

AR. VIDHI THAKKAR

REGN. NO. CA/2022/152300

REGI. Valid upto 31/12/2033



OPEN PARKING

FLOOR	2 WHEELOR	AREA(SQ.MTR)	4 WHEELOR	AREA(SQ.MTR)	TOTAL WHEELOR	TOTAL AREA(SQ.MTR)
G FLOOR	0	0	0	0	0	0
1 ST BASEMENT	0	0	0	0	0	0
2 ND BASEMENT	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

COVERD PARKING

FLOOR	2 WHEELOR	AREA(SQ.MTR)	4 WHEELOR	AREA(SQ.MTR)	TOTAL WHEELOR	TOTAL AREA(SQ.MTR)
G FLOOR	107	474.09	5	266.73	112	740.82
1 ST BASEMENT	94	615.70	29	941.02	123	1556.72
2 ND BASEMENT	85	395.54	31	1110.92	116	1506.46
TOTAL	286	1485.33	65	2318.67	351	3804.00

TOTAL PARKING

FLOOR	2 WHEELOR	AREA(SQ.MTR)	4 WHEELOR	AREA(SQ.MTR)	TOTAL WHEELOR	TOTAL AREA(SQ.MTR)
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SHIV INFRA

Shiv

PARTNER

Ar. Vidhi Thakkar

Regn. No.-CA/2022/152300

Regi. Valid Up to 31/12/2033

V1, Pankaj Soc., Opp. Akash Ganga Flats,
Ahmedabad. 380007



9727737019



DEVAMDESIGNSTUDIO@GMAIL.COM

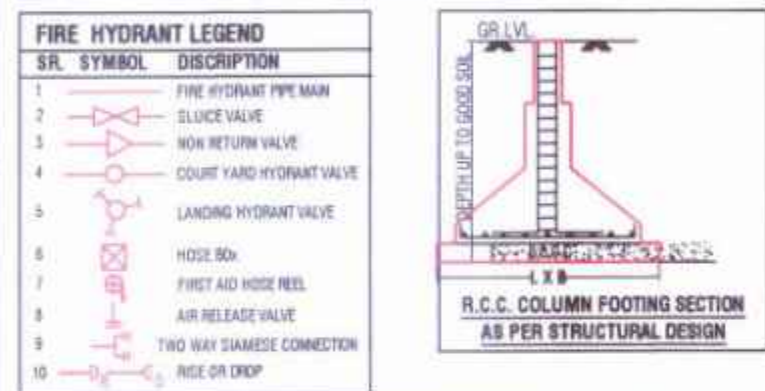


SF-A-204, DEV AASHISH DIVINE

B/H. GAYATRI GREEN, NEW NARODA,

AHMEDABAD. 382330

- It is Certified That Plur Underpinning is Surveyed By Me And The Dimensions All Over Side Of Pit And Plot Area As Shown in Plan Attached Measured Underground On Record And in Accordance With Ownership/Previous Record
- Engineer is Fully Responsible For Leaving Open Marginal Space And Margins
- The Depth and Position of Existing Municipal Mainline is Verified By Me On Site And Premises Can Get Drainage Connection.
- It is Certify That According to C.g.c.d.-2017, All Requirements of the Building are Observed And Necessary Actions are Taken
- It is Certify That According to C.g.c.d.-2017, Clause No. 4.4.3 Of The C.g.c.d.-2017, The Structure Of The Building is Designed As Per Norms Of The Indian Standard
- Design Of Staircase And Railing is Provided As Per The Provision Of The Clause No. 13.11.1 And 13.11.3 Of C.g.c.d.-2017
- Pedestrians Ramp is Provided As Per The Provision Of The Clause No.13.11.4 Of C.g.c.d.-2017.
- Lift is Provided As Per The Provision Of The Clause No. 13.12 Of c.g.c.d.-2017.
- Water Tank is Provided As Per The Provision Of The Clause No. 13.6 Of C.g.c.d.-2017
- Letter Box For Each Unit Shall Be Provided At Ground Floor Level For Each Unit
- Water Tank For Fire Safety Requirement Shall Be As Per Fire Prevention And Fire Safety Act-2016
- Electrical Infrastructure Shall Be Provided As Per Clause No. 13.11 Of C.g.c.d.-2017
- Drinking Water Facility For Disabled Person is Provided As Per Clause No. 13.6.2 Of C.g.c.d.-2017.
- Drainage Facility is Provided As Per The Clause No. 13.10.0f C.g.c.d.-2017
- Signages Of The Parking Place is To Be Provided As Per The Provision Of The Clause No.13.07 Of C.g.c.d.-2017
- Entrance Of The Building is Provided As Per The Clause No. 13.1 Of C.g.c.d.-2017
- Structure Of Building Unfit For Use As Per The Provision Of The Clause No.13.1.3 Of C.g.c.d.-2017
- The Structural Design Of Building is As Per Norms Of Specified in The Indian Standard and Necessary Action Shall Be Taken For The Structural Safety During Construction.
- Rain Water Storage Tank And Rain Water Harvesting System is Provided As Per Clause No.17.2 Of C.g.c.d.-2017
- Community Bin Provided As Per The Provision Of The Clause No.17.2.4 & 17.2.5 Of C.g.c.d.-2017
- Tree Plantation is Provided As Per The Clause No.14.09 Of C.g.c.d.-2017
- Fire Safety Provision is Provided As Per Clause 14.09 Of C.g.c.d.-2017
- Fire Safety Provision Shall Be Made As Per Fire Prevention And Life Safety Measures Regulation-2016 And Fire Prevention And Life Safety Measures Regulation-2013
- Maintenance And Upgradation Building is As Per Chapter No.19 Of C.g.c.d.-2017
- Marginal Space/ Basement /Slab Shall Have Load Bearing Capacity Of 40 Knpes Per Square Meter Shall Be Provided As Per Clause No.10.03 Of C.g.c.d.-2017
- Roof Top Solar Energy Installation & General Shall Be Provided As Per Clause No.17.5.1 Of C.g.c.d.-2017
- The Glazed Surface Area Of The External Facade Shall Be Not Reflective And Provided Up To Max Of 50 % Of The Total Surface Area of Each Facade With The Provision Of Safety Railing Up To Sill Level As Per Clause No.13.10.3 Of c.g.c.d.-2017.



