SALE DEED

| This Deed of Sale is made on | Day of January, 20 |
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| | |

By

M/S RUKMANI PROPERTY PROJECT PRIVATE LIMITED, a company, having its registered office at 2nd floor, Aastha Trade Centre, Q Road, Bistupur, Jamshedpur, District Singhbhum East, within the state of Jharkhand, represented by its Director Mr. Sunder Singh, S/o Mr. Kaushal Kumar Singh, by religion Hindu, Indian Citizen, by occupation Business, resident of 16, Circuit House Area (East), P.O and P.S Bistupur, Town Jamshedpur, District East Singhbhum, hereinafter referred to as the "OWNER / FIRST PARTY / BUILDER / DEVELOPER" (which expression shall unless repugnant to the context or meaning thereof be deemed to mean and include its successors-in-interest, executors, administrators and permitted assignees, including those of the respective partners);

IN FAVOUR OF

| 1.Mr | , S/O Mr | | Nationality- | Indian, | both | by |
|------------------------|-------------------------------------|----------|-----------------|----------|----------|-------|
| profession | , by faith, b | y caste- | | , re | esiding | s at |
| , | after called the SI | ECOND - | -PARTY (Whic | h expres | sion sl | hall |
| excluded by or repugi | nant to the subject or context be d | leemed t | o mean and i | ncludes | his he | eirs, |
| successors, legal repr | esentatives, administrators, and/or | its succ | essor, legal re | presenta | atives a | and |
| assignees of the OTHE | ER PART) | | | | | |

WHEREAS, the Land Owner **M/S RUKMANI PROPERTY PROJECT PRIVATE LIMITED** purchased total 64 decimal of land out of which (1) 50 decimal land in Khata No. 329, Plot No. – 1262, vide Deed No. 2020/JSR/182/BK1/154 dt 17.01.2020 and mutation has been done vide mutation case No: 1740/2019 - 2020, (2) 7 decimal land in Khata No. 329, Plot No. – 1263 & 1264, vide Deed No. 2023/JSR/4675/BK1/4353 dt 17.08.2023 and mutation of 3.5 decimal land has been done vide mutation case No: 1292/2023 - 2024 and (3) 7 decimal land in Khata No. 329, Plot No. – 1263 & 1264, vide Deed No. 2023/JSR/6670/BK1/6200 dt 19.12.2023 and mutation has been done vide mutation case No: 2178/2023 – 2024, within Mouza- Hurlung Thana No. 1201, Jamshedpur, East-Singhbhum, morefully described in First Schedule below;

And whereas Total land purchased by M/S RUKMANI PROPERTY PROJECT PRIVATE LIMITED is 64 decimal and out of which 60.5 decimal of land is in actual possession of the owner and the land mentioned in Khata No. 329, Plot Nos. 1262, 1263 & 1264 are adjacent plots only 20.71 decimal of land has been used for the construction of 6 Nos of Duplex namely AASTHA TWIN CITY - VALENCIA;

AND WHEREAS, the map for construction of 6 Nos of Duplex has been sanctioned by **East Singhbhum Zila Parishad**, vide Building plan Case no - **ESZP/BP/0186/2024**, Date **04.09.2024** in the name of land owners; for the multistoried buildings to be constructed on the Schedule "A" of the property (hereinafter for the sake of brevity called as the "Project") which is named as "AASTHA TWIN CITY - VALENCIA".

AND WHEREAS, the Promoter herein got the said project registered under the Provisions of RERA at Ranchi being registration no......

AND WHEREAS in accordance with the said approved building plan, which the DEVELOPER has obtained approvals for the Project from the Competent Authority – **East Singhbhum Zila Parishad**, The DEVELOPER/promoter agreed and undertakes that it shall not make any changes to these layout plan except in strict compliance with the Real Estate (Regulation and Development) Act, 2016 (hereinafter referred to "RERA") and other laws applicable viz. Jharkhand Building Bye-laws.

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Director.

AND WHEREAS in accordance with the said approved plans the Developer/Promoter has undertaken development of the said land described in the SCHEDULE "A" hereto by constructing thereon the said multi-storied residential apartment complex "AASTHA TWIN CITY - VALENCIA"

And whereas the purchaser above named approached the Seller/ Builder and expressed his/her desire to purchase a Flat along with car parking space. Detail of the flat being sold/ purchased is annexed as SCHEDULE 'B'.

NOW THIS SALE DEED WITNESSETH AS FOLLOWS:-

| 1. | That total consideration amount of the Sale Deed is Rs/- (/- |
|----|---|
| | Out of the total consideration amount cost of sq. ft. Carpet area of Flat is Rs. |
| | /- (y- () and cost of sq. ft (approx) undivided proportionate |
| | share in Schedule 'A' land Rs/- () totaling Rs/- |
| | () being paid by the purchaser to the Builder as detailed below. The |
| | vendor does hereby absolutely and forever sell, convey, transfer and deliver all the flat |
| | premises morefully described in Schedule 'B', in favour of the Purchaser by this deed of |
| | sale to have and to hold the same unto the Purchaser their heirs, successors without any |
| | interruption from the side of the Vendor/ Builder. |

