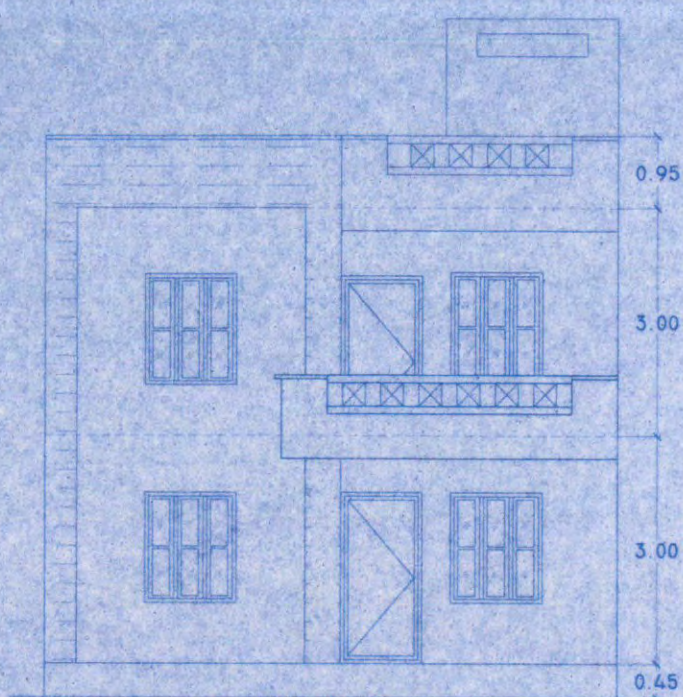
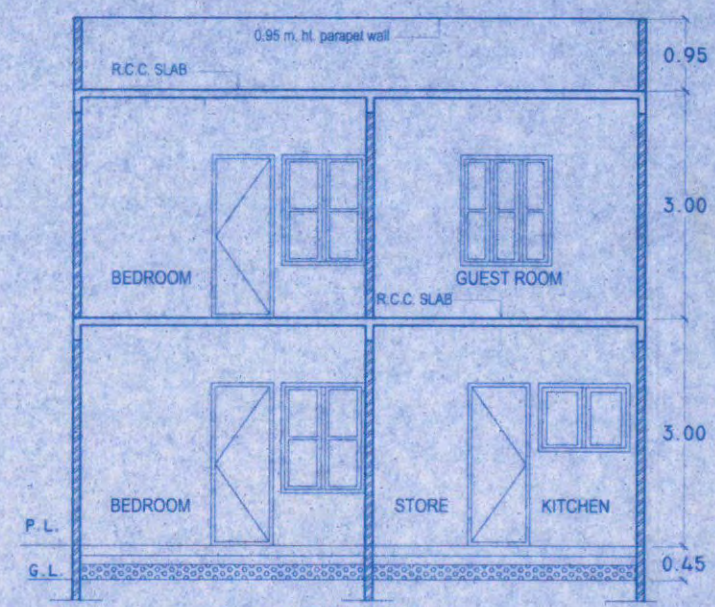
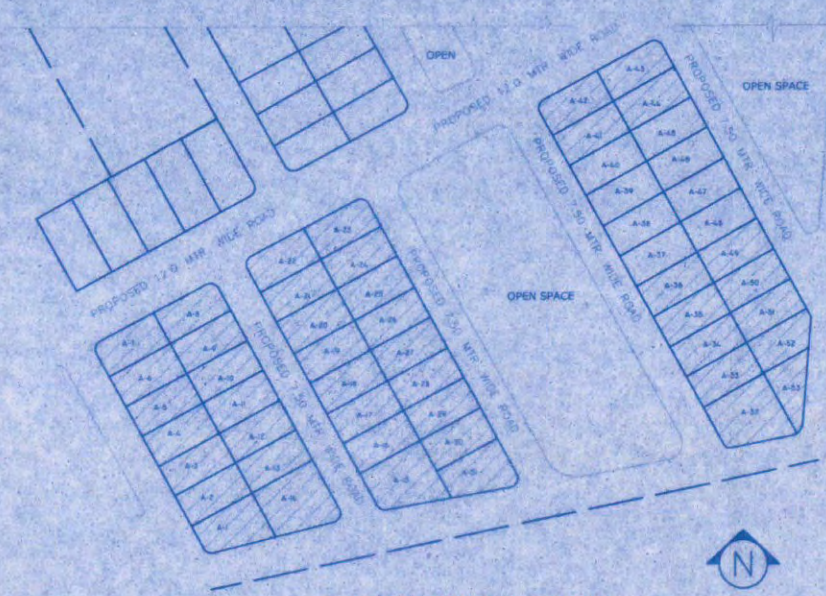