LAYOUT PLAN
SCALE: 1 CM = 2.00 MT

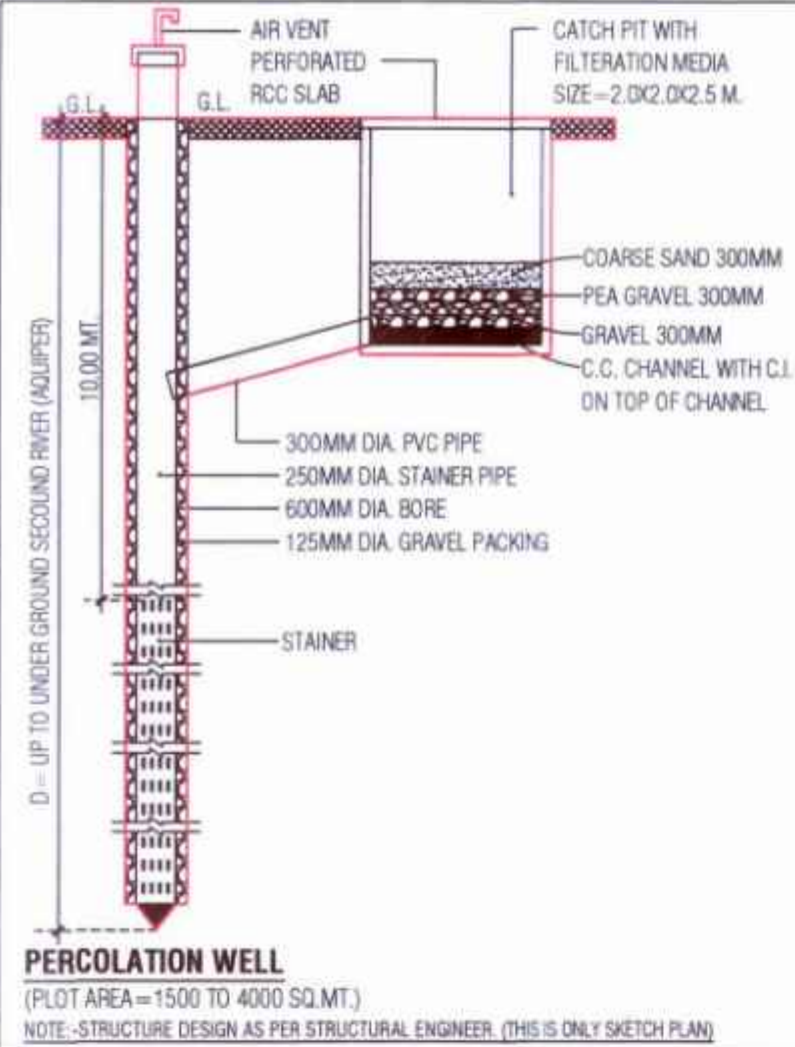


Diagram illustrating the cross-section of a drainage channel. The channel is shown in cross-section with a central cutting and side slopes. The diagram includes a horizontal line labeled 'P.V.T. LINE' and a vertical line labeled 'G.L.' (Ground Level). The channel is divided into sections by vertical lines, with labels for stationing: 1+00, 2+00, 3+00, 4+00, 5+00, 6+00, 7+00, 8+00, 9+00, 10+00, 11+00, 12+00, 13+00, 14+00, 15+00, 16+00, 17+00, 18+00, 19+00, 20+00, 21+00, 22+00, 23+00, 24+00, 25+00, 26+00, 27+00, 28+00, 29+00, 30+00, 31+00, 32+00, 33+00, 34+00, 35+00, 36+00, 37+00, 38+00, 39+00, 40+00, 41+00, 42+00, 43+00, 44+00, 45+00, 46+00, 47+00, 48+00, 49+00, 50+00, 51+00, 52+00, 53+00, 54+00, 55+00, 56+00, 57+00, 58+00, 59+00, 60+00, 61+00, 62+00, 63+00, 64+00, 65+00, 66+00, 67+00, 68+00, 69+00, 70+00, 71+00, 72+00, 73+00, 74+00, 75+00, 76+00, 77+00, 78+00, 79+00, 80+00, 81+00, 82+00, 83+00, 84+00, 85+00, 86+00, 87+00, 88+00, 89+00, 90+00, 91+00, 92+00, 93+00, 94+00, 95+00, 96+00, 97+00, 98+00, 99+00, 100+00.

