

# Dusek Design Studio

REGISTERED OFFICE: 3088, 16 Avenue, Gaur City 2.Noida Ext. (U.P.)

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No...RA/01/24.....

Date:16.01.2024

**Subject:** Certificate of Percentage of Completion of Construction Work of \_\_Project-THE ELYSIUM\_No. of Building(s)/ \_\_ 07\_Block(s) of the Project [UPRERA Registration Number- APPLIED FOR] situated on the Khasra No/ Plot no \_GH-01, Sector- 22A, Yamuna Expressay , Gautam Budh Nagar, U.P. \_\_\_\_ Demarcated by its boundaries (latitude - 28° 20' 05 " and longitude - 77° 32' 40 " of the centre points of Plot) village\_Plot No.- 22A\_Tehsil\_JEWAR\_ Competent/ Development authority\_YAMUNA EXPRESSWAY INDUSTRIAL \_District-GAUTAMBUDH NAGAR \_\_\_\_PIN\_\_203135\_\_admeasuring \_82346\_ sq.mts. Plot area being developed by [M/S. OMNIS DEVELOPERS PVT. LTD.]

I/We\_RAHUL KUMAR\_\_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the \_Project-THE ELYSIUM\_Building(s)/ \_\_07\_\_Block/ Tower (s) e of the Project, situated on the Khasra No/ Plot no \_\_GH-01, Sector- 22A, Yamuna Expressay , Gautam Budh Nagar, U.P. \_\_\_\_of village \_Plot No.- 22A\_tehsil\_JEWAR\_\_competent/ development authority\_YAMUNA EXPRESSWAY INDUSTRIAL\_District\_GAUTAMBUDH NAGAR \_PIN \_\_203135\_\_admeasuring \_82346\_ sq.mts. area being developed by [M/S. OMNIS DEVELOPERS PVT. LTD.]

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt\_\_RAHUL KUMAR \_\_\_\_as L.S. / Architect ;
  - (ii) M/s/Shri/Smt\_\_AJAY GUPTA \_\_\_\_as Structural Consultant
  - (iii) M/s/Shri/Smt\_\_BIKRAM KUKREJA \_\_\_\_as MEP Consultant
  - (iv) M/s/Shri/Smt\_\_VIKASH \_\_\_\_as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number\_APPLIED FOR\_\_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 2       | __2__ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 3       | __0__ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 5       | __32__ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            |                   |         | 0%                      |
| 2    | Water Supply                                          |                   |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           |                   |         | 0%                      |
| 4    | Storm Water Drains                                    |                   |         | 0%                      |
| 5    | Landscaping & Tree Planting                           |                   |         | 0%                      |
| 6    | Street Lighting                                       |                   |         | 0%                      |
| 7    | Community Buildings                                   |                   |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    |                   |         | 0%                      |
| 9    | Solid Waste management & Disposal                     |                   |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             |                   |         | 0%                      |
| 11   | Energy management                                     |                   |         | 0%                      |
| 12   | Fire protection and fire safety requirements          |                   |         | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station |                   |         | 0%                      |
| 14   | Other (Option to Add more)                            |                   |         |                         |

**Yours Faithfully**

**Signature & Name (RAHUL KUMAR) OF L.S./Architect  
 (License NO...CA/2014/ 64269)**