



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **PRATHAM DEVELOPERS**

**Subject :** Certificate of Percentage of Completion of Construction Work of 2, No. of Building(s) **Tower C, Tower E**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **27A/Bill/Bill/571/A, 571/B, 574, 580/807 & 808/84/1** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **Bill**, taluka **Vadodara**, District **Vadodara**, PIN **391410**, admeasuring **3888.0** sq.mts. area being developed by **PRATHAM DEVELOPERS**

Sir,

I/We **LAXMAN CHAMPAKBHAI SUTHAR** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2, Building(s) **Tower C, Tower E**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **27A/Bill/Bill/571/A, 571/B, 574, 580/807 & 808/84/1** of Division, taluka **Vadodara**, District **Vadodara**, PIN **391410**, admeasuring **3888.0** sq.mts. area being developed by (Promoter's Name) **PRATHAM DEVELOPERS**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **PRATHAM DEVELOPERS**

- (i) M/s./Shri/Smt. **Laxman Champakbhai Suthar** as Architect/Engineer  
(ii) M/s./Shri/Smt. **Dipal Rohitbhai Shah** as Structural Consultant

Based on Site Inspection by undersigned on **16-Dec-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| Tower C   |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No    | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 30-06-2023          | 30-06-2024               |
| 2         | 0 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | NA                  | NA                       |
| 3         | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4         | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 100                     | 30-06-2023          | 30-06-2024               |
| 5         | 11 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 5                       | 14-03-2024          | 30-09-2027               |
| 6         | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-05-2025          | 31-12-2027               |
| 7         | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-05-2029          | 31-10-2029               |
| 8         | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-01-2027          | 31-12-2027               |
| 9         | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-10-2027          | 31-05-2028               |
| 10        | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-06-2028          | 31-12-2029               |

| Table – A |  |  |  |  |
|-----------|--|--|--|--|
| Tower E   |  |  |  |  |

| Sr. No | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 30-06-2023          | 30-06-2024               |
| 2      | 0 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | NA                  | NA                       |
| 3      | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 100                     | 30-06-2023          | 30-06-2024               |
| 5      | 13 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 5                       | 14-03-2024          | 30-09-2027               |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-05-2025          | 31-12-2027               |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-05-2029          | 31-10-2029               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-01-2027          | 31-12-2027               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-10-2027          | 31-05-2028               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-06-2028          | 31-12-2029               |

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|-------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES               | 70                      | -       | 08-09-2015          | 25-11-2029               |
| 2       | Water Supplies                                                  | YES               | 70                      | -       | 15-08-2015          | 25-09-2029               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 70                      | -       | 27-08-2015          | 12-09-2029               |
| 4       | Storm Water Drains                                              | YES               | 0                       | -       | 27-06-2028          | 12-09-2029               |
| 5       | Landscaping & Tree Planting                                     | YES               | 60                      | -       | 18-04-2015          | 12-11-2029               |
| 6       | Street Lighting                                                 | YES               | 60                      | -       | 23-05-2015          | 17-09-2029               |
| 7       | Community Buildings                                             | YES               | 100                     | -       | 08-11-2013          | 28-02-2014               |
| 8       | Treatment and disposal of sewage and sullage water /STP         | YES               | 50                      | -       | 27-07-2022          | 17-08-2028               |
| 9       | Solid Waste Management & Disposal                               | NO                | 0                       | NA      | NA                  | NA                       |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES               | 60                      | -       | 07-10-2014          | 15-03-2028               |
| 11      | Energy Management                                               | NO                | 0                       | NA      | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | YES               | 75                      | -       | 26-04-2015          | 17-08-2029               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES               | 50                      | -       | 16-10-2015          | 30-08-2029               |
| 14      | Fire fighting facilities                                        | YES               | 50                      | -       | 22-11-2015          | 17-08-2029               |
| 15      | Drinking water facilities                                       | YES               | 60                      | -       | 09-12-2015          | 17-10-2029               |
| 16      | Emergency evacuation services                                   | NO                | 0                       | NA      | NA                  | NA                       |
| 17      | Use of renewable energy                                         | NO                | 0                       | NA      | NA                  | NA                       |
| 18      | Security using CCTV surveillance                                | YES               | 40                      | -       | 25-11-2014          | 31-10-2029               |
| 19      | Letter Box                                                      | YES               | 50                      | -       | 15-10-2015          | 12-11-2029               |

**Table -C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 88                    | 732.77              | 0                       |
| 3       | Open Parking    | 55                    | 620.51              | 0                       |

**Yours Faithfully,**

|                                                    |                                  |
|----------------------------------------------------|----------------------------------|
| Name of Architect                                  | <b>LAXMAN CHAMPAKBHAI SUTHAR</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2016/78908</b>             |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2027</b>               |
| Date of physical visit to the site                 | <b>16-Dec-2024</b>               |
| Firm Name                                          | <b>STHAPATYA ARCHITECTS</b>      |
| Remark                                             | <b>Form1</b>                     |

@This is online submitted document with due eKYC done, hence no physical signature required.