DEPTH	DEPTH OF CUTTING	DATUM	DISTANCE
0.75	29.25	30.00	0.00
1.00	28.50	30.00	14.41
1.42	28.50	30.00	21.11
1.78	28.22	30.00	27.98
2.12	27.88	30.00	33.83
2.65	27.55	30.00	39.14
2.79	27.21	30.00	45.04

CHANNEL FOR DRAINAGE SECTION 1

SCALE: HOR: 1 CM = 5 M.
VER: 1 CM = 1 M.

NOS. ON UNIT TABLE							(IN SQ.MT.)		F.S.J AREA TABLE							(IN SQ.MT.)	
APPROVED		REVISE		APPROVED		REVISE		PROP.		APPROVED		REVISE		PROP.			
BLOCK - A		BLOCK - A		BLOCK - A		BLOCK - A		BLOCK - B	GRAND TOTAL	BLOCK - A		BLOCK - A		BLOCK - B			
USE		USE		USE		USE				RESL		RESL		RESL			
FLOOR										FLOOR							
GR. FLOOR (H.P.)	PARKING	PARKING								GR. FLOOR (H.P.)	277.92	529.55	462.58				
1st. FLOOR	RESI	RESI	02	04	04	08				1st. FLOOR	277.92	529.55	462.58		992.13		
2nd. FLOOR	RESI	RESI	02	04	04	08				2nd. FLOOR	277.92	529.55	462.58		992.13		
3rd. FLOOR	RESI	RESI	02	04	04	08				3rd. FLOOR	277.92	529.55	462.58		992.13		
4th. FLOOR	RESI	RESI	02	04	04	08				4th. FLOOR	277.92	529.55	462.58		992.13		
5th. FLOOR	RESI	RESI	02	04	04	08				5th. FLOOR	277.92	529.55	462.58		992.13		
6th. FLOOR	---	RESI	---	04	04	08				6th. FLOOR	---	529.55	462.58		992.13		
7th. FLOOR	---	RESI	---	04	04	08				7th. FLOOR	---	529.55	462.58		992.13		
8th. FLOOR	---	RESI	---	04	04	08				8th. FLOOR	---	529.55	462.58		992.13		
9th. FLOOR	---	RESI	---	04	04	08				9th. FLOOR	---	529.55	462.58		992.13		
10th. FLOOR	---	RESI	---	04	04	08				10th. FLOOR	---	529.55	462.58		992.13		
TOTAL	RESI + PARK.	RESI + PARK.	10	40	40	80				TOTAL	1389.60	5295.50	4625.80		9921.30		

BLOCK:-	HEIGHT OF BUILDING (F.F. TO TOP FLOOR)	TOTAL HEIGHT
A	29.70	38.55
B	29.70	38.55

LIFT CALCULATION FOR RESIDENTIAL		
BLOCK NO.	NO. OF UNIT (1st TO 10th FLOOR)	NO. OF PERSON (6 PERSON)
A	40	
B	40	

DRAINAGE DETAIL - SEWAGE TREATMENT PLANT				
BLOCK NO.	USE	FLATS	PERSON PER UNIT	PERSON
A	RESI.	40 FLAT	4 PER / FLAT	4 P
B	RESI.	40 FLAT	4 PER / FLAT	4 P
TOTAL		80 FLATS	—	

PROVIDED COMMON PLOT	= 327.54 SQ.MT
COMMON PLOT BUILT-UP AREA CALCULATION	
PERMISSIBLE C.P.@ 15 %	= 49.13 SQ.MT
BUILT-UP AREA OF SUB-STATION (GROUND FLOOR)	
(4.00 X 5.00)	= 20.00 SQ.MT

BUILT UP AREA TABLE				(IN SQ.
FLOOR	APPROVED	REVISE	PROP.	GRAN TOTAL
	BLOCK - A	BLOCK - B	BLOCK - B	
	RESL.	RESL.	RESL.	
1st. BASEMENT	----	----	2047.62	2047.62
2nd. BASEMENT	----	----	2009.22	2009.22
GR. FLOOR (H.P.)	304.99	663.72	549.22	1175.93
1st. FLOOR	304.99	626.39	523.66	1155.04
2nd. FLOOR	304.99	626.39	523.66	1155.04
3rd. FLOOR	304.99	626.39	523.66	1155.04
4th. FLOOR	304.99	626.39	523.66	1155.04
5th. FLOOR	304.99	626.39	523.66	1155.04
6th. FLOOR	----	626.39	523.66	1155.04
7th. FLOOR	----	626.39	523.66	1155.04
8th. FLOOR	----	626.39	523.66	1155.04
9th. FLOOR	----	626.39	523.66	1155.04
10th. FLOOR	----	626.39	523.66	1155.04
STAIR CABIN	32.81	91.06	25.25	149.12
O/H W.T.	20.54	22.90	0.00	43.44
TOTAL	1863.29	7041.98	9027.82	18699.09

