

ಆಂಧ್ನ್ರವದೆ है आन्ध्र प्रदेश ANDHRA PRADESH

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SALE DEED

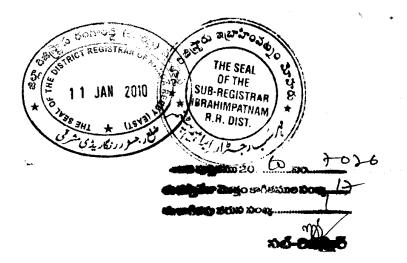
This deed of Sale is made and executed on this the 24th day of December 2010, at Ibrahimpatan, R.R. Dist. by:-

Smt. INVOLU SUMATHI W/o BAL RAM REDDY, Aged: 43 yrs, occ: Agril., R/o Gudur Village, Kandukur Mandal, R.R.Dist.,

(Hereinafter called the **Vendor** which term shall mean and include his heirs, legal representatives and administrators)

Contd.p2

Sumath



ENDORSEMENT: Certified that the following amounts have been paid in respect of this document

L STAMP BUTY :1. in the shape of stamp papers Rs. 5300

2. in the shape of challen (U/s.41 of I.S Act, 1899) Rs[165]

3. in the shape of cash (Cis 41 of i.S. Act, 1899) Rs.

4. Adj. of S.D. (1.5.18 of i.S. Act, 1898) if any Rs.....

II. REGN. FEES: 1 in the shape of challen Rs..7320

2, in the shape of ceah Rs...

III. USER CHARGES: 1. in the shape of challen Rs.L

2. in the shape of cash ñs...

TOTAL

SUB-REGISTRAR IBRAHIMPATNAM





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<u>//2//</u> IN FAVOUR OF

- 1. **Sri. K.KRISHNA** S/o K.PEDDAIAH, Aged: 51 yrs, occ: Business, R/o H.No.16-11-702, Gaddiannaram, Dilsukhnagar, Hyderabad
- 2. Sri. PAVAN REDDY MULA S/o RAM REDDY MULA, Aged: 35 yrs, occ: Engineer, R/o 8604, COBBLE STONE, AUSTIN, TX 78735 USA.
- 3. Smt. B.CHANDRAKALA W/o B.VIDYA PRASAD, Aged: 37 yrs, occ: Household, R/o H.No.8-1-6/48, Padmanagar Colony, Karmanghat, Hyderabad 79

(Hereinaster called the **PURCHASERS** which term shall mean and include his heirs, legal representatives administrators)

Contd.p3

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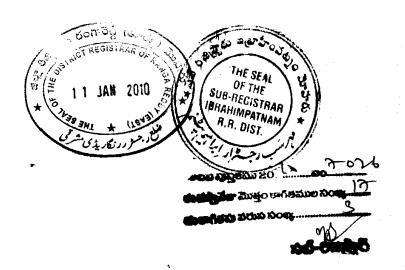
7/3//

Whereas the Vendor is the absolute owner and peaceful possessor of the Agriculture dry land-bearing Sy.Nos. its extent etc., mentioned in the Schedule of Property, Property situated at Kongara Kalan Village, Ibrahimpatan Mandal, Ranga Reddy Dist., Vide owner as per Regd. Sale Deed Doct.No.7603/2005 of Bk-I, dated: 26th day of December 2005 at SRO Ibrahimpatan, Ranga Reddy dist.,

And Whereas Vendor has offered to sell the Schedule property to the Purchasers for a total sale consideration of the Payment of Rs.14,63,000/- (Rs. Fourteen Lakh Sixty Three Thousands only) and the more particulars described in the schedule hereto)

> Sumable

Contd.p4



Certificate Under Section 41 and 42 of Indian Stamp Act
File No. 7026 (10 Date: 24 12 16
I here by certify that the proper/deficit stamp duty of Rs. [16516]
Has been levied in respect of this instrument
On the basis of the agree I Market value/Consideration of 1463000/
Rs. higher then the Consideration/agreed Market Value.

Sub-Registrar Office

Sub-Registrar/Collector Under the Indian Stamp Act ibrahimpatnam, R.R. Dist., Date: 241 A. J.O.

