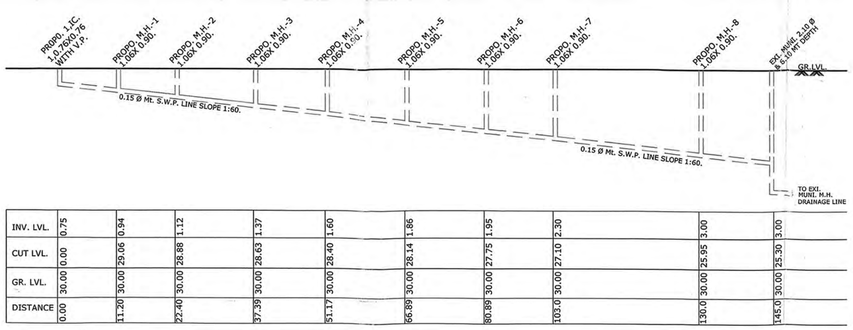

INV. LVL.	0.75		0.94		1.12		1.37		1.60		1.86		1.95		2.30		3.00		3.00
CUT LVL.	0.00		29.06		28.88		28.63		28.40		28.14		27.75		27.10		25.95		25.30
GR. LVL.	30.00	0.00	30.00	0.00	30.00	0.00	30.00	0.00	30.00	0.00	30.00	0.00	30.00	0.00	30.00	0.00	30.00	0.00	30.00
DISTANCE	0.00		11.20		22.40		37.39		51.17		66.89		80.89		103.0		130.0		145.0

DRAINAGE SECTION-1
SCALE:- 1cm= 5-00 mts (HORI.)
SCALE:- 1cm= 1-00 mts (VER)

TENAMENT & FLOOR AREA TABLE

FLOOR	USE	UNIT BLOCK A	UNIT BLOCK B	UNIT BLOCK C	UNIT BLOCK D	CLUB HOUSE	TOTAL	IN SQMTS BLOCK: A	BLOCK: B	BLOCK: C	BLOCK: D	CLUB HOUSE	TOTAL
GR.FL.(H.P)	PARKING	--	--	--	--	--	--	---	---	---	---	38.00	38.00
1st.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	49.00	1929.00
2nd.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
3rd.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
4th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
5th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
6th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
7th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
TOTAL		28	28	28	21	--	105	3948.00	3948.00	2898.00	2366.00	87.00	13247.00

BUILT UP AREA TABLE

BUILT UP AREA CAL.	BLOCK: A	BLOCK: B	BLOCK: C	BLOCK: D	CLUB HOUSE	TOTAL
BUILT UP AREA ON BASEMENT	---	4119.89	---	---	---	4119.89
BUILT UP AREA ON GR.FL. (HP)	766.15	766.15	569.02	477.57	61.46	2640.35
BUILT UP AREA ON 1st. FL.	766.15	766.15	569.02	477.57	61.46	2640.35
BUILT UP AREA ON 2nd. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 3rd. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 4th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 5th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 6th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 7th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON STAIR CABIN	52.78	52.78	44.93	51.33	---	201.82
BUILT UP AREA ON LIFT MACHINE RM. & O.H.W.T.	38.77	38.77	34.91	35.38	---	147.83
TOTAL BUILT UP AREA	6220.75	10340.64	4632.00	3907.27	122.92	25223.58

F.S.I AREA TABLE

F.S.I AREA CAL.	BLOCK: A	BLOCK: B	BLOCK: C	BLOCK: D	CLUB HOUSE	TOTAL
F.S.I AREA ON GR.FL. (HP)	---	---	---	---	48.47	48.47
F.S.I AREA ON 1st.FL.	704.52	704.52	517.79	422.92	50.70	2400.45
F.S.I AREA ON 2nd. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 3rd. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 4th. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 5th. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 6th. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 7th. FL.	704.52	704.52	517.79	422.92	---	2349.75
TOTAL F.S.I AREA	4931.64	4931.64	3624.53	2960.44	99.17	16547.42

