



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **JETHWANI BUILDCON**

**Subject :** Certificate of Percentage of Completion of Construction Work of 2, No. of Building(s) **A,B**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **NA** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **46/Motera-Amiyapur-Sughad/--/--/Amiyapur/--/--/163** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **Amiyapur**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **8558.0** sq.mts. area being developed by **JETHWANI BUILDCON**

Sir,

I/We **SIVAM SHYAMALKUMAR GANDHI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 2, Building(s) **A,B**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **46/Motera-Amiyapur-Sughad/--/--/Amiyapur/--/--/163** of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **8558.0**, sq.mts. area being developed by (Promoter's Name) **JETHWANI BUILDCON**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **JETHWANI BUILDCON**

- (i) M/s./Shri/Smt. **APURVA AMIN** as Architect/Engineer  
(ii) M/s./Shri/Smt. **NELSON NANUBHAI MACWAN** as Structural Consultant

Based on Site Inspection by undersigned on **19-Jun-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **Applied** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

| <b>A</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |                                 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|---------------------------------|
| <b>Sr. No</b> | <b>Tasks/Number</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Percentage of work done</b> | <b>Activity Start Date</b> | <b>Activity Completion Date</b> |
| 1             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                            | 24-05-2024                 | 30-09-2024                      |
| 2             | 2 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 90                             | 01-10-2024                 | 31-12-2025                      |
| 3             | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                              | NA                         | NA                              |
| 4             | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 25                             | 01-03-2025                 | 30-09-2027                      |
| 5             | 7 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                        | 30                             | 01-03-2025                 | 31-03-2026                      |
| 6             | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 5                              | 01-05-2025                 | 30-09-2027                      |
| 7             | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                              | 01-04-2027                 | 30-09-2027                      |
| 8             | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 15                             | 01-03-2025                 | 30-09-2027                      |
| 9             | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                              | 01-10-2026                 | 30-09-2027                      |
| 10            | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                              | 01-01-2027                 | 30-09-2027                      |

**Table – A**

| <b>B</b> |
|----------|
|----------|

| Sr. No | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 24-05-2024          | 31-12-2024               |
| 2      | 0 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | NA                  | NA                       |
| 3      | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5      | 1 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                        | 0                       | 01-01-2025          | 31-03-2026               |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-04-2026          | 30-09-2027               |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-04-2027          | 30-09-2027               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-10-2025          | 30-09-2027               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-10-2026          | 30-09-2027               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2027          | 30-09-2027               |

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|-------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 2       | Water Supplys                                                   | YES               | 0                       | YES     | 01-11-2027          | 30-06-2028               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 4       | Storm Water Drains                                              | YES               | 0                       | YES     | 01-11-2027          | 30-06-2028               |
| 5       | Landscaping & Tree Planting                                     | YES               | 0                       | YES     | 01-01-2028          | 30-06-2028               |
| 6       | Street Lighting                                                 | YES               | 0                       | YES     | 01-02-2028          | 30-06-2028               |
| 7       | Community Buildings                                             | NO                | 0                       | NA      | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 9       | Solid Waste Management & Disposal                               | YES               | 0                       | YES     | 01-01-2028          | 30-06-2028               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 11      | Energy Management                                               | NO                | 0                       | NA      | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES               | 0                       | YES     | 01-11-2027          | 30-06-2028               |
| 14      | Fire fighting facilities                                        | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 15      | Drinking water facilities                                       | YES               | 0                       | YES     | 01-03-2028          | 30-06-2028               |
| 16      | Emergency evacuation services                                   | YES               | 0                       | YES     | 01-10-2027          | 30-06-2028               |
| 17      | Use of renewable energy                                         | YES               | 0                       | YES     | 01-01-2028          | 30-06-2028               |
| 18      | Security using CCTV surveillance                                | YES               | 0                       | YES     | 01-04-2028          | 30-06-2028               |
| 19      | Letter Box                                                      | YES               | 0                       | YES     | 01-05-2028          | 30-06-2028               |

**Table -C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 490                   | 5573.0              | 0                       |
| 3       | Open Parking    | 754                   | 2265.6              | 0                       |

**Yours Faithfully,**

|                                                    |                                                                            |
|----------------------------------------------------|----------------------------------------------------------------------------|
| Name of Architect                                  | <b>SIVAM SHYAMALKUMAR GANDHI</b>                                           |
| Council of Architects(CoA) Registration No.        | <b>CA/2014/64615</b>                                                       |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2025</b>                                                         |
| Date of physical visit to the site                 | <b>19-Jun-2025</b>                                                         |
| Firm Name                                          | <b>M/S Shivam Gandhi</b>                                                   |
| Remark                                             | <b>Certificate issued based on data and explanation given by promoter.</b> |

@This is online submitted document with due eKYC done, hence no physical signature required.

