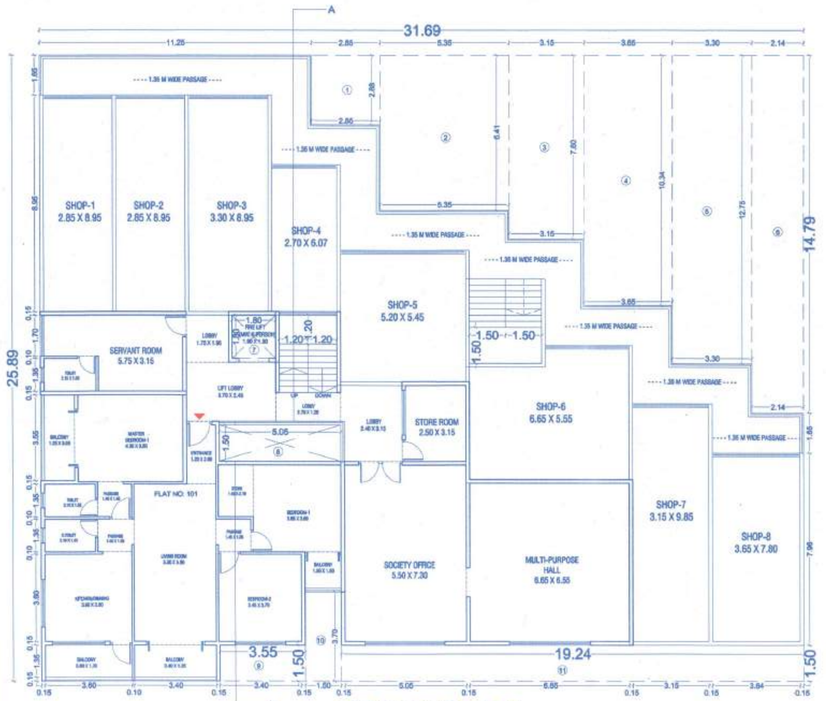
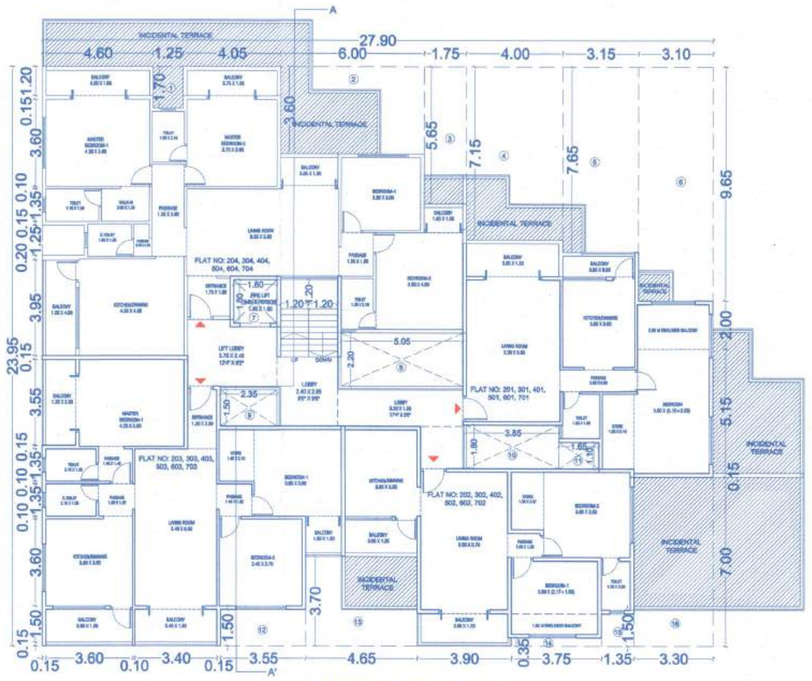
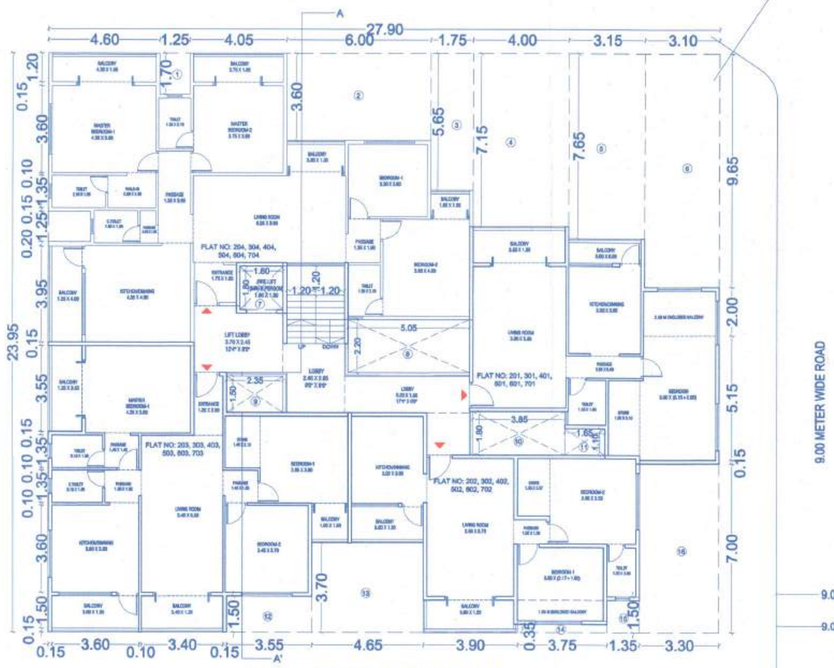