NOTES:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATES DRAINNAGE CONNECTION
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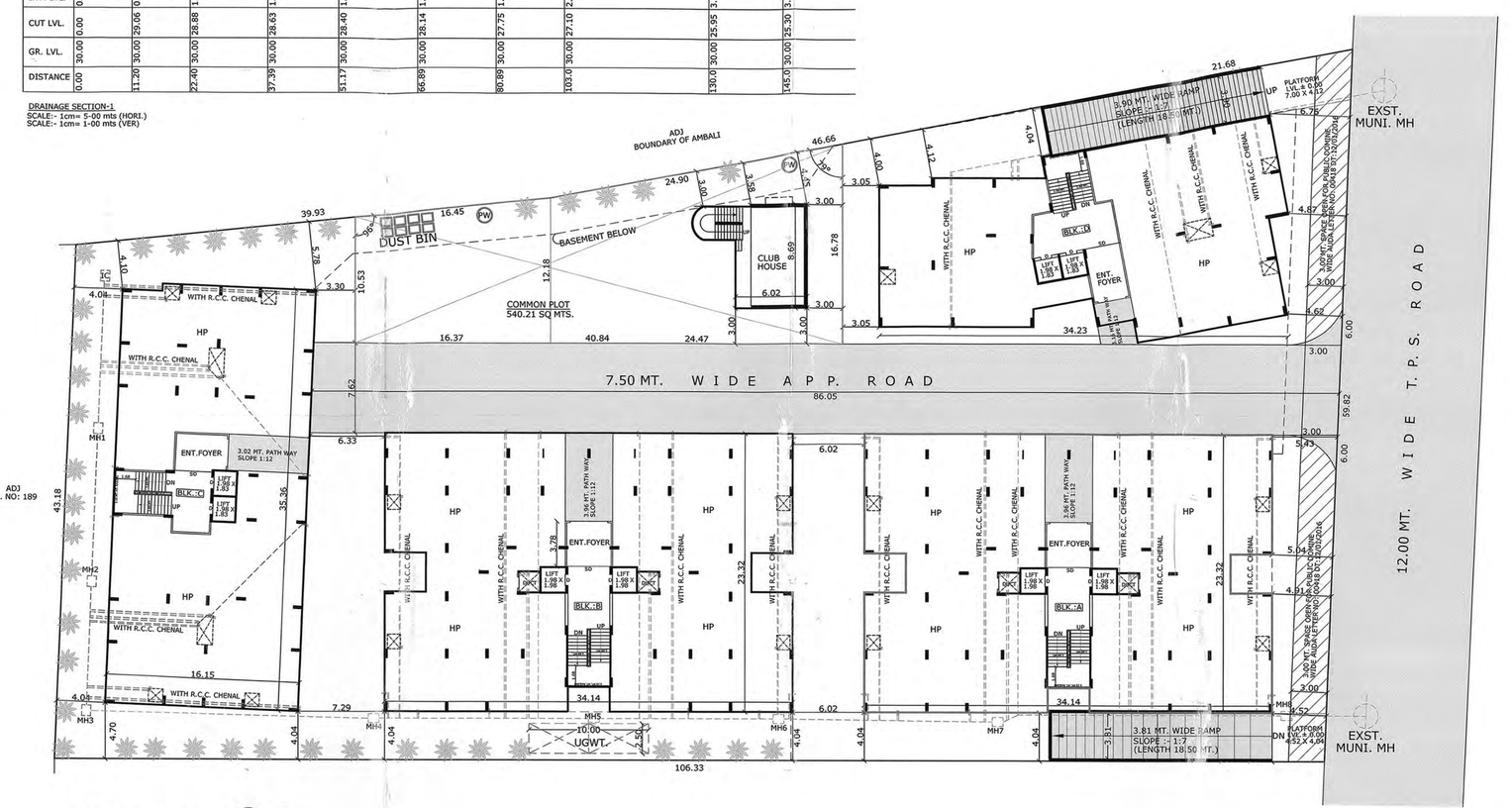
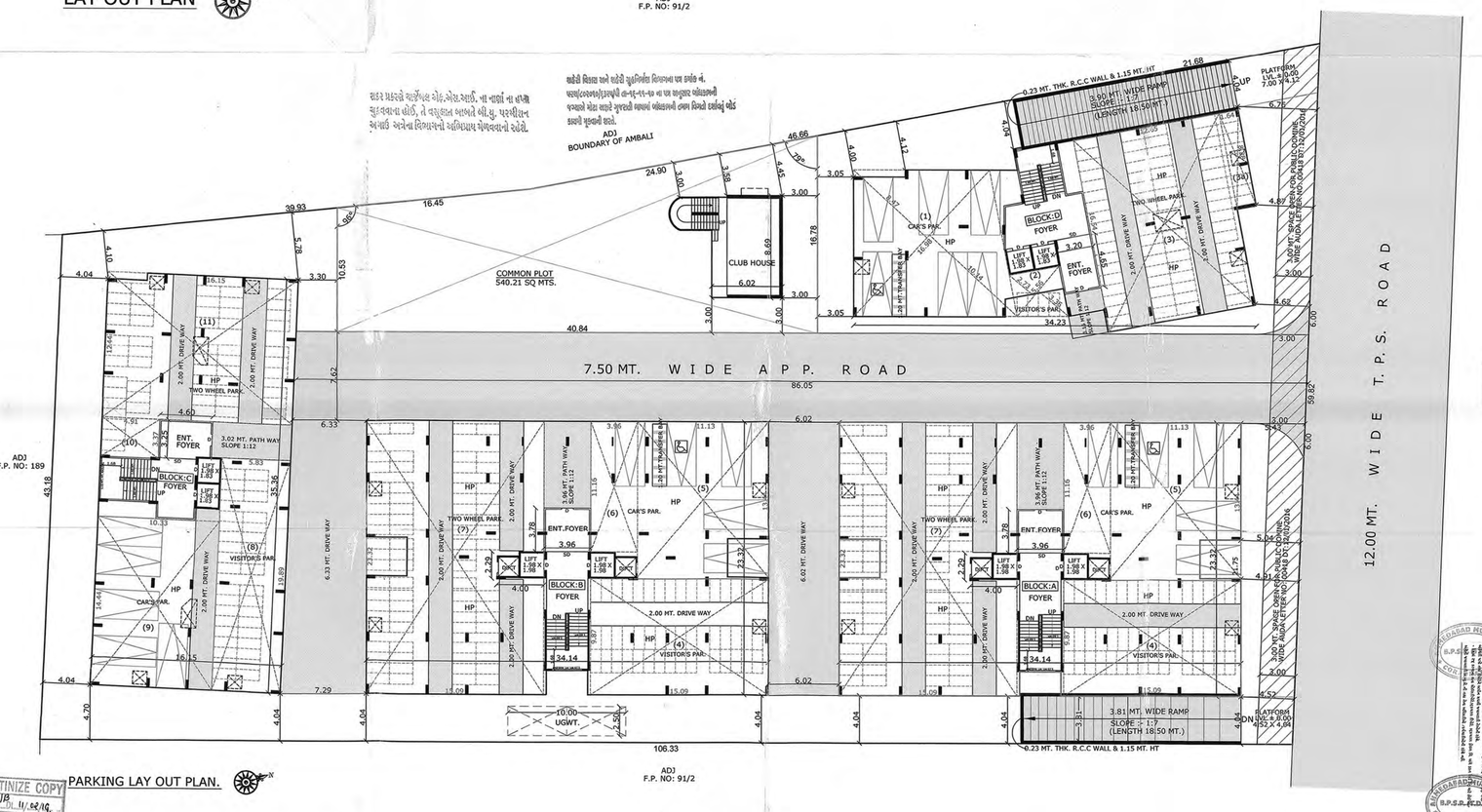
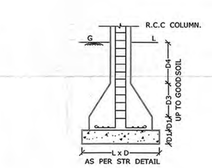
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23. 12 AND 24,7 OF G.D.C.R 2021
- SIGNAGES OF THE PARKING PLACES IS TO BE PROVIDED AS PER THE CLAUSE NO.23.7 OF THE G.D.C.R 2021
- WATER TANK IS PROVIDE AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF G.D.C.R 2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.23.11
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO 23.10
- ENTRANCE OF THE BUILDING IS PROVIDED IS PROVIDED AS PERTHE CLAUSE NO .23.1.7 OF G.D.C.R 2021
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF G.D.C.R 2021
- THE STRUCTUE OF THE BUILDING IS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCUTRAL SAFETY DURING THE CONSTRUCTION
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO 27.2 OF DRAFT G.D.C.R 2021
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CAUSE NO 27.3 OF G.D.C.R 2021
- TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO.27.5 OF G.D.C.R 2021
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.27.6 OF THE G.D.C.R 2021
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.28 OF G.D.C.R 2021
- MAINTANANCE AND UPGRADATION OF BUILDING IS PER CHAPTER NO.29 OF G.D.C.R 2021
- PROVIDED LIFT CAPACITY SHALL BE 8,10 & 15 PERSON
- LETTER BOX IS PROVIDED AT GR.LVL. FOR EACH SEPARATE UNIT

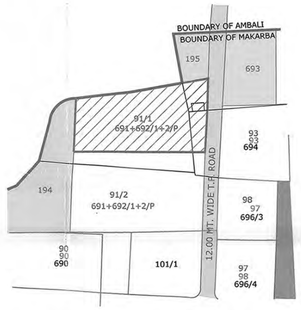


LAY OUT PLAN

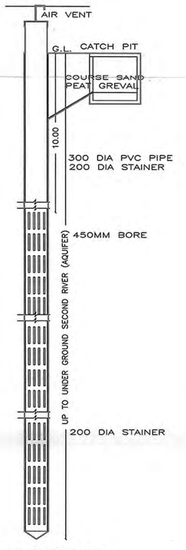


PARKING LAY OUT PLAN.