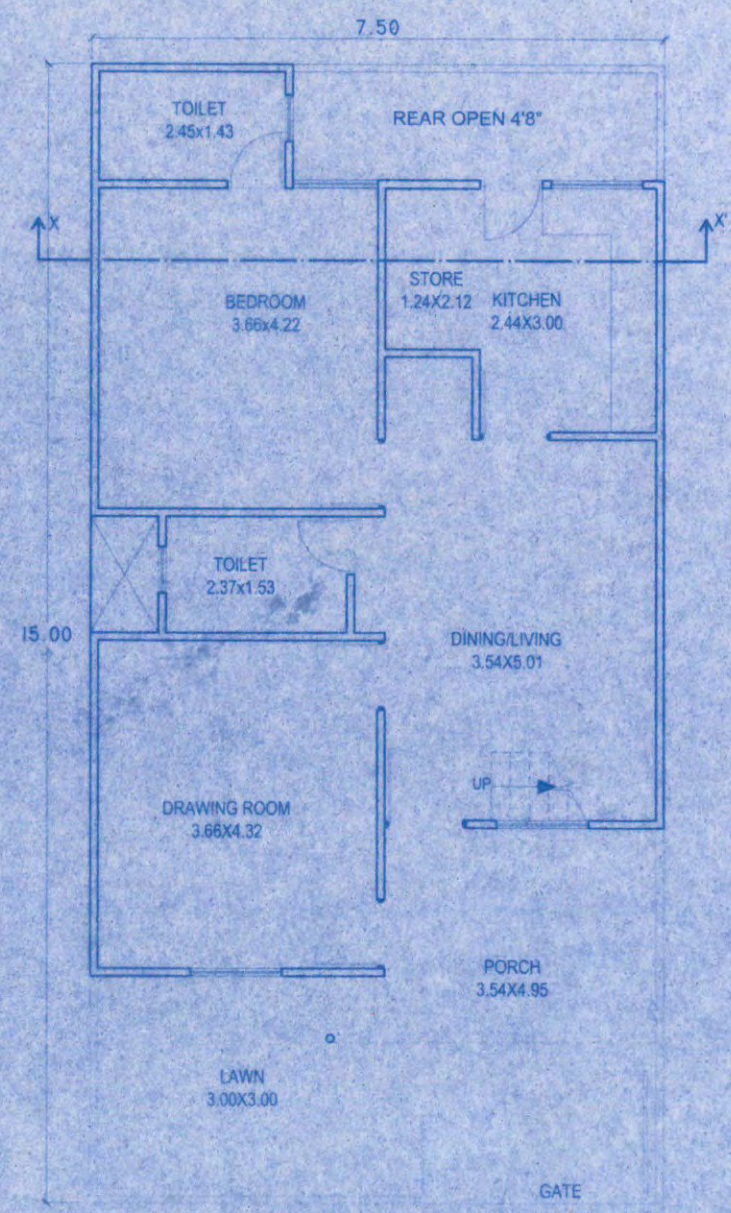
ELEVATION



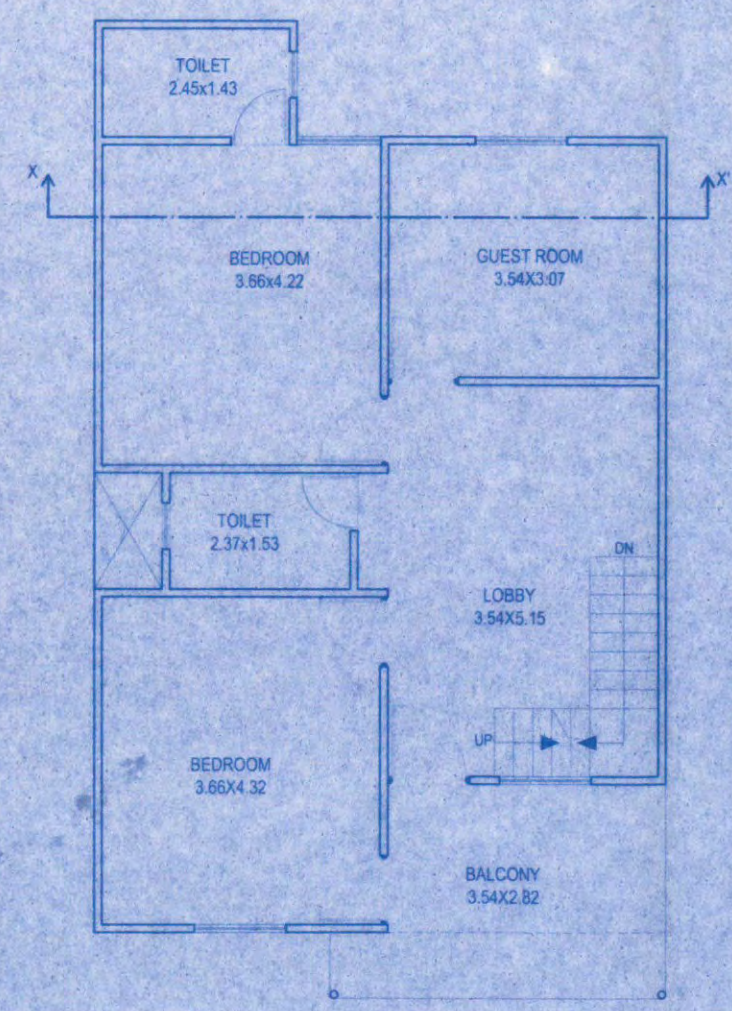
SECTION XX'



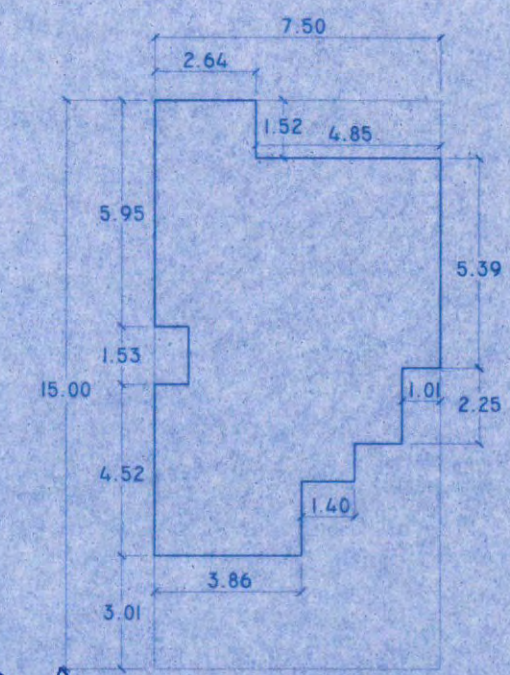
LOCATION PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN



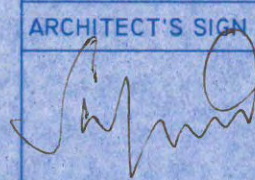
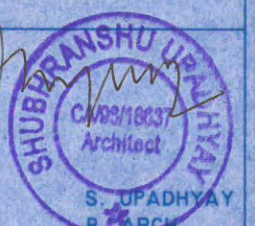
KEY PLAN