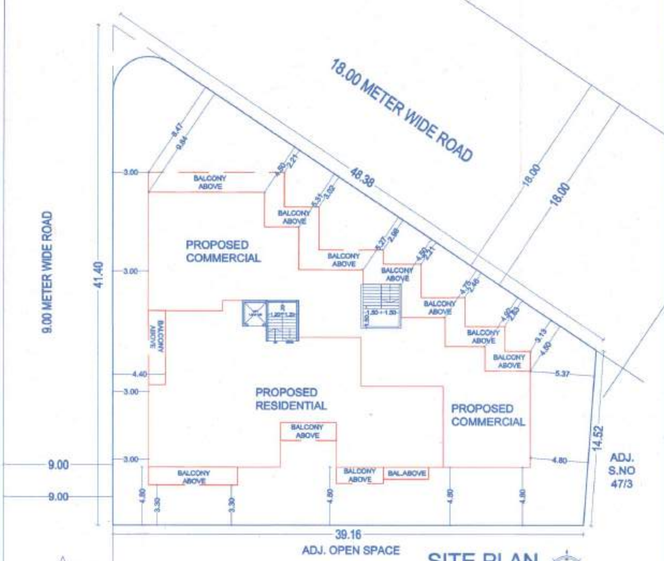
1ST FLOOR PLAN
SCALE(1:500)



2ND FLOOR PLAN
SCALE(1:500)



3RD - 7TH FLOOR PLAN
SCALE(1:500)



SITE PLAN
SCALE(1:500)

PART 1/1

TITLE

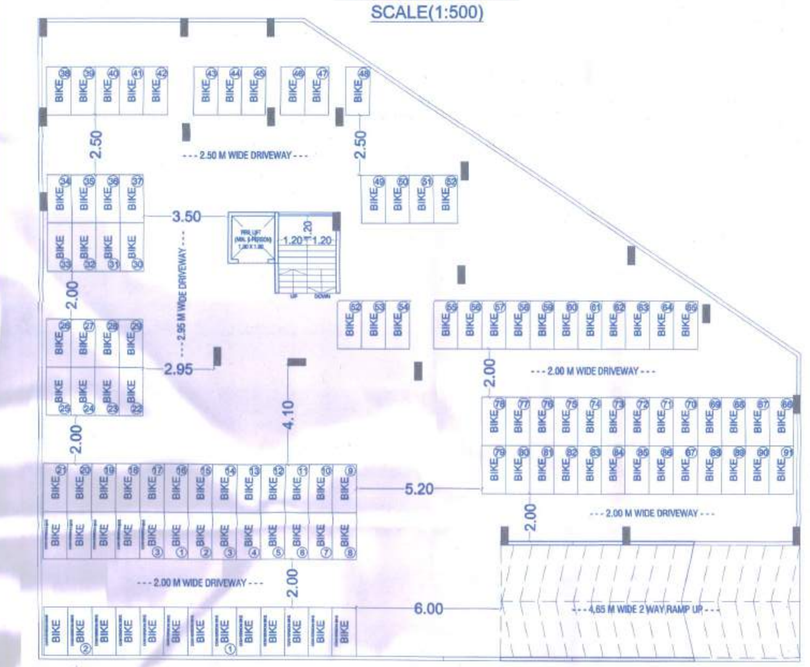
**PROPOSED RESIDENTIAL + COMMERCIAL PROJECT, ON S. NO. 47/2, PLOT NO. 1+2 , AT ANANDVALI SHIWAR, TAL. & DIST.NASHIK. FOR- JAY DEVELOPER'S THROUGH PARTNER MR. VIJAY VASUDEV LALWANI.**

STAMP OF APPROVAL

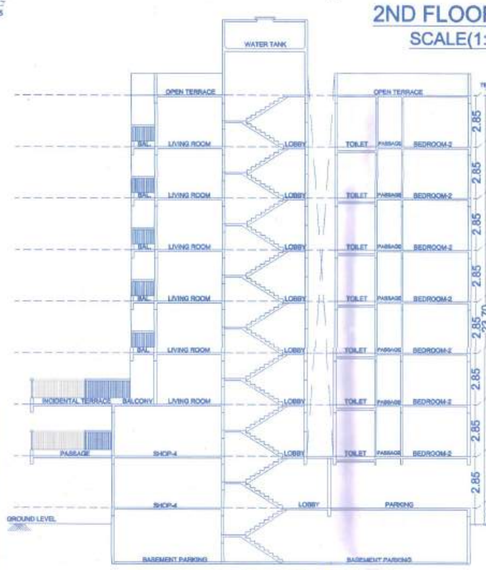
**APPROVED**

The Plans amended in .....
As per the conditions Mentioned in the accompaining commencement Certificate No. ..... dated 27/06/2022
A/118P/76/2022

Executive Engineer
TOWN PLANING
Nashik Municipal Corporation
Nashik

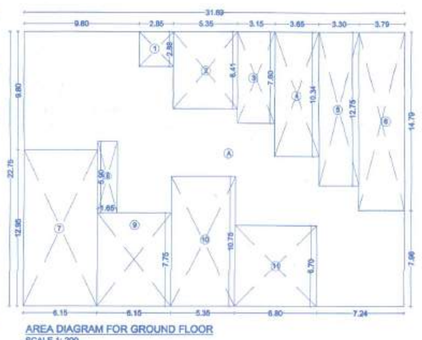


BASEMENT PLAN
SCALE(1:500)

