

Ar.MAHESH L. RATHOD

L.No. CA/1986/0993 - 19/29 B/202 KP Luxuria, Nr.Bright School, Bhayli, Vadodara,(391410) E-mail: mrathod1956@gmail.com

FORM 1

ARCHITECT'S CERTIFICATE(On Letter Head)

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:28/06/2021

To

The Samrudhhi Corporation(Ashok Vatika)
B/H -Old ShilcharCompany,BilGaamRoad,Bill
Vadodara(391410)

Subject: Certificate of Percentage of Completion of Construction Work 60 Duplex & 1 Club House No. of the Project (Gujarat RERA Registration NumberPR/GJ/VADODARA/VADODARA/Others/RAA02211/310318) situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot no 56,O.P NO-36,TP-1,RS NO-410 demarcated by its boundaries (22° 15'35.8236"N(22.259951)latitude and 73° 8'11.9472"E(73.136652)Longitude of the end points)F.P.NO-56 to the North F.P.NO-59 to the South 15 Mtr Wide Road to the East F.P.NO-57 to the West of Division VUDA village BIL taluka VADODARA District VADODARA PIN 391410 admeasuring 11627.00 sq.mts. Area being developed by SAMRUDDHI CORPORATION.

Sir,

I/We <u>Ar. Mahesh Rathod</u> have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of <u>60 Duplex & 1 Club House</u> No. Of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./<u>Final Plot no 56,O.P NO-36,TP-1,RS NO-410</u> demarcated by its boundaries (<u>22° 15'35.8236"N(22.259951)latitude and 73° 8'11.9472"E(73.136652)</u>Longitude of the end points)<u>F.P.NO-56</u> to the North <u>F.P.NO-59</u> to the South <u>15 Mtr Wide Road</u> to the East <u>F.P.NO-57</u> to the West of Division <u>VUDA</u> village <u>BIL</u> taluka <u>VADODARA</u> District <u>VADODARA</u> PIN <u>391410</u> admeasuring <u>11627.00</u>sq.mts. Area being developed by <u>SAMRUDDHI CORPOR</u> as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
- (i) M/s./Shri/Smt. SATISHKUMAR P CHAVDA as Engineer
- (ii) M/s./Shri/Smt. ZARNA ASSOCIATES as Structural Consultant
- (iii) M/s./Shri/Smt. DHARMESH N.CHOUDHRI as MEP Consultant
- (iv) M/s./Shri/Smt. DARPAN OZA as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on <u>31/05/2021</u> date and with respect to each of the Duplex or of the plot as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Duplex of the Real Estate Project as registered vide number <u>PR/GJ/VADODARA/VADODARA/Others/RAA02211/310318</u> under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.



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TABLE A

Duplex Number 60 Duplex & 1 Club House (to be prepared separately for each Dupley of the Project

