

LAND AREA STATEMENT AS PER RECORDS

| TALUK   | HOBLI            | VILLAGE                 | SY.NO. | TOTAL EXTENT(A) |        | KHARAB LAND(B) |        | NET EXTENT(A-B) |        | CONVERSION NO AND DATE |            |
|---------|------------------|-------------------------|--------|-----------------|--------|----------------|--------|-----------------|--------|------------------------|------------|
|         |                  |                         |        | ACRE            | GUNTAS | ACRE           | GUNTAS | ACRE            | GUNTAS | CONVERSION NO          | DATE       |
| HOSKOTE | ANUGOND ANAHALLI | BELLIKERE VILLAGE       | 104/1  | 2               | 0      | 0              | 0      | 2               | 0      | 498300                 | 09.06.2023 |
|         |                  |                         | 105    | 5               | 39     | 0              | 0      | 5               | 39     | 501176                 | 09.06.2023 |
|         |                  |                         | 106/5  | 2               | 0      | 0              | 0      | 2               | 0      | 498298                 | 09.06.2023 |
|         |                  |                         | 106/8  | 0               | 20.75  | 0              | 0.75   | 0               | 20     | 498298                 | 09.06.2023 |
|         |                  |                         | 106/12 | 0               | 21     | 0              | 1.00   | 0               | 20     | 498297                 | 09.06.2023 |
|         |                  |                         | 106/13 | 1               | 0      | 0              | 0      | 1               | 0      | 498299                 | 17.06.2023 |
|         |                  |                         | 22/7   | 0               | 13     | 0              | 0      | 0               | 13     | 495586                 | 29.04.2023 |
| ANEKAL  | SARJAPUR         | NAGENA AGRAHARA VILLAGE | 23/7   | 0               | 13     | 0              | 0      | 0               | 13     | 495587                 | 29.04.2023 |
|         |                  |                         | TOTAL  | 12              | 26.75  | 0              | 1.75   | 12              | 25     |                        |            |

ODD SITE DETAILS

RESIDENTIAL ODD SITE AREA STATEMENT

| SL.NO.     | SITE NO | AREA IN SQM |
|------------|---------|-------------|
| 1          | 2       | 141.51      |
| 2          | 3       | 141.53      |
| 3          | 4       | 141.68      |
| 4          | 5       | 141.80      |
| 5          | 6       | 141.87      |
| 6          | 7       | 141.99      |
| 7          | 8       | 142.10      |
| 8          | 9       | 142.22      |
| 9          | 10      | 142.33      |
| 10         | 11      | 142.44      |
| 11         | 12      | 142.56      |
| 12         | 13      | 142.67      |
| 13         | 14      | 142.78      |
| 14         | 15      | 142.90      |
| 15         | 16      | 142.93      |
| 16         | 17      | 142.61      |
| 17         | 18      | 141.99      |
| 18         | 19      | 141.45      |
| 19         | 20      | 140.88      |
| 20         | 21      | 140.31      |
| 21         | 22      | 139.36      |
| 22         | 23      | 107.47      |
| 23         | 63      | 198.37      |
| 24         | 64      | 120.25      |
| 25         | 103     | 167.76      |
| 26         | 104     | 96.38       |
| 27         | 120     | 150.30      |
| 28         | 121     | 142.12      |
| 29         | 128     | 156.62      |
| 30         | 129     | 132.34      |
| 31         | 136     | 140.96      |
| 32         | 137     | 82.42       |
| 33         | 143     | 186.24      |
| 34         | 148     | 159.04      |
| 35         | 160     | 103.75      |
| 36         | 161     | 185.28      |
| 37         | 181     | 110.25      |
| 38         | 182     | 129.19      |
| 39         | 183     | 145.50      |
| 40         | 184     | 161.82      |
| 41         | 185     | 178.33      |
| 42         | 186     | 83.03       |
| 43         | 187     | 99.34       |
| 44         | 188     | 115.66      |
| 45         | 189     | 131.60      |
| 46         | 194     | 127.20      |
| 47         | 195     | 153.34      |
| 48         | 196     | 138.03      |
| 49         | 197     | 134.07      |
| 50         | 206     | 162.49      |
| 51         | 208     | 68.72       |
| 52         | 209     | 75.37       |
| 53         | 210     | 82.02       |
| 54         | 211     | 69.85       |
| TOTAL AREA |         | 7332.02     |

COMMERCIAL ODD SITE AREA STATEMENT

| SL.NO.     | SITE NO | AREA IN SQM |
|------------|---------|-------------|
| 1          | 1       | 143.33      |
| 2          | 207     | 554.20      |
| TOTAL AREA |         | 697.53      |

