

FORM 1

ARCHITECT'S CERTIFICATE

To.

M/s. Jaybhave Builders,

Krushnai Nagar, Rane Nagar,

Nashik-09.

Subject: Certificate of Percentage of completion of construction Work of RAJ TOWER of the Project [MahaRERA Registration Number Applied For] situated on the Plot bearing S.No. 900/2 Final Plot No. 11+12 Demarcated by its boundaries (latitude and longitude of the end points) Plot No-10 to the North Plot No13&14 to the South to the Plot No 18to22 East 12.0 W Road to the West of Division village NASHIK SHIVAR taluka NASHIK District NASHIK PIN 422009 admeasuring 2923.39 sq.mts, area being developed By M/s. Jaybhave Builders,

Sir,

I Mahesh Tarachand Jangid have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the RAJ TOWER Building(s)/__1___Wing(s) of the ____1__Phase of the Project, situated on the plot bearing S.No. 900/2 Final Plot No. 11+12 village NASHIK SHIVAR taluka NASHIK District NASHIK PIN 422009 admeasuring 2923.39 sq.mts. area being developed By M/s. Jaybhave Builders,

Following technical professionals are appointed by Owner / Promoter:

(i) Shri. Mahesh Tarachand Jangid

as Architect:

(ii) Shri Milind Shyamsundar Rathi

as Structural Consultant

Based on Site Inspection, With respect to each of the Building/Wing of the aforesaid Real Estate Project, I Certify that as on the date of this certificate, the Percentage of Work done for Each of the building/Wing of the Real Estate Project as registered vide number [MahaRERA Registration Number Applied For | Under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.







TABLE - A

Building / Wing Number _1_(to be prepared separately for each Building / Wing of the Project)

| Sr No. | Task / Activity Pe | rcentage of work done | |
|--------|---|-----------------------|----|
| (1) | (2) | (3) | |
| 1. | Excavation | 100% | |
| 2. | 0number of Basement(s) and Plinth | NA | |
| 3. | 0number of Podiums | NA | |
| 4. | Stilt Floor | 100% | |
| 5. | 14 (Fourteen) number of Slabs of Super Structure | 90% | |
| 6. | Internal Walls, Internal Plaster, Floorings within | 50% | |
| | Flats/Premises, Doors and Windows to each of | | |
| | the Flat/Premises. | | |
| 7. | Sanitary Fittings within the Flat/Premises, | 50% | |
| | Electrical Fittings within the Flat/Premises. | | |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor | 80% | |
| | level connecting Staircases and Lifts, Overhead | | |
| | and Underground Water Tanks. | | |
|). | The external plumbing and external plaster, | 0% | |
| | elevation, completion of terraces with | | |
| | waterproofing of the Building/Wing. | | |
| 0. | Installation of lifts, water pumps, Fire Fighting | 0% | |
| | Fittings and Equipment as per CFO NOC, | | |
| | Electrical fittings to Common Areas, electro, | | |
| | mechanical equipment, Compliance to conditions | | |
| | of environment / CRZ NOC, Finishing to | | |
| | entrance lobby/s, plinth protection, paving | | |
| | of areas appurtenant to Building/Wing. | | |
| | Compound Wall and all other requirements as | ASIA DA | 1 |
| | may be required to obtain Occupation / Completion Cer | rtificate. | GY |
| | | | |





TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| Sr. No | Common areas | Proposed | Percentage of Work done | | D | Details | |
|--------|---|----------|----------------------------|----|--------|-----------------------|--|
| | and Facilities, | (Yes/No) | | | | | |
| | Amenities | | | | | | |
| (1) | (2) | | (3) | | (4) | (5) | |
| 1. | Internal Roads & Footpaths. | YES | | 0% | Pave | er block Pathway | |
| 2. | Water Supply | | YES | | 0% | From NMC And Borewell | |
| 3. | Sewerage (chamber, Line, Septic Tank,STP). | | YES | | 0% | Septic Tank | |
| 4. | Storm Water Drains | | NO | | NA | | |
| 5. | Landscaping & Tree Planting | YES | | 0% | As Per | Approved Plan | |
| | Planting | | | | | | |
| 6. | Street Lighting | | NO | | NA | | |
| 7. | Community Buildings | | YES | | 0% | As Per Approved Plan | |
| 8. | Treatment and disposal | | NO | | NA | | |
| | of sewage and sullage water. | | | | | | |
| 9. | Solid Waste | | NO | | NA | | |
| | Management & Disposal. | | | | | | |
| 10. | Water conservation, Rain water harvesting. | | YES | | 0% | As Per Approved Plan | |
| 11. | Energy management | | NO | | NA | | |
| 12. | Fire protection and | YES | | 0% | As Per | Approved Plan | |
| | Fire safety requirements | | | | | | |
| 13. | Electrical meter room, | | NO | | NA | | |
| | Sub-station, receiving Station. | | | | | | |

Yours Faithfully,

AR. MAHESH TARACHAND JANGID

Regd.No. CA 2005/36477