LIFT @ 30 UNIT NO. OF LIFT (UPPER THAN TWO FLOOR)	PROVL. LIFT	Capacity of Passenger (1 Lift = 8 Passenger)
1.33, SAY = 02 LIFT	02 LIFT	16
1.33, SAY = 02 LIFT	02 LIFT	16

PERSON PER UNIT	NO. OF USER	LITER	TOTAL WASTE WATER GENERATION
4 PER / FLAT	160	135	21600.00
4 PER / FLAT	160	135	21600.00
—	320	—	43200.00

REVISE PLAN SHOWING RESIDENCE BUILDING ON
F.P.NO.: 286, O.P NO.: -305 OF R.SUR. NO.: -270/P/2 OF
T.P.S.NO.: -21 (MOTERA) [FINAL SANCTIONED]
MOJE: MOTERA, TALUKA: SABARMATI DISTRICT: AHMEDABAD

SCALE: 1 CM = 2.00 MT		BLOCK : A			
ZONE - RESIDENTIAL - (R1) AND OVER LAY TOZ (MRTS)					
USE : RESIDENCE (Dwelling-3)					
AREA TABLE (IN SQ.MT.)	APPROVED	REVISE			
PLOT AREA OF F.P.NO. - 286	3119.00	3119.00	3119.00		
AREA NOT POSSESSION (AS PER ZONE Option)	78.00	78.00	78.00		
NET PLOT AREA	3041.00	3041.00	3041.00		
REQ.COMMON PLOT AREA @10% (3119.00 X 0.10)	311.90	311.90	311.90		
PROVI. COMMON PLOT AREA	314.34	327.54	327.54		
PERMISSIBLE BASE ZONE F.S.I. - (1:1.80 X 3041.00)	5473.80	5473.80	5473.80		
USE CHARGEABLE F.S.I. (1:2.00 X 3041.00)	---	2738.90	2738.90		
USE OTHER CHARGEABLE F.S.I. (USE TO MRTS (1:1.25) 3041.00)	---	3863.30	3863.30		
TOTAL PERMISSIBLE F.S.I. - (5473.80 + 2738.90 + 3863.30)	5473.80	12164.0	12164.0		
TOTAL UTILIZED F.S.I.	1389.60	9921.30	9921.30		
BALANCE F.S.I. (12164.00 - 9921.30)	4084.20	2242.70	2242.70		

COLOURING WELL CALC:-		IN NOS.		TREE PLANTATION CALC :-		IN NOS.	
REQ. 1500 TO 4000 SMT	=	1.00 NOS.		REQ. 200.00 SQMT	=	5 TREE	
3041.00 / 4000.00	=	0.76 NOS.		3041.00 / 200 X 5	=	76.00	
SAY REQ. P.WELL	=	1.00 NOS.		SAY REQ TREE	=	76.00 NOS	
PROVL. P.WELL	=	1.00 NOS.		PROVIDE TREE	=	76.00 NOS.	

CONTAINER BIN CALC. (RESIDENTIAL)	COMMON PLOT AREA CALC - IN SMT.
TOTAL NO. OF UNIT 80	(A) 1/2 X 32.779 X 9.02 = 147.98 SMT.
PER UNIT REQ 10 LTRS 1 CONTAINER	(B) 1/2 X 29.10 X 8.93 = 129.93 SMT.
MAX CAPACITY OF CONTAINER 80 LTRS	(C) 1/2 X 16.12 X 6.17 = 49.73 SMT.
80 LTRS = 6 UNITS	TOTAL 327.54 SMT.
TOTAL NOS. = 80 / 8 = 10.00 SAY	PROV'D. COMMON PLOT = 327.54 SMT.
REQ. REFUSED CONT. = 10.00 NOS.	

COLOUR NOTE :-

PLOT BOUNDARY	ROAD	P.WELL	SPRINKLER	PROP.DRAIN
				
PROP. WORK	BELOW BASEMENT LINE	PARKING	CONT. BIN	TREE

EARLIER APPROVED BUILDING PLAN AS PER REF.
CASE NO.: BHNTI/WZ/300724/CGDCRV/A8499/R0/M1
RAJA CHITTHI NO.: 05988/300724/A8499/R0/M1
DATE.: 11/09/2024

<i>Jayesh</i> JAYMIN A. PATEL A-402, Aaryan Euphoria, Opp. Kesar Complex, Ghatlodia, Ahmedabad-380061. LIC. No.: 001ERH01022901336	<i>Jayesh</i> Jayesh D. Desai SD-1 LIC No. 001SE2002200034 88, Swami Akhandanand Society Ghatlodiya, Ahmedabad.
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ENGINEER	STR. ENGINEER
 NILESKUMAR P. PATEL B9 DEVSHHUST-2, MARGOVAR PARK SOCIETY STADIUM ROAD, MOTEPA - 382 430 A/c : _____ S.O.R.	 DAKSHINAMURTHY M. PATEL 399, AT. HATHWARA, TAL. VADALI, DIST. SABARKANTH AMC COW LIC. NO. : 001CW740028210 AMC SOR LIC. NO. : 001SR1400282110 C.O.W.

