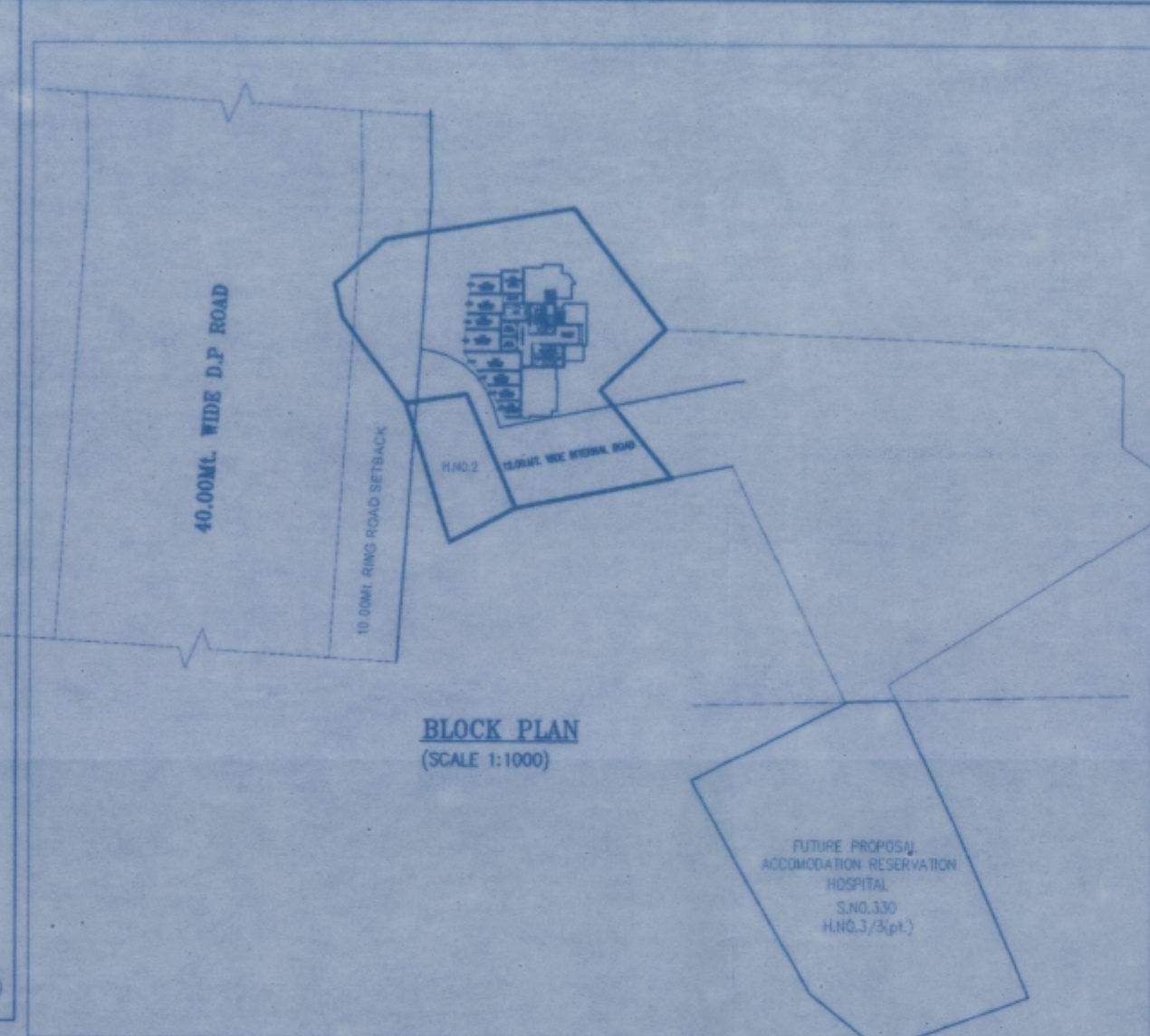
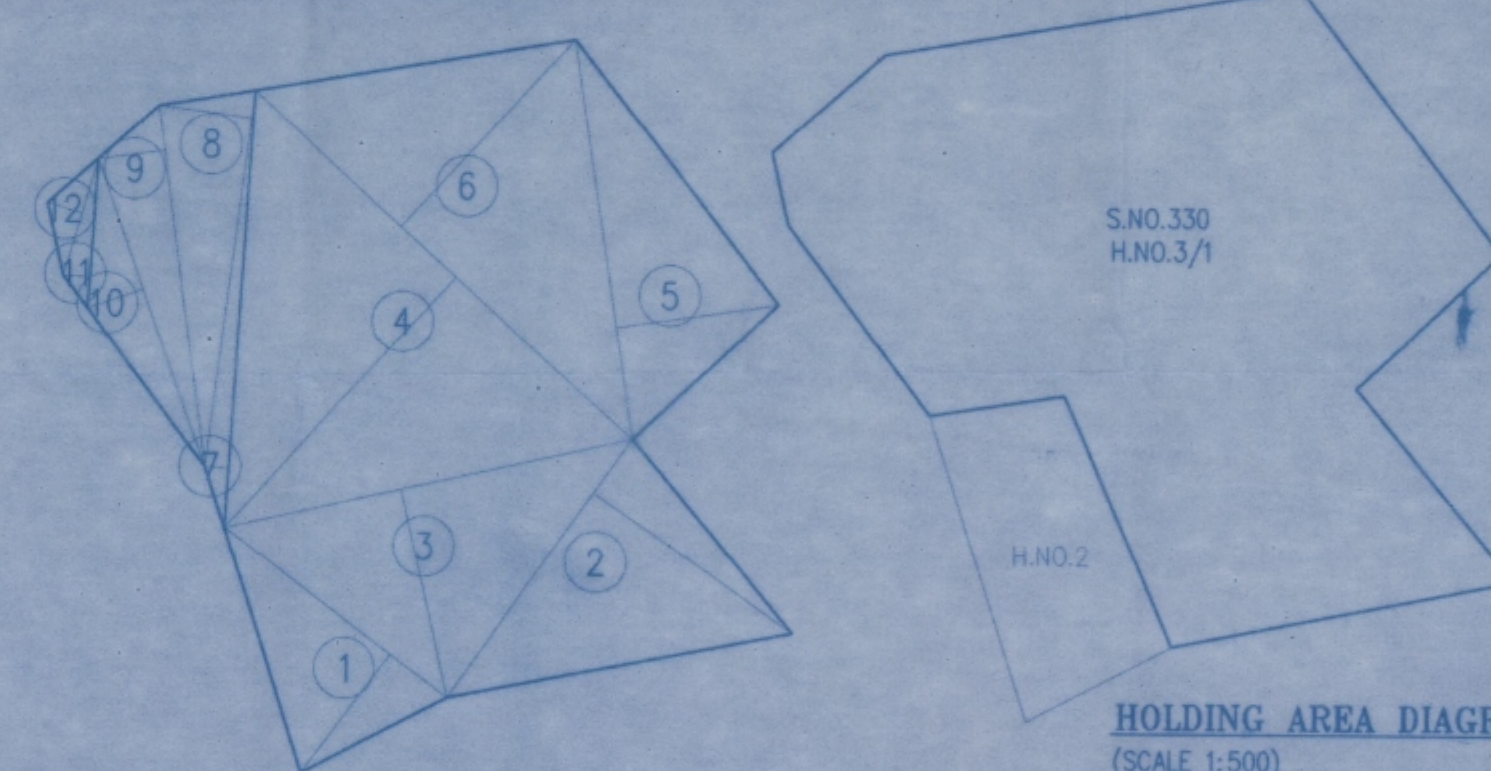
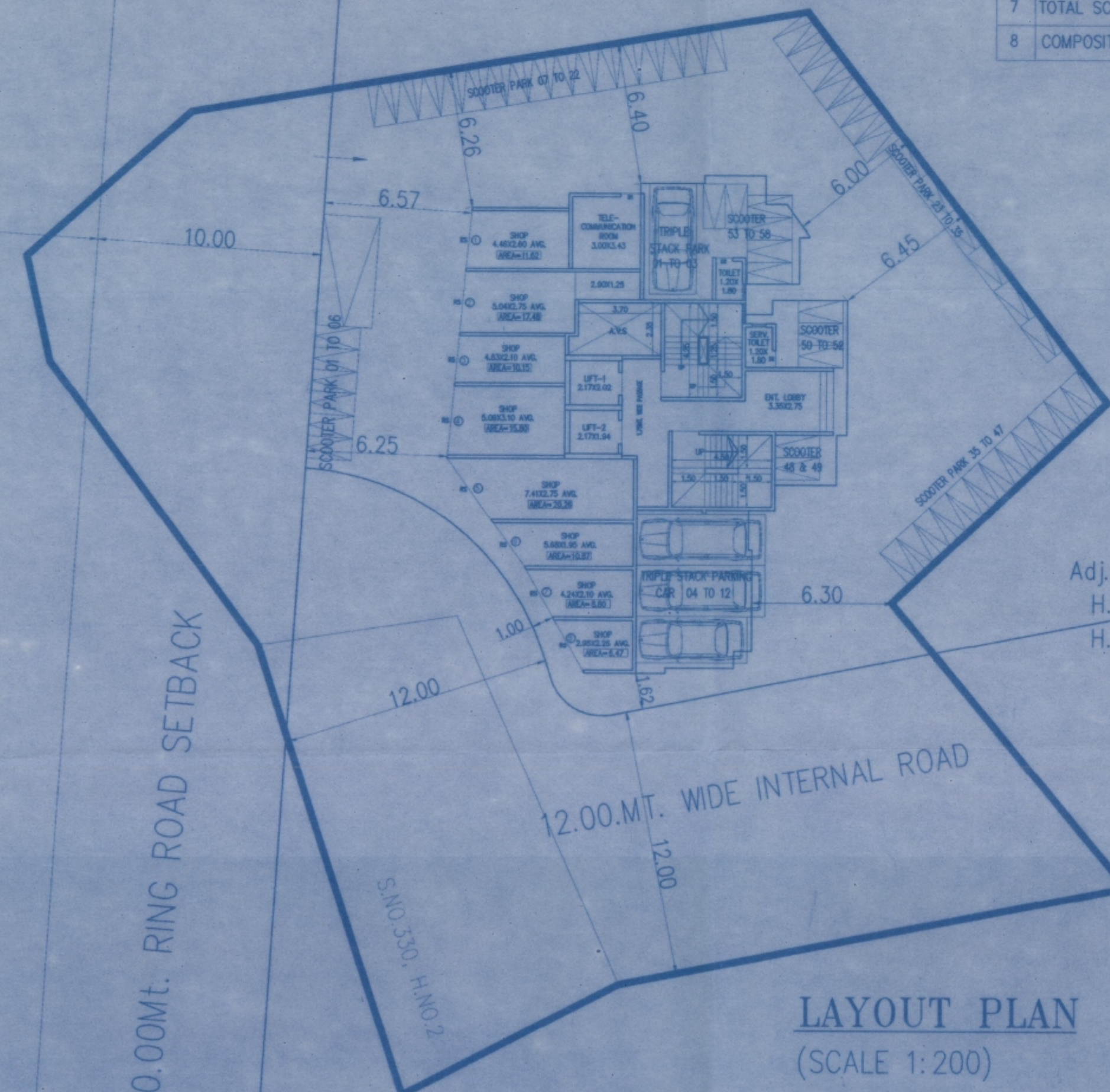


TOTAL PLINE AREA STATEMENT									
FLOOR	TOTAL PLINE REFUG. AREA (SQM)	TOTAL PLINE CORSE AREA (SQM)	ENTRANCE AREA/ STORAGE AREA/ (SQM)	REFUGE AREA (SQM)	RECREATIONAL AREA (SQM)	STILT AREA (SQM)	TOTAL CORSE AREA (SQM)	TERRUPTED ST. AREA (SQM)	
	A	B	C	D	E	F	G=H+B+C+D+E+F	H	
GROUND	79.63	110.62	-----	-----	-----	89.53	279.78	-----	CH
1ST	281.71	-----	-----	-----	-----	-----	281.71	-----	ASA
2ND	281.71	-----	-----	-----	-----	-----	281.71	-----	DISP
3RD	281.71	-----	-----	-----	-----	-----	281.71	-----	
4TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
5TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
6TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
7TH REFUGE	253.09	-----	-----	29.00	-----	-----	282.09	-----	
8TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
9TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
10TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
11TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
