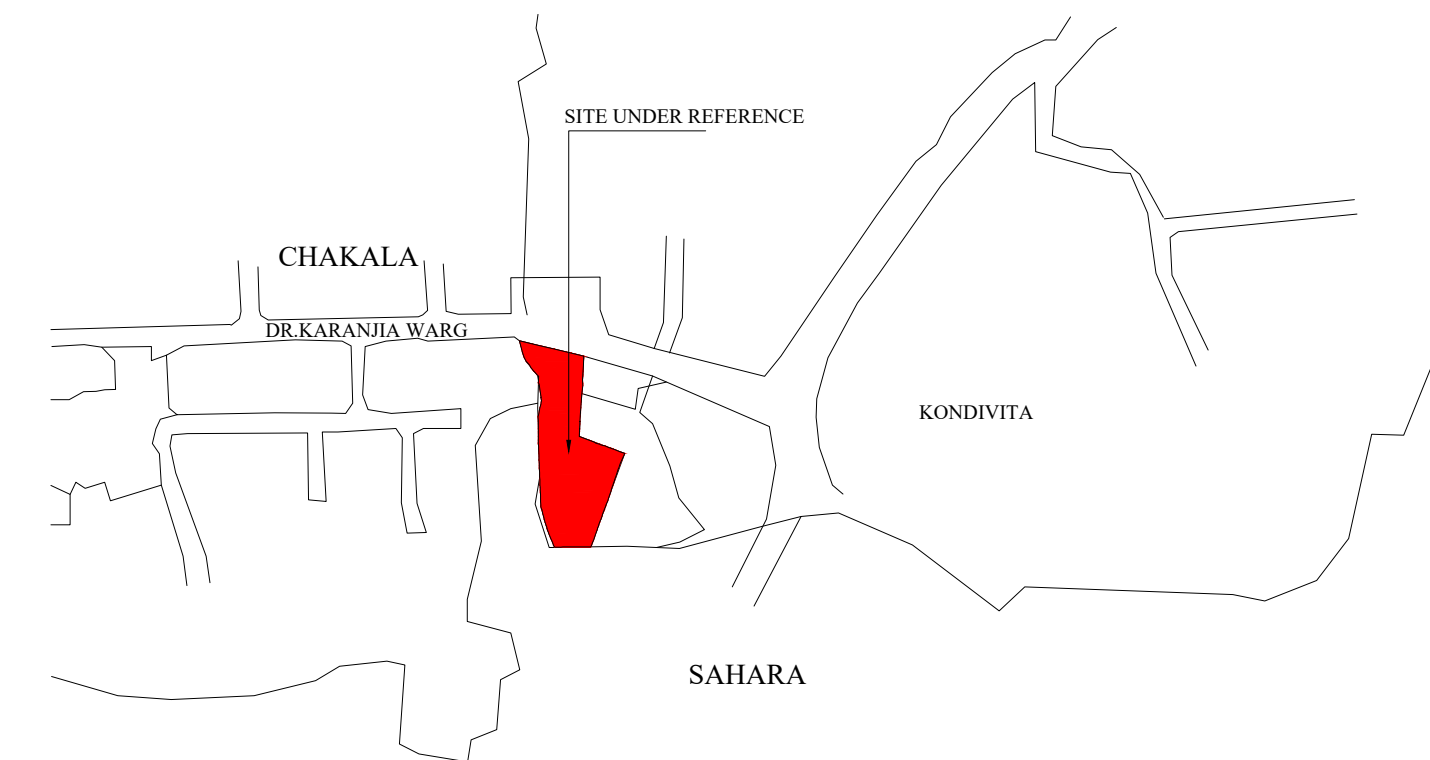




SCALE (1:4000)