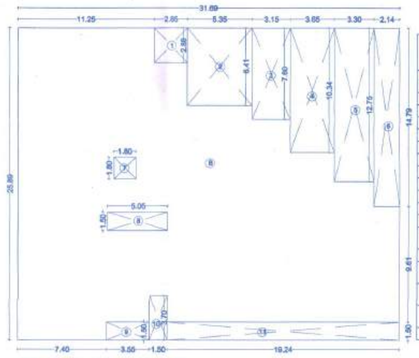


SECTION AA'
SCALE(1:750)

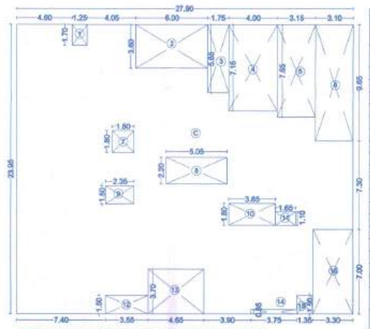
ELEVATION
SCALE(1:750)



AREA DIAGRAM FOR GROUND FLOOR
SCALE 1: 200



AREA DIAGRAM FOR FIRST FLOOR
SCALE 1: 200



AREA DIAGRAM FOR TYPICAL 2ND TO 7TH FLOOR
SCALE 1: 200

**AREA CALCULATIONS**
1ST FLOOR PLAN.
(IN SQ.M.)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| B BLOCK | = | 31.69 | X | 1 | X | 25.89 | = | 820.45 | | | |
| **DEDUCTIONS** | | | | | | | | | | | |
| 1 | 2.85 | X | 2.88 | X | 1 | X | 1 | = | 8.21 | 8.21 | |
| 2 | 5.35 | X | 6.41 | X | 1 | X | 1 | = | 34.29 | 34.29 | |
| 3 | 3.15 | X | 7.60 | X | 1 | X | 1 | = | 23.94 | 23.94 | |
| 4 | 3.65 | X | 10.34 | X | 1 | X | 1 | = | 37.74 | 37.74 | |
| 5 | 3.30 | X | 12.75 | X | 1 | X | 1 | = | 42.08 | 42.08 | |
| 6 | 2.14 | X | 14.79 | X | 1 | X | 1 | = | 31.65 | 31.65 | |
| 7 | 1.80 | X | 1.80 | X | 1 | X | 1 | = | 3.24 | 3.24 | |
| 8 | 5.05 | X | 1.50 | X | 1 | X | 1 | = | 7.58 | 7.58 | |
| 9 | 3.55 | X | 1.50 | X | 1 | X | 1 | = | 5.33 | 5.33 | |
| 10 | 1.50 | X | 3.70 | X | 1 | X | 1 | = | 5.55 | 5.55 | |
| 11 | 19.24 | X | 1.50 | X | 1 | X | 1 | = | 28.86 | 28.86 | |
| **TOTAL DEDUCTIONS** | | | | | | | | | | | 228.46 |
| 820.45 | - | 228.46 | | | | | = | | | | 591.99 |
| **NET AREA** | | | | | | | | | | | 591.99 |
| **TOTAL FSI OF 1ST FLOOR = 591.99 SQ.M.** | | | | | | | | | | | |

**AREA CALCULATIONS**
GROUND FLOOR PLAN.
(IN SQ.M.)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A BLOCK | = | 31.69 | X | 1 | X | 22.75 | = | 720.95 | | | |
| **DEDUCTIONS** | | | | | | | | | | | |
| 1 | 2.85 | X | 2.88 | X | 1 | X | 1 | = | 8.21 | 8.21 | |
| 2 | 5.35 | X | 6.41 | X | 1 | X | 1 | = | 34.29 | 34.29 | |
| 3 | 3.15 | X | 7.60 | X | 1 | X | 1 | = | 23.94 | 23.94 | |
| 4 | 3.65 | X | 10.34 | X | 1 | X | 1 | = | 37.74 | 37.74 | |
| 5 | 3.30 | X | 12.75 | X | 1 | X | 1 | = | 42.08 | 42.08 | |
| 6 | 3.79 | X | 14.79 | X | 1 | X | 1 | = | 56.05 | 56.05 | |
| 7 | 6.15 | X | 12.98 | X | 1 | X | 1 | = | 79.84 | 79.84 | |
| 8 | 1.85 | X | 5.90 | X | 1 | X | 1 | = | 9.73 | 9.73 | |
| 9 | 6.15 | X | 7.75 | X | 1 | X | 1 | = | 47.66 | 47.66 | |
| 10 | 5.35 | X | 10.78 | X | 1 | X | 1 | = | 57.51 | 57.51 | |
| 11 | 6.80 | X | 8.70 | X | 1 | X | 1 | = | 45.56 | 45.56 | |
| **TOTAL DEDUCTIONS** | | | | | | | | | | | 442.42 |
| 720.95 | - | 442.42 | | | | | = | | | | 278.52 |
| **NET AREA** | | | | | | | | | | | 278.52 |
| **TOTAL FSI OF GROUND FLOOR = 278.52 SQ.M.** | | | | | | | | | | | |

