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**E K V E E R A**  
A R C H I T E C T S



Plot No. 215, Abhyankar Nagar,  
Opp. Sangh Ground, Nagpur - 440010



www.ekveera.org

## ARCHITECT'S CERTIFICATE

Date : 31/03/2025

To

M/S MORAJ INFRATECH PVT LTD,  
28/29, MORAJ RESIDENCY, PLOT NO 1,  
SECTOR 16, SANPADA,  
NAVI MUMBAI 400705

**Subject : Certificate of Percentage of Completion of Construction Work of Residential Building of the Project Moraj Waterfall Gateway River Block** situated on the land admeasuring 7374 sq. mtrs. on which it is proposed to develop an integrated residential township bearing Khasra Nos/ Survey Nos. 30 (Part), 31 (Part), 33(Part), 34(Part), 35(Part) situated within village Khapri (Rly) Mouza- Khapri (Rly), Govt. Land- Nalla (Part), Sub- Division and Taluka, Nagpur(Rural); Nagpur in the MIHAN notified area and bounded as on the north proposed two lane road and on the south by proposed development on the east by proposed development and on the west by channel and road.

Sir,

I have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the building of the Project situated on the plot bearing Khasra Nos/ Survey Nos. 30 (Part), 31 (Part), 33(Part), 34(Part), 35(Part) situated within village Khapri (Rly) Mouza- Khapri (Rly), Govt. Land- Nalla (Part), Sub- Division and Taluka, Nagpur(Rural); Nagpur in the MIHAN notified area and bounded as on the north proposed two lane road and on the south by proposed development on the east by proposed development and on the west by channel and road.

Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/ Parag Kotwal (Ekveera Architects) as Architect ;
- (ii) M/s Epicons as Structural Consultant
- (iii) Shri Harindra Prasad as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number\_\_\_\_(to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | One Plinth                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 3      | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                     |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                    |
| 5      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 35%                     |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 35%                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 35%                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 35%                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 35%                     |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Work done | Details |
|------|----------------------------------------------------|-------------------|-------------------------|---------|
| 1.   | Internal Roads & Footpaths                         | Yes               | 90%                     |         |
| 2.   | Water Supply                                       | Yes               | 90%                     |         |
| 3.   | Sewarage (chamber, lines, Septic Tank , STP)       | Yes               | 90%                     |         |
| 4.   | Storm Water Drains                                 | Yes               | 90%                     |         |
| 5.   | Landscaping & Tree Planting                        | Yes               | 90%                     |         |
| 6.   | Street Lighting                                    | Yes               | 90%                     |         |
| 7.   | Community Buildings                                | Yes               | 90%                     |         |
| 8.   | Treatment and disposal of sewage and sullage water | Yes               | 90%                     |         |

|     |                                                       |  |  |  |
|-----|-------------------------------------------------------|--|--|--|
| 9.  | Solid Waste management & Disposal                     |  |  |  |
| 10. | Water conservation, Rain water harvesting             |  |  |  |
| 11. | Energy management                                     |  |  |  |
| 12. | Fire protection and fire safety requirements          |  |  |  |
| 13. | Electrical meter room, sub-station, receiving station |  |  |  |
| 14. | Others ( Option to Add more)                          |  |  |  |

Yours Faithfully

**M/s Ekveera Architects**

**Authorised Signatory**

**Ar.PARAG KOTWAL (EKVEERA ARCHITECTS)**

(License NO CA/2001/28615)

Agreed and Accepted by :MORAJ INFRATECH PVT LTD

Signature of Promoter

Name :PRIYAA MOHAN GURNANI

31.03.2025