Duplex No.	Excavation 1	60 Duplex & 1 Club House No. of Basement(s) & Plinth	of Podiums	Stilt Floor	184 No. of Slabs of Super Structure	Internal walls, Internal Plaster, Floorings within Duplex/ Premises, Doors and Windows to each of the Duplex/ premises	Sanitary fittings within the Duplex/Pr emises	nd Water Tanks	The external plumbing and external plasters, elevation, completion of terraces with waterproofing of the Duplex	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenants to Duplex, Compound Wall and all other requirements as may be required to obtain Occupancy/ Completion certificate
1	100%	100%		N/A	100%	100%	100%		100%	
2	100%	100%		N/A	100%	100%	100%	-	100%	100%
3	100%	100%		N/A	100%	100%	100%		100%	100%
4	100%	100%		N/A	100%	100%	100%		100%	100%
5	100%	100%	N/A	N/A	100%	100%	100%	1	100%	100%
6	100%	100%		N/A	100%	100%	100%	N/A	100%	100%
7	100%	100%		N/A	100%	100%	100%	1	100%	100%
8	100%	100%	THE RESERVE TO BE SERVED TO BE	N/A	100%	100%	100%	The state of the s	100%	100%
10	100% 100%	100% 100%		N/A	100%	100%	100%		100%	100%
11	100%	100%		N/A N/A	100%	100%	100%	-	100%	100%
12	100%	100%		N/A	100%	100%	100%	-	100%	100%
13	100%	100%		N/A	100%	100%	100%		100%	100%
14	100%	100%		N/A	100%	100%	100%	-	100%	100%
15	100%	100%	N/A	N/A	100%	100%	100%		100%	100%
16	100%	100%	N/A	N/A	100%	100%	100%	N/A	100%	100%
17	100%	100%		N/A	100%	100%	100%	N/A	100%	100%
18	100%	100%	CONTRACTOR OF STREET	N/A	100%	100%	100%	N/A	100%	100%
19	100%	100%		N/A	100%	100%	100%		100%	100%
20	100%	100%		N/A	100%	100%	100%		100%	100%
21	100%	100%		N/A	100%	100%	100%	With the second	100%	100%
23	100%	100%		N/A N/A	100%	100%	100% 100%		100%	100%
24	100%	100%	The state of the s	N/A	100%	100%	100%	THE RESERVE THE PARTY OF THE PA	100% 100%	100%
25	100%	100%		N/A	100%	100%	100%		100%	100%
26	100%	100%		N/A	100%	100%	100%		100%	100%
27	100%	100%	N/A	N/A	100%	100%	100%		100%	100%
28	100%	100%	N/A	N/A	100%	100%	100%	N/A	100%	100%
29	100%	100%		N/A	100%	100%	100%	N/A	100%	100%
30	100%	100%		N/A	100%	100%	100%		100%	100%
31	100%	100%		N/A	100%	100%	100%		100%	100%
33	100%	100%		N/A N/A	100%	100%	100% 100%		100%	100%
34	100%	100%		N/A	100%	100%	100%		100%	100%
35	100%	100%		N/A	100%	100%	100%		100%	100%
36	100%	100%		N/A	100%	100%	100%		100%	100%
37	100%	100%	N/A	N/A	100%	100%	100%		100%	100%
38	100%	100%		N/A	100%	100%	100%		100%	100%
39	100%	100%		N/A	100%	100%	100%		100%	100%
40	100%	100%		N/A	100%	100%	100%		100%	100%
42	100%	100%		N/A N/A	100%	100%	100% 100%		100%	100%
43	100%	100%		N/A	100%	100%	100%		100%	100%
44	100%	100%		N/A	100%	100%	100%		100%	100%
45	100%	100%		N/A	100%	100%	100%		100%	100%
46	100%	100%		N/A	100%	100%	100%	N/A	100%	100%
47	100%	100%		N/A	100%	100%	100%		100%	100%
48	100%	100%		N/A	100%	100%	100%		100%	100%
49 50	100%	100%		N/A	100%	100%	100%		100%	100%
51	100%	100%		N/A N/A	100%	100%	100%		100%	100%
52	100%	100%		N/A	100%	100%	100% 100%		100%	100%
53	100%	100%		N/A	100%	100%	100%		100%	100%
54	100%	100%		N/A	100%	100%	100%		100%	100%
55	100%	100%	-	N/A	100%	100%	100%		100%	100%
56	100%	100%		N/A	100%	100%	100%		100%	100%
57	100%	100%		N/A	100%	100%	100%		100%	100%
58	100%	100%	N/A	N/A	100%	100%	100%	N/A	100%	100%
59	100%	100%		N/A	100%	100%	100%		100%	

Table - A Duplex Number 60 Duplex & 1 Club House (to be prepared separately for each Duplex of the

Project) **Activity End** Activity Percentage of Tasks/Activity Sr. Date **Start Date** work done No 15/7/2020 15/1/2017 100% Excavation 1 29/7/2020 60 number & 1 Club House of Basement(s) and Plinth 100% 22/1/2017 2 NA NA number of Podiums 3 NA Stilt Floor 4 25/8/2020 10/2/2017 100% 184 number of Slabs of Super Structure 5 31/05/2021 Internal walls, Internal Plaster, Floorings within Flats/Premises, 30/3/2017 6 100% Doors and Windows to each of the Duplex/Premises 31/05/2021 100% 22/4/2017 Sanitary Fittings within the Duplex/Premises 7 Staircases, Lifts Wells and Lobbies at each Floor level 8 connecting Staircases and Lifts, Overhead and Underground NA Water Tanks 31/03/2021 12/4/2017 The external plumbing and external plaster, elevation, 9 completion of terraces with waterproofing of the Duplex 100% 31/05/2021 Installation of lifts, water pumps, Fire Fighting Fittings and 1/6/2018 10 Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate 100%

Table - B Internal & External Development Works in Respect of the entire Registered Phase

Sr.	Common areas and Facilities	Proposed (Yes/No	Percentage of work done	Remarks	Activity Start Date	Activity End Date	
No	Amenities	YES	100%	-	5/2/2020	15/7/2020	
1	Internal Roads & Footpaths	YES	100%	Borewell	12/1/2020	31/03/2021	
3	Water Supply Sewerage (chamber, lines, Septic Tank, STP)	YES	100%	-	17/4/2019	28/12/2019	
4	Storm Water Drains	YES	100%	-	5/8/2020	31/05/2021	
	Landscaping & Tree Planting	YES	100%	-	15/7/2020	31/05/2021	
5 6	Street Lighting	YES	100%	Street light pole	20/6/2020	31/03/2021	
7	Community Buildings	YES	100%	-	15/5/2018	31/05/2021	
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	-			
9	Solid Waste Management & Disposal	YES	100%	-		((0.000	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	NO	, NA	-	10/9/2020	15/11/2020	
11	Energy Management	NO	NA	-			
12	Fire Protection and Fire Safety Requirements	NO	0%	-			
13	Electrical Meter Room, Substation, Receiving Station	YES	100%	Electric meters	10/6/2020	31/03/2021	
14	Intercom Facility	YES	0%	-	11/9/2020	30/11/2020	
15	Others (Option to Add more)	NO	NA				

Yours Faithfully, 567

Ar. Mahesh Rathod Council of Architects [COA] Registration No.CA/1986/09993 Council of Architects [COA] Registration Valid Till 31/12/2029

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