**AREA CALCULATIONS**
TYPICAL 2ND TO 7TH FLOOR PLAN.
(IN SQ.M.)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| C BLOCK | = | 27.90 | X | 1 | X | 23.95 | = | 668.21 | | | |
| **DEDUCTIONS** | | | | | | | | | | | |
| 1 | 1.25 | X | 1.70 | X | 1 | X | 1 | = | 2.13 | 2.13 | |
| 2 | 6.00 | X | 3.60 | X | 1 | X | 1 | = | 21.60 | 21.60 | |
| 3 | 1.75 | X | 5.65 | X | 1 | X | 1 | = | 9.89 | 9.89 | |
| 4 | 4.00 | X | 7.15 | X | 1 | X | 1 | = | 28.60 | 28.60 | |
| 5 | 3.15 | X | 7.65 | X | 1 | X | 1 | = | 24.10 | 24.10 | |
| 6 | 3.10 | X | 9.65 | X | 1 | X | 1 | = | 29.92 | 29.92 | |
| 7 | 1.80 | X | 1.80 | X | 1 | X | 1 | = | 3.24 | 3.24 | |
| 8 | 5.05 | X | 2.20 | X | 1 | X | 1 | = | 11.11 | 11.11 | |
| 9 | 3.55 | X | 1.50 | X | 1 | X | 1 | = | 3.53 | 3.53 | |
| 10 | 3.85 | X | 1.50 | X | 1 | X | 1 | = | 6.93 | 6.93 | |
| 11 | 1.65 | X | 1.10 | X | 1 | X | 1 | = | 1.82 | 1.82 | |
| 12 | 3.55 | X | 1.50 | X | 1 | X | 1 | = | 5.33 | 5.33 | |
| 13 | 4.65 | X | 3.70 | X | 1 | X | 1 | = | 17.21 | 17.21 | |
| 14 | 3.75 | X | 0.35 | X | 1 | X | 1 | = | 1.31 | 1.31 | |
| 15 | 1.35 | X | 1.50 | X | 1 | X | 1 | = | 2.03 | 2.03 | |
| 16 | 3.30 | X | 7.00 | X | 1 | X | 1 | = | 23.10 | 23.10 | |
| **TOTAL DEDUCTIONS** | | | | | | | | | | | 191.81 |
| 668.21 | - | 191.81 | | | | | = | | | | 476.39 |
| **NET AREA** | | | | | | | | | | | 476.39 |
| **TOTAL FSI OF TYPICAL 2ND TO 7TH FLOOR = 476.39 SQ.M.** | | | | | | | | | | | |

## PROFORMA - I

| | N.A. ORDER NO. | . DATED - |
|---|---|---|
| | AREA STATEMENTS (Unified) | SQ.MT. |
| 1) | Area of plot ( Minimum area of a, b, c, to be considered ) | |
| | a) As per ownership document ( 7/12, CTS extract ) | = 1106.16 |
| | Area under development for proposal | = 1106.16 |
| | b) As per measurement sheet | = 1106.16 |
| | c) As per site | = 1106.16 |
| 2) | Deductions for | |
| | a) Proposed D.P/ 18.00 D.P. Road CUTTING area | = 0.00 |
| | b) Any D.P. Reservation UNUSEABLE LAND AREA | = 0.00 |
| | Total (a+b) | = 0.00 |
| | c) Proposed D.P/ 6.00 D.P. Road widening area | = 0.00 |
| | Total (a+b+c) | = 0.00 |
| | d) NET AREA OF LAND (1a - 2a+b+c) ( 1106.16-0.00) | = 1106.16 |
| | e) Proposed D.P/ D.P. Road widening area | = 0.00 |
| | Total ( a+b+c+e ) | = 0.00 |
| 3) | Balance area of plot ( 1 - 2 ) | = 1106.16 |
| 4) | Amenity Space (if applicable) | |
| | a) Required - | = 0 |
| | b) Adjustment of 2(b), if any - | = 0 |
| | c) Balance Proposed - | = 0 |
| 5) | Net plot area ( 3 - 4 (c) ) | = 1106.16 |
| 6) | Recreational Open space (if applicable) | |
| | a) Required - | = 0 |
| | b) Proposed - | = 0 |
| 7) | Internal road area | = 0 |
| 8) | Plotable area | = 0 |
| 9) | Built up area with reference to Basic F.S.I as per front road width ( Sr. No. 5X basic FSI 1.1) | = 1216.78 |
| 10) | Addition of FSI on payment of premium | = 0 |
| | a) Maximum permissible premium FSI-based on road width / TOD Zone ( 1106.16 x 50%) | = 553.08 |
| | b) Proposed FSI on payment of premium. | = 553.00 |
| 11) | In-situ FSI / TDR loading | |
| | a) In-situ area against D.P. road ( 2.0x6r.No.2 (c) ), if any D.P. road cutting area ( 0.00 X 2.00 = 0.00 ) 6.00 road cutting area ( 0.00 X 1.00 = 0.00 ) | = 0.00 |
| | b) In-situ area against Amenity Space if handed over ( 2.00 or 1.85x3r.No.4 (b) and/or (c), | = 0.00 |
| | c) TDR area ( 1106.16 x 0.90%) | = 996.53 |
| | d) Total in-situ /TDR loading proposed (11(a)+(b)+(c)) | = 525.00 |
| 12) | Additional FSI area under Chapter No.7 Allowed | = 0 |
| 13) | Total entitlement of FSI in the proposal | |
| | a) (9+10(b)+11(a) (d) ) or 12 whichever is applicable | = 2,294.78 |
| | b) Ancillary Area FSI upto 60% or 80% with payment of charges. Commercial Area = (577.69/1.8 x 0.8) 256.75 sq.m. Residential Area = (3151.16/ 1.6 x 0.8) 1181.68 sq.m. TOTAL = 1438.43 sq.m. | = 1,438.43 |
| | d) Total entitlement (a+b) | = 3,733.21 |
| 14) | Maximum utilization limit of F.S.I. (building potential) permissible as per road width (( as per regulation no. 6.1 or 6.2 or 6.3 or 6.4 as applicable ) x 1.6 or 1.8 ) | = 2.50 |
| 15) | Total Built-up Area in proposal. ( excluding area at sr.no. 17b) | |
| | a) Existing Built-up area. | = 0 |
| | b) Proposed Built-up Area ( As per 'P-line') | = 3,728.85 |
| | c) Total (a+b) | = 3,728.85 |
| 16) | F.S.I. Consumed (15/13) (should not be more than serial no.14 above) | = 0.99 % |
| 17) | Area for Inclusive Housing, if any | |
| | a) Required (20% of sr.no. 5) | = 0 |
| | b) Proposed | = 0 |

### Certificate of Area

Certified that the plot under reference was surveyed by me on 05/09/21 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with area stated in document of Ownership / T.P. Scheme Record / Land Records Department / City Survey records.