12TH REFUGE	253.09	-----	-----	29.00	-----	-----	282.09	-----	
13TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
14TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
15TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
16TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
17TH REFUGE	253.09	-----	-----	29.00	-----	-----	282.09	-----	
18TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
19TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
20TH	281.71	-----	-----	-----	-----	-----	281.71	-----	
21ST	281.71	-----	-----	-----	-----	-----	281.71	-----	
22ND	253.18	-----	-----	-----	-----	-----	253.18	22.01	
TOTAL	6162.86	110.62	-----	87.00	-----	89.53	6460.01	22.01	

PARKING STATEMENT AS PER UDCPR				
SL. No.	DESCRIPTION	NOS. OF TENEMENT	CAR PARKING PROVIDED	SCOOTER PROVIDED
1	FOR EACH TENEMENT HAVING 1 SCOOTER PARKING	105 NOS	00 NOS	105 NOS
2	VISITORS CAR PARKING 5% EXTRAS		00 NOS	05 NOS
3	TOTAL PARKING		00 NOS	110 NOS
4	SHOP PARKING $101.45/100 \times 2 =$ C.A 100 SQ.MT (2 CAR & 6 SCOOTER)	0	02 NOS	06 NOS
5	TOTAL PARKING WITH VISITORS		02 NOS	116 NOS
