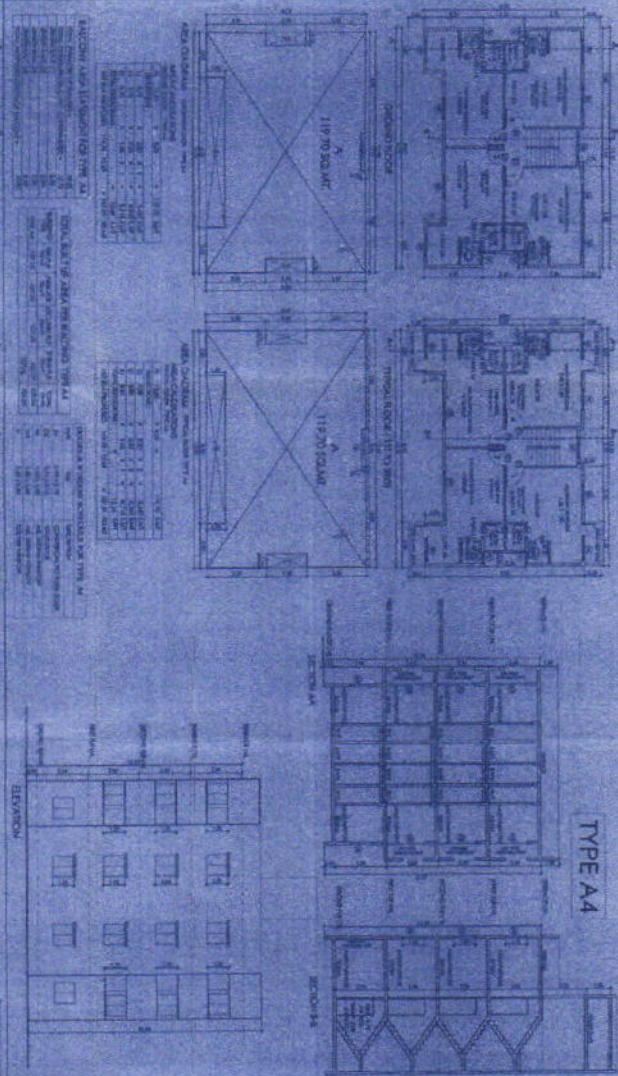
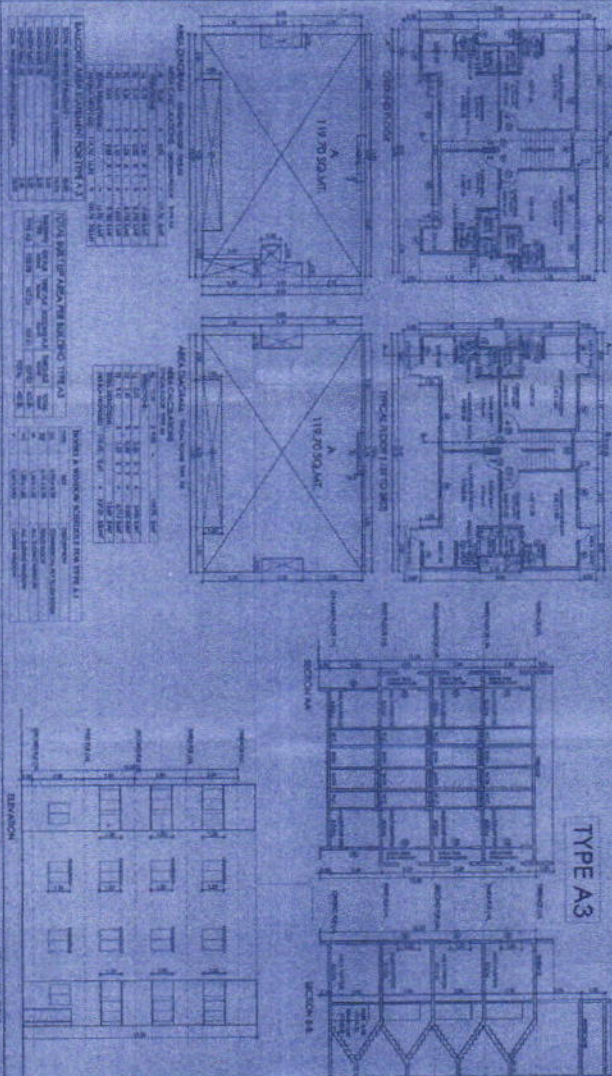


