

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of New Project)

Date: 12/01/2021

| No | | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| | | | | | | | | |

Subject:

Certificate for Registrstion of new Construction Work of 1 No. of Building(s)/ 16 Block(s) of the 5th Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no GH 03 ,Sec -CHI V. Demarcated by its boundaries (latitude and longitude of the end points) 28.43 05 78 to the North 28.43 05 78 to the South 77.50 45 07 to the East 77.50 45 07 o the West of village CHUHARPUR Tehsil SADAR Competent/ Development authority GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY District GAUTAMBUDHNAGAR PIN 201308 admeasuring 10575.16 sq.mts. area being developed by M/S IITL NIMBUS THE EXPRESS PARK VIEW

I/We GIAN P MATHUR have undertaken assignment as Architect/Licensed Surveyor for Project The Express Park View-Low Rise Apartment of certifying new Construction Work of the 1 Building(s)/16 Block/ Tower (s) of 5th Phase of the Project, situated on the Khasra No/ Plot no GH 03,Sec -CHI V of village Chuharpur tehsil Sadar competent/ development authority GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY District AUTAMBUDHNAGAR PIN 201308 admeasuring 10575.16 sq. mts., area being developed by M/S IITL NIMBUS THE EXPRESS PARK VIEW

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt GIAN P MATHUR & Associates Pvt. Ltd. as L.S. / Architect;
- (ii) M/s/Shri/Smt Keen Associates Pvt. Ltd as Structural Consultant
- (iii) M/s/Shri/Smt CONSUMATE ENGINEERING SERVICE PVT. LTD. as MEP Consultant
- (iv) M/s/Shri/Smt SANJAY SINGH as Site Supervisor

Table A

| Sr. No. | Task/Activity | | | | |
|------------|---|------|--|--|--|
| 1 | Excavation | NIL | | | |
| 2 | One number of Basement(s) and Plinth | NIL | | | |
| 3 | number of Podiums - None | N.A. | | | |
| 4 | Stilt Floor / Ground floor | NIL | | | |
| 5 | 80 number of Slabs of Super Structure | NIL | | | |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | NIL | | | |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | NIL | | | |

| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | NIL |
|----|--|-----|
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | NIL |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NIL |

<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|----------------------|---------|-------------------------|
| 1 | Internal Roads & Foothpaths | | | NIL |
| 2 | Water Supply | | | NIL |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | | | NIL |
| 4 | Strom Water Drains | | | NIL |
| 5 | Landscaping & Tree Planting | | | NIL |
| 6 | Street Lighting | | | NIL |
| 7 | Community Buildings | | | NIL |
| 8 | Treatment and disposal of sewage and sullage water | | | NIL |
| 9 | Solid Waste management & Disposal | | | NIL |
| 10 | Water conservation, Rain water harvesting | | | NIL |
| 11 | Energy management | | | NIL |
| 12 | Fire protection and fire safety requirements | | | NIL |
| 13 | Electrical meter room, sub-station, receiving station | | | NIL |
| 14 | Other (Option to Add more) | | | NIL |

Yours Faithfully, Himanshu Chopra For Gian P Mathur & Associates Pvt. Ltd.



Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO- CA/80/05769)