Registered Documents No. .. 200 / 1932 SE of Book Land assigned the identification No. as 1503 -1 1024 2010 Date 24/12/10 for Scanning

> SALEHA QUADEER SUB-REGISTRAR IBRAHIMPATNAM





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Kikrishni Hellauf

NOW THIS DEED OF SALE WITNESSETH AS FOLLOWS:

1. That in pursuance of the above agreement and in consideration of the payment of Rs.14,63,000/- (Rs. Fourteen Lakh Sixty Three Thousands only) which the Purchasers has already paid to the Vendor, which the property being sold is situated at Kongara Kalan Village, Ibrahimpatan Mandal, R.R.dist., unto the Purchasers to hold absolutely with all rights and interests and title over the property being sold.

2. The Vendor has already delivered the vacant and peaceful possession of the property being sold to the Purchasers and the Purchasers are in the possession of the same.

3. The Vendor assures that she is competent to sell the above said property and she have not done any act or award of any defect which disentitle her from making this sale deed. The Vendor assures that the property being sold is unencumbered and free from any kind whatsoever.

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AE 347257

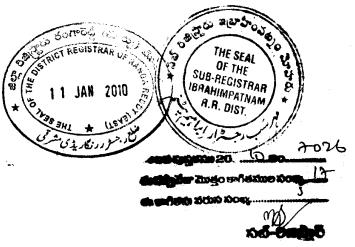
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- 4. The Vendor further declares that the rates and taxes in respect of the property being sold has been paid up to date.
- 5. The Vendor sold land is not assigned land as defined in the section 2 of the Act 9 of 1977. Dt:21.1.1977.
- 6. The Market value of the property is Rs.5,00,000/- per Acre, and total Market value comes to Rs.14,63,000/- stamp duty paid there on. Vide S.B.H. Ibrahimpatan Branch Challan No.
- 7. The Vendor here by declares that there are no houses or structure in the site.

 Contd.p6

Sumath





- 8. The Vendor hereby covenants and undertakes that if any dispute or claim arises in respect of title or possession of the schedule property the Vendor will at her own cost clear all such disputes and the Vendor hereby further undertakes to indemnify the vendee in case the vendee sustains any loss or damage or is deprived of the whole or any part thereof by reason of any such claims by compensation as per the prevalent market rate.
- 9. The Vendor does here by agree to keep indemnified the Purchasers from and against all losses which the Purchasers may sustain by reason of any claim being made by any body to the said property.
- 10. The Vendor further state and declare that there are no proceedings or proposal pending in any department for acquiring the said lands by any Government or Quasi Government department.

SCHEDULE OF THE PROPERTY

All that the piece and parcel of Agriculture Dry/Wet Land bearing Sy.Nos its Extent and etc., mentioned below:

| Sl.Nos. | Sy.No. | Extent Ac.Gts | Hectors |
|---------|-------------------------------|------------------|---------|
| 1. | 31/8 | 0-17 | |
| 2. | 31/ Q ₁ | 0-17 | |
| 3. | 31/62 | 0-17 | |
| 4. | 32/B | 0-22 | |
| 5. | 32/61 | 0-22 | |
| 6. | 32/62 | 0-22 | |
| Total | | 2-37 | 1.18 |

above said land situated at Kongara Kalan Village, Ibrahimpatan Mandal, Ranga Reddy Dist., Under the Gram Panchayath of Kongara Kalan, Ibrahimpatan Mandal, Ranga Reddy district., Under S.R.O. Ibrahimpatan,

BOUNDED BY:

NORTH :: Land belongs to N.Maisaiah & Others.

SOUTH :: 33ft.Wide Road and Neighbours Land.

EAST :: Land belongs to Srisailam & Others.

WEST :: Land belongs to Yadaiah & Narahari Sons.

Contd.p7

I Sumath

I, here by declare that there are no Mango trees/coconut Trees, Betel leaf gardens orange/groves or any such other gardens; that there are no mines or quarries of granites or such other valuable stones, that there are no machinery no fish ponds, that in the land now being transferred' that if any suppression of facts is noticed, at a future date, I will be liable for prosecution as per law besides payment of deficit duty.

DECLARATION

The contents are read over to me in the presence of the witnesses signed below I agree that the particulars as furnished by me/us have been fully and correctly incorporated in the document.