KEY PLAN
SCALE : 1.00 CM = 20.00 MT



PERCOLATING WELL
NOT TO SCALE

SCRUTINIZE COPY No. 07/31/B Dt. 11/02/16. TDO, BPSP, AMC

SHEET NO : 1

LAY OUT PLAN SHOWING PROP. RESI. BUILDING ON O.P. NO: 91/1, F.P.NO:91/1, SUR NO: 691+692/1+2/P, DRAFT T.P.S. NO : 51 ON AT VILLAGE : MAKARBA, TALUKA : CITY EAST, DIST : AHMEDABAD

SCALE : 1.00 CM = 2.00 MT	BLOCK:A
ZONE	RESI. - II (OVERLY ZONE TOZ-BRTS)
USE OF THE CONST.	RESI.

AREA TABLE	IN SQMTS
PLOT AREA (AS PER T.P.O. OPINION)	5353.00
PLOT AREA (AS PER N.A)	5352.00
REQ. COMMON PLOT AREA @ 10%	535.30
PROVI. COMMON PLOT AREA	540.21
PROP. B.UP AREA ON GR.FL.	2578.89
OPEN PLOT	2774.11

F.S.I AREA TABLE	IN SQMTS
PLOT AREA (AS PER N.A)	5352.00
PER. F.S.I AREA @ 1.2	6422.40
PER. CHARGEBLE F.S.I AREA @ 0.60	3211.20
PER. CHARGEBLE F.S.I AREA @ 2.2 (AS PER TOZ)	11774.40
TOTAL PERMI. F.S.I AREA (WITH CHARGEBLE)	21408.00
TOTAL F.S.I AREA	16547.42
CHARGEABLE F.S.I AREA	3211.20
PROP. HIGHER F.S.I (AS PER TOZ-BRTS) (16547.42 - 9633.60)	6913.82

COLOURS NOTES

PLOT BOUNDRY, PROP WORK, PROP DR LINE, PROP DR LINE, ROAD & RAMP, TREES, DUST BIN, PRCOLATING WELL, CHARGEABLE F.S.I, TOZ HIGHER F.S.I

COMMON PLOT AREA CAL.	IN SQMTS	PERMI. B.A. AREA ON C.P	IN SQMTS
10.53 + 12.18 /2 X 16.37 =	185.88	COMMON PLOT AREA =	540.21
12.18 + 16.78 /2 X 24.47 =	354.33	PERMI. B.A. AREA @ 15% =	81.03
TOTAL COMMON PLOT AREA =	540.21	PROP. B.A. AREA ON C.P =	56.31

PERCOLATION AREA TABLE

PLOT AREA = 5353.00 SQ.MTS
REQ. 5353.00 / 1500 TO 4000 / 1 = 2 NOS.
PROVI. ON OPEN MARGINE = 2 NOS.

TREE PLANTATION AREA TABLE

PLOT AREA = 5353.00 SQ.MTS
REQ. = 200 SQ.MT/3 TREE = 5353.00/200 X 3 = 81 NOS. TREE
PROVI. ON OPEN MARGINAL SPACE = 81 NOS. TREE

DUST BIN AREA TABLE

CONTAINER BIN AREA CAL.
RESI : 1 UNIT 10 LIT. REQ. 1 CONTAINER
TOTAL UNIT 105 X 10 LIT. = 1050 LIT.
1050/80 = 14 NOS. CONT.
RESI. 14 NOS BIN OF 80 LIT CAP.
TOTAL 14 NOS BIN REQ / PROV.

DISABLE CAR PARKING CALC.
REQD. 1 CAR/25 CARS = 1 CAR / 343.75 SQ.MT.
REQD. CARS = 66/25 = 2.76 SAY = 3 NOS
PROVI. CAR PARKING = 3 CAR

PARKING AREA TABLE	IN SQ MTS.	
TOTAL PROP. F.S.I AREA = 16547.42		
REQ. PARKING@ 20% OF PROP. F.S.I. (16547.42 X 0.20) = 3309.48		
VEHICAL	REQ AREA	PROVI PARKING AREA
CAR PARKING AREA @ 50 %	1654.74	694.73 - IN HP 2581.91 - IN BASEMENT TOTAL = 3276.64
TWO WHEEL PARKING AREA @ 40 %	1323.79	1125.75 - IN HP 1249.61 - IN BASEMENT TOTAL = 2375.36
VISITOR'S PARKING AREA @ 10 %	330.95	430.77 - IN HP
TOTAL	3309.48	TOTAL PARK.= 6082.77

PARKING AREA CAL. IN SQ MTS.	
CAR'S PARKING	
(1) 8.47 + 10.14 /2 X 16.98	= 158.00
(5) 11.13 X 13.44 X 2 NOS	= 299.17
(6) 3.96 X 11.16 X 2 NOS	= 88.39
(9) 10.33 X 14.44 X 1 NOS	= 149.17
TOTAL	= 694.73
TWO WHEEL PARKING	
(3) 12.65 X 16.54 X 1 NOS	= 209.23
(3a) 1.64 X 8.28 X 1 NOS	= 13.58
(7) 15.09 X 23.32 X 2 NOS	= 703.80
(10) 4.91 X 3.37 X 1 NOS	= 16.55
(11) 16.15 X 12.44 X 1 NOS	= 200.91
TOTAL	= 1144.07
LESS:-	
DUCT & LIFT :- 4.00 X 2.29 X 2	= 18.32
NET PARKING AREA = 1144.07- 18.32	= 1125.75
VISITOR'S PARKING	
(2) 2.73 + 3.36 /2 X 5.56	= 16.93
(4) 15.09 X 9.87 X 2 NOS	= 297.88
(8) 5.83 X 19.89 X 1 NOS	= 115.96
TOTAL	= 430.77

Harish N. Shah B.E.(Civil)
35, Veernagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380013.
AMC DEVELOPER LIC No. DEV 04/160/120

DEVELOPER

U. J. PATEL (B.E. Civil)
C. O. W. LIC No: CW/02420207018R2
12-A, PARKVIEW GREEN'S
SOLA, AHMEDABAD-60

C.O.W.