6	PARKING FACTOR PERMISSIBLE 0.8 OF 5		02 NOS	116 NOS
7	TOTAL SCOOTER PARKING = $116/2 = 58$			58 NOS
8	COMPOSITE CAR PARKING $116-58 = 58/6 = 10$		12 NOS	58 NOS

TENEMENT AREA STATEMENT						
BLDG.NO.	WING	FLAT	REQUIRED FLAT		PROVIDED FLAT	
			40% FLAT 30.00 SQ.MT BELOW	60% FLAT 30 TO 50 SQ.MT	40% FLAT 30.00 SQ.MT BELOW	60% FLAT 30 TO 50 SQ.MT
01	--	105 NOS	42.00	63.00	58	47
TOTAL FLAT		105 NOS	42.00	63.00	58	47



<u>E A DIAGRAM</u>						
[I]	PLOT AREA CALCULATION					
1	1/2 X	18.63 X	9.82 X	1 NO	=	91.47 SQ.MT.
2	1/2 X	21.09 X	16.01 X	1 NO	=	168.83 SQ.MT.
3	1/2 X	27.70 X	14.18 X	1 NO	=	196.39 SQ.MT.
4	1/2 X	34.08 X	22.72 X	1 NO	=	387.15 SQ.MT.
5	1/2 X	26.84 X	10.76 X	1 NO	=	144.40 SQ.MT.
6	1/2 X	34.08 X	16.96 X	1 NO	=	289.00 SQ.MT.
	PLOT AREA					= 1277.24 SQ.MT. X
[II]	ROAD SETBACK AREA CALCULATION					
7	1/2 X	29.12 X	1.55 X	1 NO	=	22.57 SQ.MT.
8	1/2 X	25.25 X	6.10 X	1 NO	=	77.01 SQ.MT.
9	1/2 X	24.20 X	4.47 X	1 NO	=	54.09 SQ.MT.
10	1/2 X	21.63 X	3.88 X	1 NO	=	41.96 SQ.MT.
	ROAD SETBACK AREA					= 195.63 SQ.MT. X
[III]	AREA UNDER 40.00MT. ROAD CALCULATION					