Ar. Signature
( Name of Architect / Licensed Engineer / Supervisor )

| B/UP AREA STATEMENTS | | IN SQ.MT. |
|---|---|---|
| COMMERCIAL | GROUND FLOOR | = 250.50 |
| | 1ST FLOOR | = 327.19 |
| | TOTAL COMM. B/UP AREA | = 577.69 |
| RESIDENTIAL | GROUND FLOOR | = 28.02 |
| | 1ST FLOOR | = 264.80 |
| | 2ND FLOOR | = 476.39 |
| | 3RD FLOOR | = 476.39 |
| | 4TH FLOOR | = 476.39 |
| | 5TH FLOOR | = 476.39 |
| | 6TH FLOOR | = 476.39 |
| | 7TH FLOOR | = 476.39 |
| TOTAL RESI. B/UP AREA | | = 3,151.16 |
| TOTAL B/UP AREA FOR PROJECT (577.69+3151.16) | | = 3,728.85 |

| SIGN. OF ARCHITECT | SIGN. OF STRU. ENGG. | SIGN. OF OWNER |
|---|---|---|
| AR.TEJAS MORE | ER. JAYESH MAKHWANA | |


AR.TEJAS MORE
02, YOGESHWAR APPARTMENT, PATIL LANE NO.4, COLLEGE ROAD, NASHIK.
Ph. +91 7020666375
Email: tej.more7@gmail.com


| TABLE NO.9. OCCUPANT LOAD | | |
|---|---|---|
| Sr.No. | Group of Occupancy | Occupant Load floor area x in sq.m. per person. |
| (1) | (2) | (3) |
| (5) | Mercantile | |
| | a) Street floor and sales basemanis | 3 |
| | b) Upper sale floor | 6 |

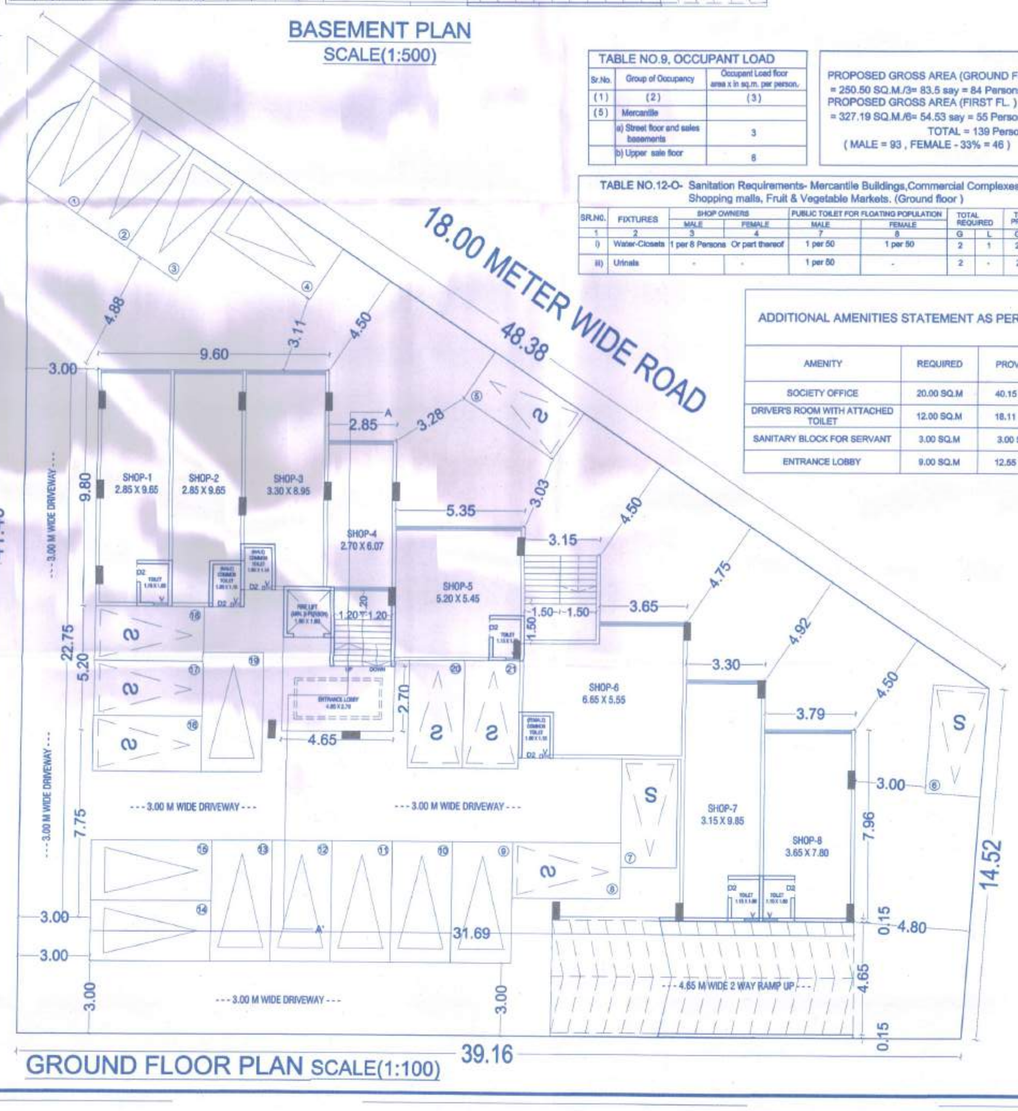
PROPOSED GROSS AREA (GROUND FL. ) = 250.50 SQ.M./3= 83.5 say = 84 Persons
PROPOSED GROSS AREA (FIRST FL. ) = 327.19 SQ.M./6= 54.53 say = 55 Persons
TOTAL = 139 Persons
( MALE = 93 , FEMALE - 33% = 46 )

