5th Floor AAA Near 31 Ivy Apartment Off Sindhubhavan Road Bodakdev Ahmedabad 380059 Gujarat India

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## APURVA AMIN ARCHITECTS

## FORM 1 (See Regulation 3) ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:30/12/2019

To
The Ginger Properties Private Limited
Sankalp Corporate House,
B/h Rajpath Club,
Off. SG Highway,
Bodakdev,
Ahmedabadd-380054

Subject: Cert	tificate of	Percentage	of Comp	letion o	of Const	ruction	Work	of _	2	No.	of
Building(s)C	&D_Wing(s	s) of the <u>Thi</u>	ird_Phase	of the	Project (	Gujarat	RERA F	Registra	tion	Numb	er
PR/AHMEDAB	ad/ahmeda	ABAD CITY/AU	DA/170731	/000940	) situated	d on the	Plot b	pearing	C.N.	No/C	TS
No./Survey no	./Final Plot	no 101/2 der	marcated b	by its bo	undaries	(latitude	and lo	ongitud	e of	the e	nd
points)	to th	e North	to the	South _		to th	e East			_to t	he
West of Divi	sion	village	Makarba	taluka	Vejalpur	District	<u>Ahme</u>	dabad	PIN	3800	39
admeasuring <u>1</u>	845 sq.mts.	area being dev	reloped by	(Promote	er's Name	) Ginger	Proper	ties Pvt	. Ltd.		

Sir,

I/We <u>Apurva Amin Architects</u> have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2 Building(s)/ <u>C & D</u> Wing(s) of the <u>third</u> <u>Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. <u>101/2</u> of Division village <u>Makarba</u> Taluka <u>Vejalpur</u> District <u>Ahmedabad</u> PIN <u>380039</u> admeasuring <u>1845</u> sq.mts. area being developed by (Promoter's Name) Ginger Properties Pvt Ltd as per the approved plan.</u>

- 1. Following technical professionals are appointed by Owner/Promoter: (as applicable)
- (i) M/s./Shri/Smt. Shree Ideas Consultants as Engineer
- (ii) M/s./Shri/Smt. Vijay D Shah as Structural Consultant
- (iii) M/s./Shri/Smt. Hiren A Patel as MEP Consultant
- (iv) M/s./Shri/Smt. Jignesh Almoula as Site Supervisor/Clerk of Work

Based on Site Inspection by undersigned on <u>28/12/2019</u> date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number <u>PR/AHMEDABAD/AHMEDABAD CITY/ AUDA/ 170731/000941</u> under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.



 $Table-A\\ Building/Wing \ Number\ \underline{C}\ \ (to \ be\ prepared\ separately\ for\ each\ Building/Wing\ of\ the\ Project)$ 

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100
2	1_number of Basement(s) and Plinth	100
3	number of Podiums	100
4	Stilt Floor	
5	4_number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100
7	Sanitary Fittings within the Flat/Premises	100
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100

## Building/Wing Number $\underline{D}$ (to be prepared separately for each Building/Wing of the Project)

Sr.	Tasks/Activity	Percentage of work done		
No.		i ereemage or work done		
1	Excavation	100		
2	1 number of Basement(s) and Plinth	100		
3	number of Podiums			
4	Stilt Floor			
5	14_number of Slabs of Super Structure	100		



6	Internal walls, Internal Plaster, Floorings within	100
	Flats/Premises, Doors and Windows to each of the	*
	Flat/Premises	
7	Sanitary Fittings within the Flat/Premises	100
8	Staircases, Lifts Wells and Lobbies at each Floor	100
	level connecting Staircases and Lifts, Overhead	
	and Underground Water Tanks	
9	The external plumbing and external plaster,	100
	elevation, completion of terraces with	
	waterproofing of the Building/Wing.	
10	Installation of lifts, water pumps, Fire Fighting	100
	Fittings and Equipment as per CFO NOC,	
	Electrical fittings to Common Areas, electro,	
	mechanical equipment, compliance to	
	conditions of environment/CRZ NOC, Finishing	
	to entrance lobby/s, plinth protection, paving of	
	areas appurtenant to Building/Wing, Compound	
	Wall and all other requirements as may be	•
	required to Obtain Occupation/Completion	
	Certificate	

 ${\it TABLE-B} \\ {\it Internal~\&~External~Development~Works~in~Respect~of~the~entire~Registered~Phase}$ 

Sr	Common areas and Facilities	Proposed	Percentage of	Remarks
No.	Amenities	(Yes/No)	Work Done	
1	Internal Roads & Footpaths	YES	100	
2	Water Supply	YES	100	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	100	
4	Storm Water Drains	YES	100	
5	Landscaping & Tree Planting	YES	100	,
6	Street Lighting	YES	100	
7	Community Buildings	YES	100	
8	Treatment and disposal of sewage and sullage water /STP	NO		
9	Solid Waste Management & Disposal	YES	100	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	100	
11	Energy Management	NO		



12	Fire Protection and Fire Safety	YES	100	
	Requirements			
13	Electrical Meter Room, Sub-station,	YES	100	
	Receiving Station			
14	Others (Option to Add more)			

Yours Faithfully, FOR, APURVA AMIN ARCHITECTS

APURVA R. AMIN (PROPRIETOR)

Council of Architects (CoA) Registration No. CA/2004/33949
Council of Architects (CoA) Registration valid till (Date) 31/12/2026