SHRINIDHI DEVELOPERS
W. N. N. PARTNERS
 (NILESHKUMAR P. PATEL)
 FIRST FLOOR, 120
 SUNDARAM COMPLEX,
 OPP. SHUKAN MALL, SOLA,
 AHMEDABAD - 380040
 AMC/DEV. - 001DV28032710731

For, **SHIV INFRA**
J. K. J.
PARTNER

DEVELOPER

OWNER

કહેતે હિંદુને અને કહેતે મુસ્લિમોને વિગતવાર વાંચી શક
પ્રમાણિકતાથી જાણી શકાય છે કે આ બધું સાચું છે કે નહીં.
અન્યથા તો આ બધું સાચું નથી અને આ બધું સાચું છે.

SIR, मद्रास रेलवे

શબ્દને પ્રકરણે ચાહેજેલ તથા એમ. અર. દી. એલ. દેટ
એલ. એસ. આઈ. ના પછાનું વર્ણ્ય કુલવાવા લોકે, તે
વિલકાત આપતે મી.યુ. પરમીલાન અમારી બચેલા
શિક્ષકનો અધિકાર્ય મેળવવાનો રહેશે.

[illegible]

REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE ON BUILDING COMPLETION CERTIFICATE SHALL REMAIN THE PROPERTY OF THE OWNER, ENGINEER, ARCHITECT, OR HOUSING SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORY AND LOCAL ACTS.

LIMITATION OF REMEDY - SECTION 10, 3(2) -
NOTwithstanding any provision in any agreement, PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY BLATANT OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE INCURRED BY ANY PERSON UNDERTAKING THE SAME, INCLUDING THE LOSS OF ANY LICENSE OR PERMIT.

WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY OF ANY OFFICER/EMPLOYEE TO
WHICH POINTS HAVE BEEN DELEGATED

Ahmedabad Municipal Corporation

Case No. : BHNTS/WZ/300724/CGDCRV/A8499/R1/M1

Zone : WEST
Plan Approved as per terms and condition mentioned in the
Commencement Certificate
Raja Chiththi Number : D6607/300724/A8499/R1/M1

Date 08/04/2025

88404123 T.D. Sub Inspector(B.P.S.P.)	88404123 T.D. Inspector (B.P.S.P.)	88404123 Asst.T.D.O. (B.P.S.P.)
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SR.	SYMBOL	DESCRIPTION
1		FIRE HYDRANT
2		FIRE HYDRANT VALVE
3		FIRE HYDRANT VALVE
4		FIRE HYDRANT VALVE
5		FIRE HYDRANT VALVE
6		FIRE HYDRANT VALVE
7		FIRE HYDRANT VALVE
8		FIRE HYDRANT VALVE
9		FIRE HYDRANT VALVE
10		FIRE HYDRANT VALVE

PROVI. RESI. PARKING AREA CALC.	
CAR'S PARKING (IN GROUND FLOOR)	
(RC-01) 8.58 X 11.37 X 1	= 97.55 sq.mt.
(RC-03) 7.62 X 11.29 X 1	= 86.03 sq.mt.
(RC-06) 5.50 X 6.31 X 1	= 34.70 sq.mt.
(RC-09) 3.42 X 6.00 X 1	= 20.52 sq.mt.
(RC-05) 6.06 X 4.61 X 1	= 27.93 sq.mt.
TOTAL VISITOR'S PARKING AREA	= 266.73 sq.mt.

PROVI. RESI. PARKING AREA CALC.	
VISITOR'S PARKING (IN GROUND FLOOR)	
(RV2) 3.42 X 9.57 X 1	= 32.72 sq.mt.
(RV3) 6.83 X 7.60 X 1	= 51.91 sq.mt.
(RV4) 7.62 X 11.29 X 1	= 86.02 sq.mt.
(RV5) 12.00 X 9.46 X 1	= 113.52 sq.mt.
(RV6) 12.07 X 9.67 X 1	= 116.71 sq.mt.
(RV7) 4.90 X 9.55 X 1	= 46.80 sq.mt.
(RV8) 6.52 X 4.05 X 1	= 26.41 sq.mt.
TOTAL VISITOR'S PARKING AREA	= 474.09 sq.mt.