CA DETAILS

| CA    | CA-01 | 795.11  |
|-------|-------|---------|
| CA    | CA-02 | 1759.63 |
| TOTAL |       | 5.00%   |

PARK DETAILS

| PARK  | PARK-01 | 4022.05 |
|-------|---------|---------|
| PARK  | PARK-02 | 1096.02 |
| TOTAL |         | 10.01%  |

ROAD DETAILS

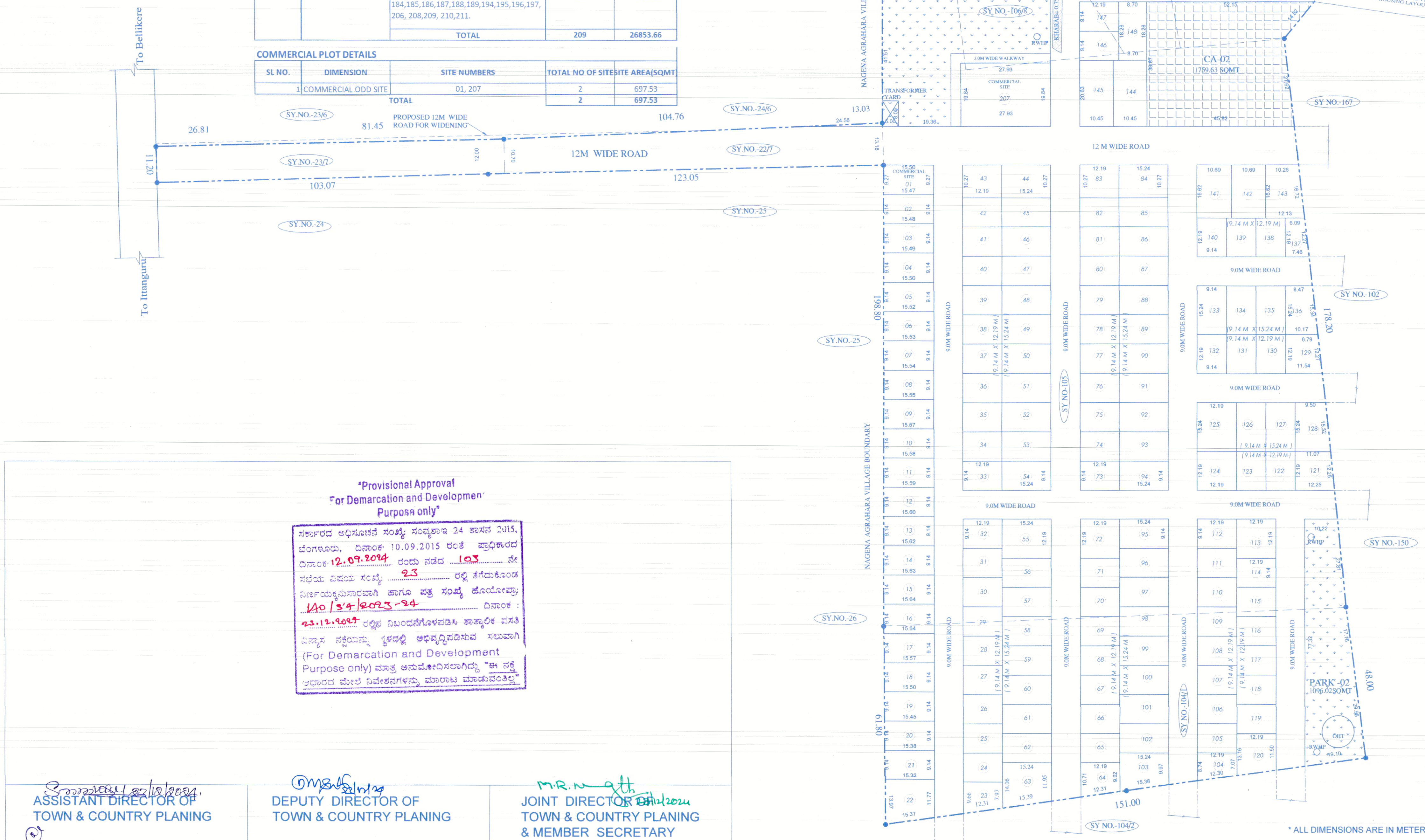
| ROAD  | MUTHSANDRA GRAM PANCHAYAT            | 13236.43 |
|-------|--------------------------------------|----------|
| ROAD  | REINQUISHED TO NERIGE GRAM PANCHAYAT | 2630.42  |
| TOTAL |                                      | 31.06%   |