RULE -3 MAIN STATE MENT

| Sl.Nos. | Sy.Nos. | Extent Ac.gts. | Per Acre Rate | Total Market Value |
|---------|----------------------------|----------------|------------------|-----------------------|
| 1. | 31/8 | 0-17 | Rs.5,00,000/- | |
| 2. | 31 <i>/</i> G ₁ | 0-17 | " | • |
| 3. | 31/0/_ | 0-17 | . " | • |
| 4. | 32/6 | 0-22 | " | |
| 5. | 32/61 | 0-22 | 66 | |
| 6. | 32/62 | 0-22 | " | |
| Total | | 2-37 | | Rs.14,63,000/- |

In Witnesses where of the Vendor has executed this Sale deed on this day month and year first above mentioned:

WITNESSES

VENDOR SIGN

- Sumalt

Registration Plan Showing the Agricultural Dry Land bearing Sy. Nos. 31/6 18/1 , admeasuring Ac.2-37 gts, Property situated at ar 32/6/62 KONGARAKALAN VILLAGE, Ibrahimpatan Mandal, Ranga Reddy Dist., VENDOR:: Smt. INVOLU SUMATHI W/o BAL RAM REDDY VENDEE:: Sri. K.KRISHNA S/o K.PEDDAIAH & OTHERS. **REFERENCE: SCALE:** INCL : EXCL: 33 FEET ROAL H1005 SIGN OF THE VENDOR Sunalte

PHOTOGRAPH AND FINGERPRINTS AS PER SECTION 32A OF REGISTRATION ACT.1908

| SI.No. | Finger Prints in Black Ink (LEFT THUMB) | PASSPORT S PHOTOGRA (Black & Wh | PH | NAME AND PERMANENT POSTAL ADDRESS OF Presentant/Sellers / Buyers |
|-------------------------|---|---------------------------------------|------|--|
| | | 4- A | who | Sumathi (Vendor) Bal Ram Reddy, Gudur (V) Kandukur (M) R. R. Dist. |
| | | (00) | Slo. | Krishna (Vender. No:1) K. Peddaiah. 16-11-702. Gaddiannerram. Dilsukhnagen. Hydenabad. (934006566) |
| | | Passport Size Photo | | |
| \ | | Passport Size Photo | | |
| SIGNATURE OF WITNESSES: | | | | Sumalle |

SIG. OF THE EXECUTANT/S

2. LANLY

PLOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32-A OF REGISTRATION ACT. 1908

| Sl. No | Finger Print in Black Ink (Left Thumb) | Pass Port Size Photograph (Black & White) | Name & Permanent Postal Address of Presentant (Seller/Buyer) (Vender-Nor2) |
|-----------|--|---|---|
| | | | Pavan Reddy Mula co Slu. Tam Reddy Mula, plo. 8604, Cobble Stone, Auxlin, Tx 78735 U.S. A. (984883888) |
| | | рното | |
| | | тното | |
| | | РНОТО | |
| SIGNATUR | E OF WITNESSES: | | 40 |
| 1. GB | 6 | | Sunalto |
| 2. Lth | 414 | | SIGNATURE OF THE EXECUTANT/S |
| | | | p-Registrar, the following request should be signed. |
| I | We send herewith my / | our photograph(s) and f | S/o. VlmCat Lell |
| represent | ative Sn Wars, Occur | pation AUV | R/o. Thurum |
| ugou uoo | | | as I / We cannot appear personally before |
| the Regis | tering Officer in the Sub- | Registrar of Assurances_ | Hyderabad/Sec'bad. |
| SIGNATU | RE OF WITNESSES: | | 4. Pavan Reddy |
| 1. 48. | | | SIGNATURE OF THE BUYER(S) |
| 2. 0 . | | | Chry |
| UN | als . | | SIGNATURE OF REPRESENTATIVE |

| PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908. | | | | |
|--|---|-----------------------------|---|--|
| SI.No. | INGER PRINT N BLACK INK LEFT THUMB) | PASSPORT SIZE | NAME & PERMANENT POSTAL ADDRESS OF PRESENTANT/SELLER/ BUYER | |
| | | | B. Chandra kale 3 Who. B. Vidya Praxad, 210 8-1-6/48. Padmanagar Cly Karmanghal, Hyd-79. | |
| | | | Ch. Chandreseiche Redly Slo Vernet Redly Rlo Thurkugud. O Hahesloan (M) RRD | |
| | | PHOTO BLACK & WHITE | RPJ Verder NO(243) (9848) - 21314) | |
| | | PHOTO BLACK & WHITE | | |
| 1. G. P.L. | RE OF WITNESSES | t before the Sub Registrar, | Signature of executants the following request should be signed. | |
| I/V represent | Ve send herewith my/ou ative, Sri | r phtograph(s) and fin | gerprints in the form prescribed, through my as I / We cannot appear personally before surances | |

Signature of the Representative

B. Chandra Kala. Signature(s) of BUYER(s)



| ramuy | Members | Details |
|-------|---------|---------|
| | | |

| S.No | | Relation | Date of Birth | Age |
|------|----------------|----------|------------------|-----|
| 2. | Vijaya Lakshmi | Wife | 20/06/62 | 44 |
| 3 | Dilip Kumar | Son | 18/05/83 | 23 |
| 4 | Deepika | Daughter | 20/10/86 | 20 |
| 3 | Radhika | Daughter | 15/10/87 | 19 |

HOUSING

Card No F.P Shop No PAGE STATE : 139 ్ కోసీకా.కృష

Name of Head of Household

: Kosika Krishna

60/8/45 Dai

: పేద్దియా

Father/ Husband name : Peddiah තුරුප්ර/Date of Birth: 10/12/1959 ತಯಮ್ಪು/Age ಪೃತ್ತಿ /Occupation : 47

: Own Business

mod.Bo/House No. : 16-11-511/F/2 విధ /Street : MALAKPET

Colony

: SHALIVAHANA NAGAR

Ward

: వార్డ్ 16/ Ward- 16

Circle

: సర్కిల్ 1 / Circle I

≉ಲ್ಲ್ /District

: హైదరాబాదు / Hyderabad

Annual Income (Rs.) : 300,000

LPG Consumer No. : No Cylinder

A568458<<0wsA7504080M7504079<<<<<<<<< NOMULA<<PAVAN<REDDY<<<<<<<<<<<<< M. Obvan OL LO BENGINEER MULA राष्ट्रीबटा / Nationality PAVAN REDDY दिया नवा न्तन/Given Name(s) VI GN J HOUSTON िलंग / Sex 3 जारी करने की दिग्ने / Date of Issue 23/03/2010 08/04/1975 जन्मरिक्ष / Date of Birth



पंजीयन प्रमाणपत्र CERTIFICATE OF REGISTRATION विदेशी भारतीय नागरिक **OVERSEAS CITIZEN OF INDIA**

यह प्रमाणित किया जाता है कि जिस व्यक्ति की जानकारी इस प्रमाणपत्र में दी गई है उसे नागरिकता अधिनियम 1955 की धारा 7 क के अधीन विदेशी भारतीव भागरिक के रूप में पंजीकृत किया गया है।

This is to certify that the person whose particulars are given in this Certificate has been registered as an Overseas Citizen the provisions of Section 7A of the Citizenship Act, 1955.



पंजीसन प्रमाणपत्र CERTIFICATE OF REGISTRATION विरेती पारतीय नगरिक Overseas Citizen of India.

स्पनान / Surremo

#./No. A 568458

DK Sharma
Consul (Consular) onsulate General of India Houston

खारी करने वाले अधिकारी के हस्ताक्षर एवं मुहर Signature & Seal of issuing authority

SHAKUNTHALA MULA RAM REDDY MULA USA 8604 COBBLESTONE 463508882 04/03/2010
afterware with the United Obeling
MOLE ON THE CHIN AUSTIN, বিধা / কাদুনী জাদিখাৰক তা নাদ / Name of Father / Legal Guardian atel as ale / Mane of Mother काईल मं./ मिक अक पासकोर्ट का. / Passport No. TX 78735 orth and Affile / Date of Issue 04/03/2010 hing Mark of OCI Certificate Holder USA

जारी करने का स्थान

/ Place of Issue

USAH00416310

elbal ni el

Jaisalmer House, Marialngh Road, New Delhi-110011 If, Citizenship Section, Foreigners Division, Ministry of Ho Also .l.O.O ents of to beords noiselM naibril taevene of the befroger theft or destruction of this certificate should be

der should be complied with immediately. Authority regarding tinis certificate including demand for its Any communication received by the holder from the Issuing This certificate is the property of the Government of India.