11	1/2 X	9.93 X	1.75 X	1 NO	=	8.69 SQ.MT.
12	1/2 X	8.06 X	2.37 X	1 NO	=	9.55 SQ.MT.
	AREA UNDER 40.00MT. ROAD					= 18.24 SQ.MT. X
	TOTAL PLOT AREA(H+II+III)					= 1491.11 SQ.MT.
	TOTAL PLOT AREA AS PER 7/12					= 1470.00 SQ.MT.

CERTIFICATE OF AREA I hereby certify that the plot under reference was surveyed by me on _____ and the dimensions of the side etc. of the plot stated on the plans are as measured on site and the area so worked out tallies with the area stated in the documents of ownership / i.e. scheme record/land records department. <i>(Signature)</i>	
PROFORMA - II (SIGNATURE OF ARCHTCT./LICENSED ENGINEER/SUPERVISOR)	
DESCRIPTION OF PROPOSAL AND PROPERTY	
PROPOSED RESIDENTIAL WITH SHOPLINE BUILDING ON LAND BEARING S.NO.330 H.NO.3/1 & 2 OF VILLAGE: JUCHANDRA, TAL: VASAI, DIST: PALGHAR.	
NAME OF OWNER/APPLICANT MR. SHEKHAR B. BHOIR CO-OWNER & M/S. JSB HOMEMAKERS PVT. LTD. (POA HOLDER)	SIGNATURE OF OWNER
DATE 12.07.2024 SCALE As Shown NORTH LINE 	SIGNATURE/ NAME AND ADDRESS OF LICENSED SURVEYOR /ARCHTCT <i>(Signature)</i> Megha URBANSAPACES 