RESIDENTIAL PLOT DETAILS

| SL. NO. | DIMENSION       | SITE NUMBERS                                                                                                                                                                                                                                                                                                                                                                      | TOTAL NO OF SITE | SITE AREA(SQMT) |
|---------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1       | 9.14M X 12.19M  | 24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,56,57,58,59,60,61,62,65,66,67,68,69,70,71,73,74,75,76,77,78,79,80,81,82,105,106,107,108,109,110,111,112,114,115,116,117,118,119,122,123,130,131,132,138,139,140,146,147,149,150,151,152,153,154,155,156,157,158,159,173,174,175,176,177,178,179,180,198,199,200,201,202,203,204,205. | 87               | 9693.24         |
| 2       | 9.14M X 15.24M  | 45,46,47,48,49,50,51,52,53,54,56,57,58,59,60,61,62,65,66,67,68,69,70,71,73,74,75,76,77,78,79,80,81,82,105,106,107,108,109,110,111,112,114,115,116,117,118,119,122,123,130,131,132,138,139,140,146,147,149,150,151,152,153,154,155,156,157,158,159,173,174,175,176,177,178,179,180,198,199,200,201,202,203,204,205.                                                                | 55               | 7661.15         |
| 3       | 10.27M X 12.19M | 43,83.                                                                                                                                                                                                                                                                                                                                                                            | 2                | 250.38          |
| 4       | 10.27M X 15.24M | 44,84.                                                                                                                                                                                                                                                                                                                                                                            | 2                | 313.03          |
| 5       | 10.69M X 16.62M | 141,142                                                                                                                                                                                                                                                                                                                                                                           | 2                | 355.33          |
| 6       | 10.45M X 20.63M | 144,145                                                                                                                                                                                                                                                                                                                                                                           | 2                | 431.17          |
| 7       | 12.19M X 12.19M | 72,113,124                                                                                                                                                                                                                                                                                                                                                                        | 3                | 445.79          |
| 8       | 12.19M X 15.24M | 55,125                                                                                                                                                                                                                                                                                                                                                                            | 2                | 371.55          |
| 9       | ODD SITES       | 2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,63,64,103,104,120,121,128,129,136,137,143,148,160,161,181,182,183,184,185,186,187,188,189,194,195,196,197,206,208,209,210,211.                                                                                                                                                                                          | 54               | 7332.02         |
| TOTAL   |                 |                                                                                                                                                                                                                                                                                                                                                                                   | 209              | 26853.66        |

COMMERCIAL PLOT DETAILS

| SL. NO. | DIMENSION           | SITE NUMBERS | TOTAL NO OF SITE | SITE AREA(SQMT) |
|---------|---------------------|--------------|------------------|-----------------|
| 1       | COMMERCIAL ODD SITE | 01,207       | 2                | 697.53          |
| TOTAL   |                     |              | 2                | 697.53          |