DISABILITY CAR. CALC. : 25 CAR = 2 DISABILITY CAR
TOTAL 50 CAR = 6225 X 2 = 4.96 SAY = 05.00 CAR PROV. 05

RESI. PARKING AREA CALCULATION :-

RES1: USE F.S.I. AREA = 9921.30 sq.mt.					
PARK1 = 9935.50 X 20% = 1984.26sq.mt.					
REQ. PARKING	PROVL. PARKING			TOTAL	
	GR. FLOOR	BASEMENT - 1	BASEMENT - 2		
CAR 50%	992.14	266.73	941.02	2318.67	
OTHER 40%	793.70	615.70	395.54	1011.24	
VISITOR 10%	198.42	474.09	-----	474.09	
TOTAL	1984.26	740.82	1556.72	1506.46	3804.00

GROUND FLOOR PARKING LAYOUT PLAN

SHEET NO. :- 02/11

REVISE PLAN SHOWING RESIDENCE BUILDING ON
F.P.NO.:- 286, O.P.NO.:-305 OF R.SUR. NO.:- 270/P/2 OF
T.P.S.NO.:- 21 (MOTERA) [FINAL SANCTIONED]
MOJE : MOTERA, TALUKA : SABARMATI DISTRICT:AHMEDABAD

SCALE : 1 CM = 2.00 MT

BLOCK :- A+B

ZONE :- RESIDENTIAL - I (R1) AND OVER LAY TOZ (MRTS)

USE : RESIDENCE (Dwelling-3)

AREA TABLE (IN SQ.MT.)	APPROVED	REVISE
PLOT AREA OF F.P.NO.:- 286	3119.00	3119.00
AREA NOT POSSESSION (AS PER ZONE Opinion)	78.00	78.00
NET PLOT AREA	3041.00	3041.00
REQ.COMMON PLOT AREA @10% (3119.00 X 0.10)	311.90	311.90
PROVI. COMMON PLOT AREA	314.34	327.54
PERMISSIBLE BASE ZONE F.S.I. :- (1.180 X 3041.00)	5473.80	5473.80
PERMISSIBLE CHARGEABLE F.S.I. :- (1.0 X 3041.00)	---	3041.00
TOTAL PERMISSIBLE F.S.I. :- (5473.80 + 2736.90 + 3953.30)	5473.80	12164.00
TOTAL UTILIZED F.S.I.	1389.60	9921.30
BALANCE F.S.I. (12164.00 - 9921.30)	4094.20	2242.70

COLOUR NOTES:-	PERCOLATING WELL CALC.:-	IN NOS.	TREE PLANTATION CALC :-	IN NOS.
REQ. 1500 TO 4000 SMT = 1.00 NOS.	REQ. 200 SQ. SMT = 5 TREE		REQ. 200 SQ. SMT = 5 TREE	
3041.00 / 4000.00 = 0.76 NOS.	3041.00 / 200 X 5 = 76.00		3041.00 / 200 X 5 = 76.00	
SAY REQ. P. WELL = 1.00 NOS.	SAY REQ. TREE = 76.00 NOS.		SAY REQ. TREE = 76.00 NOS.	
PROVI. P. WELL = 1.00 NOS.	PROVIDE TREE = 76.00 NOS.		PROVIDE TREE = 76.00 NOS.	

CONTAINER BIN CALC. (RESIDENTIAL)	COMMON PLOT AREA CALC.:-	IN SMT.
TOTAL NO. OF UNIT 80	(A) 1/2 X 32.79 X 9.02 = 147.88 SMT.	
PER UNIT REQ. 10 LTRS 1 CONTAINER	(B) 1/2 X 29.10 X 8.93 = 129.93 SMT.	
MAXI CAPACITY OF CONTAINER 80 LTRS	(C) 1/2 X 16.12 X 6.17 = 49.73 SMT.	
80 LTRS = 8 UNITS	TOTAL = 327.54 SMT.	
TOTAL NO. = 80 / 8 = 10.00 SAY	PROVI. COMMON PLOT = 327.54 SMT.	
REQ. REFUSED CONT. = 10.00 NOS.		
PROVI. CONTAINER BIN = 10.00 NOS.		

COLOUR NOTE :-	EARLIER APPROVED BUILDING PLAN PER REF.
PLOT BOUNDARY ROAD P.WELL SPRINKLER PROP. DRAIN	CASE NO.:- BHNT/WZ/300724/CGDCRV/A8499/R1/M1
PROP. WORK BELOW BASEMENT LINE PARKING CONT. BIN TREE	RAJA CHITTHI NO.:-05988/300724/A8499/R1/M1
	DATE:- 11/09/2024

ENGINEER

STR. ENGINEER

Jaimin A Patel
A-402, Aaryan Euphoria,
Opp. Kesar Complex,
Ghatlodia, Ahmedabad-380061.
LIC. No.:- 001ERH01022901336

Jayesh D. Desai
SD-1 LIC. NO. 0018E20022600349
89, Swami Akhandanand Society,
Ghatlodia, Ahmedabad.