UMANG J. PATEL
STRU. DESIGNER GRADE-I
LIC. NO: SD/02050505017R2
203, PARISHRAM ELEGANT,
SOLA, AHMEDABAD-60

ST-ENGINEER.

BIMAL MISTRY, B. Arch.
Council of Architecture CA/86/9968
AMC Registration : AR/19004111
AUDA Registration : AUDA/ARCH/07
12-A, GF, Suryadeep Towers, Opp. Sunrilla Row House,
Gurukul Road, Memnagar, Ahmedabad-380052, INDIA

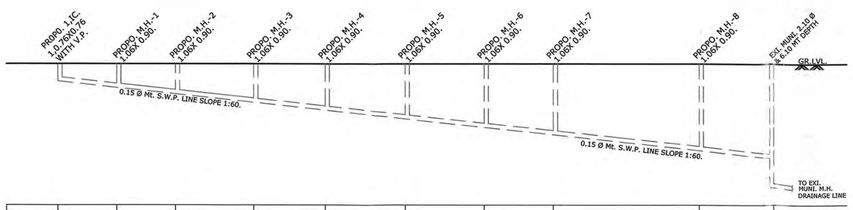
OWNER.

ENGINEER.

RESPONSIBILITY OF D.C.R. 4.1.4 & 4.8:-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY OF D.C.R. 3.3.1:-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT IN A MANNER LIKELY TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. / BLNTS/NWZ/21121/GDRA/5545/R0/M1
Zone: New West
Plan Approved as per terms and contion mentioned in the Commencement Certificate
Raja Chithi Number : 5401/21121/GA5545/R0/M1
Date : 16/8/16

AUTHORITY	Sub Inspector (Civic Center)	Asst. T.D.O./Asst. E.O. (Civic Center)	H.R. Shah Dy T.D.O. New West	D.C. Desai Dy T.D.O. New West



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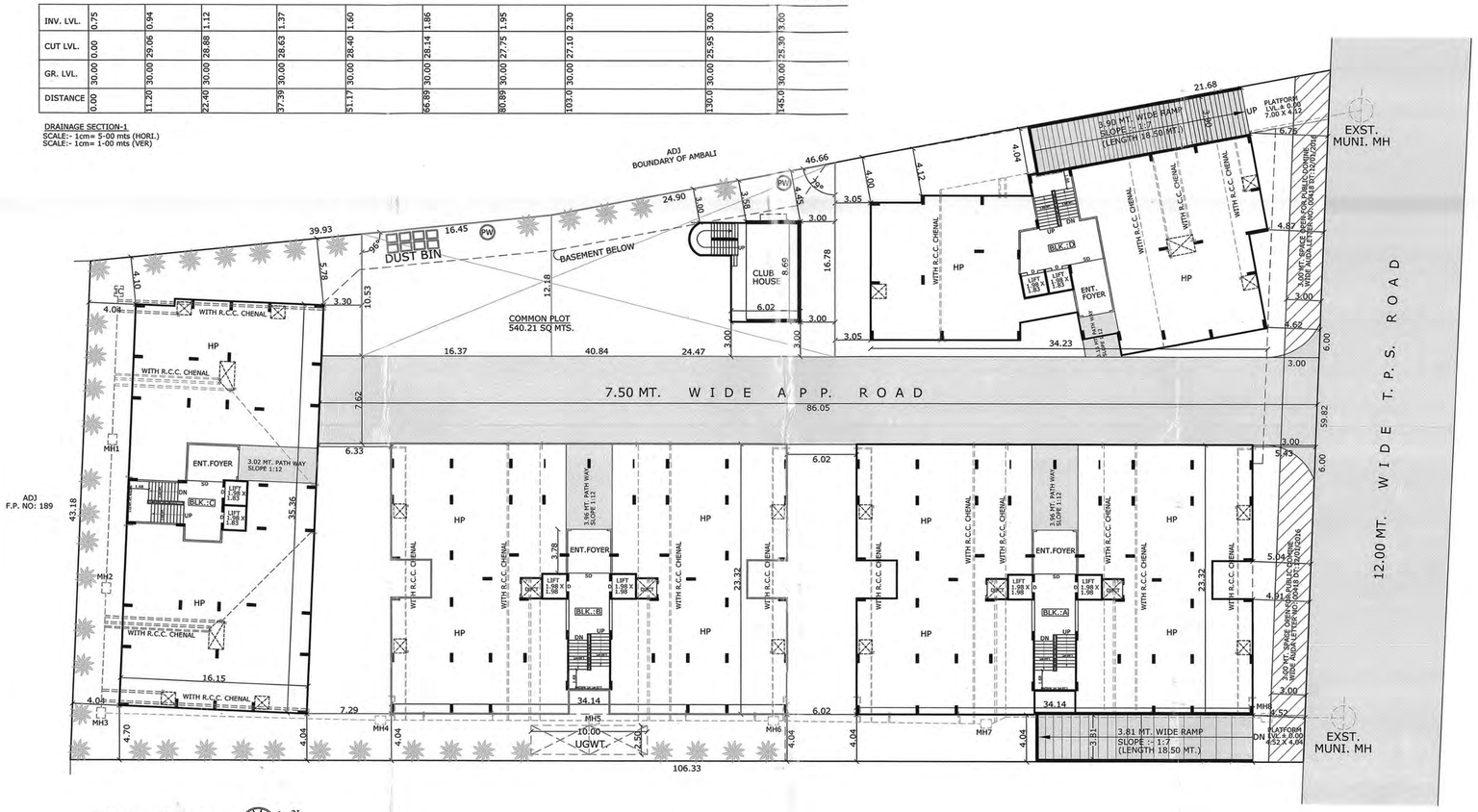
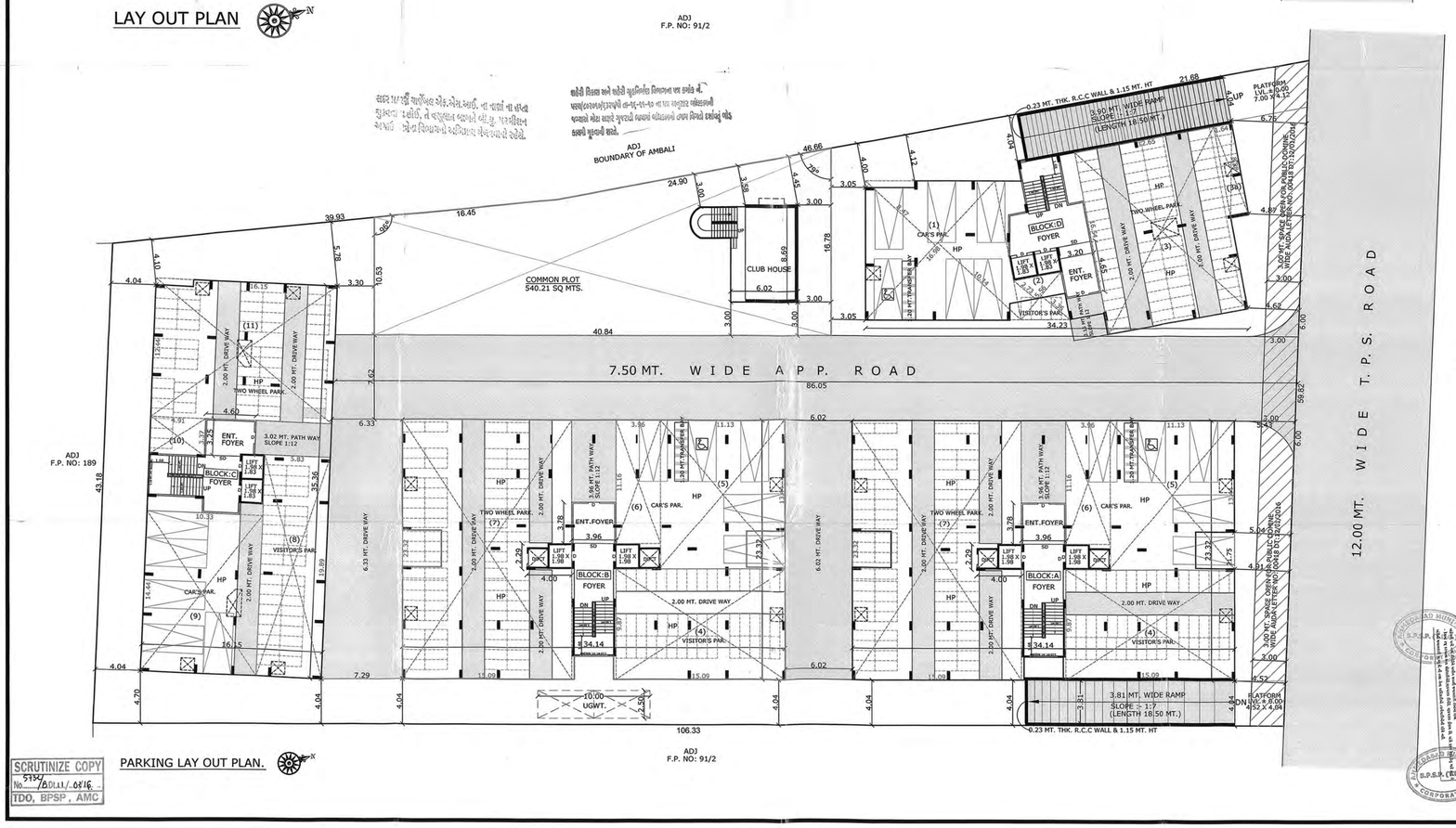


