE	122.37	0	0
Ground Floor	PARKING	658.04	0	0
First Floor	RESIDENTIAL	658.04	10	0
Second Floor	RESIDENTIAL	658.04	10	0
Third Floor	RESIDENTIAL	658.04	10	0
Fourth Floor	RESIDENTIAL	658.04	10	0
Fifth Floor	RESIDENTIAL	658.04	10	0
Sixth Floor	RESIDENTIAL	658.04	10	0
Seventh Floor	RESIDENTIAL	658.04	10	0
Stair Cabin	STAIR CABIN	113.02	0	0
Lift Room	LIFT	80.01	0	0
Total		10128.48	70	0

Disbursed
28/08/2015
ilc
24/08/15

Rajendra

TD

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

Rajendra Jadhav
Dy T.D.O.
East

DILIP S. GOR
Dy MC
East

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGS./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGS./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO.: GHV/207 OF 2014/DVP-112013-4777-L, DATED:-2012/12/04 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 27/05/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.- 31/07/2015.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR BUILDING (RES.) HEIGHT UP TO 25.00 MT IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 30/07/2015, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT. 27/05/2015 FOR CONSTRUCTION BEYOND 16.50 MT. HEIGHT WILL BE COMMENCED ONLY AFTER SUBMITTING N.O.C. OF AIRPORT AUTHORITY IN RESPECT OF HEIGHT.
- (9) THIS PERMISSION IS GRANTED FOR CELLAR USE ONLY (AS SHOWN IN PLAN) AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-27/05/2015.
- (10) THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/APPROVAL GIVEN BY MUNI.COMMISSIONER DT. 22/02/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMITTED NOTERISED UNDERTAKING FOR THE SAME ON DT. 08/07/2015.
- (11) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING GIVEN ON DT. 27/05/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013 THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (12) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 27/05/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (13) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF SCHEME IMPLEMENTATION REGARDING F.P. NO. 76 87 GIVEN BY TOWN DEVELOPMENT INSPECTOR (EZ) ON DT. 06/04/2015.
- (14) THIS PERMISSION REGARDING SHIFTING OF ELECTRIC GRID LINE(HIGH TENSION LINE) GIVEN BY TOWN DEVELOPMENT INSPECTOR (EZ) ON DT. 06/04/2015.
- (15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:- CPD/A.M.C./GEN./3732 3733 ON DT. :-02/03/2015.
- (16) THE OWNER/DEVELOPER PROVIDE APPLICABILITY OF FIRE PREVENTION PROVISIONS AS SPECIFIED IN GDCR-2021 CLAUSE NO. 24.2.
- (17) THIS PERMISSION IS GRANTED SUBJECT TO CONDITION THAT FIRE PROTECTION CONSULTANT WILL BE APPOINTED BEFORE APPLYING FOR B.U. PERMISSION.
- (18) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AHMEDABAD VIDE THEIR LETTER NO.-CB/LAND-1/NA/SR-888/2010 ON DT.:-27/11/2010 AND DT.-08/03/2011 VIDE LETTER NO.:-NA/JASU/SR NO.734/10/A. NO.39196/7/10, IT WILL BE APPLICABLE TO OWNER-APPLICANTS.
- (19) THE FEE/CHARGES OF ADDITIONAL F.S.H. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 8 INSTALLMENTS IN 2 YEARS AS PER CIRCULAR NO.- 37/2013-14, DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME ON DT.-20/08/2015.
- (20) THIS PERMISSION IS GIVEN ON THE BASIS OF EARLIER APPROVED AMALGAMATION PLAN BY A.M.C.-REF.CASE NO.-LT/AEZ/210515/GDR/A4384/M1 ON DT.-06/08/2015, IT IS SUBMITTED BY OWNER/APPLICANTS.

For Other Terms & Conditions See Overleaf