\*Provisional Approval  
For Demarcation and Development  
Purpose only\*

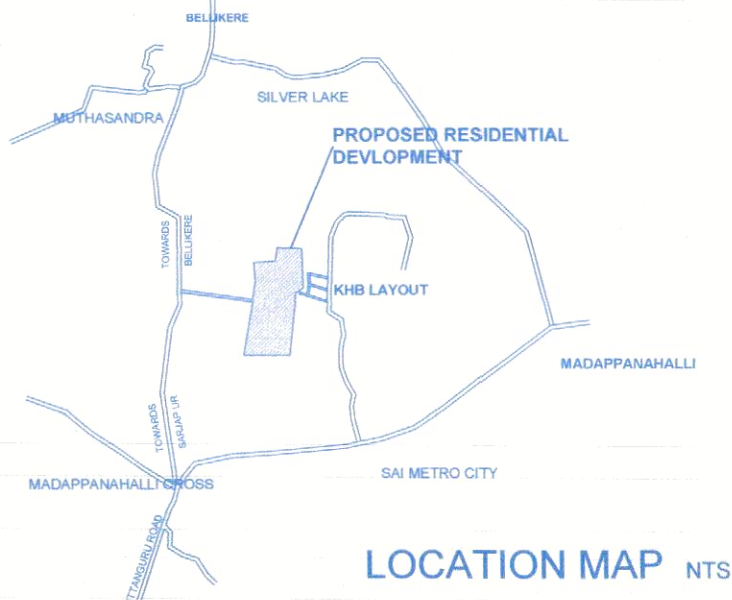
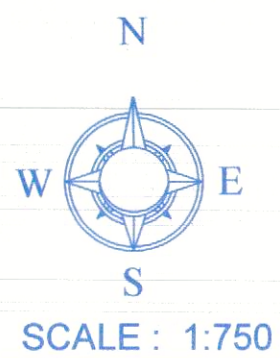
ಸರ್ಕಾರದ ಅಧಿಕಾರಕ್ಕೆ ಸಂಬಂಧಿಸಿದ 24 ತಾಂತ್ರಿಕ ವಿಷಯಗಳನ್ನು, ದಿನಾಂಕ: 10.09.2015 ರಂತೆ ಪರಿಶೀಲಿಸಿದ ದಿನಾಂಕ: 12.09.2014 ರಂದು ಒಂದು ಒಟ್ಟು 2.3 ಸಾವಿರ ವಿಸ್ತಾರದ ಸಂಪನ್ಮೂಲವನ್ನು ಹಾಗೂ ಒಟ್ಟು 140.34 ಹೆಕ್ಟೇರ್ ದಿನಾಂಕ: 23.12.2014 ರಲ್ಲಿ ನಿರ್ದೇಶಿಸಿದ ಸಲಹೆಯನ್ನು (For Demarcation and Development Purpose only) ಮಾತ್ರ ಅನುಮೋದಿಸಲಾಗಿದೆ. ಈ ಪಕ್ಷದಲ್ಲಿ ಪ್ರದೇಶದ ಮೇಲೆ ನಿರ್ದೇಶಿಸಲಾಗುವುದು, ಮಾರಾಟ ಮಾಡುವುದಿಲ್ಲ.

Assistant Director of  
TOWN & COUNTRY PLANING

Deputy Director of  
TOWN & COUNTRY PLANING

Joint Director of  
TOWN & COUNTRY PLANING  
& MEMBER SECRETARY

HOSKOTE PLANNING AUTHORITY, HOSKOTE



| LEGENDS:         |     |
|------------------|-----|
| LAYOUT BOUNDARY  | --- |
| REVENUE BOUNDARY | --- |
| KHARAB LAND      | --- |
| PARK             | --- |
| CA               | --- |
| COMMERCIAL       | --- |
| RESIDENTIAL      | --- |

-LAND USE ANALYSIS-  
12 ACRES 25 GUNTAS(61090.85 SQMT)  
(1.75 GUNTAS B KHARAB EXCLUDED)

| SL.NO. | PARTICULARS | AREA(SQMT) | AREA(%) |
|--------|-------------|------------|---------|
| 1      | RESIDENTIAL | 26853.66   | 52.56%  |
| 2      | COMMERCIAL  | 697.53     | 1.37%   |
| 3      | CA          | 2554.74    | 5.000%  |
| 4      | PARK        | 5118.07    | 10.01%  |
| 5      | ROAD        | 15866.85   | 31.06%  |
| TOTAL  |             | 51090.85   | 100.00% |

PLOT DETAILS

| SL. NO.           | DIMENSION             | TOTAL NO OF SITE |
|-------------------|-----------------------|------------------|
| 1                 | 9.14M X 12.19M        | 87               |
| 2                 | 9.14M X 15.24M        | 55               |
| 3                 | 10.27M X 12.19M       | 2                |
| 4                 | 10.27M X 15.24M       | 3                |
| 5                 | 10.69M X 16.62M       | 2                |
| 6                 | 10.45M X 20.63M       | 2                |
| 7                 | 12.19M X 12.19M       | 2                |
| 8                 | 12.19M X 15.24M       | 2                |
| 9                 | ODD RESIDENTIAL SITES | 54               |
| 10                | ODD COMMERCIAL SITES  | 2                |
| TOTAL NO OF SITES |                       | 211              |

ARCHITECTS

SHILPA N. GUGGARI  
ARCHITECT  
BCC/BL-3.6/A-2711/2015-16

GPA HOLDER

ANTHILL PROJECTS LLP

REP. BY\_

MANAGING PARTNER

ARJUN ANJANEYA REDDY

TITLE:

PROPOSED RESIDENTIAL LAYOUT  
AT SY. 104/1, 105, 106/5, 106/8,  
106/12 & 106/13  
OF BELLIKERE VILLAGE ,  
ANUGONDANAHALLI HOBLI,  
HOSAKOTE TALUK, BANGALORE  
RURAL DISTRICT  
AND SY.NO.22/7 & 23/7  
OF NAGENA AGRAHARA VILLAGE,  
SARJAPUR HOBLI, ANEKAL TALUK,  
BANGALORE URBAN.