- 2. That the seller herby covenant with the purchasers that the seller is owner of Schedule 'A' land and floor area sold herein and the same is in no manner encumbrances by way of mortgage etc. and the purchaser has inspected all the documents regarding the title of property and quality of construction /size and after being fully satisfied with the same has therefore purchased the same.
- 3. That the purchaser will use common areas by sharing with other occupants of the said Apartment Building. The common area means entrance lobby, lift shaft, plumbing duct, common corridors and passages, common passage for car parking and staircase and setback area of the Building. Carpet area means the net usable floor area of the flat, excluding the area covered by the external walls, areas under services shafts, exclusive balcony or verandah area and exclusive open terrace area, but includes the area covered by the internal partition walls of the apartment.
- 4. That the Purchaser specifically agree(s) to pay directly or if paid by the seller then reimburse to the seller on demand all Government charges, levies, any other charges, fees, taxes, etc. presently applicable or leviable in future on the said land and/or the said complex or the said flat.
- 5. That the purchasers shall bear the cost towards the maintenance charges and also pay other charges towards the watchman, sweeper and under other heads like municipality charges, sewerage, cleaning etc.
- 6. That the Purchasers further agrees that the reserved parking space(s) allotted to them for exclusive use shall be understood to be together with the said flat and the same shall not have independent legal entity detached from the said Flat. The Purchaser undertakes to park her vehicle in the parking space allotted to her and not anywhere else in the said land.
- 7.a) The purchaser agrees to become a member of co-operative Housing Society of Association of Purchasers to be formed by all the Flat Owners of **AASTHA TWIN CITY VALENCIA**.
- b) The buyers herby agrees to observe and perform all rules and regulations which the said Co-Operative Housing Society's of Associations may adopt at its inception and from time to time and at all times for protection, maintenance, of the building/ Apartment, municipal by-laws and regulations in force.

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- 8. That the Purchaser shall not at any time demolish the said Flat or any part thereof, nor will at any time make or cause to be made any additions or alterations of whatever nature to the said Flat or any part thereof which may affect the other flat or common areas. The Purchaser shall not change the common colour scheme of the outer walls or painting of the exterior side of the doors and windows etc. or carry out any change in the exterior elevation or design save in accordance with the General Schedule there of as is or may be specified by the Society or Association of Buyers.
- 9. That the said Building shall be known as **AASTHA TWIN CITY VALENCIA** and this name shall never be changed by the flat Purchaser or anybody else.
- 10. Purchaser will have full right to sell, let out, transfer the scheduled property conveyed by this Deed.
- 11. The Purchaser has undertaken to:-
- a) Not to throw or store any thing in common areas, not to make noise or cause any nuisance which may cause annoyance to the co-purchasers and /or occupants of other portions of the complex.
- b) Not to claim any partition or sub-division of the said premises and not to make any partition of the unit in smaller sizes or making separate independent portion of the said unit.
- c) Not to claim any use of common areas or otherwise ever in respect of the terrace/roof of any nature whatsoever and the said terrace/roof shall always be at the exclusive disposal of the owners/seller as owned exclusively and absolute property with right of making further construction thereon.
- d) That before execution of this registered Sale Deed the purchaser has fully satisfied herself about the completion of construction work of his Flat and building, about the construction material used in the construction of the said flat/apartment/ Building, about the open area/ setback provided around the apartment building & the actual area of land in possession over which the Apartment Building has been constructed and after satisfying herself about all these matter, the purchaser has agreed to get the Sale Deed executed in her favour.

The purchaser will have no claim/ complaint whatsoever regarding construction of flat and amenities provided in the flat and apartment building regarding open spaces/ setback provided by the seller.

SCHEDULE - 'A'

Description of the land on which the complex "AASTHA TWIN CITY - VALENCIA" is being constructed.

| The piece | e of land | l measi | ures in area decimal as per registered Sale Deed no dt. |
|------------|-----------|----------|---|
| | situa | ted at . | , Mouza –, Thana No. –, Ward –, Khata No. – |
| Plot No | | , Dist | t. – owned by |
| | | | |
| The land I | bounded | as follo | OWS:- |
| North | : | | |
| South | | : | |
| East | | : | |
| West | | : | |
| | | | |

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SCHEDULE - 'B'

| measuring Carpet a proportionate share Floor space will be Swift Car or other of cars only i.e. Marut | Areasq. ft. (e in Schedule 'A' Land re reserved for car parkine quivalent size cars on its Swift Car or other equ | in the Building known as | | |
|--|---|--------------------------|--|--|
| Location of Flat | : | | | |
| Floor no. | • | | | |
| North | • | | | |
| South | : | ···· | | |
| East | : | ···· | | |
| West | : | | | |
| This is to certify that this land do not belong to Government Land, Forest Land and is out of Government Acquired Land. Certified that contents of this sale deed have been read over by the vendors, confirming party, and explained in Hindi to them who having fully understood the same have executed the deed voluntarily and freely and whose signature and thumb impression are hereby attested. | | | | |
| Drafted by | (At) | Witness: | | |
| Rukmani Prope | enty Project Pvt. Ltd Directo | r. | | |