#### Annexure C

#### FORM-2A

(See MahaRERA order no. 5 of 2018)

## ENCINEER'S CERTIFICATE FOR QUALITY ASSURANCE

(Site Supervisor's Certificate)

(To be submitted at the end of Financial Year')

Date: 31/03/2022

To,

# SAPPHIRE LANDMARKS LLP,

501, Eden Hall, Model colony
Opp Om Super Market
Shivajinagar
Pune-411016.

## **Quality Assurance Certificate**

(Certificate no 2 for the quarter ending Mar 2022)

Subject: Certificate for quality of materials used and quality of Construction and workmanship for the Work of Shimmer And Shine II having MahaRERA Registration Number- P52100022081 being developed by SAPPHIRE LANDMARKS LLP,

Sir,

I/ We Mr. Jitendra Jadhav have undertaken an assignment of supervision of this real estate project.

### Our Responsibility: -

I/We are responsible for carrying out the work in accordance with the development permission and as per the approved plan are submit certificate of supervision of work and to cany out material testing insitu or in the authorized laboratory and to ensure quality of work and workmanship as per prescribed specifications, and as per NBC and or other relevant code of practice.

# 1. Input Materials, Fixtures and Fittings

I/ We hereby certify, that all Construction material. Fixtures and Fittings with regard to the flooring. Electrical. Sanitary finings etc. and amenities to be provided by the Promoter in the said Project, building and the Apartment as arc as per specifications mentioned in Annexure 'E', of Agreement of Sale. For those items, where no specifications have been mentioned in agreement of sale. the materials, Fixtures and fittings used conform to the relevant BIS Standards / IS National Building codes or as per industry standards.

### 2. Workmanship -

I/we hereby certify that work has beer: carried out under our supervision. We further certify that workmanship and quality is satisfactory and up to the mark and the work has been acceptable within the permissible limits of deviations as per relevant code of practice.

## 3. Structural engineer: -

Promoters has engaged structural Engineer **M/s** Hansal Parikh and Associates Mr. Hansal Parikh as Structural Consultant having Licenses No. 97A Category-A having Office No. +91 **020 2567 5564** Cell No. ------

The structural design of buildings in this project has been done under his supervision. The formwork and concrete mix design has been done as per IS 10262:2009 or as per other relevant codes as applicable. His periodic checks and certificates for STABILITY and SAFETY have been kept on record.

#### 5. Preservation of records: -

Record of all test results of this project have been properly kept in the prescribed formats and will be preserved at least up to the defect liability period or for the period as required by any other provision of law

Please specify materials or any other item of work which were not conforming to the standard specifications and which were not rejected.

Yours Faithfully,

Signature of Engineer

Name: Mr.Jitendra Jadhav

License no.(if any): REG/PMC/STE/1926/16

Phone no: +91-9763717493

Place: Pune.

Agreed and Accepted by:

Signature

Promoter Name: SAPPHIRE LANDMARKS LLP,

Date: 31.03.2022