NOITUAD

प्रिया कि त्रन्यतु कि 110011- किश्मी इन ,कांत्र मुलीनाम, स्तर्काष्ट्र प्रस्काम के प्रमासम्बद्ध ,।गम्प १९५६, माम्हरू कर्जागम् ,उर्गरूप ,हार, ति कि कि कि हो तराप कराब ब्रीस रहि कि FISFR BIBNIY के Sकिश IFPR किस्स्ट 90 नाम हु शिक्ष ID नाम हु

ि उसवीत के इस अवध् कि कियी कि ग्राप्त कियी है कि में हमागाम्य क्रइ उ

छड़ है र्गांक कि गिकशीय र्राष्ट्रिक शिक । है तीयनम् कि ग्रावनम् त्रंगाम हागणाम्य हुछ ।

<u>सावधानी</u>

GOVERNMENT OF ANDHRA PRADESH TRANSPORT DEPARTMENT OFFICE OF THE R.T.O. R.R.Dist.,

FORM-6

FORM OF DRIVING LICENCE

| ! | Name of the HolderSri | 2000 |
|----------|--|--|
| | Son / Wife Dadghter of Sri. C- Buchi Radd | vady. |
| | Name of the written and | 7 |
| - 1 | Name of the written across the photograph (Part the Seal and the Licence Authority to be | signature of |
| - 1 | to be on the photograph and part on the | driving (icense) |
| - 1 | /PPD/00 | and incented |
| İ | Date of Issue | |
| - 1 | Name of the Holder C. Srikanth Rede | |
| - 1 | Son / Wile Danghter of C. Buchi Redly | |
| - 1 | Temporary and | |
| - 1 | Temporary address | |
| Į. | - moiai address (ii anv) | Specimen Stungary |
| | (M) Modern 3 tro/4 Thukkut | hpression of the |
| / | ment of the shall all the shal | Ticeline |
| ļ | Date of Birth 20 - 4-1973 | |
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| - 1. | Educational Qualification | Signature a particular |
| 1 | Da-ist | Add Licensing Physics |
| | The holder of this licence is licenced to drive throughout India of the holder Cycle without sear | he following description of the following des |
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| 1 4 | 9ht Motor Vehicle ! | |
| M | edium Goods Vehicle Dight Motor Vehicle | (C) |
|] 192 | #UIIINPageagea. | |
| | ree Wheeler Vehicle | |
| 4 11 | Savy Passanowr Marca Marca | |
| / 7 | motor venicle of following description | |
| Th | e Licence to drive a motor vehicle other | |
| tha | an transport vehicle is valid | |
| | • • • • • • • • • • • • • • • • • • • | The Licence to drive Transport Vehicle is valid |
| Na | m. 06-8-99 to 05-8-2019 me and designation of the authority who ducted the driving test Sri | from |
| cor | iducted the driving test Sri | M |
| | MOTOR VEHICLES INSPECTOR | |
| | BRAHIMPATNAM, R. N. BIST. | Signature drie gratipation to the |
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| 1 | AUTHORISATION | 69/ Ł |
| Num | AUTHORISATION TO DRIVE TRANS | SPORT VEHICLES |
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| | and designation of the authority who conducted the driving test | |
| | | Signature and Designation of the Licensing Authority |
| | 1 + 1. | • |
| | J. 3 | Date |
| + 5. | | |

STATE BANK OF HYDERABAD

H-25-T

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- BRANCH

Aupoos ONE Lack Twenty Three Thewend Received a Sum of Rs. 1,23, 960/

others Onin acha. MIND HOMENPOOL SIXYY from Smt. / Shri L. KDisha

residing at__

11/0

for credit of Government of Andhra Pradesh towards Stamp duty/Registration Fee.

ndfinnparnam Br-090 pace R. R. DIST-501 506.

Date: 24/12/10

Authorised Signatory

SS No.