राजभरणी सरपंच  
ग्राम पंचायत छान  
ब्लाक कन्दा, भोपाल

PROPOSED DRAWING FOR  
RITU CONSTRUCTION ON PLOT  
NO.- A-1 TO A-7, A-8 TO A-14, A-15 TO  
A-22, A-23 TO A-31, A-32 TO A-36,  
A-41, A-42, A-43, A-44 & A-49 TO A-53  
TOTAL PLOTS- 45 Nos  
SITUATED AT 11TH MILE  
AT VILL. CHHAN, CHIKLOD ROAD,  
TEHSIL- HUZUR, DIST.- BHOPAL

| SCHEDULE OF OPENING |            |                      |
|---------------------|------------|----------------------|
| TYPE                | SIZE       | REMARK               |
| D                   | 1.0X 2.1   | T.W.F. PANELLED      |
| D1                  | 0.9 X 2.1  | W.F. PANELLED        |
| D2                  | 0.75 X 2.1 | W.F. PANELLED        |
| W1                  | 2.0 X 1.65 | ALUMINIUM M.F.GLAZED |
| W2                  | 1.5 X 1.65 | ALUMINIUM M.F.GLAZED |
| V                   | 0.6 X 0.45 | ALUMINIUM M.F.GLAZED |

| STATEMENT OF AREA           |              |
|-----------------------------|--------------|
| PLOT SIZE                   | 7.50X15.00 M |
| PLOT AREA                   | 112.50 SQM.  |
| BUILT UP AREAS :            |              |
| GROUND FLOOR AREA           | 69.77 SQM.   |
| FIRST FLOOR AREA            | 67.76 SQM.   |
| TOTAL BUILTUP AREA          | 137.53 SQM.  |
| TOTAL PLOTS                 | 45           |
| TOTAL PLOT AREA 45 X 112.50 | 5062.5 SQM.  |
| TOTAL B.A.G.F. 45 X 69.77   | 3139.65 SQM. |
| TOTAL B.A.F.F. 45 X 67.76   | 3049.2 SQM.  |
| TOTAL B.A.,G.F. & F.F       | 6188.85 SQM. |

ARCHITECT'S SIGN  
  
  
 S. UPADHYAY  
 ARCHT.

|       |               |          |
|-------|---------------|----------|
| SCALE | 1:100 & 1:200 | DRG. NO. |
| DATE  | 05/02/2016    |          |
| DEALT | MEENAL        |          |
| APPD. | S. UPADHYAY   |          |

ALL DIMENSIONS ARE IN MM  
 **Concept**  
 ARCHITECTS & INTERIOR DESIGNERS  
 31 - B ZONE II M.P. NAGAR BHOPAL.  
 PH. NO. 557198, MOB. 9826057186  
 COUNCIL OF ARCHITECTURE REGD. NO. CA93/16637  
 B.M.C. L.I.C. NO. A - 131  
 A.I.I.A. REGD. NO. A - 10794  
 THIS DRG. IS PROPERTY OF ARCHITECTS AND IS NOT TO  
 BE USED OR REPRODUCED WITHOUT THEIR PRIOR  
 WRITTEN PERMISSION



# BHOPAL MUNICIPAL CORPORATION

## BUILDING PERMISSION SECTION

### PERMISSION CERTIFICATE

प्लॉट. 261

दि. 8-10-15



PERMISSION NO.: 1913/BMC/Z19/W85/15-16

Date: 30 September, 2015

To,

Mr. /Mrs. / & M/S.: m/s ritu construction partner anirudh induria

With respect to your application no. BMC/1450/Z19/W85/15-16 dated 08 September, 2015 for grant of permit for construction of building on plot no./khasra no. A107 or colony 11 MILE GARDEN CITY.

I have to inform you that the sanction has been granted by the authority on the following grounds / subject to following terms and conditions.

#### Conditions:

1. This is not a property ownership document.
2. This certificate is to be read along with the attached map.
3. This permission is being granted on the basis of affidavit filed by applicant.
4. Notes given on the plan are to be followed strictly.
5. Valid period of permission is Three year from the date of the issue of this permission.
6. After the completion of construction, a note should be given to this office for information of completion of the work within a month.
7. Installation of rainwater harvesting unit shall be compulsory.
8. Violation of any of the above conditions will lead to automatic cancellation of this permission.

  
सहायक सचिव  
नगर निगम, भोपाल

  
Name : Om  
Prakash  
Bhardwaj  
Designation :  
**ASSISTANT ENGINEER**

**BHOPAL MUNICIPAL CORPORATION**

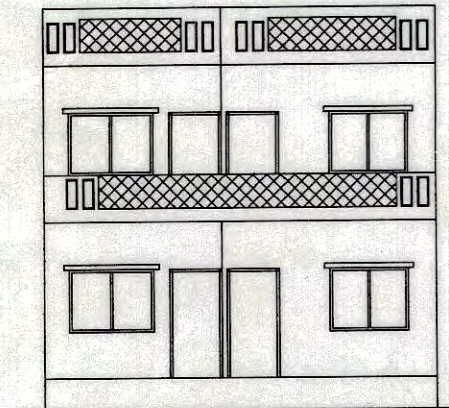


# **BUILDING WISE FSI STATEMENT**

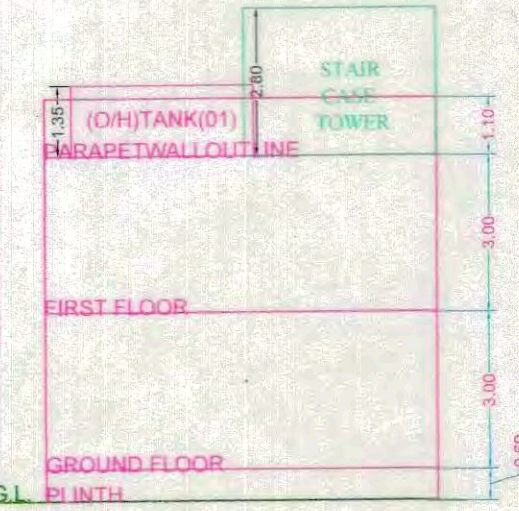
| BUILDING   | FSI AREA |        |      |       | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|------------|----------|--------|------|-------|---------|---------|-------|------|-----------|----------------|
|            | COMM.    | RESI.  | IND. | SPEC. |         |         |       |      |           |                |
| BLDG-1 (B) | 0.00     | 110.51 | 0.00 | 0.00  | 4.92    | 0.00    | 10.36 | 0.00 | 1         | 110.51         |
| Total      | 0.00     | 110.51 | 0.00 | 0.00  | 4.92    | 0.00    | 10.36 | 0.00 | 1         | 110.51         |