SCALE 1:500

| TOTAL PLOT AREA AFTER AMALGAMATION FOR PROPOSED DEVELOPMENT     |                                                              |         |
|-----------------------------------------------------------------|--------------------------------------------------------------|---------|
| Sr. No.                                                         | SUB PLOT NAME                                                | TOTAL   |
| 1)                                                              | ( SUB PLOT - B + D = A ) ( CTS NO.465,465B,466B,466A pt,467) | 2864.42 |
| TOTAL PLOT AREA (2083.62 as per conveyance + 780.80 as per PRG) |                                                              | 2864.42 |

| Sr. No. | SUB PLOT NAME                    | TOTAL   |
|---------|----------------------------------|---------|
| 1)      | TOTAL PLOT AREA                  | 8650.15 |
|         | LESS : -                         |         |
| 2)      | AREA UNDER MARKET RESERVATION    | 2097.84 |
| 3)      | AREA OF PLOT G                   | 1180.61 |
| 4)      | AREA UNDER ROAD SET BACK         | 1000.84 |
|         |                                  | 4370.85 |
|         |                                  |         |
| 5)      | R.G. PLOT AS PER APPROVED LAYOUT | 659.47  |
| 6)      | Area under Access Road           | 244.98  |
| 7)      | Area of Plot B (Taruvel CHS)     | 2083.62 |
| 8)      | Area of Plot C                   | 639.63  |
| 9)      | Area of Plot D (Suvarnakalash)   | 747.07  |

SCALE 1:500

PLOT AREA CALCULATION

(CTS NO.465,465B,466B,466A,467) (SUB PLOT - B + D = A)

| NO.                                                 | LENGTH | x | WIDTH | x | ----- | x | NOS. | TOTAL   |
|-----------------------------------------------------|--------|---|-------|---|-------|---|------|---------|
| Addition                                            |        |   |       |   |       |   |      |         |
| a                                                   | 10.93  | x | 1.51  | x | 0.50  | x | 1    | 8.25    |
| a1                                                  | 21.06  | x | 1.28  | x | 0.50  | x | 1    | 13.48   |
| a2                                                  | 22.77  | x | 0.56  | x | 0.50  | x | 1    | 6.38    |
| a3                                                  | 23.77  | x | 0.86  | x | 0.50  | x | 1    | 7.84    |
| b                                                   | 22.77  | x | 4.23  | x | 0.50  | x | 1    | 48.16   |
| c                                                   | 23.73  | x | 3.82  | x | 0.50  | x | 1    | 45.32   |
| d                                                   | 23.08  | x | 1.81  | x | 0.50  | x | 1    | 20.89   |
| e                                                   | 22.65  | x | 2.53  | x | 0.50  | x | 1    | 28.65   |
| f                                                   | 21.77  | x | 4.79  | x | 0.50  | x | 1    | 52.14   |
| g                                                   | 20.77  | x | 13.98 | x | 0.50  | x | 1    | 145.18  |
| h                                                   | 15.13  | x | 0.57  | x | 0.50  | x | 1    | 4.65    |
| i                                                   | 16.70  | x | 1.46  | x | 0.50  | x | 1    | 12.19   |
| j                                                   | 16.15  | x | 5.19  | x | 0.50  | x | 1    | 41.91   |
| k                                                   | 15.36  | x | 3.74  | x | 0.50  | x | 1    | 28.72   |
| l                                                   | 1.98   | x | 0.20  | x | 0.50  | x | 1    | 0.20    |
| m                                                   | 15.02  | x | 1.94  | x | 0.50  | x | 1    | 14.57   |
| n                                                   | 19.48  | x | 0.47  | x | 0.50  | x | 1    | 4.58    |
| o                                                   | 19.48  | x | 11.03 | x | 0.50  | x | 1    | 107.43  |
| p                                                   | 16.22  | x | 5.33  | x | 0.50  | x | 1    | 51.22   |
| q                                                   | 16.77  | x | 1.28  | x | 0.50  | x | 1    | 10.73   |
| r                                                   | 16.53  | x | 0.65  | x | 0.50  | x | 1    | 5.37    |
| s                                                   | 25.23  | x | 3.94  | x | 0.50  | x | 1    | 49.70   |
| t                                                   | 10.67  | x | 5.49  | x | 0.50  | x | 1    | 29.29   |
| u                                                   | 25.23  | x | 17.00 | x | 0.50  | x | 1    | 214.46  |
| v                                                   | 40.02  | x | 14.78 | x | 0.50  | x | 1    | 295.75  |
| w                                                   | 57.81  | x | 6.37  | x | 0.50  | x | 1    | 184.12  |
| x                                                   | 55.00  | x | 14.66 | x | 0.50  | x | 1    | 403.15  |
| y                                                   | 51.81  | x | 0.70  | x | 0.50  | x | 1    | 18.13   |
| z                                                   | 51.64  | x | 2.53  | x | 0.50  | x | 1    | 65.32   |
| z1                                                  | 57.81  | x | 0.68  | x | 0.50  | x | 1    | 19.66   |
| z2                                                  | 25.39  | x | 7.74  | x | 0.50  | x | 1    | 98.26   |
| z3                                                  | 57.65  | x | 22.19 | x | 0.50  | x | 1    | 639.63  |
| z4                                                  | 50.14  | x | 4.83  | x | 0.50  | x | 1    | 121.09  |
| z5                                                  | 43.56  | x | 3.11  | x | 0.50  | x | 1    | 67.74   |
| Total Addition                                      |        |   |       |   |       |   |      | 2864.42 |
| Total Plot Area For (CTS NO.465,465B,466B,466A,467) |        |   |       |   |       |   |      | 2864.42 |