Nilesh Kumar P. Patel
39, DEVSHRUTI-2, MR. HARGOVAN
PARK SOCIETY, STADIUM ROAD,
MOTERA, AHMEDABAD
AMC/SOR/001SR11012610597

Batrambhai M. Patel
399, AT. HATHARVA,
TAL. VADALI, DIST. SABARKANTHA,
AMC COW LIC. NO. :- 001CW14092610480
AMC SOR LIC. NO. :- 001SR14092611044

SHRINDHI DEVELOPERS
Www PARTNERS
(NILESHKUMAR P. PATEL)
FIRST FLOOR, 120
SUNDARAM COMPLEX,
OPP. SHUKAN MALL, SOLA,
AHMEDABAD - 380008
AMC/DEV.-001DV26032710791

For. SHIV INFRA
PARTNER

DEVELOPER

OWNER

FOR THE DEVELOPER

FOR THE OWNER

FOR THE DEVELOPER

FOR THE OWNER

FOR THE DEVELOPER

FOR THE OWNER

FOR THE DEVELOPER

FOR THE OWNER

FOR THE DEVELOPER

FOR THE OWNER

FOR THE DEVELOPER

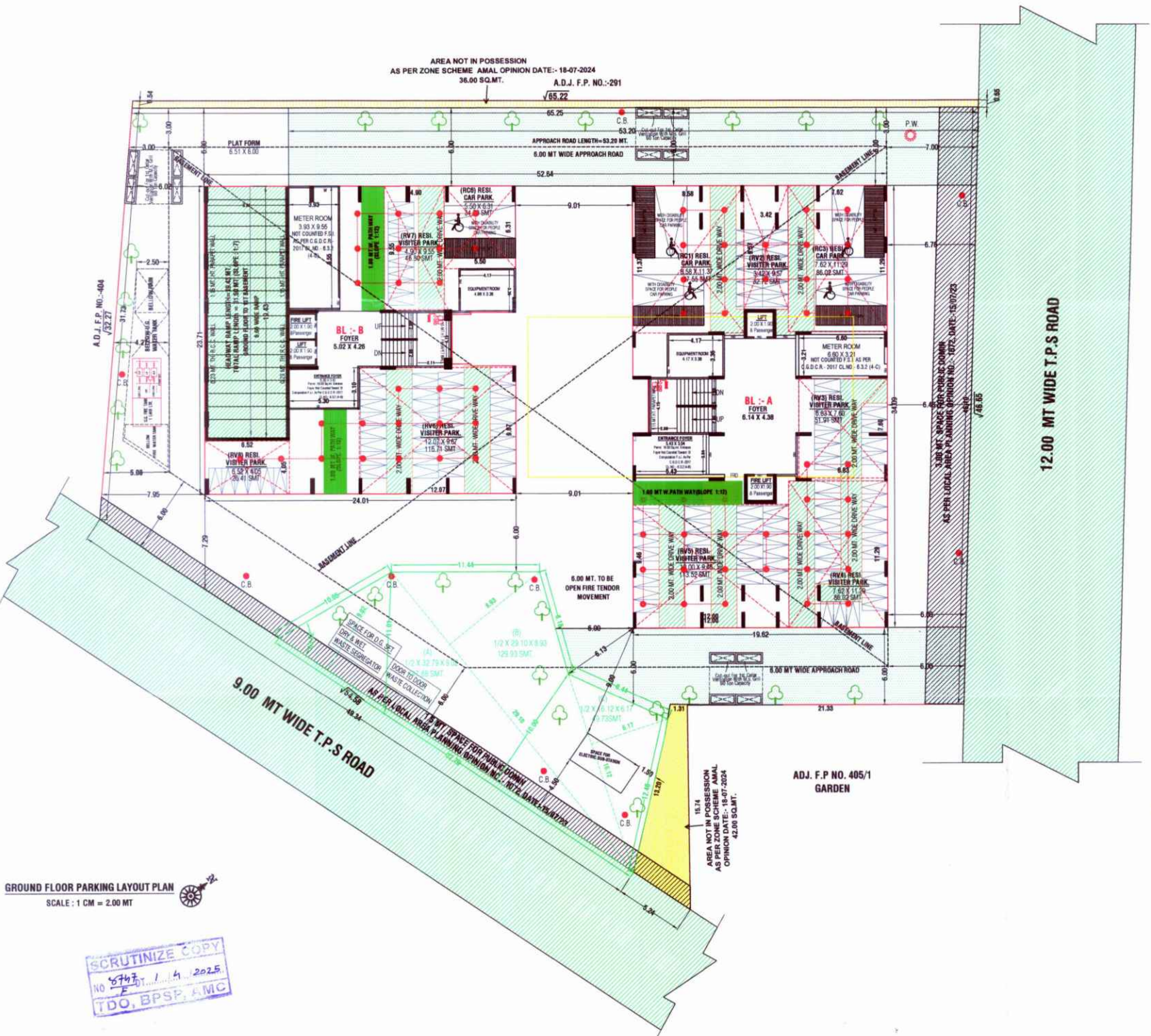
FOR THE OWNER

FOR THE DEVELOPER

FOR THE OWNER

FOR THE DEVELOPER

FOR THE OWNER



GROUND FLOOR PARKING LAYOUT PLAN
SCALE : 1 CM = 2.00 MT

SCRUTINIZE COPY
NO 5747 / 1 / 4 / 2025
TDO, BPSF, AMC

the basic requirements for fire protection high-rise buildings.