# **FLOOR WISE FSI STATEMENT: BLDG (B)**

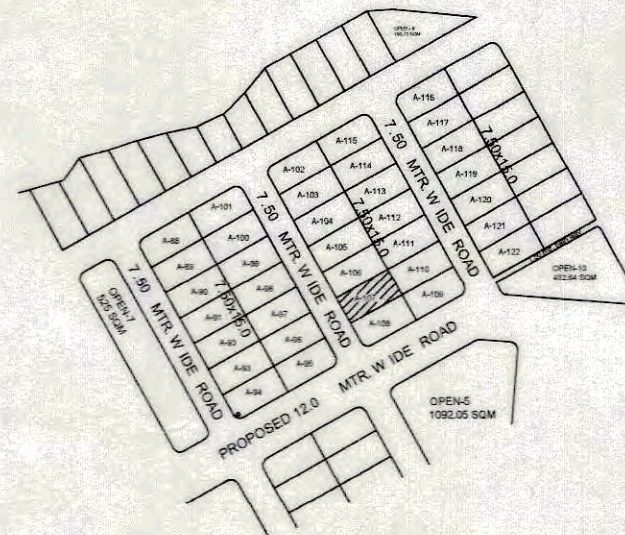
| FLOORS             | FSI AREA |        |      |       | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|--------------------|----------|--------|------|-------|---------|---------|-------|------|-----------|----------------|
|                    | COMM.    | RESI.  | IND. | SPEC. |         |         |       |      |           |                |
| PARAPETWALLOUTLINE | 0.00     | 0.00   | 0.00 | 0.00  | 0.00    | 0.00    | 0.00  | 0.00 | 0         | 0.00           |
| FIRST FLOOR        | 0.00     | 55.29  | 0.00 | 0.00  | 4.92    | 0.00    | 5.15  | 0.00 | 0         | 55.29          |
| GROUND FLOOR       | 0.00     | 55.22  | 0.00 | 0.00  | 0.00    | 0.00    | 5.21  | 0.00 | 1         | 55.22          |
| Total              | 0.00     | 110.51 | 0.00 | 0.00  | 4.92    | 0.00    | 10.36 | 0.00 | 1         | 110.51         |



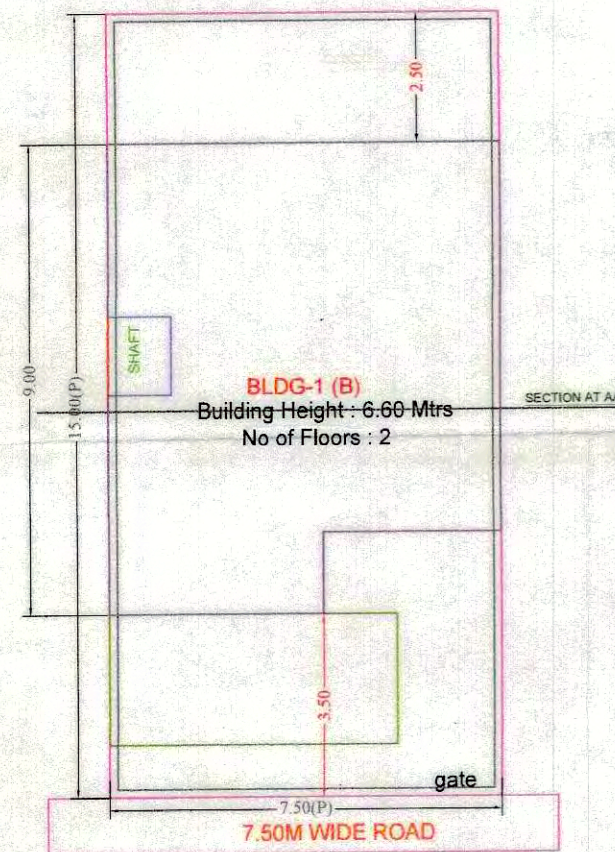
FRONT ELEVATION



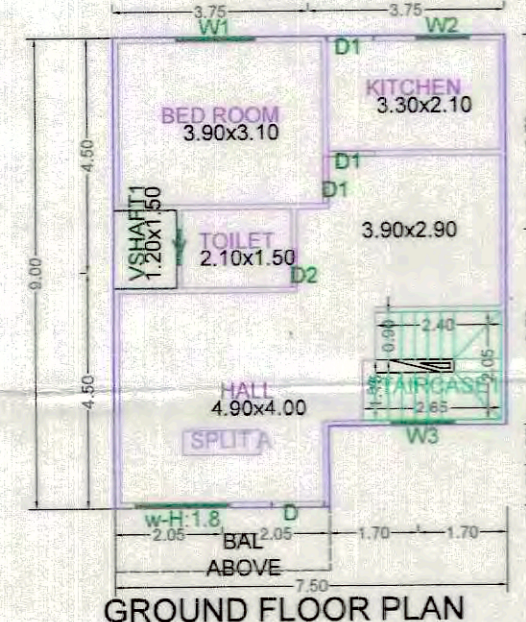
SECTION AT AA



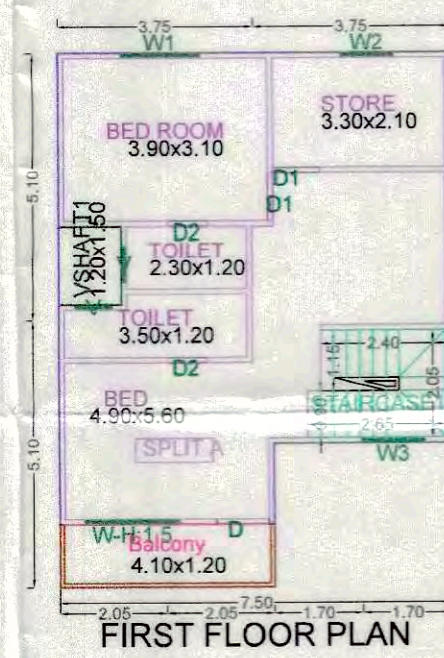
LOCATION PLAN  
Location plan (Taken as per User Inputs)