TABLE NO.12-O- Sanitation Requirements- Mercantile Buildings,Commercial Complexes, Shopping malls, Fruit & Vegetable Markets. (Ground floor )

| SR.NO. | FIXTURES | SHOP OWNERS | | PUBLIC TOILET FOR FLOATING POPULATION | | TOTAL REQUIRED | | TOTAL PROVIDED | |
|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | MALE | FEMALE | G | L | G | L |
| i) | Water-Closets | 1 per 8 Persons | Or part thereof | 1 per 50 | 1 per 50 | 2 | 2 | 2 | 1 |
| iii) | Urinals | - | - | 1 per 50 | - | 2 | - | 2 | - |

ADDITIONAL AMENITIES STATEMENT AS PER 9.31

| AMENITY | REQUIRED | PROVIDED |
|---|---|---|
| SOCIETY OFFICE | 20.00 SQ.M | 40.15 SQ.M |
| DRIVER'S ROOM WITH ATTACHED TOILET | 12.00 SQ.M | 18.11 SQ.M |
| SANITARY BLOCK FOR SERVANT | 3.00 SQ.M | 3.00 SQ.M |
| ENTRANCE LOBBY | 9.00 SQ.M | 12.55 SQ.M |



GROUND FLOOR PLAN SCALE(1:100)

FORM OF STATEMENT 3
Sr. No.9 (g)
Area Details Of Residential Community Unit's

| FLOOR No. | SHOP No. | Carpet Area of Apartment | BALCONY AREA | Area of incidental terrace attached to UNIT |
|---|---|---|---|---|
| (1) | (2) | (4) | (5) | (6) |
| GROUND FLOOR | 1 | 27.07 | 0 | - |
| | 2 | 27.07 | 0 | - |
| | 3 | 29.03 | 0 | - |
| | 4 | 15.98 | 0 | - |
| | 5 | 27.49 | 0 | - |
| | 6 | 33.55 | 0 | - |
| | 7 | 30.52 | 0 | - |
| | 8 | 27.87 | 0 | - |
| FIRST FLOOR | 1 | 27.07 | 0 | - |
| | 2 | 27.07 | 0 | - |
| | 3 | 29.03 | 0 | - |
| | 4 | 15.98 | 0 | - |
| | 5 | 27.49 | 0 | - |
| | 6 | 33.55 | 0 | - |
| | 7 | 30.52 | 0 | - |
| | 8 | 27.87 | 0 | - |
| TOTAL CARPET AREA | | 437.16 | 0.00 | |

FORM OF STATEMENT 3
Sr. No.9 (g)
Area Details Of Residential Unit's

| FLOOR No. | FLAT No. | Carpet Area of Apartment | Area of Balcony attached to Apartment / flat | Area of incidental terrace attached to flat |
|---|---|---|---|---|
| (1) | (2) | (4) | (5) | (6) |
| FIRST FLOOR | 101 | 97.28 | 17.78 | - |
| | 201 | 66.65 | 8.77 | 27.18 |
| SECOND FLOOR | 202 | 64.16 | 9.58 | 43.29 |
| | 203 | 97.28 | 17.78 | - |
| THIRD FLOOR | 204 | 119.70 | 19.98 | 34.96 |
| | 301 | 66.65 | 8.77 | - |
| | 302 | 64.16 | 9.58 | - |
| | 303 | 97.28 | 17.78 | - |
| | 304 | 119.70 | 19.98 | - |
| FOURTH FLOOR | 401 | 66.65 | 8.77 | - |
| | 402 | 64.16 | 9.58 | - |
| | 403 | 97.28 | 17.78 | - |
| | 404 | 119.70 | 19.98 | - |
| FIFTH FLOOR | 501 | 66.65 | 8.77 | - |
| | 502 | 64.16 | 9.58 | - |
| | 503 | 97.28 | 17.78 | - |
| | 504 | 119.70 | 19.98 | - |
| SIXTH FLOOR | 601 | 66.65 | 8.77 | - |
| | 602 | 64.16 | 9.58 | - |
| | 603 | 97.28 | 17.78 | - |
| | 604 | 119.70 | 19.98 | - |
| SEVENTH FLOOR | 701 | 66.65 | 8.77 | - |
| | 702 | 64.16 | 9.58 | - |
| | 703 | 97.28 | 17.78 | - |
| | 704 | 119.70 | 19.98 | - |