1) **Hydrant system:**
Fire-fighting switches located near the house roof level or hydrant outlet, at each floor for the main fire pump at the underground water tank with a capacity to discharge 900 l per min at 0.3 bar pressure as measured at the terrace level should be installed.
The riser for the buildings exceeding 18 metres height should not be of less than 150mm internal diameter. The riser should be connected to the bottom of the terrace tank with a stop valve and a WPRV as per IS 4062.
One riser is required for every 1000sq metres floor area and if the building is divided into two or more parts then each part should have separate riser with all the fittings at each floor level.
Each floor should have one hydrant outlet with a coupling for attaching a hose, dia 25mm.
House-roof level house with 80mm shaft-off riser to each floor.
The length of the house roof level should be enough to reach the farthest corner of the house: house-hoof with 15 meters using 63mm dia. house and 12.5mm house at alternate floors. The house-roof level should be exposed to the riser.

2) **Fire service lift:**
Fire service lift should be installed at a point near the entry to the premises where a fire service vehicle can approach easily.
The overhead tank shall be of a capacity of not less than 20,000 litres.
The underground tank shall be of not less than 1,00,000 litres.

3) **Fire lift:**
The fire-lift and air lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a fire-lift and if the building is divided into two or more part then each part should have a fire-lift should have blowers to pressurise the lift-well so connected that it will automatically operate even when any part is operated, so that it prevents the lift well getting smoke logged.

4) **Fire alarm:**
Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

5) **CO2 extinguishers:**
One CO2 extinguisher of 4.5kg. and one extinguisher of 5kg. CO2 to be installed on each floor in case of commercial building.

AND/OR
One CO2 extinguisher of 2kg. capacity on each floor and 5kg. CO2 extinguisher on alternate floor in case of residential buildings.
If the building is divided into two or more parts then each parts should have these extinguisher installed.

6) **Staircase:**
The staircase has to be open from at least on one side or both if the staircase is in the center core of the building is has to be pressurized to prevent if dangerous smoke logged, and open in the staircase or close to it to make it easily accessible in case of fire from the floor below or above.

6) **Basement:**
The basement of 200sq metres or more should be protected with Automatic sprinkler system with at least one sprinkler head for a car parking space.
Additionally be protected by a hydrant outlet and two 25mm. house-roof level houses with 15mm. bore nozzles at each basement level.

7) **Lighting system:**
A lightning arrester should also be installed and be properly earthed to prevent damage to the building when the lightning strikes.

FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRIPTION
1		FIRE HYDRANT PIPE MAIN
2		SLUICE VALVE
3		NON RETURN VALVE
4		COURT YARD HYDRANT VALVE
5		LANDING HYDRANT VALVE
6		HOSE BOX
7		FIRST AID HOSE REEL
8		AIR RELEASE VALVE
9		TWO WAY SHAMES CONNECTING
10		RISE OR DROP

★ All Basements Parking And Hp Shall Be Fully Sprinklered. ★ All Lower Basements Should Have Positive Pressure Ventilation ★ Staircase Foyer And Lift Lobby To Be Enclosed At All Basement	
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<i>Jain Patel</i> JAINIM A PATEL A-402, Aaryan Euphoria, Opp. Kesar Complex, Ghatlodiya, Ahmedabad-380061. LIC. No.: 001ERH01022901336	<i>B. Desai</i> Jayesh D. Desai SD-1 LIC No. 001SE20022600345 89, Swami Akhandanand Society, Ghatlodiya, Ahmedabad.
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ENGINEER	STR.ENGINEER

Nilesh
NILESHKUMAR P. PATEL
59, DEVSHRUTI-2, N.R. HARGOVAN
PARK SOCIETY, STADIUM ROAD,
MOTERA, AHMEDABAD
AMC/SOR/001SR/1012510597

B. R. Patel
BALRAMBHAI M. PATEL
399, AT. HATHARVA,
TAL. VADALI, DIST. SARKARANTHA,
AMC COW LIC. NO.: 691CW14082510480
AMC SOR LIC. NO.: 01SR14022611044

	S.O.R.	C.O.W.
SHRINIDHI DEVELOPERS		

Mr. N.P. PARTNERS
(NILESHKUMAR P. PATEL)
FIRST FLOOR, 120
SUNDARAM COMPLEX,
OPP. SHUKAN MALL, SOLA,
AHMEDABAD-380060
AMC/DEV.-001DV29032710731

For, SHIV INFRA

Shiv

PARTNER

DEVELOPER

OWNER

१. संविधान का अर्थ है -
 एक देश के नागरिकों के बीच शांतिपूर्ण ढंग से
 व्यवहार करने के लिए बनाया गया एक
 कानून है।

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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Ahmedabad Municipal Corporation

Case No. : BHNTS/WZ/300724/GDCRV/AS499/R1/M1

Zone : WEST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chithi Number : 56607/300724/AS499/R1/M1

Date 08/04/2025

<i>Adarsh path</i> <i>08/04/25</i> <i>Adarsh</i> <i>08/04/25</i> <i>Pratik</i> <i>08/04/25</i> <i>Adarsh</i> <i>08/04/25</i>	T.D. Sub Inspector (B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)
RECEIVED BY B.P.S.P. (1)			RECEIVED BY B.P.S.P. (1)