LAY OUT PLAN



PARKING LAY OUT PLAN.

SCRUTINIZE COPY
No. 5134/BDU11/.0416
TDO, BPSP, AMC

TENAMENT & FLOOR AREA TABLE

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- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.23.11
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- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.28 OF G.D.C.R 2021
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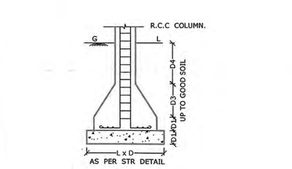
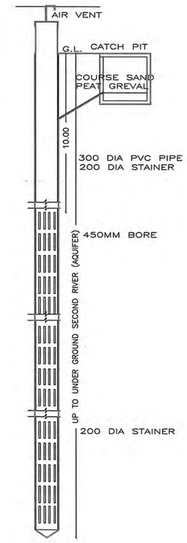
- PROVIDED LIFT CAPACITY SHALL BE 8,10 & 15 PERSON

LETTER BOX IS PROVIDED AT GR.LVL. FOR EACH SEPARATE UNIT



KEY PLAN
SCALE : 1.00 CM = 20.00 MT



PERCOLATING WELL
NOT TO SCALE

SHEET NO : 1

LAY OUT PLAN SHOWING PROP. RESI. BUILDING ON O.P. NO: 91/1, F.P.NO:91/1, SUR NO: 691+692/1+2/P, DRAFT T.P.S. NO : 51 ON AT VILLAGE : MAKARBA, TALUKA : CITY EAST, DIST : AHMEDABAD

SCALE : 1.00 CM = 2.00 MT	BLOCK:B
ZONE	RESI. - II (OVERLY ZONE TOZ-BRTS)
USE OF THE CONST.	RESI.

AREA TABLE	IN SQMTS
PLOT AREA (AS PER T.P.O. OPINION)	5353.00
PLOT AREA (AS PER N.A)	5352.00
REQ. COMMON PLOT AREA @ 10%	535.30
PROVI. COMMON PLOT AREA	540.21
PROP. B.UP AREA ON GR.FL.	2578.89
OPEN PLOT	2774.11

F.S.I AREA TABLE	IN SQMTS
PLOT AREA (AS PER N.A)	5352.00
PER. F.S.I AREA @ 1.2	6422.40
PER. CHARGEBLE F.S.I AREA @ 0.60	3211.20
PER. CHARGEBLE F.S.I AREA @ 2.2 (AS PER TOZ)	11774.40
TOTAL PERMI. F.S.I AREA (WITH CHARGEBLE)	21408.00
TOTAL F.S.I AREA	16547.42
CHARGEABLE F.S.I AREA	3211.20
PROP. HIGHER F.S.I (AS PER TOZ-BRTS) (16547.42 - 9633.60)	6913.82

COLOURS NOTES

PLOT BOUNDRY — PROP WORK — PROP DR LINE — PROP DR LINE — ROAD & RAMP — TREES — DUST BIN — PRCOLATING WELL — CHARGEABLE F.S.I — TOZ HIGHER F.S.I

COMMON PLOT AREA CAL. IN SQMTS		PERMI. B.A. AREA ON C.P IN SQMTS	
10.53 + 12.18 /2 X 16.37 =	185.88	COMMON PLOT AREA =	540.21
12.18 + 16.78 /2 X 24.47 =	354.33	PERMI. B.A. AREA @ 15% =	81.03
TOTAL COMMON PLOT AREA =	540.21	PROP. B.A. AREA ON C.P =	56.31

PERCOLATION AREA TABLE

PLOT AREA = 5353.00 SQ.MTS
REQ. 5353.00 / 1500 TO 4000 / 1 = 2 NOS.
PROVI. ON OPEN MARGINE = 2 NOS.

