

# Ranchi Municipal Corporation

## FOR APPROVAL OF BUILDING PERMIT

With respect to your Application No. **RMC/AH/0139/W04/2019** Date **04/09/2020 6:53:05 PM** permission is hereby granted in favor of,

Smt / Shri **ASSOTECH SUN GROWTH ABODE LLP**

For :

- a) Construction of a **New** building
- b) Reconstruction of **New** building
- c) Alteration of **New** building
- d) Alteration or additions in the existing building
- e) Institution of change of the use of building **Residential** (Specify)

In respect of Plot No. (CS)

**1955,1867,1956,1962,1961,1957,1958,1960,1859,1959,1860,1861,1856,1864,1853,1857,1858** Plot No. (MSP)

**1955,1867,1956,1962,1961,1957,1958,1960,1859,1959,1860,1861,1856,1864,1853,1857,1858** Khata No.

**256,311,589,480,237,74,356,61,76** Holding No.

**0040007464000Z0,0040007463000Z0,0040007459000Z0,0040007590000Z0,0040007467000Z0,0040007623**

**000Z0,0040007621000Z0,0040007622000Z0,0040007620000Z0** Village **BODAIYA** of Municipal Corporations / Municipal Council / Nagar Panchayats/ Metropolitan area/ Planning Area under Planning Authority/ Gram Panchayat areas covered under Development Plan/ Planning Authorities/ or any Planning Scheme notified under Jharkhand Urban Planning and Development Act 2012 within the Development plan/ Area Development Scheme of Subject to the following conditions / restrictions.

- a) The land/ Building shall be used exclusively for **Residential** purpose and the uses shall not be changed to any other use without prior approval of this Authority.
- b) The development shall be undertaken strictly according to plans enclosed with necessary permission endorsement.
- c) Parking space measuring **14335.61** sq. m. as shown in the approved plan shall be kept open and no part of it will be built upon.
- d) The land over which construction is proposed is accessible by an approved means of access of **12.2** m. width.
- e) The land in question must be in lawful ownership and peaceful possession of the applicant.
- f) The applicant shall free gift **2541.27** m. wide strip of land of the road in the name of the authority for the purposes as mentioned in these Byelaws.
- g) The permission is valid for period of **04/09/2025** with effect from the date of issue.
- h) Permission accorded under the provision cannot be construed as evidence in respect of right title interest of the plot over which the plan is approved.
- i) Any dispute arising out of land record or in respect of right/title/ interest after this approval the plan shall be treated automatically cancelled during the period of dispute.
- j) Any other conditions.

Memo No. **RMC/AH/1541/W04/2019**, Date **30/12/2020 06:05:17 PM**  
Copy along with 3 copies of the approved plans to  
Smt / Shri **ASSOTECH SUN GROWTH ABODE LLP**

Document certified by SRIKANT  
SARAN  
<srikant.saran.2000@gmail.com  
>.



Name : SRIKANT  
SARAN  
Designation : Municipal  
Commissioner Main  
Authorized Officer / Authority  
Organization

Copy with a copy approved plan forwarded to the **Ranchi Municipal Corporation** for information.