CARPET AREA DETAILS

| FLAT NO. 101 & 203 TO 703 | | | | |
|---|---|---|---|---|
| ENTRANCE LOBBY | 1.20 | X | 2.90 | 3.12 |
| LIVING ROOM | 3.40 | X | 6.60 | 22.10 |
| KITCHEN | 3.00 | X | 3.60 | 12.96 |
| PASSAGE | 1.45 | X | 1.95 | 2.83 |
| BEDROOM-1 | 3.85 | X | 3.60 | 13.86 |
| BEDROOM-2 | 3.45 | X | 3.70 | 12.77 |
| STORE | 1.45 | X | 2.10 | 3.05 |
| PASSAGE | 1.50 | X | 1.35 | 2.03 |
| C. TOILET | 2.10 | X | 1.35 | 2.84 |
| TOILET | 2.10 | X | 1.35 | 2.84 |
| MASTER BEDROOM-1 | 4.35 | X | 3.60 | 15.66 |
| INTERNAL WALL | | | | 3.25 |
| TOTAL CARPET AREA | | | | 97.28 |

CARPET AREA DETAILS

| FLAT NO. 201 TO 701 | | | | |
|---|---|---|---|---|
| LIVING ROOM | 3.90 | X | 5.68 | 22.62 |
| KITCHEN | 3.00 | X | 3.60 | 10.80 |
| PASSAGE | 3.20 | X | 0.95 | 2.98 |
| BEDROOM-1 | 3.00 | X | 7.15 | 21.45 |
| STORE | 1.30 | X | 3.10 | 4.03 |
| TOILET | 1.05 | X | 1.65 | 2.87 |
| INTERNAL WALL | | | | 3.28 |
| TOTAL CARPET AREA | | | | 68.12 |

CARPET AREA DETAILS

| FLAT NO. 204 TO 704 | | | | |
|---|---|---|---|---|
| LIVING ROOM | 6.35 | X | 3.60 | 22.86 |
| KITCHEN | 4.35 | X | 4.00 | 17.40 |
| PASSAGE | 1.35 | X | 1.80 | 2.43 |
| BEDROOM-1 | 3.30 | X | 3.00 | 9.90 |
| BEDROOM-2 | 3.60 | X | 4.00 | 14.40 |
| TOILET | 1.35 | X | 3.10 | 2.84 |
| PASSAGE | 1.85 | X | 3.80 | 6.13 |
| PASSAGE | 0.75 | X | 1.35 | 1.01 |
| C. TOILET | 1.80 | X | 1.35 | 2.43 |
| MASTER BEDROOM-1 | 4.30 | X | 3.80 | 15.48 |
| WALK-IN | 2.60 | X | 1.35 | 2.70 |
| TOILET | 2.10 | X | 1.35 | 2.84 |
| MASTER BEDROOM-2 | 3.70 | X | 3.60 | 13.32 |
| TOILET | 1.35 | X | 2.10 | 2.84 |
| INTERNAL WALL | | | | 3.98 |
| TOTAL CARPET AREA | | | | 119.71 |

CARPET AREA DETAILS

| FLAT NO. 101 & 203 TO 703 | | | | |
|---|---|---|---|---|
| ENTRANCE LOBBY | 1.20 | X | 2.90 | 3.12 |
| LIVING ROOM | 3.40 | X | 6.60 | 22.10 |
| KITCHEN | 3.00 | X | 3.60 | 12.96 |
| PASSAGE | 1.45 | X | 1.95 | 2.83 |
| BEDROOM-1 | 3.85 | X | 3.60 | 13.86 |
| BEDROOM-2 | 3.45 | X | 3.70 | 12.77 |
| STORE | 1.45 | X | 2.10 | 3.05 |
| PASSAGE | 1.50 | X | 1.35 | 2.03 |
| C. TOILET | 2.10 | X | 1.35 | 2.84 |
| TOILET | 2.10 | X | 1.35 | 2.84 |
| MASTER BEDROOM-1 | 4.35 | X | 3.60 | 15.66 |
| INTERNAL WALL | | | | 3.25 |
| TOTAL CARPET AREA | | | | 97.28 |

T.D.R AREA STATEMENT

| PLOT AREA | Maximum permissible T.D.R based on road width | PERMISSIBLE T.D.R AREA | PROPOSED T.D.R AREA |
|---|---|---|---|
| 1106.16 | 0.90 | 996.53 SQ.M | 525.00 SQ.M |
| DRC NO. | | 733A | |
| DRC DATE | | 17-12-2016 | |
| AGREEMENT NO. | | NSN7-5624-2022 | |
| DRC FORMULA | | 525 X 4900 / 13300 = 193.42 | |

ANCILLARY F.S.I STATEMENT

| SURVEY NO. | TYPE | BUILT-UP AREA | ANCILLARY AREA FORMULA | PERMISSIBLE ANCILLARY FSI | PROPOSED ANCILLARY FSI |
|---|---|---|---|---|---|
| 47 / 2 | COMMERCIAL | 577.69 SQ.M | 577.69 / 1.80 X 0.8 | 256.75 SQ.M | 256.75 SQ.M |
| | RESIDENTIAL | 3151.16 SQ.M | 3151.16 / 1.60 X 0.8 | 1181.68 SQ.M | 1181.68 SQ.M |
| TOTAL AREA | | | | 1438.43 SQ.M | 1438.43 SQ.M |