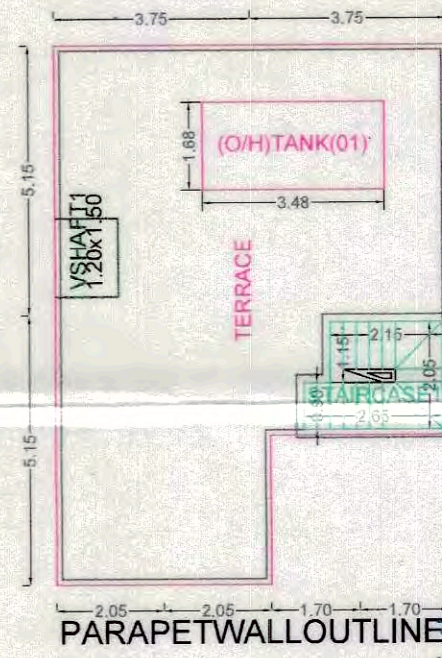
LAYOUT PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN



PARAPETWALLOUTLINE

**MARGINAL OPEN SPACE**  
Front Side... 3.0m...mt.  
Rear Side... 1.5m...mt.  
Left Side... 0...mt.  
Right Side... 0...mt.  
Coverage... 50%...mt.  
Type-Row Semi-Det/Detached  
Construction is not Allowed  
On mark crossed "X"



Name : Om Prakash  
Designation : Assistant Engineer  
Organization : Municipal Corporation Bhopal

THIS APPROVED BUILDING PLAN SHOULD BE READ ALONGWITH THE BUILDING PLAN CERTIFICATE

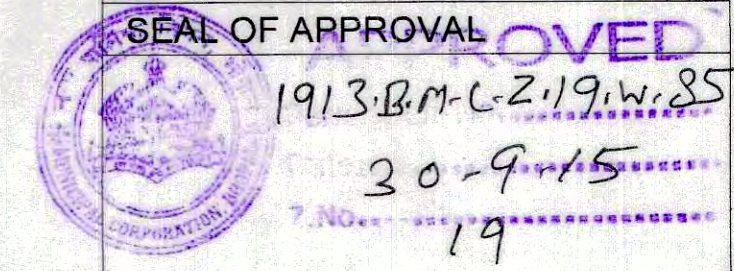
Under power Delegated by the Commissioner U/S 69 (4) of M.P. Mpl. Corp. Act. 1956

नोट-यह भवन अनुज्ञा स्वामित्व सम्बन्धी दस्तावेज नहीं है।

This Drawing PDF is generated after scrutiny done by DCR-cell. Based on inputs provided in the application form and the softcopy of plan submitted by Architect/ Engineer/ Supervisor. The concerned officials need to verify the authenticity of inputs.

PROJECT INFORMATION  
PLOT NO: A107  
WARD : Ward-85  
ZONE : Zone-19  
BHOPL (M.P.)  
COLONY: 11 MILE GARDEN CITY  
OWNER'S NAME AND SIGNATURE  
m/s ritu construction partner anirudh induria

BUILDER'S INFORMATION  
NAME : m/s ritu construction  
LICENSE NO: 07/09



|                                            |                                                    |
|--------------------------------------------|----------------------------------------------------|
| CASE TYPE                                  | NEW                                                |
| LOCATION                                   | Central Area                                       |
| PLOT USE                                   | Residential                                        |
| PLOT SUB USE                               | Residential (Dwelling)                             |
| AREA STATEMENT                             | SQ.M.                                              |
| 1. AREA OF PLOT                            | 112.50                                             |
| 2. DEDUCTIONS (From Gross Plot Area)       |                                                    |
| (a) ROAD SETBACK AREA (RW)                 | 0.00                                               |
| (b) OTHERS                                 | 0.00                                               |
| TOTAL (a+b)                                | 0.00                                               |
| 3. BALANCE PLOT AREA                       | 112.50                                             |
| 4. PERMISSIBLE F A R FACTOR                | 1.2500                                             |
| PERMISSIBLE BUILT UP AREA                  | 140.63                                             |
| PERMISSIBLE BUILT UP AREA                  | 140.63                                             |
| 5. SPECIAL CASES F A R                     | 0.00                                               |
| 6. TOTAL PERMISSIBLE BUILT UP AREA         | 140.63                                             |
| 7. PROPOSED AREAS                          |                                                    |
| (a) PROPOSED RESIDENTIAL AREA              | 110.51                                             |
| (b) PROPOSED COMMERCIAL AREA               | 0.00                                               |
| (c) PROPOSED INDUSTRIAL AREA               | 0.00                                               |
| (d) PROPOSED SPECIAL USE AREA              | 0.00                                               |
| TOTAL PROPOSED AREA (a+b+c+d)              | 110.51                                             |
| 8. EXCESS SERVICE AREA                     | 0.00                                               |
| 9. EXISTING BUILT UP AREA                  | 0.00                                               |
| 10. OTHERS (SUBSTRUCTURE/PROJECTIONS)      | 0.00                                               |
| 11. TOTAL BUILT UP AREA PROPOSED (7 to 10) | 110.51                                             |
| 12. CONSUMED FAR                           | 0.9823                                             |
| 13. PROPOSED TENEMENTS                     | 1                                                  |
| 14. TOTAL SLAB AREA                        | 130.64                                             |
| 15. TOTAL PARKING PROPOSED                 | 1                                                  |
| 16. COVERED PARKING AREA                   | 0.00                                               |
| 17. TOTAL PARKING AREA                     | 25.00                                              |
| 18. COVERAGE AREA                          | PERMISSIBLE 56.25 (50.00%) PROPOSED 55.22 (49.08%) |