PLOT AREA CALCULATION

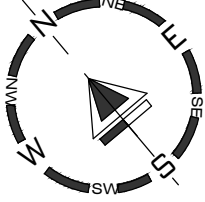
(C.T.S. No. 466A) (R.G.)

| NO.                                   | LENGTH | x | WIDTH | x | ----- | x | NOS. | TOTAL  |
|---------------------------------------|--------|---|-------|---|-------|---|------|--------|
| Addition                              |        |   |       |   |       |   |      |        |
| 1                                     | 14.18  | x | 7.78  | x | 0.50  | x | 1    | 55.16  |
| 2                                     | 17.32  | x | 4.75  | x | 0.50  | x | 1    | 41.15  |
| 3                                     | 19.00  | x | 2.26  | x | 0.50  | x | 1    | 21.47  |
| 4                                     | 29.50  | x | 6.00  | x | 0.50  | x | 1    | 38.73  |
| 5                                     | 0.58   | x | 0.01  | x | 0.50  | x | 1    | 0.00   |
| 6                                     | 32.63  | x | 0.41  | x | 0.50  | x | 1    | 6.69   |
| 7                                     | 34.57  | x | 2.64  | x | 0.50  | x | 1    | 45.63  |
| 7a                                    | 34.65  | x | 0.22  | x | 0.50  | x | 1    | 3.81   |
| 8                                     | 34.65  | x | 4.27  | x | 0.50  | x | 1    | 73.98  |
| 9                                     | 30.24  | x | 4.52  | x | 0.50  | x | 1    | 68.33  |
| 10                                    | 32.63  | x | 6.26  | x | 0.50  | x | 1    | 102.12 |
| 11                                    | 27.63  | x | 6.38  | x | 0.50  | x | 1    | 88.13  |
| 12                                    | 26.60  | x | 2.82  | x | 0.50  | x | 1    | 37.50  |
| 13                                    | 26.22  | x | 1.11  | x | 0.50  | x | 1    | 14.54  |
| 14                                    | 11.43  | x | 0.50  | x | 0.50  | x | 1    | 2.85   |
| 15                                    | 9.06   | x | 1.23  | x | 0.50  | x | 1    | 5.56   |
| 16                                    | 4.00   | x | 0.48  | x | 0.50  | x | 1    | 0.95   |
| 17                                    | 8.50   | x | 1.61  | x | 0.50  | x | 1    | 2.82   |
| Total Addition                        |        |   |       |   |       |   |      | 659.47 |
| Total Plot Area For (C.T.S. No. 466A) |        |   |       |   |       |   |      | 659.47 |