TREE PLANTATION AREA TABLE

PLOT AREA = 5353.00 SQ.MTS
REQ. = 200 SQ.MT/3 TREE = 5353.00/200 X 3 = 81 NOS. TREE
PROVI. ON OPEN MARGINAL SPACE = 81 NOS. TREE

DUST BIN AREA TABLE

CONTAINER BIN AREA CAL.
RESI : 1 UNIT 10 LIT. REQ. 1 CONTAINER
TOTAL UNIT 105 X 10 LIT. = 1050 LIT.
1050/80 = 14 NOS. CONT.
RESI. 14 NOS BIN OF 80 LIT CAP.
TOTAL 14 NOS BIN REQ / PROV.

DISABLE CAR PARKING CALC.
REQD. 1 CAR/25 CARS = 1 CAR / 343.75 SQ.MT.
REQD. CARS = 66/25 = 2.76 SAY = 3 NOS
PROVI. CAR PARKING = 3 CAR

PARKING AREA TABLE	IN SQ MTS.	
TOTAL PROP. F.S.I AREA = 16547.42		
REQ. PARKING@ 20% OF PROP. F.S.I. (16547.42 X 0.20) = 3309.48		
VEHICAL	REQ AREA	PROVI PARKING AREA
CAR PARKING AREA @ 50 %	1654.74	694.73 - IN HP 2581.91 - IN BASEMENT TOTAL = 3276.64
TWO WHEEL PARKING AREA @ 40 %	1323.79	1125.75 - IN HP 1249.61 - IN BASEMENT TOTAL = 2375.36
VISITOR'S PARKING AREA @ 10 %	330.95	430.77 - IN HP
TOTAL	3309.48	TOTAL PARK.= 6082.77

PARKING AREA CAL. IN SQ MTS.		
CAR'S PARKING		
(1)	8.47 + 10.14 /2 X 16.98	= 158.00
(5)	11.13 X 13.44 X 2 NOS	= 299.17
(6)	3.96 X 11.16 X 2 NOS	= 88.39
(9)	10.33 X 14.44 X 1 NOS	= 149.17
	TOTAL	= 694.73
TWO WHEEL PARKING		
(3)	12.65 X 16.54 X 1 NOS	= 209.23
(3a)	1.64 X 8.28 X 1 NOS	= 13.58
(7)	15.09 X 23.32 X 2 NOS	= 703.80
(10)	4.91 X 3.37 X 1 NOS	= 16.55
(11)	16.15 X 12.44 X 1 NOS	= 200.91
	TOTAL	= 1144.07
LESS:-		
DUCT & LIFT :- 4.00 X 2.29 X 2		= 18.32
NET PARKING AREA = 1144.07- 18.32		= 1125.75
VISITOR'S PARKING		
(2)	2.73 + 3.36 /2 X 5.56	= 16.93
(4)	15.09 X 9.87 X 2 NOS	= 297.88
(8)	5.83 X 19.89 X 1 NOS	= 115.96
	TOTAL	= 430.77

Hareshkumar Patel
Haresh A. Shah B.E.(Civil)
38, Veernagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380015.
AMC DEVELOPER LIC No. DEV 044160120

DEVELOPER

U. J. PATEL (B.E. Civil)
C. O. W. LIC No: CW0242020718R2
12-A, PARKVIEW GREEN'S
SOLA, AHMEDABAD-60

C.O.W.

UMANG J. PATEL
STRU. DESIGNER GRADE-I
LIC. NO: SD0205050517R2
203, PARISHRAM ELEGANT,
SOLA, AHMEDABAD-60.

ST-ENGINEER.

Kamlesh Gokarn

BIMAL MISTRY, B. Arch.
Council of Architecture RA/88/8883
AMC Registration : AR/01984111
AUDA Registration : AUDAAR/88/8883
12-A, Of Sonshree Towers, Opp. Rumy's Tree House,
Gurukul Road, Memnagar, Ahmedabad-380052, INDIA

OWNER.

ENGINEER.

RESPONSIBILITY OF G.D.C.R 4.3.4 & 4.3.5 :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, THE DEVELOPMENT OF THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT AND LOCAL ACTS.
LIABILITY IN G.D.C.R 3.13.1 :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

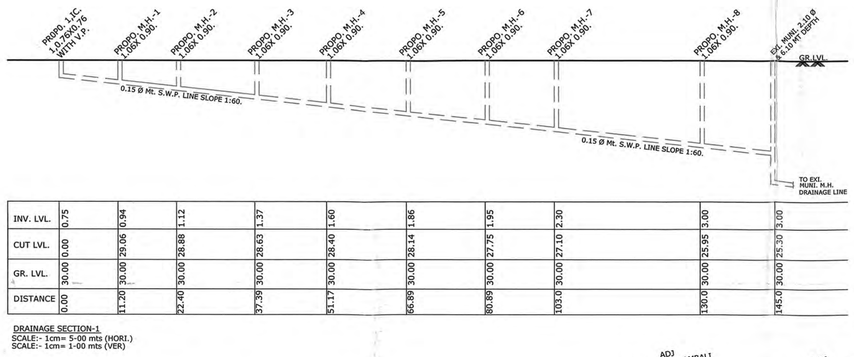
Ahmedabad Municipal Corporation
Case No. : BLNTS/NWZ/211215/GDR/A5546/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chithi Number : 5402/211215/A5546/R0/M1
Date : 16/12/15

Sub-Inspector (Civic Center)	Asst. T.D.O./Asst. E.O. (Civic Center)	M.R. Shah By T.D.O. New West	D.P. Desai By MC New West

