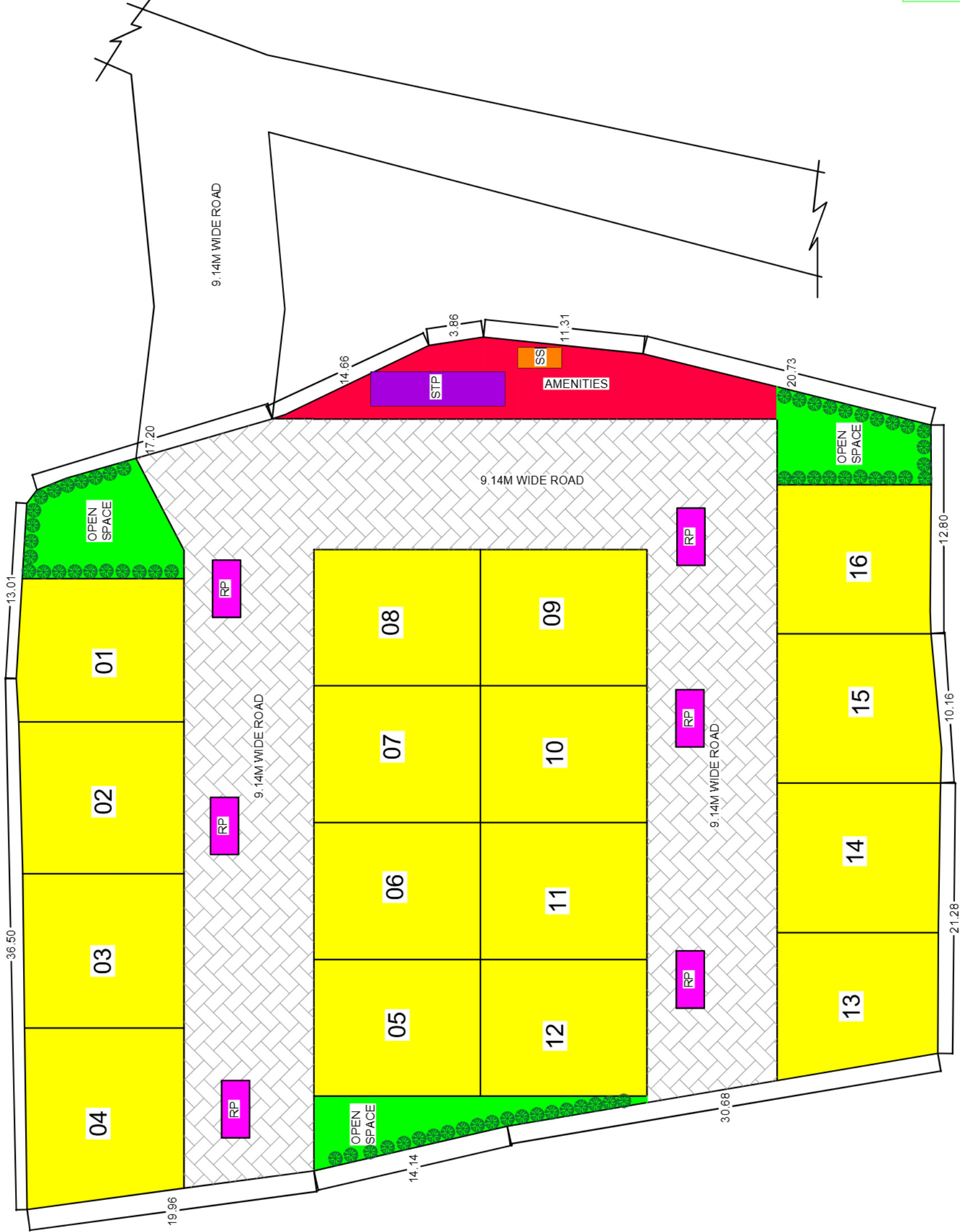




COLOR CODE LAYOUT PLAN

| SL NO                     | LAND USE DESCRIPTION    | COLOR CODE | AREA UNDER LAND USE (Sq.m) | % OF LAND USE TO THE TOTAL PROJECT AREA | PRESCRIBED NORM OF PLANNING AUTHORITY |
|---------------------------|-------------------------|------------|----------------------------|-----------------------------------------|---------------------------------------|
| 1                         | RESIDENTIAL USE         |            | 1844.86                    | 55.59                                   |                                       |
| 2                         | COMMERCIAL USE          |            |                            |                                         |                                       |
| 3                         | PLANTATION USE          |            |                            |                                         |                                       |
| 4                         | PARK/GARDEN/ OPEN SPACE |            | 193.64                     | 5.84                                    | 5.00                                  |
| 5                         | PLAY GROUND USE         |            |                            |                                         |                                       |
| 6                         | COMMUNITY USE           |            | 138.82                     | 4.18                                    |                                       |
| 7                         | GYMNASIUM               |            |                            |                                         |                                       |
| 8                         | SWIMMING POOL           |            |                            |                                         |                                       |
| 9                         | INTERNAL ROAD           |            | 1141.10                    | 34.39                                   |                                       |
| 10                        | ELECTRICAL SUBSTATION   |            |                            |                                         |                                       |
| 11                        | S. T. P.                |            |                            |                                         |                                       |
| 12                        | RECHARGE PIT            |            |                            |                                         |                                       |
| PLOT AREA AS PER DOCUMENT |                         |            | 3318.42 Sq.m.              |                                         |                                       |



This is to certify that the body of the color layout plan has been prepared as per the Odisha Real Estate Regulatory Authority (ORERA). The same has been prepared strictly in accordance with the layout plan approved by the competent planning authority.

arabinda p. das

architect-urban planner  
bmrh, nmr, pprtd, nmr, lra, lra  
999-999/1993/1 6490

For Baishnodevi Engineers &  
Consultancy Pvt. Ltd.  
Managing Director

PROPOSED SUB DIVISION LAYOUT PLAN FOR  
BAISHNODEVI ENGINEERS & CONSULTANCY (P) LTD  
SRI BIRANCHI NARAYAN MISHRA, MD,  
OVER PLOT NO:-625,626,KHATA NO:-469/1035,469/1935,  
MOUZA:- PANCHAGAON, TAHSIL- JATNI,,  
P.S-BHUBANESWAR, DIST - KHURDA.

