

Bhaumikkumar Chandravadanbhai Donga (CA/2018/91406) 319, SILVER SQUARE, NR. GANGOTRI CIRCLE B/S. DIPAK SCHOOL, NIKOL

Email: bhaumikdonga@gmail.com

Mobile: 7874418322 Submitted On :26-08-2025

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The SAANVI NIRMAN

Subject: Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) A+B, Wing(s) of Phase of the Project (Gujarat RERA Registration Number SAANVI NIRMAN situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot No 241/NANA CHILODA/4/CHILODA-NARODA/NA102/4/102/4/66/4 demarcated by its boundaries (latitude and longitude of the end the West of Division, Village CHILODA-NARODA, taluka Ahmedabad City, District Ahmedabad, PIN 382330, admeasuring 2610.0 sq.mts. area being developed by SAANVI NIRMAN

Sir,

I/We BHAUMIKKUMAR CHANDRAVADANBHAI DONGA have undertaken assignment as Architect of certifying Percentage of Completionof
Construction Work of the 1, Building(s) A+B, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no.
241/NANA CHILODA/4/CHILODA-NARODA/NA102/4/102/4/66/4 of Division,taluka Ahmedabad City, District Ahmedabad, PIN 382330, admeasuring
2610.0, sq.mts. area being developed by (Promoter's Name) SAANVI NIRMAN, as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter: SAANVI NIRMAN
- (i) M/s./Shri/Smt. VEDANSHI HARSHADBHAI NAYAK as Architect/Engineer
- $\hbox{ (ii) M/s./Shri/Smt. } \textbf{BHUMIT SUNILKUMAR SHAH} \ \ \text{as Structural Consultant} \\$

Based on Site Inspection by undersigned on 26-Aug-2025 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number SAANVI NIRMAN under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| | Table – A | | | | | |
|-----------|---|-------------------------|----------------------------|-----------------------------|--|--|
| | A+B | | | | | |
| Sr. No | Tasks/Number | Percentage of work done | Activity Start Date | Activity Completion Date | | |
| 1 | Excavation | 90 | 25-07-2025 | 01-09-2025 | | |
| 2 | 2 number of Basement(s) and Plinth (No. & %) | 5 | 01-08-2025 | 01-03-2026 | | |
| 3 | 0 number of Podiums (No. & %) | 0 | NA | NA | | |
| 4 | Stilt Floor (%) | 0 | 01-03-2026 | 01-06-2026 | | |
| 5 | 12 number of Slabs of Super Structure (No. & %) | 0 | 01-06-2026 | 01-06-2029 | | |
| 6 | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%) | 0 | 01-06-2027 | 01-06-2030 | | |
| 7 | Sanitary Fittings & color work within the Flat/Premises (%) | 0 | 01-03-2030 | 01-09-2030 | | |
| 8 | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%) | 0 | 01-06-2026 | 01-06-2030 | | |
| 9 | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%) | 0 | 01-06-2028 | 01-06-2031 | | |
| 10 | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0 | 01-01-2029 | 01-01-2032 | | |

| Table - B | |
|---|--|
| Internal & External Development Works in Respect of the entire Registered Phase | |

| Sr. No. | Common areas and Facilities Amenities | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|------------|---|----------------------|----------------------------|---------|------------------------|--------------------------------|
| 1 | Internal Roads & Footpaths | YES | 0 | NA | 01-01-2031 | 01-03-2032 |
| 2 | Water Supplys | YES | 0 | NA | 01-01-2030 | 01-03-2031 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0 | NA | 01-01-2030 | 01-03-2031 |
| 4 | Storm Water Drains | YES | 0 | NA | 01-01-2030 | 01-03-2031 |
| 5 | Landscaping & Tree Planting | YES | 0 | NA | 01-06-2031 | 01-03-2032 |
| 6 | Street Lighting | YES | 0 | NA | 01-06-2031 | 01-03-2032 |
| 7 | Community Buildings | NO | 0 | NA | NA | NA |
| 8 | Treatment and disposal of sewage and sullage water /STP | NO | 0 | NA | NA | NA |
| 9 | Solid Waste Management & Disposal | YES | 0 | NA | 01-01-2030 | 01-03-2031 |
| 10 | Water Conservation, Rain Water Harvesting, Percolating Well/Pit. | YES | 0 | NA | 01-01-2030 | 01-03-2031 |
| 11 | Energy Management | NO | 0 | NA | NA | NA |
| 12 | Fire Protection and Fire Safety Requirements | YES | 0 | NA | 01-06-2031 | 01-03-2032 |
| 13 | Electrical Meter Room, Substation, Receiving Station. | YES | 0 | NA | 01-06-2031 | 01-03-2032 |
| 14 | Fire fighting facilities | YES | 0 | NA | 01-06-2031 | 01-03-2032 |
| 15 | Drinking water facilities | YES | 0 | NA | 01-01-2031 | 01-03-2032 |
| 16 | Emergency evacuation services | YES | 0 | NA | 01-01-2031 | 01-03-2032 |
| 17 | Use of renewable energy | YES | 0 | NA | 01-01-2031 | 01-03-2032 |
| 18 | Security using CCTV surveillance | YES | 0 | NA | 01-06-2031 | 01-03-2032 |
| 19 | Letter Box | YES | 0 | NA | 01-06-2031 | 01-03-2032 |

| Table –C | | | | |
|--|-----------------|--------------------------|------------------------|-------------------------|
| Details regarding Garage and Parking in respect of the entire registered phase | | | | |
| Sr. No. | Details | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
| 1 | Garage | 0 | 0.0 | 0 |
| 2 | Covered Parking | 241 | 3109.47 | 0 |
| 3 | Open Parking | 9 | 86.6 | 0 |

Yours Faithfully,

| Name of Architect | BHAUMIKKUMAR CHANDRAVADANBHAI DONGA |
|--|-------------------------------------|
| Council of Architects(CoA) Registration No. | CA/2018/91406 |
| Council of Architects(CoA) Registration valid till | 31-Dec-2029 |
| Date of physical visit to the site | 26-Aug-2025 |
| Firm Name | ANTRIT ARCHITECTS |
| Remark | NA |

[@]This is online submitted document with due eKYC done, hence no physical signature required.