# **CERTIFICATE OF AREA**

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

SIGN OF CONSULTANT

LEGEND  
PLOT BOUNDARY SHOWN THICK BLACK  
PROPOSED WORK SHOWN RED FILLED IN  
DRAINAGE LINE SHOWN RED DOTTED  
WATERLINE SHOWN BLUE DOTTED  
EXISTING TO BE RETAINED HATCHED  
DEMOLITION SHOWN HATCHED YELLOW

|                          |                           |
|--------------------------|---------------------------|
| B.O. NAME :              | B. I. NAME :              |
| PREVIOUS SANCTION MEMO   | No: / Date:               |
| CONSULTANT (Architect)   |                           |
| SHUBHRANSHU UPADHYAY     |                           |
| Licence No.: CA/93/16637 |                           |
| JOB NO. DRG. NO.         | SCALE DRAWN BY CHECKED BY |
| INWARD NO                | 1:100                     |
| KEY NO                   | 7578                      |
| DATE                     | 27-08-2015                |
| SHEET NO                 | 1 / 1                     |



# BHOPAL MUNICIPAL CORPORATION

## BUILDING PERMISSION SECTION PERMISSION CERTIFICATE

भा.क. 261  
दि. 8-10-15



PERMISSION NO.: 1912/BMC/Z19/W85/15-16

Date: 30 September, 2015

To,

Mr. /Mrs. / & M/S.: m/s ritu construction partner anirudh  
induria

With respect to your application no. BMC/1449/Z19/W85/15-16 dated 10 September, 2015 for grant of permit for construction of building on plot no./khasra no. A111 or colony 11 MILE GARDEN CITY.

I have to inform you that the sanction has been granted by the authority on the following grounds / subject to following terms and conditions.

### Conditions:

1. This is not a property ownership document.
2. This certificate is to be read along with the attached map.
3. This permission is being granted on the basis of affidavit filed by applicant.
4. Notes given on the plan are to be followed strictly.
5. Valid period of permission is Three year from the date of the issue of this permission.
6. After the completion of construction, a note should be given to this office for information of completion of the work within a month.
7. Installation of rainwater harvesting unit shall be compulsory.
8. Violation of any of the above conditions will lead to automatic cancellation of this permission.

  
सहायक यंत्री  
नगर निगम, भोपाल

  
Name : Om  
Prakash  
Bhardwaj  
Designation :  
ASSISTANT ENGINEER

BHOPAL MUNICIPAL CORPORATION



# BUILDING WISE FSI STATEMENT

| BUILDING   | FSI AREA |        |      |       | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|------------|----------|--------|------|-------|---------|---------|-------|------|-----------|----------------|
|            | COMM.    | RESI.  | IND. | SPEC. |         |         |       |      |           |                |
| BLDG-1 (B) | 0.00     | 110.51 | 0.00 | 0.00  | 4.92    | 0.00    | 10.36 | 0.00 | 1         | 110.5          |
| Total      | 0.00     | 110.51 | 0.00 | 0.00  | 4.92    | 0.00    | 10.36 | 0.00 | 1         | 110.5          |

# FLOOR WISE FSI STATEMENT: BLDG (B)

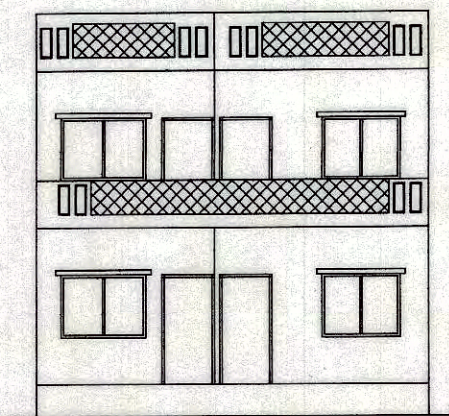
| FLOORS             | FSI AREA |        |      |       | BALCONY | PASSAGE | STAIR | LIFT | TENEMENTS | TOTAL FSI AREA |
|--------------------|----------|--------|------|-------|---------|---------|-------|------|-----------|----------------|
|                    | COMM.    | RESI.  | IND. | SPEC. |         |         |       |      |           |                |
| PARAPETWALLOUTLINE | 0.00     | 0.00   | 0.00 | 0.00  | 0.00    | 0.00    | 0.00  | 0.00 | 0         | 0.0            |
| FIRST FLOOR        | 0.00     | 55.29  | 0.00 | 0.00  | 4.92    | 0.00    | 5.15  | 0.00 | 0         | 55.2           |
| GROUND FLOOR       | 0.00     | 55.22  | 0.00 | 0.00  | 0.00    | 0.00    | 0.00  | 0.00 | 1         | 55.2           |
| Total              | 0.00     | 110.51 | 0.00 | 0.00  | 4.92    | 0.00    | 10.36 | 0.00 | 1         | 110.5          |