|    |                                                  |             |
|----|--------------------------------------------------|-------------|
| A  | AREA STATEMENT                                   | IN SQ. MTR. |
| 1) | AREA OF AMALGAMATION PLOT ( SUB PLOT B + D = A ) | 2864.42     |
| 2) | DEDUCTIONS FOR                                   |             |
|    | a) ROAD SET-BACK AREA                            | -----       |
|    | b) SUBSEQUENT ROAD SETBACK                       | -----       |
|    | c) ANY RESERVATION ( SUB-PLOT )                  | -----       |
|    | d) TOTAL DEDUCTIONS                              | -----       |
| 3) | NET AREA OF PLOT                                 | 2864.42     |
| 4) | DEDUCTIONS FOR                                   |             |
|    | a) 15% R.G.                                      | -----       |
|    | b) 10 % AMENITY SPACE                            | -----       |
| 5) | BALANCE AREA OF PLOT ( 3 - 4 )                   | 2864.42     |

| DESCRIPTION OF PROPOSAL AND PROPERTY                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED AMALGAMATION OF LAYOUT ON PLOT BEARING CTS NO. 465B,466B,466A (PART) 467C, OF VILLAGE KONDIVITA TALUKA ANDHERI, CHAKALA, ANDHERI EAST, MUMBAI 400099 (K/E Ward) |

|                                                                                                                                                                                                          |                                                                                                                                                                                            |                 |           |                                                         |       |                 |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|---------------------------------------------------------|-------|-----------------|------|
| JOB No.                                                                                                                                                                                                  | DRG. No.                                                                                                                                                                                   | CHECKED BY      | DESIGN BY | DWG. BY                                                 | SCALE | DATE            | REV. |
|                                                                                                                                                                                                          |                                                                                                                                                                                            |                 |           | SHAILESH                                                | 1:100 |                 |      |
| NORTH                                                                                                                                                                                                    | NAME OF OWNER /<br>C.A. TO OWNER / LESSEE                                                                                                                                                  |                 |           | DIGITAL SIGN. NAME OF OWNER /<br>C.A. TO OWNER / LESSEE |       |                 |      |
|                                                                                                                     | DEM HOMES LLP<br>Unit - 85 to 89, 4th Floor, Aditya<br>Industrial Estate, Chincholi Bunder<br>Rd, behind Evershine Banquet, Malad,<br>Ram Nagar, Malad West, Mumbai,<br>Maharashtra 400064 |                 |           |                                                         |       |                 |      |
| NAME, ADDRESS OF ARCHITECT                                                                                                                                                                               |                                                                                                                                                                                            |                 |           | DIGITAL SIGN OF ARCHITECT                               |       |                 |      |
| ARUN GURAV. LS/ 840002661<br><b>SKYLINE</b><br><b>INFRAMART CONSULTANTS LLP.</b><br>Shop No.3, sarovar, vasant complex<br>Mahavir Nagar, Kandivali (West),<br>Mumbai 400 067.<br>office@skylineinfra.org |                                                                                                                                                                                            |                 |           |                                                         |       |                 |      |
| DIGITAL SIGNATURE OF AUTHORITIES                                                                                                                                                                         |                                                                                                                                                                                            |                 |           |                                                         |       |                 |      |
|                                                                                                                                                                                                          |                                                                                                                                                                                            |                 |           |                                                         |       |                 |      |
| S.E.(B.P.) K/W S2                                                                                                                                                                                        |                                                                                                                                                                                            | A.E. (B.P.) K/E |           |                                                         |       | E.E. (B.P.) K/E |      |