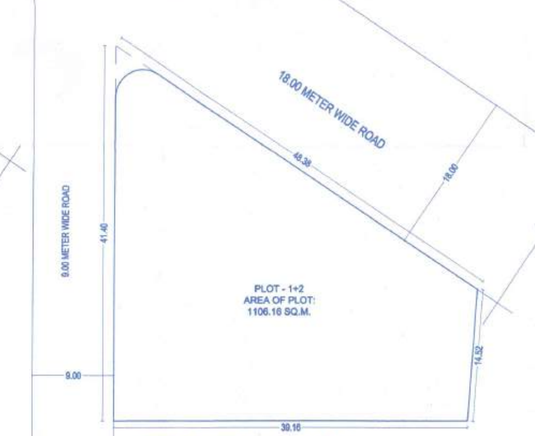
PREMIUM F.S.I STATEMENT

| PLOT AREA | Maximum permissible premium FSI-based on road width | PERMISSIBLE PREMIUM FSI | PROPOSED PREMIUM FSI |
|---|---|---|---|
| 1199.45 | 0.50 | 599.72 SQ.M | 599.72 SQ.M |
| TOTAL | | | 599.72 SQ.M |

SITE PLAN (BEFORE AMALGAMATION)
SCALE 1: 500

(A) PLOT AREA STATEMENT BEFORE AMALGAMATION

| PLOT NO. | PLOT AREA SQ.M (AS PER 7/12) | PLOT AREA SQ.M (AS PER SITE) | ROAD WINDING AREA SQ.M | NET PLOT AREA SQ.M |
|---|---|---|---|---|
| PLOT NO.1 | 532.93 SQ.M | 532.93 SQ.M | 0.00 SQ.M | 532.93 SQ.M |
| PLOT NO.2 | 573.23 SQ.M | 573.23 SQ.M | 0.00 SQ.M | 573.23 SQ.M |
| TOTAL AREA | 1106.16 SQ.M | 1106.16 SQ.M | 0.00 SQ.M | 1106.16 SQ.M |



SITE PLAN (AFTER AMALGAMATION)
SCALE 1: 200

(B) PLOT AREA STATEMENT AFTER AMALGAMATION

| PLOT NO. | PLOT AREA SQ.M (AS PER 7/12) | PLOT AREA SQ.M (AS PER SITE) | ROAD WINDING AREA SQ.M | NET PLOT AREA SQ.M |
|---|---|---|---|---|
| PLOT NO.(1+2) | 1106.16 SQ.M | 1106.16 SQ.M | 0.00 SQ.M | 1106.16 SQ.M |
| TOTAL AREA | 1106.16 SQ.M | 1106.16 SQ.M | 0.00 SQ.M | 1106.16 SQ.M |

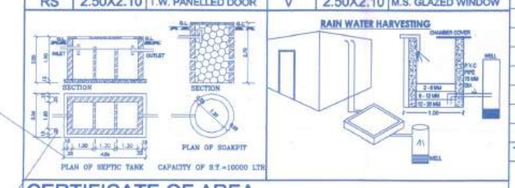
PROPOSED SITE
LOCATION PLAN
SCALE(1:10000)

TABLE NO. 8B - PARKING REQUIREMENTS

| SR. NO. | FOR TENEMENT | NO. OF TENEMENTS | REQUIRED 4 WHEELER CAR | REQUIRED 2 WHEELER SCOOTER | PROPOSED 4 WHEELER CAR | PROPOSED 2 WHEELER SCOOTER |
|---|---|---|---|---|---|---|
| 1 | (b) For every tenement having Carpet area equal to or above 80 sq.m. but less than 150 sq.m. sq.m. | 11 | 11 | 33 | 11 | 33 |
| | (c) For every Two tenements with each tenement having Carpet area equal to or above 40 sq.m. but less than 80 sq.m. | 10 | 5 | 25 | 5 | 25 |
| | TOTAL | | 16 | 58 | - | - |
| | In addition 5% visitor parking ( residential ) | | 1 | 3 | - | - |
| | (f) For every 100 sq.m. Carpet area or fraction thereof (Whole sale shop 437.17 sq.m) | 18 | 10 | 30 | - | - |
| | TOTAL REQ. | | 27 | 91 | - | - |
| | ROUND OFF FACTOR @ 0.90 | | 24 | 82 | 21 | 91 |
| | CONVERSION CAR PROVIDED | | 18 SCOOTER = 3 CAR | | 3 | - |
| | TOTAL PROVIDED | | | | 24 | 91 |

## SCHEDULES OF DOOR & WINDOWS

| TYPE | SIZE | SPECIFICATION | TYPE | SIZE | SPECIFICATION |
|---|---|---|---|---|---|
| D | 1.00X2.10 | T.W. PANELLED DOOR | W | 1.00X2.10 | M.S. GLAZED WINDOW |
| D1 | 0.90X2.10 | T.W. PANELLED DOOR | W1 | 0.90X2.10 | M.S. GLAZED WINDOW |
| D2 | 0.75X2.10 | T.W. PANELLED DOOR | V | 0.75X2.10 | M.S. GLAZED WINDOW |
| RS | 2.50X2.10 | T.W. PANELLED DOOR | V | 2.50X2.10 | M.S. GLAZED WINDOW |




### CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 05/09/21 & DIMENSION OF ALL SIDES ETC. OF THE PLOT STATED ON PLAN ARE MEASURED ON SITE AND AREA SO WORK OUT TALLE'S WITH AREA STATED IN DOCUMENT OF OWNERSHIP/ T.P. SCHEME RECORDS DEPARTMENT/CITY SURVEY RECORDS.

AR. TEJAS MORE

### Owner's Declaration.

I/We Undersigned hereby confirm that I/We would abide by plans sanctioned by Nashik Municipal Corporation. I/We would execute the structure as per sanctioned plans.
also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

OWNER,S SIGN