ANNEXURE-3

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of the Project) (for fourth quater of financial year 2018 19)

To,

The PATNER "A.S.HOUSING COMPANY" (. AS TELL PALLY AL, S. RATHI, J.S.BHATIA),

Subject: Certificate of Percentage of Completion of Construction/Development work in GOLF GREENS SEJBAHAR (PHASE I PLOTTING).

Sir,

I/We AR J P KESWANI have undertaken assignment as Architect for certifying Percentage of Completion of Construction/Development Work of the _ GOLF GREENS Project, situated at Village _SEJBAHAR Tehsil ABHANPUR District RAIPUR admeasuring _167030 sq.mtr. area being developed by _A.S.HOUSING COMPANY (Promoter's Name) from today onwards.

- 1. Following technical professionals have been appointed by the Promoter:-
 - (i) M/s/Shri/Smt MAHESH DEWANGAN as Land Surveyor/Architect;
 - (ii) M/s /Shri / Smt N.A. as Structural Consultant;
 - (iii) M/s /Shri / Smt N.A. as Mechanical, Electrical, Plumbing Consultant;
 - (iv) M/s /Shri / Smt DESIGN STUDIO + associates as Head Site-Supervisor;

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done, for the Real Estate Project GOLF GREENS (Project Name), is as per **Table-A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table-B**.

Table A

Sr. No	Tasks /Activity	Percentage of work done
1.	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Floorings within Flats/ Premises, Doors and Windows to each of the Flat/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N.A.
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	N.A.
10	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment, Electrical fittings to Common Areas, Electro, Mechanical equipments, Compliance to conditions of environmental NOC (if any), Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	N.A.

TABLE-B

Internal & External Development Works in Respect of the entire Project

S. No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	YES	55%	
2.	Water Supply Line	YES	20%	

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3.	Sewarage (chamber, lines, Septic Tank)	YES	30%	
4.	Sewage Treatment Plant (STP)	NO	NIL	
5.	Storm Water Drains	YES	NIL	
6.	Landscaping & Tree Planting	YES	30%	
7.	Street Lighting	YES	NIL	
8.	Community Buildings/ Club House	NO		
9.	Solid Waste management & Disposal	YES	NIL	
10.	Water conservation, Rain water harvesting	YES	NIL	
11.	Energy Management/Sub-station	YES	NIL	
12.	Fire protection and fire safety requirements	N.A.		
13.	Open area (Park)	YES	20%	
14.	Boundary Wall	YES	60%	
15.	Security Service	YES	70%	GUARD ROOM
16.	Others (Option to Add more)			

TABLE C

Overall percentage of the work completed

Sr. No.	Particular	Percentage of work done
1.	Overall percentage of construction/development completed as per Table-A and Table-B.	39%

Date:RAIPUR Place: 07 04 2019

Signature & Name of the Architect (License No COA/98/23904)
Architect

J.P. KESWANI
B.Arch. (Hons.)

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