AUTHORITY

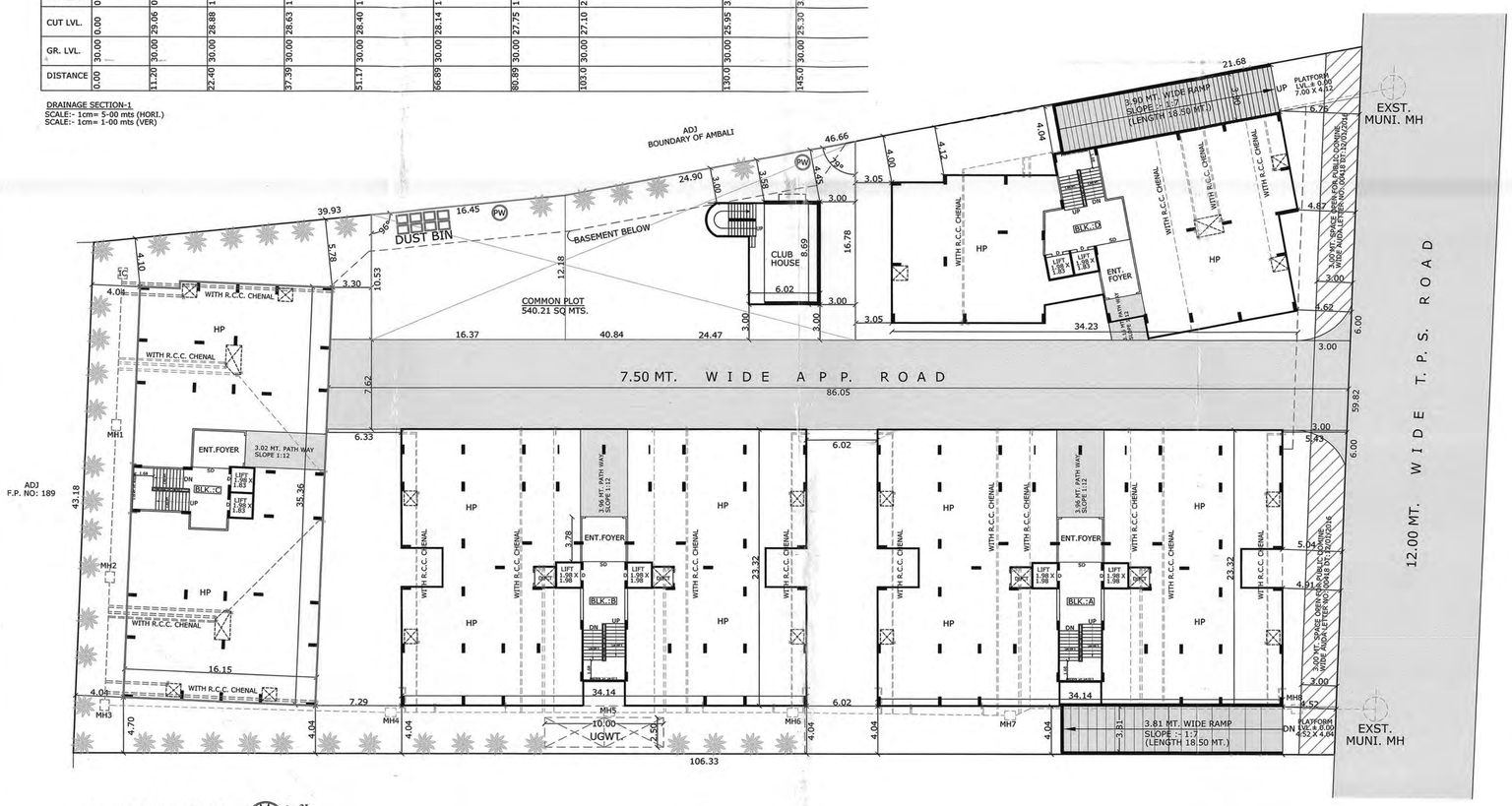
BLOCK:C LAY OUT PLAN

SHEET NO : 1

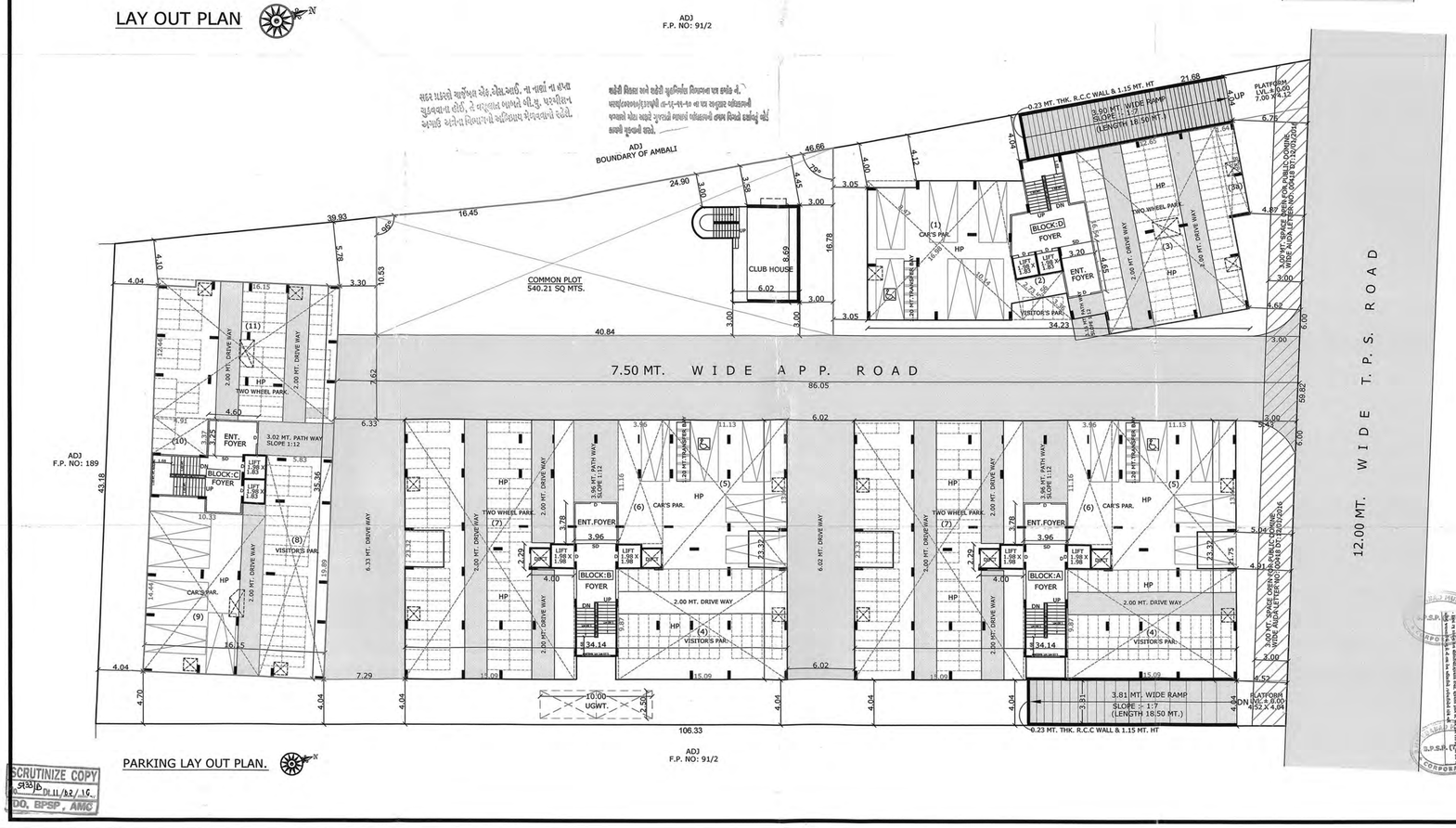


INV. LVL.	0.75	0.94	1.12	1.37	1.60	1.86	1.95	2.30	3.00	3.00		
CUT LVL.	0.00	29.06	28.88	28.63	28.40	28.14	27.75	27.10	25.95	25.30		
GR. LVL.	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00		
DISTANCE	0.00	11.20	22.40	37.39	51.17	66.89	80.89	103.0	130.0	145.0		

DRAINAGE SECTION-1
SCALE:- 1cm= 5-00 mts (HORI.)
SCALE:- 1cm= 1-00 mts (VER)



LAY OUT PLAN



PARKING LAY OUT PLAN.

