

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No

UPRERA Registration Number UPRERAPRJ12805.

Date:

02/01/2020

**Subject:** Certificate of Percentage of Completion of Construction Work of Aryavarta Empire for construction of Tower 2 of 1 No. of Building(s) of the 1st Phase of the (RERA Registration Number UPRERAPRJ12805) situated on the Khasra No. 767,768,769,770,771 demarcated by its boundaries (latitude and longitude of the end points) 26 46 18.1 – 81 00 52.3 of Village Ahimamau, Tehsil Lucknow, District Lucknow, PIN- 226010, admeasuring 6027.96 sq.mts. Area being developed by M/S Mentor Infrastructure Private Limited.

I/We Rudrabhishek Enterprise Limited have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 Building(s)/ 1 Tower (s) of 1st Phase of the Project, situated on the Khasra No. 767,768,769,770,771 of village Ahimamau – Tehsil - Lucknow District - Lucknow, PIN - 226010 admeasuring 6027.96 sq.mts. Area being developed by M/S Mentor Infrastructure Private Limited. [Owner].

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt \_\_\_\_\_ Ruchi Mishra \_\_\_\_\_ as L.S. / Architect ;
- (ii) M/s/Shri/Smt \_\_\_\_\_ Revati Raman Singh \_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ Shyam Narayan Tripathi \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ Pradeep Saxena \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date 31.12.19. of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ12805 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



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**Table A ( TOWER-02 ) PHASE-01**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	One number of Basement(s) and Plinth	90%
3	_____ number of Podiums	NA
4	Stilt Floor	50%
5	14 number of Slabs of Super Structure	5%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

RUCHA MISHTRA  
Reg. No. CR 2008/43324



**Table B ( TOWER-02 ) PHASE-01**

**Internal & External Development Works in Respect of the Entire Registered Phase-01**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	NA	0%
2	Water Supply	Yes	NA	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	NA	0%
4	Storm Water Drains	Yes	NA	0%
5	Landscaping & Tree Planting	Yes	NA	0%
6	Street Lighting	Yes	NA	0%
7	Community Buildings	Yes	NA	0%
8	Treatment and disposal of sewage and sullage water	Yes	NA	0%
9	Solid Waste management & Disposal	Yes	NA	0%
10	Water conservation, Rain water harvesting	Yes	NA	0%
11	Energy management	Yes	NA	0%
12	Fire protection and fire safety requirements	Yes	NA	0%
13	Electrical meter room, sub-station, receiving station	Yes	NA	0%
14	Other (Option to Add more)			

**Yours Faithfully**  
**Ruchi Mishra**

RUCHI MISHRA  
Reg. No. 01/2009/43324



**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**(License NO.....)**