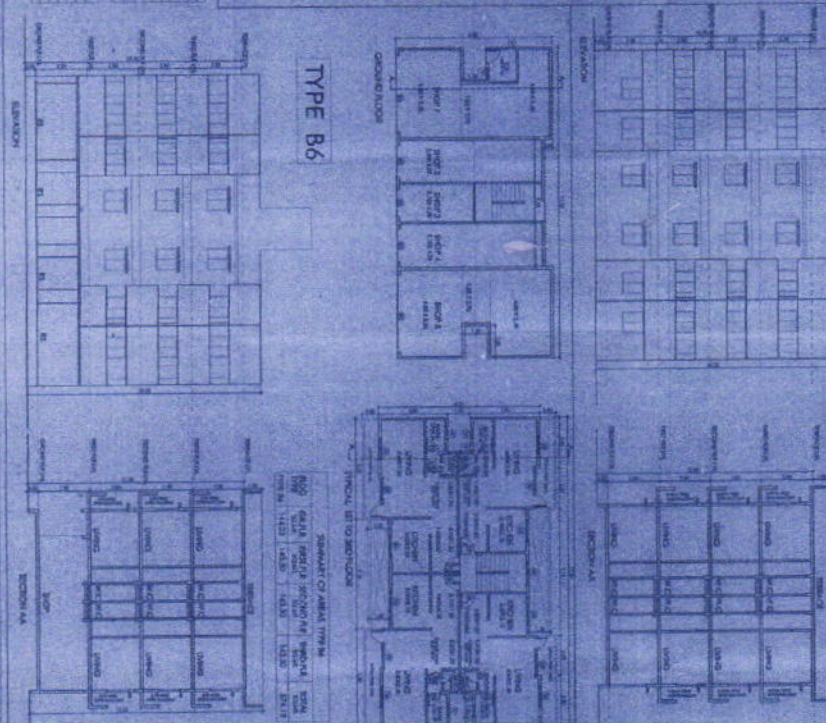
TYPE A4



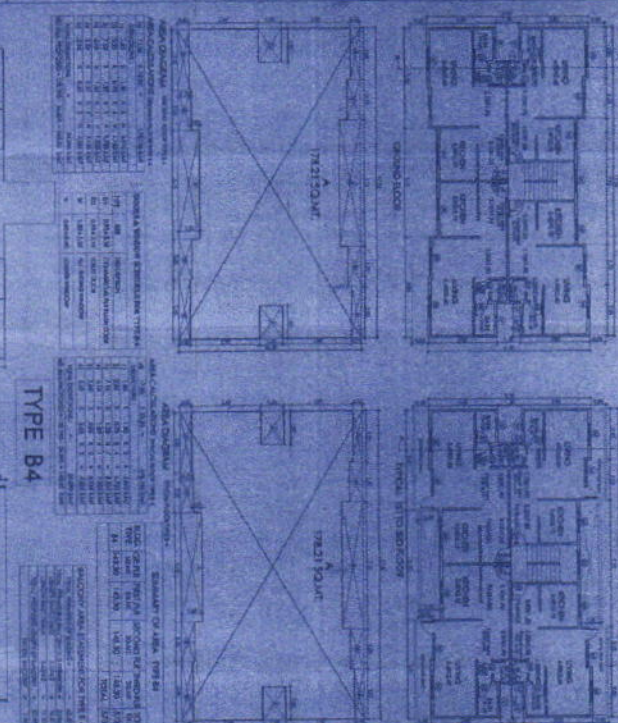
TYPE A3



TYPE B6



TYPE B4



STAMP OF REGISTRY & APPROVAL OF PLAN



NOTE

ALL DIMENSIONS SHALL BE IN METERS UNLESS OTHERWISE SPECIFIED.

DESCRIPTION OF PROPOSED PROPERTY

PROPOSED SPECIAL HOUSING SCHEME FOR LOW INCOME GROUP ON GUT NO 4/2, 5/7, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

DATE - 19/01/2014

SIGN OF OTHER/POWER OF ATTORNEY HOLDER

NAME OF OTHER/POWER OF ATTORNEY HOLDER

DATE - 19/01/2014

SIGN OF OTHER/POWER OF ATTORNEY

NAME OF OTHER/POWER OF ATTORNEY

DATE - 19/01/2014

SIGN OF OTHER/POWER OF ATTORNEY

NAME OF OTHER/POWER OF ATTORNEY

DATE - 19/01/2014

SIGN OF OTHER/POWER OF ATTORNEY

NAME OF OTHER/POWER OF ATTORNEY

DATE - 19/01/2014

SIGN OF OTHER/POWER OF ATTORNEY

NAME OF OTHER/POWER OF ATTORNEY

DATE - 19/01/2014

SIGN OF OTHER/POWER OF ATTORNEY

NAME OF OTHER/POWER OF ATTORNEY



MINISTRY OF HOUSING, URBAN PLANNING AND CONSTRUCTION