# PARKING SPACE AVAILABILITY

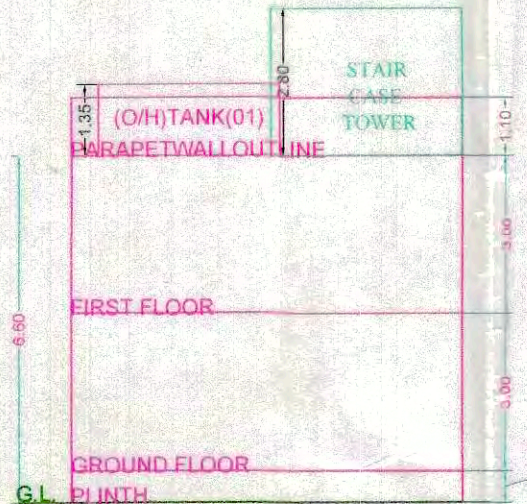
| OPEN PARKING<br>(Proposed Parking Count X 25) | COVERED PARKING                        |                                           |
|-----------------------------------------------|----------------------------------------|-------------------------------------------|
|                                               | STILT<br>(Proposed Parking Count X 30) | BASEMENT<br>(Proposed Parking Count X 35) |
| 25.00                                         | 0.00                                   | 0.00                                      |

# BUILDING WISE COVERAGE TABLE

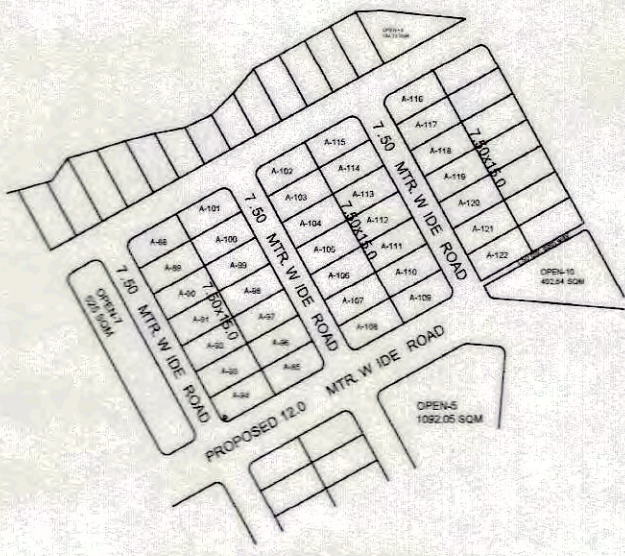
| BUILDING   | AREA  |
|------------|-------|
| BLDG-1 (B) | 55.22 |



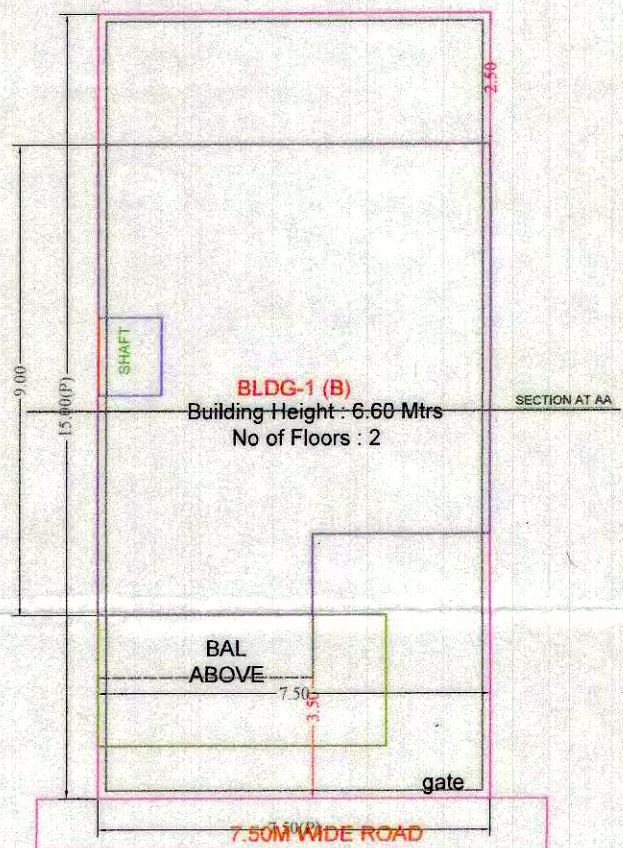
FRONT ELEVATION



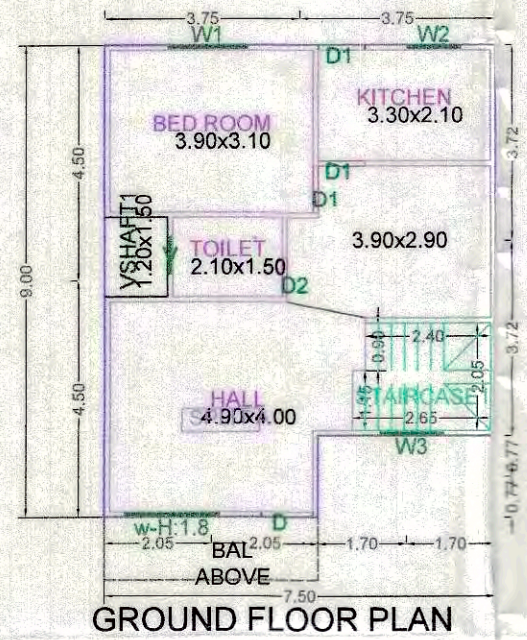
SECTION AT AA



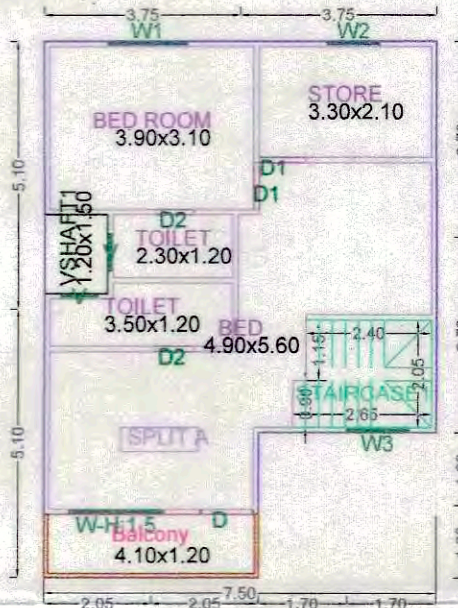
LOCATION PLAN  
Location plan (Taken as per User Inputs)