SCRUTINIZE COPY
DLL/82/16
DO, BPSP, AMC

TENAMENT & FLOOR AREA TABLE

FLOOR	USE	UNIT BLOCK A	B	C	D	CLUB HOUSE	TOTAL	IN SQMTS BLOCK: A	BLOCK: B	BLOCK: C	BLOCK: D	CLUB HOUSE	TOTAL
GR.FL.(H.P)	PARKING	--	--	--	--	--	--	---	---	---	---	38.00	38.00
1st.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	49.00	1929.00
2nd.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
3rd.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
4th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
5th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
6th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
7th.FL.	RESI.	04	04	04	03	--	15	564.00	564.00	414.00	338.00	---	1880.00
TOTAL		28	28	28	21	--	105	3948.00	3948.00	2898.00	2366.00	87.00	13247.00

BUILT UP AREA TABLE

IN SQMTS

	BLOCK: A	BLOCK: B	BLOCK: C	BLOCK: D	CLUB HOUSE	TOTAL
BUILT UP AREA CAL.						
BUILT UP AREA ON BASEMENT	---	4119.89	---	---	---	4119.89
BUILT UP AREA ON GR.FL. (HP)	766.15	766.15	569.02	477.57	61.46	2640.35
BUILT UP AREA ON 1st. FL.	766.15	766.15	569.02	477.57	61.46	2640.35
BUILT UP AREA ON 2nd. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 3rd. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 4th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 5th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 6th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON 7th. FL.	766.15	766.15	569.02	477.57	---	2578.89
BUILT UP AREA ON STAIR CABIN	52.78	52.78	44.93	51.33	---	201.82
BUILT UP AREA ON LIFT MACHINE RM. & O.H.W.T.	38.77	38.77	34.91	35.38	---	147.83
TOTAL BUILT UP AREA	6220.75	10340.64	4632.00	3907.27	122.92	25223.58

F.S.I AREA TABLE

IN SQMTS

	BLOCK: A	BLOCK: B	BLOCK: C	BLOCK: D	CLUB HOUSE	TOTAL
F.S.I AREA CAL.						
F.S.I AREA ON GR.FL. (HP)	---	---	---	---	48.47	48.47
F.S.I AREA ON 1st.FL.	704.52	704.52	517.79	422.92	50.70	2400.45
F.S.I AREA ON 2nd. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 3rd. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 4th. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 5th. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 6th. FL.	704.52	704.52	517.79	422.92	---	2349.75
F.S.I AREA ON 7th. FL.	704.52	704.52	517.79	422.92	---	2349.75
TOTAL F.S.I AREA	4931.64	4931.64	3624.53	2960.44	99.17	16547.42

NOTES:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATES DRAINNAGE CONNECTION
- IT IS CERTIFY THAT ACCORDING TO G.D.C.R 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO .4.5.3 OF THE G.D.C.R 2021, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLUSE NO.23.1.12 AND 23.14 AND 24.6 OF G.D.C.R 2021
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLUSE NO. 23.1.5 OF G.D.C.R 2021
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23. 12 AND 24,7 OF G.D.C.R 2021
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O.P. NO: 91/1, F.P.NO:91/1, SUR NO: 691+692/1+2/P, DRAFT T.P.S. NO : 51 ON AT VILLAGE : MAKARBA, TALUKA : CITY EAST, DIST : AHMEDABAD

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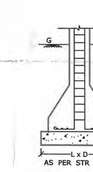
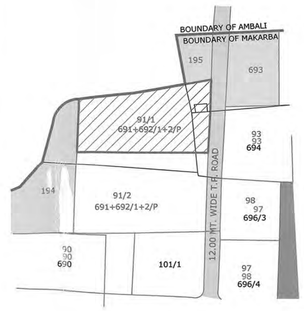
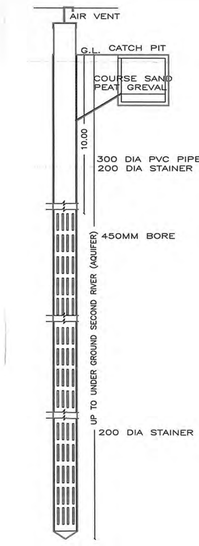




KEY PLAN
SCALE : 1.00 CM = 20.00 MT



PERCOLATING WELL
NOT TO SCALE

Hareshkumar A. Shah B.E.(Civil)
35, Veernagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380013.
AMC DEVELOPER LIC No. DEV 044160120

DEVELOPER

U. J. PATEL (B.E. Civil)
C. O. W. LIC No: CW024320270718R2
12-A, PARNVIEW GREEN'S
SOLA, AHMEDABAD-60

C.O.W.

UMANG J. PATEL
STRU. DESIGNER GRADE-I
LIC. NO: SD02050501 7R2
203, PARISHRAM ELEGANT,
SOLA, AHMEDABAD-60

ST-ENGINEER.

BIMAL MISTRY, B.Arch.
Council of Architecture CA/86/3968
AMC Registration : AR0190041 7
AUDA Registration : AUDA/AR/CP/077
12-A, GF, Suryadeep Towers, Opp. Sunrise Row Houses,
Gurukul Road, Memnagar, Ahmedabad-380052, INDIA

OWNER.

ENGINEER.

RESPONSIBILITY U/S G.D.C. 4.3.4.4 & 4.8.1 :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY U/S G.D.C. 4.3.11 :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BLNTS/NWZ/211215/GDR/A5547/R0/M1 Zone: New West
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chithi Number : 5402/211215/A5547/R0/M1
Date : 16/2/16

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | H.R. Shah Dy T.D.O. New West | D.P. Oza Dy MC/New West

AUTHORITY.