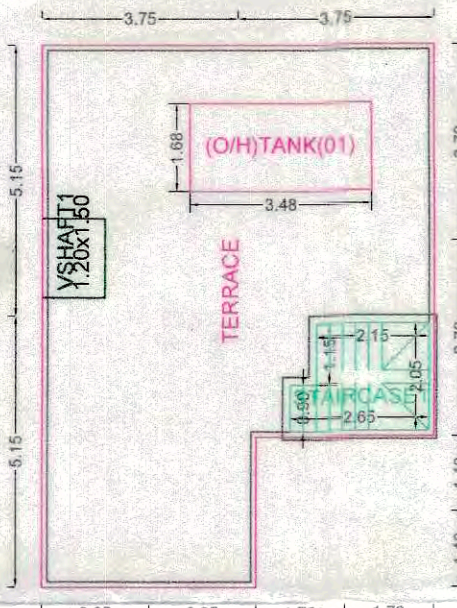
LAYOUT PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN



PARAPETWALLOUTLINE

यह भवन अनुज्ञा आवासीय उपयोग हेतु जारी की जा रही है। अन्य कोई उपयोग/ गतिविधि मान्य नहीं होगी।

MARGINAL OPEN SPACE  
Front Side 3.0m mt.  
Rear Side 1.50m mt.  
Left Side 0 mt.  
Right Side 0 mt.  
Coverage 50% mt.  
Type-Row Semi-Det/Detached  
Construction is not Allowed  
On mark crossed "X"



Name : Om Prakash  
Bhardwaj  
Designation : Assistant  
Engineer  
Organization : Municipal  
Corporation Bhopal

THIS APPROVED BUILDING PLAN SHOULD BE READ  
ALONGWITH THE BUILDING PLAN CERTIFICATE

नोट-यह भवन अनुज्ञा स्वामित्व सम्बन्धी दस्तावेज नहीं है।

Under power Delegated by the  
Commissioner U/S 69 (4) of  
M.P. Mpl. Corp. Act. 1956

This Drawing PDF is generated after scrutiny done by DCR-cell, Based on inputs provided in the application form and the softcopy of plan submitted by Architect/ Engineer/ Supervisor. The concerned officials need to verify the authenticity of inputs.

PROJECT INFORMATION  
PLOT NO: A111  
WARD : Ward-85 COLONY: 11 MILE GARDEN CITY  
ZONE : Zone-19  
BHOVAL (M.P.)  
OWNER'S NAME AND SIGNATURE  
m/s ritu construction partner anirudh indura

# BUILDER'S INFORMATION

NAME : m/s ritu construction  
LICENSE NO: 07/09

# SEAL OF APPROVAL

1912-B.M.C.Z.19.W.85  
30-9-15

# AREA STATEMENT

| LOCATION                                   | Central Area                                       |
|--------------------------------------------|----------------------------------------------------|
| PLOT USE                                   | Residential                                        |
| PLOT SUB USE                               | Residential (Dwelling)                             |
| AREA STATEMENT                             | SQ.M.                                              |
| 1. AREA OF PLOT                            | 112.50                                             |
| 2. DEDUCTIONS (From Gross Plot Area)       |                                                    |
| (a) ROAD SETBACK AREA (RW)                 | 0.00                                               |
| (b) OTHERS                                 | 0.00                                               |
| TOTAL (a+b)                                | 0.00                                               |
| 3. BALANCE PLOT AREA                       | 112.50                                             |
| 4. PERMISSIBLE F A R FACTOR                | 1.2500                                             |
| PERMISSIBLE BUILT UP AREA                  | 140.63                                             |
| PERMISSIBLE BUILT UP AREA                  | 140.63                                             |
| 5. SPECIAL CASES F A R                     | 0.00                                               |
| 6. TOTAL PERMISSIBLE BUILT UP AREA         | 140.63                                             |
| 7. PROPOSED AREAS                          |                                                    |
| (a) PROPOSED RESIDENTIAL AREA              | 110.51                                             |
| (b) PROPOSED COMMERCIAL AREA               | 0.00                                               |
| (c) PROPOSED INDUSTRIAL AREA               | 0.00                                               |
| (d) PROPOSED SPECIAL USE AREA              | 0.00                                               |
| TOTAL PROPOSED AREA (a+b+c+d)              | 110.51                                             |
| 8. EXCESS SERVICE AREA                     | 0.00                                               |
| 9. EXISTING BUILT UP AREA                  | 0.00                                               |
| 10. OTHERS (SUBSTRUCTURE/PROJECTIONS)      | 0.00                                               |
| 11. TOTAL BUILT UP AREA PROPOSED (7 to 10) | 110.51                                             |
| 12. CONSUMED FAR                           | 0.9823                                             |
| 13. PROPOSED TENEMENTS                     | 1                                                  |
| 14. TOTAL SLAB AREA                        | 130.64                                             |
| 15. TOTAL PARKING PROPOSED                 | 1                                                  |
| 16. COVERED PARKING AREA                   | 0.00                                               |
| 17. TOTAL PARKING AREA                     | 25.00                                              |
| 18. COVERAGE AREA                          | PERMISSIBLE 55.25 (50.00%) PROPOSED 55.22 (49.08%) |

# CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN PLANNING SCHEME RECORDS.

# SIGN OF CONSULTANT

LEGEND  
PLOT BOUNDARY SHOWN THICK BLACK  
PROPOSED WORK SHOWN RED FILLED IN  
DRAINAGE LINE SHOWN RED DOTTED  
WATERLINE SHOWN BLUE DOTTED  
EXISTING TO BE RETAINED HATCHED  
DEMOLITION SHOWN HATCHED YELLOW

B.O. NAME: B.I. NAME:  
PREVIOUS No:  
SANCTION MEMO Date:  
CONSULTANT (Architect)  
SHUBHRANSHU UPADHYAY  
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